

SAINT THOMAS CHURCH FIFTH AVENUE
in the
CITY OF NEW YORK



One West Fifty-third Street
New York, New York 10019
Telephone: 212-757-7013
www.SaintThomasChurch.org
The Reverend Canon Carl F. Turner, *Rector*

SUNDAY, AUGUST 7, 2022 AT 11 A.M.
CELEBRATION OF THE TRANSFIGURATION OF THE LORD

SOLEMN EUCHARIST
sung by The Gentlemen of The Choir

Welcome to Saint Thomas Church, a parish of the Episcopal Diocese of New York.
Our mission is to worship, love and serve Our Lord Jesus Christ
through the Anglican tradition and our unique choral heritage.

Contact us: welcome@saintthomaschurch.org

Recording and Photography during the service is not permitted.

ASSISTING CLERGY

The Reverend Matthew Moretz
Vicar and Chief Operating Officer
The Reverend Alison J. Turner
*Associate for Children & Family Ministry
and School Chaplain*
The Reverend Mark Schultz
Associate for Pastoral Care
The Reverend Prisca Lee-Pae
Associate for Pan-Asian Ministry

STAFF

Dr. Jeremy Filsell, *Organist and Director of Music*
Nicolas Haigh, *Associate Organist*
Maks Adach, *Associate for Musical Studies and Assistant Organist*
Bruce Smith, *Chief Advancement Officer*
Adam MacDonald, *Director of Development*
Blake Martin, *Director of Communications and Digital Production*
Lizette Hernandez, *Executive Assistant to the Rector*

SAINT THOMAS CHOIR SCHOOL

Christopher Seeley, *Head of School*
202 West 58th Street, New York, NY 10019
Telephone: 212-247-3311
www.ChoirSchool.org
admissions@choirschool.org

HONORARY CLERGY

The Reverend Andrew C. Mead, OBE, DD, *Rector Emeritus*
The Right Reverend Andrew R. St. John, DD, *Bishop in Residence*
The Reverend Dr. Patrick S. Cheng, *Theologian in Residence*
The Reverend Mark Brown, *Honorary Assistant*
The Reverend Gina Gore, *Honorary Assistant*
The Reverend David F. Mc Neeley, *Honorary Assistant*
The Reverend Thomas F. Pike, *Honorary Assistant*

THE LAY MEMBERS OF THE VESTRY

Kazie Metzger Harvey, *Warden*
Karen Duncan
Christopher M. Haley, *Clerk*
Darren Littlejohn
Edith Morrill

Lloyd G. Stanford, *Warden*
Stephen Gauster-Filek
Winnie Kung
Brett Moore
Inge Reist

Gregory Zaffiro, *Assistant Treasurer*
Karl C. Saunders, *Treasurer (non-voting member)*

You may contact the Wardens using this address: Wardens@SaintThomasChurch.org.

ORDER OF SERVICE

THE ORDINARY OF THE MASS

Missa Brevis

Giuseppe Octavio Pitoni
(1657-1743)

PRELUDE

“The Peace may be exchanged.” from *Rubrics* (1988)

Dan Locklair
(b. 1949)

The People stand at the entry of the Choir. This Hymn is sung as the Sacred Ministers go to the altar.

HYMN

LAUDES DOMINI

1 When morn - ing gilds the skies, my heart, a - wak - ing, cries,
2 When mirth for mu - sic longs, this is my song of songs:
3 No love - lier an - ti - phon in all high heaven is known
4 Ye na - tions of man - kind, in this your con - cord find:
5 Sing, suns and stars of space, sing, ye that see his face,

1 may Je - sus Christ be praised! When eve - ning sha - dows fall,
2 may Je - sus Christ be praised! God's ho - ly house of prayer
3 than, Je - sus Christ be praised! There to the e - ter - nal Word
4 may Je - sus Christ be praised! Let all the earth a - round
5 sing, Je - sus Christ be praised! God's whole cre - a - tion o'er,

1 this rings my cur - few call, may Je - sus Christ be praised!
2 hath none that can com - pare with: Je - sus Christ be praised!
3 the e - ter - nal psalm is heard: may Je - sus Christ be praised!
4 ring joy - ous with the sound: may Je - sus Christ be praised!
5 both now and ev - er - more shall Je - sus Christ be praised!

