



# SAINT THOMAS CHURCH FIFTH AVENUE

in the  
CITY OF NEW YORK

One West Fifty-third Street  
New York, New York 10019  
Telephone: 212-757-7013  
www.SaintThomasChurch.org

Welcome to Saint Thomas Church, a parish of the Episcopal Diocese of New York.  
Our mission is to worship, love and serve Our Lord Jesus Christ  
through the Anglican tradition and our unique choral heritage.

The Reverend Canon Carl F. Turner, *Rector*

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THE FOURTH SUNDAY AFTER THE EPIPHANY

JANUARY 30, 2022

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CHORAL MATTINS AND FESTAL EUCHARIST – 11 a.m.  
WITH THE ADMISSION OF CHORISTERS  
sung by the Saint Thomas Choir of Men and Boys

*The Anglican tradition has produced some very beautiful music for Morning Prayer  
which we will use today as the Liturgy of the Word in the Eucharist.*

ORDINARY OF THE MASS

Missa iste confessor

*Giovanni Pierluigi da Palestrina*  
(c. 1525-1594)

PRELUDE

Liebster Jesu, wir sind hier, BWV 731

*Johann Sebastian Bach*  
(1685-1750)

*The People stand at the entry of the Choir and Ministers*

## THE ORDER FOR MORNING PRAYER

*The Priest says these Sentences of the Scriptures*

**T**HE sacrifices of God are a broken spirit : a broken and a contrite heart, O God, thou wilt not despise. *Psalm 51:17*

I will arise and go to my father, and will say unto him, Father, I have sinned against heaven, and before thee, and am no more worthy to be called thy son. *Luke 15:18-19*

If we say that we have no sin, we deceive ourselves, and the truth is not in us: but if we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness. *John 1:8-9*

*The Priest says*

**D**EARLY beloved brethren, the Scripture moveth us, in sundry places, to acknowledge and confess our manifold sins and wickedness; and that we should not dissemble nor cloak them before the face of Almighty God our heavenly Father; but confess them with an humble, lowly, penitent, and obedient heart; to the end that we may obtain forgiveness of the same, by his infinite goodness and mercy. And although we ought, at all times, humbly to acknowledge our sins before God; yet ought we chiefly so to do, when we assemble and meet together to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy Word, and to ask those things which are requisite and necessary, as well for the body as the soul. Wherefore I pray and beseech you, as many as are here present, to accompany me with a pure heart, and humble voice unto the throne of the heavenly grace, saying with me:

*The People kneel.*

## THE GENERAL CONFESSION

*People and Priest*

**A**LMIGHTY and most merciful Father; We have erred, and strayed from thy ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against thy holy laws. We have left undone those things which we ought to have done; And we have done those things which we ought not to have done; And there is no health in us. But thou, O Lord, have mercy upon us, miserable offenders. Spare thou them, O God, who confess their faults. Restore thou those who are penitent; According to thy promises declared unto mankind in Christ Jesu our Lord. And grant, O most merciful Father, for his sake; That we may hereafter live a godly, righteous, and sober life, To the glory of thy holy Name. Amen.

*The Priest stands and pronounces the Absolution*

**A**LMIGHTY God, the Father of our Lord Jesus Christ, who desireth not the death of a sinner, but rather that he may turn from his wickedness, and live; and hath given power, and commandment, to his Ministers, to declare and pronounce to his people, being penitent, the Absolution and Remission of their sins: He pardoneth and absolveth all them that truly repent, and unfeignedly believe his holy Gospel. Wherefore let us beseech him to grant us true repentance, and his Holy Spirit, that those things may please him, which we do at this present; and that the rest of our life hereafter may be pure, and holy; so that at the last we may come to his eternal joy; through Jesus Christ our Lord. *Amen.*

*The People stand.*

## THE PRECES AND RESPONSES

*Gerre Hancock  
(1934-2012)*

<i>Priest</i>	O Lord, open thou our lips.
<i>Choir</i>	And our mouth shall show forth thy praise.
<i>Priest</i>	O God, make speed to save us.
<i>Choir</i>	O Lord, make haste to help us.
	Glory be to the Father, and to the Son, and to the Holy Ghost;
	as it was in the beginning, is now, and ever shall be, world without end. Amen.
<i>Priest</i>	Praise ye the Lord.
<i>Choir</i>	The Lord's Name be praised.

