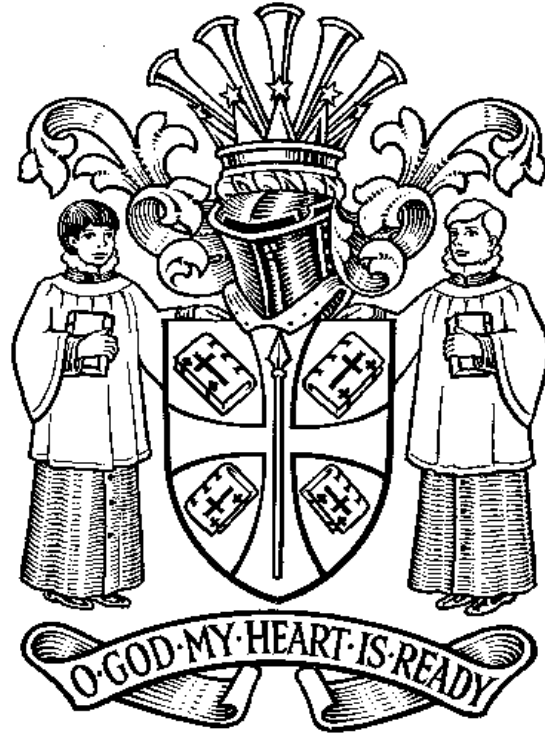


**SAINT THOMAS CHURCH FIFTH AVENUE**  
in the  
**CITY OF NEW YORK**



One West Fifty-third Street  
New York, New York 10019  
Telephone: 212-757-7013  
[www.SaintThomasChurch.org](http://www.SaintThomasChurch.org)  
The Reverend Canon Carl F. Turner, *Rector*

**SUNDAY, APRIL 24, 2022 AT 11 A.M.**  
**THE SECOND SUNDAY OF EASTER**

**FESTAL EUCHARIST**

SUNG BY THE CHAPEL CHOIR OF SAINT JAMES SCHOOL  
*Hagerstown, Maryland*  
Linda Stowe, Director

Welcome to Saint Thomas Church, a parish of the Episcopal Diocese of New York.  
Our mission is to worship, love and serve Our Lord Jesus Christ  
through the Anglican tradition and our unique choral heritage.

Contact us: [welcome@saintthomaschurch.org](mailto:welcome@saintthomaschurch.org)

*Recording and Photography during the service is not permitted.*

#### **ASSISTING CLERGY**

The Reverend Matthew Moretz  
*Vicar and Chief Operating Officer*  
The Reverend Alison J. Turner  
*Associate for Children & Family Ministry  
and School Chaplain*  
The Reverend Mark Schultz  
*Associate for Pastoral Care*  
The Reverend Prisca Lee-Pae  
*Associate for Pan-Asian Ministry*

#### **STAFF**

Dr. Jeremy Filsell, *Organist and Director of Music*  
Nicolas Haigh, *Associate Organist*  
Maks Adach, *Associate for Musical Studies and Assistant Organist*  
Aaron Koch, *Head Verger*  
Bruce Smith, *Chief Advancement Officer*  
Adam MacDonald, *Director of Development*  
Blake Martin, *Director of Communications and Digital Production*  
Lizette Hernandez, *Executive Assistant to the Rector*

#### **SAINT THOMAS CHOIR SCHOOL**

Christopher Seeley, *Head of School*  
202 West 58th Street, New York, NY 10019  
Telephone: 212-247-3311  
[www.ChoirSchool.org](http://www.ChoirSchool.org)  
[admissions@choirschool.org](mailto:admissions@choirschool.org)

#### **HONORARY CLERGY**

The Reverend Andrew C. Mead, OBE, DD, *Rector Emeritus*  
The Right Reverend Andrew R. St. John, DD, *Bishop in Residence*  
The Reverend Dr. Patrick S. Cheng, *Theologian in Residence*  
The Reverend Mark Brown, *Honorary Assistant*  
The Reverend Gina Gore, *Honorary Assistant*  
The Reverend David F. Mc Neeley, *Honorary Assistant*  
The Reverend Thomas F. Pike, *Honorary Assistant*

#### **THE LAY MEMBERS OF THE VESTRY**

Kazie Metzger Harvey, *Warden*  
Karen Duncan  
Christopher M. Haley, *Clerk*  
Darren Littlejohn  
Edith Morrill

Lloyd G. Stanford, *Warden*  
Stephen Gauster-Filek  
Winnie Kung  
Brett Moore  
Inge Reist

Gregory Zaffiro, *Assistant Treasurer*  
Karl C. Saunders, *Treasurer (non-voting member)*

You may contact the Wardens using this address: [Wardens@SaintThomasChurch.org](mailto:Wardens@SaintThomasChurch.org).