THE OPENING ACCLAMATION AND COLLECT FOR PURITY

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People And blessed be his kingdom, now and for ever. Amen.

The Celebrant says

ALMIGHTY God, unto whom all hearts are open, all desires known,
and from whom no secrets are hid: Cleanse the thoughts of our hearts
by the inspiration of thy Holy Spirit, that we may perfectly love thee,
and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

GLORIA IN EXCELSIS

Sung by the Choir

GLORIA in excelsis Deo,
et in terra pax
hominibus bonæ voluntatis.
Laudamus te, benedicimus te,
adoramus te, glorificamus te.
Gratias agimus tibi
propter magnam gloriam tuam.
Domine Deus, Rex coelestis,
Deus Pater omnipotens.
Domine Fili unigenite Jesu Christe.
Domine Deus, Agnus Dei,
Filius Patris, qui tollis peccata mundi,
miserere nobis.
Qui tollis peccata mundi,
suscipe deprecationem nostram.
Qui sedes ad dexteram Patris,
miserere nobis.
Quoniam tu solus Sanctus,
tu solus Dominus,
tu solus altissimus Jesu Christe.
Cum Sancto Spiritu
in Gloria Dei Patris. Amen.

*Glory be to God on high,
and on earth peace,
good will towards men.
We praise thee, we bless thee,
we worship thee, we glorify thee.
We give thanks to thee
for thy great glory,
O Lord God, heavenly King,
God the Father almighty.
O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God,
Son of the Father, that takest away the sins of the world,
have mercy upon us
Thou that takest away the sins of the world,
receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.
For thou only art holy;
thou only art the Lord;
thou only, O Christ.
With the Holy Ghost, art most high
in the glory of God the Father. Amen.*

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People And with thy spirit.
Celebrant Let us pray.

O GOD, who on the holy mount didst reveal to chosen witnesses thy well-beloved Son,
wonderfully transfigured, in raiment white and glistening: Mercifully grant that we, being
delivered from the disquietude of this world, may by faith behold the King in his beauty; who with
thee, O Father, and thee, O Holy Ghost, liveth and reigneth, one God, world without end. *Amen.*

The People sit.

THE LITURGY OF THE WORD

THE LESSON

Exodus 34:29-35

Lector The Word of the Lord.
People Thanks be to God.

DOMINUS REGNAVIT

THE Lord is King, be the people never so impatient: he sitteth between the cherubims, be the earth never so unquiet.

The Lord is great in Sion: and high above all people.

They shall give thanks unto thy Name: which is great, wonderful, and holy.

The King's power loveth judgement; thou hast prepared equity: thou hast executed judgement and righteousness in Jacob.

O magnify the Lord our God: and fall down before his footstool, for he is holy.

Moses and Aaron among his priests, and Samuel among such as call upon his Name: these called upon the Lord, and he heard them.

He spake unto them out of the cloudy pillar: for they kept his testimonies, and the law that he gave them.

Thou heardest them, O Lord our God: thou forgavest them, O God, and punishedst their own inventions.

O magnify the Lord our God, and worship him upon his holy hill: for the Lord our God is holy.

Glory be to the Father, and to the Son, and to the Holy Ghost;

as it was in the beginning, is now, and ever shall be, world without end. Amen.

THE EPISTLE

2 Peter 1:13-21

Subdeacon The Word of the Lord.

People Thanks be to God.