## VENITE, EXULTEMUS DOMINO

*Psalms 95*

*Anglican Chant (Monk)*

*The Choir and People sing*



- f*
- O come let us / sing un-to the / Lord:  
Let us heartily rejoice in the / strength of / our sal- / vation.
  - Let us come before his / presence • with / thanksgiving:  
And show ourselves / glad in / him with / psalms.
  - For the Lord is a / Great - / God:  
And a great / King a- / bove - / all Gods.
  - In his hand are all the / corners • of the / earth:  
And the strength of the / hills is / his - / also.
  - The sea is / his and • he / made it:  
And his / hands pre- / par'd the • dry / land.

6. O come let us worship and / fall – / down:  
And / kneel be-fore the / Lord our / Maker.
7. For he is the / Lord our / God:  
And we are the people of his / pasture ● and the / sheep of ● his / hand.
8. O worship the Lord in the / beauty ● of / holiness:  
Let the / whole earth / stand in / awe of him.
- f* 9. For he cometh, ' for he cometh to / judge the / earth:  
And with righteousness to judge the world and the / peoples / with his / truth.
- mp* Glory be to the Father and / to the / Son;  
and / to the / Ho-ly / Ghost.  
As it was in the beginning is now and / ev-er / shall be:  
world without / end – ' / A – / men.

*The People sit.*

**PSALM 71:1-5**

*Sung by the Choir*

Anglican Chant (*Atkins*)

**IN TE, DOMINE, SPERAVI**

**I**N thee, O Lord, have I put my trust, let me never be put to confusion:  
but rid me and deliver me in thy righteousness, incline thine ear unto me, and save me.  
Be thou my strong hold, whereunto I may always resort: thou hast promised to help me,  
for thou art my house of defence and my castle.  
Deliver me, O my God, out of the hand of the ungodly: out of the hand of the unrighteous  
and cruel man.  
For thou, O Lord God, art the thing that I long for: thou art my hope, even from my youth.  
Through thee have I been holden up ever since I was born: thou art he that took me out of my  
mother's womb; my praise shall be always of thee.  
Glory be to the Father, and to the Son, and to the Holy Ghost;  
as it was in the beginning, is now, and ever shall be, world without end. Amen.

**THE FIRST LESSON**

Jeremiah 1:4-10

*The Lector concludes* Here endeth the First Lesson.

*The People stand.*

**TE DEUM**

The Short Service

*William Byrd*

**W**E praise thee, O God: we acknowledge thee to be the Lord.  
All the earth doth worship thee, the Father everlasting.  
To thee all Angels cry aloud: the heavens, and all the powers therein.  
To thee Cherubin and Seraphin continually do cry,  
holy, holy, holy, Lord God of Sabaoth;  
heaven and earth are full of the majesty of thy glory.  
The glorious company of the apostles praise thee.  
The goodly fellowship of the prophets praise thee.  
The noble army of martyrs praise thee.  
The holy Church throughout all the world doth acknowledge thee;  
the Father of an infinite majesty;  
thine honourable, true, and only son;  
also the Holy Ghost, the comforter.  
Thou art the King of Glory, O Christ.  
Thou art the everlasting son of the Father.  
When thou tookest upon thee to deliver man, thou didst not abhor the Virgin's womb.  
When thou hadst overcome the sharpness of death,  
thou didst open the kingdom of heaven to all believers.  
Thou sittest at the right hand of God, in the glory of the Father.  
We believe that thou shalt come to be our judge.