# ORDER OF SERVICE

## PRELUDE

Mors et Resurrectio  
from 'Trois Paraphrases Grégorien'

Jean Langlais  
(1907-1991)

## ORDINARY OF THE MASS

Communion Service in E (*Collegium Regale*)


Harold Darke  
(1888-1976)

*The People stand at the entry of the Choir and Ministers.*


## HYMN

## O FILII ET FILIA


*Antiphon (at the beginning)*




Al - le - lu - ia, al - le - lu - ia!




Al - le - lu - ia, al - le - lu - ia!



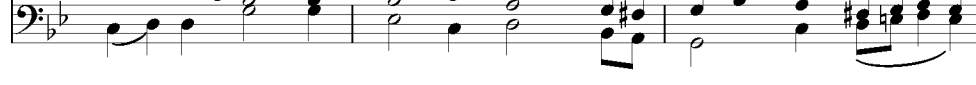
1 O sons and daughters, let us sing! The King of heaven, the  
2 That Eas - ter morn, at break of day, the faith - ful wo - men  
3 An an - gel clad in white they see, who sat and spake un -  
4 That night the a - pos - tles met in fear; a - midst them came their  
5 On this most ho - ly day of days, to God your hearts and




1 glo - rious King, o'er death and hell rose tri - um - phing.  
2 went their way to seek the tomb where Je - sus lay.  
3 to the three, "Your Lord doth go to Gal - i - lee."  
4 Lord most dear, and said, "My peace be on all here."  
5 voic - es raise, in laud and ju - bi - lee and praise.




1 Al - le - lu - ia, al - le - lu - ia!  
2 Al - le - lu - ia, al - le - lu - ia!  
3 Al - le - lu - ia, al - le - lu - ia!  
4 Al - le - lu - ia, al - le - lu - ia!  
5 Al - le - lu - ia, al - le - lu - ia! [Ant.]



*Antiphon (at the end)*



Al - le - lu - ia, al - le - lu - ia!



Al - le - lu - ia, al - le - lu - ia!

## THE EASTER GREETING

*Celebrant* Alleluia. Christ is risen.  
*People* **The Lord is risen indeed. Alleluia.**

*The Celebrant says*

**A**LMIGHTY God, who through thine only-begotten Son Jesus Christ hast overcome death and opened unto us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by thy life-giving Spirit; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the same Spirit ever, one God, world without end. *Amen.*

## GLORIA IN EXCELSIS

*Sung by the Choir*

**G**LORY be to God on high,  
and in earth peace,  
good will towards men.  
We praise thee, we bless thee,  
we worship thee, we glorify thee.  
We give thanks to thee for thy great glory,  
O Lord God, heavenly King,  
God the Father almighty.  
O Lord, the only-begotten Son, Jesus Christ;  
O Lord God, Lamb of God,  
Son of the Father, that takest away the sins of the world,  
have mercy upon us.  
Thou that takest away the sins of the world,  
have mercy upon us.  
Thou that takest away the sins of the world,  
receive our prayer.  
Thou that sittest at the right hand of God the Father,  
have mercy upon us.  
For thou only art holy;  
thou only art the Lord;  
thou only, O Christ.  
With the Holy Ghost, art most high  
in the glory of God the Father.  
*Amen.*

## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.  
*People* And with thy spirit.  
*Celebrant* Let us pray.

**A**LMIGHTY and everlasting God, who in the Paschal mystery hast established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

*The People sit.*

# THE LITURGY OF THE WORD

## THE LESSON

Acts 5:27-32

*Lector* The Word of the Lord.  
*People* Thanks be to God.

## PSALM 150

*Sung by the Choir*

Anglican Chant (*Stanford*)

### LAUDATE DOMINUM

**O** PRAISE God in his holiness: praise him in the firmament of his power.  
Praise him in his noble acts: praise him according to his excellent greatness.  
Praise him in the sound of the trumpet: praise him upon the lute and harp.  
Praise him in the cymbals and dances: praise him upon the strings and pipe.  
Praise him upon the well-tuned cymbals: praise him upon the loud cymbals.  
Let every thing that hath breath: praise the Lord.  
Glory be to the Father, and to the Son, and to the Holy Ghost;  
as it was in the beginning, is now, and ever shall be, world without end. Amen.