The People stand

HYMN

MOWSLEY

1 Christ up - on the moun - tain peak stands a - lone in
 2 Trem - bling at his feet we saw Mo - ses and E -
 3 Swift the cloud of glo - ry came. God pro - claim - ing
 4 This is God's be - lov - ed Son! Law and pro - phets

glo - ry blaz - ing; let us, if we dare to speak,
 li - jah speak - ing. All the pro - phets and the Law
 in its thun - der Je - sus as his Son by name!
 fade be - fore him; first and last and on - ly One,

with the saints and an - gels praise him. Al - le - lu - ia!
 shout through them their joy - ful greet - ing. Al - le - lu - ia!
 Na - tions cry a - loud in won - der! Al - le - lu - ia!
 let cre - a - tion now a - dore him! Al - le - lu - ia!

GOSPEL ACCLAMATION

Plainsong (Mode VI)

Cantor *People*

Al - le - lu - ia. Al - le - lu - ia.

Cantor He shall change our mortal body, that it may be fashioned like unto his glorious body.

People

Al - le - lu - ia.

THE HOLY GOSPEL

Luke 9:28-36

Deacon The Holy Gospel of our Lord Jesus Christ according to Saint Luke.

People

Glo - ry be to thee, O Lord.

After the Gospel, the Deacon says

The Gospel of the Lord.

People

Praise be to thee, O Christ.

THE SERMON

The Reverend Prisca Lee-Pae
Associate for Pan-Asian Ministry

A period of silent reflection may follow the sermon.

THE NICENE CREED

Said by all, standing. It is customary to bow at the underlined words.

I BELIEVE in one God, the Father Almighty, Maker of heaven and earth, And of all things visible and invisible: And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end. And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one holy Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The Celebrant says

Let us pray for the whole state of Christ's Church and the world.

The People kneel.

ALMIGHTY and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers especially Justin, Archbishop of Canterbury, Michael the Presiding Bishop, Andrew our Bishop, Allen his Suffragan, and Mary his Assistant, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land especially the President of the United States, the Governor of the State of New York, and the Mayor of the City of New York, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor ... all those who in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear especially our own loved ones, and those whom we wish to remember today ... beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of the Blessed Virgin Mary, Mother of God, Saint Thomas our patron, and all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. *Amen.*

CONFESSION OF SIN

The Celebrant says

Let us humbly confess our sins to Almighty God.

Celebrant and People

ALMIGHTY God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we, from time to time, most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us; the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

The Celebrant says

ALMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

The People stand.

THE PEACE

The Celebrant says

The peace of the Lord be always with you.

People And with thy spirit.

THE GREETINGS

Please be seated.

THE LITURGY OF THE EUCHARIST

AT THE OFFERTORY, MOTET

Thomas Tomkins
(1572-1656)

MY voice shalt thou hear in the morning, O Lord;
in the morning will I direct my prayer unto thee,
and will look up to my salvation.

Psalm 5:3

The People stand.

THE GREAT THANKSGIVING

Celebrant The Lord be with you.
People And with thy spirit.
Celebrant Lift up your hearts.
People We lift them up unto the Lord.
Celebrant Let us give thanks unto our Lord God.
People It is meet and right so to do.

The Celebrant continues

IT is very meet, right and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. Because in the mystery of the Word made flesh, thou hast caused a new light to shine in our hearts, to give the knowledge of thy glory in the face of thy Son Jesus Christ our Lord. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

SANCTUS AND BENEDICTUS

Sung by the Choir

SANCTUS, Sanctus, Sanctus
Dominus Deus Sabaoth.
Pleni sunt caeli et terra Gloria tua.
Hosanna in excelsis.

*Holy, holy, holy,
Lord God of Hosts.
Heaven and earth are full of thy glory.
Hosanna in the highest.*

Benedictus qui venit
in nomine Domini.
Hosanna in excelsis.

*Blessed is he that cometh
in the name of the Lord.
Hosanna in the highest.*

The People kneel or stand.

THE EUCHARISTIC PRAYER

The Celebrant continues the Eucharistic Prayer, which concludes

By whom, and with whom, and in whom, in the unity of the Holy Ghost,
all honor and glory be unto thee, O Father Almighty, world without end.