We therefore pray thee, help thy servants, whom thou hast redeemed with thy precious blood.  
Make them to be numbered with thy saints in glory everlasting.  
O Lord, save thy people, and bless thine heritage.  
Govern them and lift them up for ever.  
Day by day we magnify thee;  
and we worship thy name ever world without end.  
Vouchsafe, O Lord, to keep us this day without sin.  
O Lord, have mercy upon us, have mercy upon us.  
O Lord, let thy mercy lighten upon us as our trust is in thee.  
O Lord, in thee have I trusted: let me never be confounded.

*The People sit.*

## THE SECOND LESSON

Luke 4:21-30

*The Lector concludes*      Here endeth the Second Lesson.

*The People stand.*

## JUBILATE DEO

*Lodovici Grossi da Viadana*  
(c. 1560-1627)

**O** BE joyful in the Lord, all ye lands: serve the Lord with gladness,  
and come before his presence with a song.  
Be ye sure that the Lord he is God: it is he that hath made us, and not we ourselves;  
we are his people, and the sheep of his pasture.  
O go your way into his gates with thanksgiving, and into his courts with praise:  
be thankful unto him, and speak good of his name.  
For the Lord is gracious, his mercy is everlasting: and his truth endureth  
from generation to generation.  
Glory be to the Father, and to the Son: and to the Holy Ghost;  
as it was in the beginning, is now, and ever shall be: world without end. Amen.

## THE APOSTLES' CREED

*People and Priest*

**I** BELIEVE in God the Father Almighty, Maker of heaven and earth:  
And in Jesus Christ his only Son our Lord, Who was conceived by the Holy Ghost,  
Born of the Virgin Mary, Suffered under Pontius Pilate, Was crucified, dead, and buried:  
He descended into hell; The third day he rose again from the dead; He ascended into heaven,  
And sitteth on the right hand of God the Father Almighty;  
From thence he shall come to judge the quick and the dead.  
I believe in the Holy Ghost; The holy Catholick Church;  
The Communion of Saints; The Forgiveness of sins;  
The Resurrection of the body, And the Life everlasting. Amen.

*Priest*    The Lord be with you.

*Choir*    And with thy spirit.

*The People kneel.*

*Priest*    Let us pray.

*Choir*    Lord, have mercy upon us.  
            Christ, have mercy upon us.  
            Lord, have mercy upon us.

## THE LORD'S PRAYER

*The Choir sings*

**O**UR Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil. Amen.

## VERSICLES AND RESPONSES

*Gerre Hancock*

*Priest* O Lord, shew thy mercy upon us;  
*Choir* And grant us thy salvation.  
*Priest* O Lord, save the State;  
*Choir* And mercifully hear us when we call upon thee.  
*Priest* Endue thy ministers with righteousness;  
*Choir* And make thy chosen people joyful.  
*Priest* O Lord, save thy people;  
*Choir* And bless thine inheritance.  
*Priest* Give peace in our time, O Lord;  
*Choir* Because there is none other that fighteth for us, but only thou, O God.  
*Priest* O God, make clean our hearts within us;  
*Choir* And take not thy Holy Spirit from us.

## THE COLLECT OF THE DAY

**A**Lmighty and everlasting God, who dost govern all things in heaven and earth:  
Mercifully hear the supplications of thy people, and in our time grant us thy peace;  
through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit,  
one God, for ever and ever. *Amen.*

## THE COLLECT FOR PEACE

**O**GOD, who art the author of peace and lover of concord, in knowledge of whom standeth our  
eternal life, whose service is perfect freedom: Defend us thy humble servants in all assaults of  
our enemies; that we, surely trusting in thy defence, may not fear the power of any adversaries;  
through the might of Jesus Christ our Lord. *Amen.*

## THE COLLECT FOR GRACE

**O**LORD, our heavenly Father, Almighty and everlasting God, who hast safely brought us to the  
beginning of this day: Defend us in the same with thy mighty power; and grant that this day  
we fall into no sin, neither run into any kind of danger; but that all our doings may be ordered by thy  
governance, to do always that is righteous in thy sight; through Jesus Christ our Lord. *Amen.*