## THE EPISTLE

Revelation 1:4-8

*Subdeacon* The Word of the Lord.  
*People* Thanks be to God.

## HYMN

STRAF MICH NICHT



1 Through the Red Sea brought at last, Al - le - lu - ia!  
2 Like the cloud that o - ver - head, Al - le - lu - ia!  
3 In that cloud and in that sea, Al - le - lu - ia!



E - gypt's chains be - hind we cast, Al - le - lu - ia! Deep and wide  
through the bil - lows Is - rael led, Al - le - lu - ia! by his tomb  
bur - ied and bap - tized were we, Al - le - lu - ia! Earth - ly night



flows the tide sev - ering us from bond - age past, Al - le - lu - ia!  
Christ makes room, souls re - stor - ing from the dead, Al - le - lu - ia!  
brought us light which is ours e - ter - nal - ly, Al - le - lu - ia!

Words: Ronald A. Knox (1888-1957) Copyright © by permission of Burns and Oates.

Music: *Straf mich nicht*, melody from *Hundert Arien*, 1694 Copyright © The Church Pension Fund. All rights reserved. Used with permission.

## GOSPEL ACCLAMATION

*Plainsong (Mode VI)*



*Cantor* I am the first and the last, says the Lord, and the Living One:  
I was dead and, behold, I am alive for evermore.



## THE HOLY GOSPEL

John 20:19-31

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Saint John.  
*People* Glory be to thee, O Lord.

*After the Gospel, the Deacon says*

*People* The Gospel of the Lord.  
Praise be to thee, O Christ.

## THE SERMON

The Rev. Dr. Brandt Montgomery  
*Chaplain of Saint James School*

## THE NICENE CREED

*Said by all, standing. It is customary to bow at the underlined words.*

**I BELIEVE** in one God, the Father Almighty, Maker of heaven and earth, And of all things visible and invisible: And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end. And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one holy Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE (FORM IV)

*After each petition:*

*Leader:* Lord, in thy mercy  
*People:* Hear our prayer.

*After a period of silence, the Celebrant concludes with this collect*

**G**RANT, we beseech thee, Almighty God, that we who celebrate with reverence the Paschal feast may be found worthy to attain to everlasting joys; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. *Amen.*

## CONFESSION OF SIN

*The Celebrant says*

Let us humbly confess our sins to Almighty God.

*Celebrant and People*

**A**LMIGHTY God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we, from time to time, most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us; the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

*The Celebrant says*

**A**LMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

*The People stand.*

## THE PEACE

*The Celebrant introduces the Peace with these words*

**T**HE risen Christ came and stood among his disciples and said, 'Peace be with you.'

Then were they glad when they saw the Lord. Alleluia.

*John 20:19, 20*

*People*           The peace of the Lord be always with you.  
                          And with thy spirit.

## THE GREETINGS

# THE LITURGY OF THE EUCHARIST

AT THE OFFERTORY

*Sung by the Choir*

*William H. Harris*  
(1883-1973)

**M**OST glorious Lord of life, that on this day  
didst make thy triumph over death and sin,  
and having harrowed hell, didst bring away  
captivity thence captive, us to win:

This joyous day, dear Lord, with joy begin,  
and grant that we for whom thou diddest die,  
being with thy dear blood clean washed from sin,  
may live for ever in felicity:

And that thy love we weighing worthily,  
may likewise love thee for the same again;  
and for thy sake, who dost all grace supply,  
with love may one another entertain;

So let us love, dear Love, like as we ought;  
love is the lesson which the Lord us taught.

*Edmund Spenser (1552-1599)*

*The People stand.*

## THE GREAT THANKSGIVING

*Celebrant* The Lord be with you.  
*People* And with thy spirit.  
*Celebrant* Lift up your hearts.  
*People* We lift them up unto the Lord.  
*Celebrant* Let us give thanks unto our Lord God.  
*People* It is meet and right so to do.

*The Celebrant continues*

**I**T is very meet, right and our bounden duty, that we should at all times, and in all places,  
give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

But chiefly are we bound to praise thee for the glorious resurrection of thy Son  
Jesus Christ our Lord; for he is the very Paschal Lamb, who was sacrificed for us,  
and hath taken away the sin of the world; who by his death hath destroyed death,  
and by his rising to life again hath won for us everlasting life.