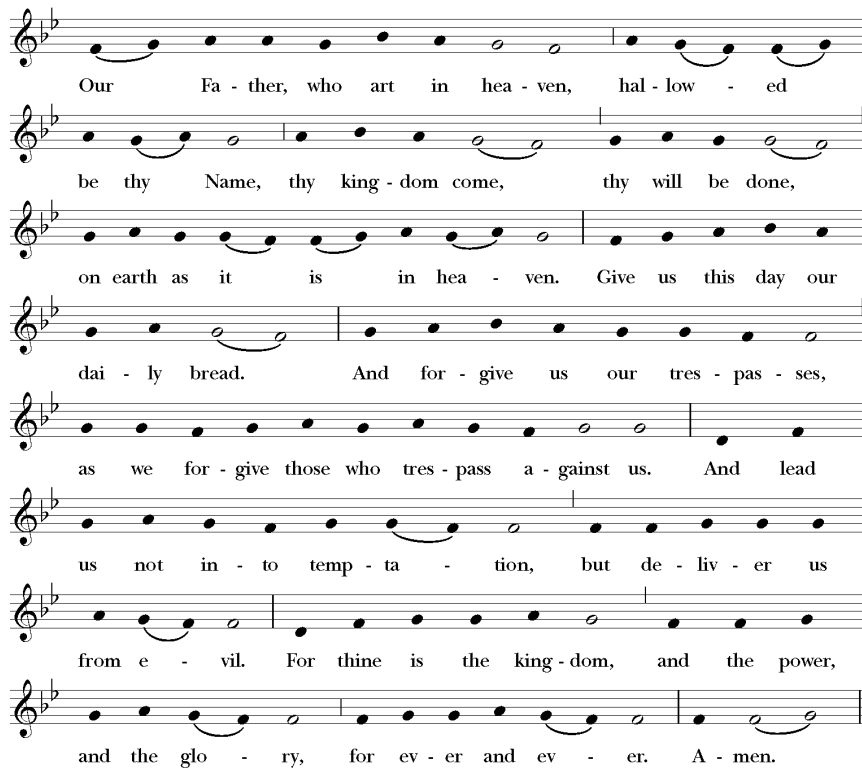
The People respond AMEN.

THE LORD'S PRAYER

The Celebrant says

And now, as our Savior Christ hath taught us, we are bold to say,

Celebrant and People



Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

THE BREAKING OF THE BREAD

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People Therefore let us keep the feast. Alleluia.

INVITATION TO COMMUNION

The Celebrant says

BEHOLD the Lamb of God: behold him that taketh away the sins of the world.
Blessed are those who are called to his supper.

People Lord, I am not worthy that thou shouldest come under my roof,
but speak the word only and my soul shall be healed.

The People remain kneeling until the bell rings.

AN ACT OF SPIRITUAL COMMUNION *(for those unable to receive Holy Communion)*

I BELIEVE in thee, O my Jesus, present in the most holy Sacrament of the Altar;
I love thee above all things, and I desire to receive thee into my soul.
Since I cannot at this moment receive thee sacramentally, come at least spiritually into my heart.
I embrace thee, and I unite myself to thee as if thou wast already there.
Never permit me to be separated from thee!
O Lord Jesus Christ, let the sweet and consuming force of thy love absorb my whole soul, that I may
die for the love of thee, who wast pleased to die for the love of me. Amen.

HOLY COMMUNION

*All baptized Christians are invited to receive Holy Communion.
The Sacrament is distributed in one kind only at the Crossing.
Gluten free hosts are available; please ask the priest.*

AGNUS DEI

Sung by the Choir

AGNUS Dei, qui tollis peccata mundi,
miserere nobis.
Agnus Dei, qui tollis peccata mundi,
dona nobis pacem.