## HYMN

MIT FREUDEN ZART



Lord Christ, when first thou cam'st to earth, up - on a cross they\_  
 O awe - ful Love, which found no room in\_\_\_ life where sin de -  
 New ad - vent of the love of Christ, shall we a - gain re -  
 O wound - ed hands of Je - sus, build in\_\_\_ us thy new cre -

bound thee, and mocked thy sav - ing king - ship then  
 nied thee, and, doomed to death, must bring to doom  
 fuse thee, till in the night of hate and war  
 - a - tion; our pride is dust, our vaunt is stilled,

by\_\_\_ thorns with which they\_ crowned thee: and still our wrongs  
 the\_\_\_ powers which cru - ci - fied thee, till not a stone  
 we\_\_\_ per - ish as we\_\_\_ lose thee? From old un - faith -  
 we\_\_\_ wait thy rev - e - la - tion: O love that tri -

may weave thee now new thorns to pierce that  
 was left on stone, and all those na - tions'  
 our souls re - lease, to seek the king - dom  
 umphs o - ver loss, we bring our hearts be -

stead - y brow, and robe of sor - row\_\_\_ round thee.  
 pride, o'er - thrown, went down to dust be - side thee!  
 of thy peace, by which a - lone we\_\_\_ choose thee.  
 fore thy cross, to fi - nish thy sal - va - tion.

## SERMON

The Rev. Matthew Moretz

*Vicar**The People stand.*

## THE PEACE

*Celebrant* The peace of the Lord be always with you.*People* And with thy spirit.*The People sit.*

## THE ADMISSION OF CHORISTERS

*The Choir and Ministers stand. The Head of School presents the Probationers for admission to the Rector, saying*

Reverend Father, I present to you NN., to be admitted a Chorister of this Church of Saint Thomas Fifth Avenue.

*The Rector asks the Boys to be admitted the following*

Do you desire to be admitted a Chorister of this Church?

*The Boys answer*

I do.

*Taking each Probationer's hand, the Rector says*

In the Name of the Father, and of the Son, and of the Holy Spirit, I admit you, *N.*, as a Chorister of this Church. Amen.

*The Director of Music vests the new Chorister with a surplice and then hands to the Rector a Hymnal.*

*The Rector hands the Hymnal to the newly admitted Chorister, saying*

Remember always that what you sing with your lips, you should believe in your heart, and what you believe in your heart, you should practice in your life. *Amen.*

*When all have been admitted, the Rector says*

Let us pray.

*The People stand.*

**A**LMIGHTY and everlasting God, who makes us both to will and to do those things that are good and acceptable unto thee: We offer our prayers to thee for thy servants here present, and more especially for them who have now been admitted to a place in the Choir of this Church. Let thy fatherly hand ever be over them; let thy Holy Spirit ever be with them; and so lead them in the knowledge and obedience of thy holy word that, in the end, they may obtain everlasting life; through our Lord Jesus Christ, who with thee and the Holy Spirit liveth and reigneth ever, one God, world without end. *Amen.*

## THE LITURGY OF THE EUCHARIST

AT THE OFFERTORY, ANTHEM

*Sung by the Choir*

*Bob Chilcott  
(b. 1955)*

**A**NGEL voices ever singing,  
round thy throne of light,  
Angel harps forever ringing,  
rest not day nor night;  
thousands only live to bless thee,  
and confess thee Lord of might.

Yea, we know that thou rejoicest  
o'er each work of thine;  
Thou didst ears and hands and voices  
for thy praise design;  
Craftsman's art and music's measure  
for thy pleasure all combine.

In thy house, great God, we offer  
of thine own to thee;  
and for thine acceptance proffer,  
all unworthily,  
hearts and minds and hands and voices  
in our choicest psalmody.

Honour, glory, might and merit  
Thine shall ever be,  
Father, Son, and Holy Spirit,  
Holy, blessed Trinity!  
Of the best that thou hast given  
earth and heaven render thee.