Therefore with Angels and Archangels, and with all the company of heaven,  
we laud and magnify thy glorious Name; evermore praising thee, and saying,

## SANCTUS AND BENEDICTUS

*Sung by the Choir*

**H**OLY, holy, holy, Lord God of Hosts.  
Heaven and earth are full of thy glory.  
Glory be to thee, O Lord Most High.

Blessed is he that cometh in the name of the Lord.  
Hosanna in the highest.

*The People kneel.*



## THE EUCHARISTIC PRAYER

*The Celebrant continues the Eucharistic Prayer, which concludes*

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee,  
O Father Almighty, world without end.

*The People respond*            AMEN.

## THE LORD'S PRAYER

*The Celebrant says*

And now, as our Savior Christ hath taught us, we are bold to say,

*Celebrant and People*

**O**UR Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,  
as we forgive those who trespass against us.

And lead us not into temptation,  
but deliver us from evil.

For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.

## THE BREAKING OF THE BREAD

*Celebrant*    Alleluia. Christ our Passover is sacrificed for us;

*People*        Therefore let us keep the feast. Alleluia.

## AGNUS DEI

*Sung by the Choir*

**O** LAMB of God, that takest away the sins of the world, have mercy upon us.  
O Lamb of God, that takest away the sins of the world, have mercy upon us.  
O Lamb of God, that takest away the sins of the world, grant us thy peace.

## INVITATION TO COMMUNION

*The Celebrant says*

**B**EHOLD the Lamb of God: behold him that taketh away the sins of the world.  
Blessed are those who are called to his supper.

*People*        Lord, I am not worthy that thou shouldst come under my roof,  
but speak the word only and my soul shall be healed.

*The People remain kneeling until the bell rings.*

## AN ACT OF SPIRITUAL COMMUNION *(for those unable to receive Holy Communion)*

**I** BELIEVE in thee, O my Jesus, present in the most holy Sacrament of the Altar;  
I love thee above all things, and I desire to receive thee into my soul.  
Since I cannot at this moment receive thee sacramentally, come at least spiritually into my heart.  
I embrace thee, and I unite myself to thee as if thou wast already there.  
Never permit me to be separated from thee!  
O Lord Jesus Christ, let the sweet and consuming force of thy love absorb my whole soul, that I may die for the love of thee, who wast pleased to die for the love of me. Amen.

## HOLY COMMUNION

*All baptized Christians are invited to receive Holy Communion.  
The Sacrament is distributed in one kind only at the Crossing.  
Gluten free hosts are available; please ask the priest.*

## MOTET

*Jacobus (Gallus) Handl  
(1550-1591)*

**S**TETIT Jesus in medio discipulorum  
et dixit eis: Pax vobis.  
Alleluia.

*Jesus stood in the midst of his disciples,  
and said to them: Peace be to you.  
Alleluia.*

Videte manus meas et pedes meos,  
quia ego ipse sum.  
Alleluia.

*See my hands and my side,  
for it is I myself.  
Alleluia.*

Gavisi sunt discipuli  
viso Domino.  
Alleluia.

*The disciples rejoiced  
to see the Lord.  
Alleluia.*

*John 20:19-20*

## THE POSTCOMMUNION PRAYER

*The Celebrant says*

Let us pray.

*The People kneel. The Celebrant and People say*

**A**LMIGHTY and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

## THE EASTERTIDE BLESSING

**T**HE God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

*Descant*

Al - le - lu - ia, al - le -

*Refrain*

Al - le - lu - ia, al - le - lu - ia! Give thanks to the

lu - ia, al - le - lu - ia!

ris - en Lord. Al - le - lu - ia, al - le - lu - ia! Give

Praise to his Name. Name.

Praise to his Name. Name.

1 Je - sus is Lord of all the earth.  
 2 Spread the good news o'er all the earth:  
 3 We have been cru - ci - fied with Christ.  
 4 Come, let us praise the liv - ing God,

*Repeat Refrain*

He is the King of cre - a - tion.  
 Je - sus has died and has ris - en.  
 Now we shall live for ev - er. Al - le -  
 joy - ful - ly sing to our Sa - vior.

The descant may be sung after stanzas 3 and 4.