*O Lamb of God, that takest away the sins of the world,
have mercy on us.
O Lamb of God, that takest away the sins of the world,
grant us peace.*

MOTET

*Anonymous
(fl. 1560)*

IF ye be risen again with Christ,
seek the things which are above,
where Christ sitteth on the right hand of God.
Set your affection on heavenly things,
and not on things which are on the earth,

Colossians 3:1-2

THE POSTCOMMUNION PRAYER

The Celebrant says

Let us pray.

The People kneel and silence is kept.

Celebrant and People

ALMIGHTY and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. *Amen.*

THE BLESSING

THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

HYMN

LUCKINGTON

Let all the world in ev-ery cor-ner sing, My God and King!

1. The heavens are not too high, His praise may thith - er fly;
2. The Church with psalms must shout, No door can keep them out;

The earth is not too low, His prais - es there may grow.
But a - bove all too the heart Must bear the long - est part.

Let all the world in ev-ery cor-ner sing, My God and King!

THE DISMISSAL

Deacon Go in peace to love and serve the Lord.
People Thanks be to God.

VOLUNTARY

“...‘Hallelujah,’ has been restored...” from *Rubrics* (1988)

Dan Locklair

The flowers today are offered to the glory of God and in memory of the following:

John Henry Eydele, Margaret Crane Hurlbut and Joel E. Rothermel.

WORSHIP THIS WEEK

* indicates livestreamed.

Monday – Saturday (*Saturday will be the monthly Requiem for our departed loved ones*)

12 p.m. Shrine Prayers and Holy Eucharist*

5:30 p.m. Holy Eucharist (Wednesday only)

Saturday

11-11:45 a.m. Confessions, Spiritual Advice, Ministry of Healing in the Resurrection Chapel (Fr. Brown)

Next Sunday: August 14, THE FEAST OF SAINT MARY THE VIRGIN

9 a.m. Sung Mass *especially suitable for Children and Families*

followed by Coffee Hour in the Parish House

11 a.m. Solemn Eucharist and Procession*

sung by the Gentlemen of the Choir

Sermon by the Rev. Canon Jeanne Person, *Canon Pastor of the Diocese*

followed by a special Coffee Hour in the Narthex

SUMMER FEASTS 2022

5:30 p.m. SOLEMN EUCHARIST

with the Gentlemen of the Choir

followed by cheese, wine, and soft drinks

Wednesday, August 24 – St. Bartholomew the Apostle

Thursday, September 8 – The Nativity of the Blessed Virgin Mary

PARISH NOTICES

Adult Education resumes **Sunday, August 14** at 10 a.m. with our guest lecturer, **the Rev. Canon Robin Ward**, Principal of St. Stephen's House, Oxford. For three weeks he will be teaching a series entitled **“Oxford Apostles - the story of the Catholic Revival in the Church of England and the Anglican Communion.”**

You are invited to a **Coffee Hour** which takes place in the Narthex following this service.

Saint Thomas Church Tours are available on Sundays after the 11 a.m. service.

The **Bookstore and Gift Shop** is open after the service. Please enter via 1 West 53 Street.

Back to School Drive! Would you please help us equip students who attend St. Ann's after school program in the Bronx, ages 5-14, acquire everything they need to start the new school year? There are two ways to help: **Option One:** *Donate a backpack* filled with supplies. The specific grade and required materials for each of the 25 children we are helping will be available in our narthex this coming Sunday, July 24th.

Option Two: *Sponsor a backpack* with a donation of \$75. For a donation of \$75, a backpack complete with supplies can be purchased on your behalf. Please write “Back to School 2022” on the memo line of your check or choose “Back to School – Backpack Sponsor” from the dropdown menu on the giving page of our website.

If you prefer to purchase supplies online from any store, please have the package sent to Saint Thomas Church, Attn Linda Morfi, 1 West 53rd Street, NYC 10019. If you have any questions or want more details, please call Linda Morfi at 212-757-7013 or send her an email. Thank you in advance for your generosity!