*Francis Pott (1832-1909)*

## THE GREAT THANKSGIVING

*Celebrant* The Lord be with you.  
*People* And with thy spirit.  
*Celebrant* Lift up your hearts.  
*People* We lift them up unto the Lord.  
*Celebrant* Let us give thanks unto our Lord God.  
*People* It is meet and right so to do.

*The Celebrant sings the Preface*

## SANCTUS AND BENEDICTUS

*Sung by the Choir*

**S**ANCTUS, Sanctus, Sanctus  
Dominus Deus Sabaoth.  
Pleni sunt caeli et terra Gloria tua.  
Hosanna in excelsis.

*Holy, holy, holy,  
Lord God of Hosts.  
Heaven and earth are full of thy glory.  
Hosanna in the highest.*

Benedictus qui venit  
in nomine Domini.  
Hosanna in excelsis.

*Blessed is he that cometh  
in the name of the Lord.  
Hosanna in the highest.*

*The People kneel.*

## THE EUCHARISTIC PRAYER

*The Celebrant continues the Eucharistic Prayer, which concludes*

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee,  
O Father Almighty, world without end.

*The People respond* AMEN.

## THE LORD'S PRAYER

*The Celebrant says*

And now, as our Savior Christ hath taught us, we are bold to say,

*Celebrant and People*

**O**UR Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.

## THE BREAKING OF THE BREAD

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;  
*People* Therefore let us keep the feast. Alleluia.



## INVITATION TO COMMUNION

*The Celebrant says*

**B**EHOLD the Lamb of God: behold him that taketh away the sins of the world.  
Blessed are those who are called to his supper.

*People* Lord, I am not worthy that thou shouldest come under my roof,  
but speak the word only and my soul shall be healed.

*The People remain kneeling until the bell rings.*

## AN ACT OF SPIRITUAL COMMUNION *(for those unable to receive Holy Communion)*

**I**BELIEVE in thee, O my Jesus, present in the most holy Sacrament of the Altar;  
I love thee above all things, and I desire to receive thee into my soul.  
Since I cannot at this moment receive thee sacramentally, come at least spiritually into my heart.  
I embrace thee, and I unite myself to thee as if thou wast already there.  
Never permit me to be separated from thee!  
O Lord Jesus Christ, let the sweet and consuming force of thy love absorb my whole soul, that I may  
die for the love of thee, who wast pleased to die for the love of me. Amen.

## HOLY COMMUNION

*All baptized Christians are invited to receive Holy Communion.  
The Sacrament is distributed in one kind only at the Crossing.  
Gluten free hosts are available; please ask the priest.*

## AGNUS DEI

*Sung by the Choir*

**A**GNUS Dei, qui tollis peccata mundi,  
miserere nobis.  
Agnus Dei, qui tollis peccata mundi,  
dona nobis pacem.

*O Lamb of God, that takest away the sins of the world,  
have mercy on us.  
O Lamb of God, that takest away the sins of the world,  
grant us peace.*

*The People kneel.*

## THE POSTCOMMUNION PRAYER

*The Celebrant says*

Let us pray.

**A**LMIGHTY and everliving God, we most heartily thank thee for that thou dost feed us, in these  
holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our  
Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are  
very members incorporate in the mystical body of thy Son, the blessed company of all faithful  
people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee,  
O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship,  
and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord,  
to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

## THE BLESSING

*The Celebrant says*

**T**HE peace of God, which passeth all understanding, keep your hearts and minds in the  
knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God  
Almighty, the Father, the Son, and the Holy Spirit, be amongst you, and remain with you always. *Amen.*

1 Bless - ed Je - sus, at thy word we are gath - ered all to  
 2 All our know - ledge, sense, and sight lie in deep - est dark - ness  
 3 Gra - cious Lord, thy - self im - part! Light of Light, from God pro -

hear thee; let our hearts and souls be stirred  
 shroud - ed, till thy Spi - rit breaks our night  
 ceed - ing, o - pen thou our ears and heart,

now to seek and love and fear thee; by thy teach - ings  
 with the beams of truth un - cloud - ed; thou a - lone to  
 help us by thy Spi - rit's plead - ing. Hear the cry thy

pure and ho - ly, drawn from earth to love thee sole - ly.  
 God canst win us; thou must work all good with - in us.  
 Church up - rais - es; hear, and bless our prayers and prais - es.