Words: Donald Fishel (b. 1950) Music: *Alleluia No. 1*, Donald Fishel (b. 1950) Words, Music (melody): Copyright ©1973, The Word of God.  
 arr. Betty Pulkingham (b. 1928), Charles Mallory (b. 1950) and George Mims (b. 1938) Copyright ©1979, Celebration.  
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THE EASTER DISMISSAL

*Deacon*

Go, in the peace of Christ, al - le - lu - ia, al - le - lu - ia.

*People*

Thanks be to God, al - le - lu - ia, al - le - lu - ia.

**This Afternoon: 4 p.m. Festal Evensong***sung by the Chapel Choir of Saint James School**Hagerstown, Maryland*

Linda Stowe, Director

Sermon by the Rev. Mark Brown, *Honorary Assistant***PARISH NOTICES**

**Adult Education** is currently on recess, resuming Sunday, May 1. For those who may have missed our lectures from the Lenten Series, 'No Greater Love': An Exploration of Christian Art and the Passion, they are [available to view online](#).

**Children and Families' Gatherings.** Sunday School takes place each week following the 9 a.m. Mass both in person on the third floor of the Parish House as well as via Zoom. The Nursery Room is available for babies and toddlers with their parents during the 11 a.m. Mass. Young children with their families are also welcome to use the quiet area in the Chantry Chapel during the Mass. For any queries regarding the above or to receive our weekly newsletter please contact: [ChildrenandFamilies@SaintThomasChurch.org](mailto:ChildrenandFamilies@SaintThomasChurch.org).

**The Noble Singers**, our children's parish choir for singers ages 5-12, under the Direction of Mrs. Rebecca Kellerman-Filsell, has begun leading worship for our Sunday Mass at 9 a.m. It's not too late to join! No audition is necessary; just enthusiasm and a love of music. Rehearsals take place on Tuesdays at 4-4:45 p.m. and/or Saturdays from 10-10:45 a.m. For more information, contact [RKellerman@SaintThomasChurch.org](mailto:RKellerman@SaintThomasChurch.org).

**The Pilgrims' Course 2022** explores the Christian Faith as the Episcopal Church has received it, and as Saint Thomas expresses it through its mission to *worship, love, and serve our Lord Jesus Christ through the Anglican Tradition and our unique choral heritage*. Classes will resume on **Wednesday, April 27, at 6:30 p.m.** Classes are open to all and, each year, a number of parishioners attend to refresh their faith and support those who are new to the faith or to our community. Fr. Schultz and Mo. Lee-Pae will assist the Rector in the leadership of the course. The upcoming topic is, "**When Things Go Wrong: Confession and Healing**". Please [register online](#) if you would like to attend.

**Concerts at Saint Thomas** presents Todd Wilson playing a diverse program centered on the [Organ Music of Gerre Hancock](#) on **Thursday, April 28, at 7:30 p.m.** Please [visit our website](#) for more information. Support Concerts at Saint Thomas by becoming a [Friend of Music](#). To make your donation with our team, email [Concerts@SaintThomasChurch.org](mailto:Concerts@SaintThomasChurch.org) or call 212-664-9360.

**The Bookstore** will be open after the 11 a.m. service until 3 p.m. New in stock: "Ancient Wisdom: An introduction to Sayings Collections" by Walter T. Wilson, "Father Abraham's Many Children" by Tyler D. Mayfield, "The Great Passion" by James Runcie and "House of Music: Raising the Kanneh-Masons" by Kadiatu Kanneh-Mason.

**SERVICES THIS WEEK****The Church is open for Private Prayer and Visits****Monday through Friday from 8:30 a.m. to 6:30 p.m. Saturday: 10 a.m. to 4 p.m.***Proof of vaccination and hand sanitization are required for entry. Masks are **optional** except for unvaccinated children.***Shrine Prayers (Intercessions)****Monday – Saturday at 12 p.m.** *Live audio stream and then on-demand.***Please send your requests for prayers** via the website [click here](#) or emailed to: [prayer@saintthomaschurch.org](mailto:prayer@saintthomaschurch.org)**The Daily Eucharist****Monday – Saturday at 12:05 p.m.** *Live audio stream and then on-demand.***Tuesday and Wednesday following Evensong; Thursday at 5:30 p.m. in the Chantry Chapel.****Confessions, Spiritual Advice and Healing Ministry in the Resurrection Chapel****Saturday 11 to 11:45 a.m. in the Church. Confessor: Fr. Mark Brown**