Words: Tobias Clausnitzer (1619-1684); tr. Catherine Winkworth (1827-1878), alt. Music: *Liebster-Jesu*, melody Johann Rudolph Ahle (1625-1673); alt. *Das grosse Cantional: oder Kirchen-Gesangbuch*, 1687; harm. George Herbert Palmer (1846-1926)

## THE DISMISSAL

*Deacon* Go in peace to love and serve the Lord.  
*People* Thanks be to God.

*The People stand as the Ministers depart.*

## VOLUNTARY

'Final' from Sept Pièces Op. 27

*Marcel Dupré*  
 (1886-1971)

**We congratulate**  
 Luke A., Bakore C., and Arthur L.  
 who were admitted as Choristers today.

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The flowers today are offered to the glory of God and in memory of the following:  
*Margaret Crane Hurlbut and Mrs. James H. Ottley*

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## PARISH NOTICES

**Adult Education.** At 10 a.m. today, Fr. Moretz, will continue an open-ended series on the stained glass of our parish, **The Treasure of Saint Thomas: the Whitefriars' Glass.** Using high quality images collected by Julie L. Sloan during the recent restoration of the glass (2007-2016), he will lead you through a careful theological reading of our windows, created between 1927 and 1974. As with the reredos, there is so very much to discover in this extraordinary iconographic scheme that was developed by Whitefriars' artist, James H. Hogan. You are welcome to join us in person on the Fifth Floor of the Parish House or on Zoom using the link provided in our E-News.

**Children and Families' Gatherings.** Sunday School takes place each week on the third floor of the Parish House, following the 9 a.m. Mass. This week we will continue to celebrate this special Epiphany Season. The Nursery Room is available for babies and toddlers with their parents during the 11 a.m. Mass. Young children with their families are also welcome to use the quiet area in the Chantry Chapel during the Mass. For any queries regarding the above or to receive our weekly newsletter please contact: [ChildrenandFamilies@SaintThomasChurch.org](mailto:ChildrenandFamilies@SaintThomasChurch.org).

**The Noble Singers.** Our children's parish choir for singers ages 5-12, under the direction of Mrs. Rebecca Kellerman-Filsell, welcomes returning and new singers. Rehearsals take place on Tuesdays at 4-4:45 p.m. and/or Saturdays from 10-10:45 a.m. This FREE music program features the acclaimed RSCM (Royal School of Church Music) Voice for Life curriculum in which choristers gain different colored ribbons by working towards different assessed levels of music and vocal instruction. The Noble Singers will sing as scheduled at the 9 a.m. Sunday service throughout the year. No audition is necessary, just enthusiasm and a love of music. Registration is [available online](#). For more information, contact [RKellerman@SaintThomasChurch.org](mailto:RKellerman@SaintThomasChurch.org).

**The Pilgrims' Course 2022** explores the Christian Faith as the Episcopal Church has received it, and as Saint Thomas expresses it through its mission to *worship, love, and serve our Lord Jesus Christ through the Anglican Tradition and our unique choral heritage.* Classes are open to all and, each year, a number of parishioners attend to refresh their faith and support those who are new to the faith or to our community. This year Fr. Schultz and Mo. Lee-Pae will assist the Rector in the leadership of the 2022 course. Meetings will be hybrid (in-person and on-line) and are held on **Wednesdays at 6:30 p.m.** This week's topic is, "**God the Son: Incarnation, Atonement, and Glory.**" Please [register online](#) if you would like to attend.

**Concerts at Saint Thomas** presents [An Evening with Nico Muhly](#) on Thursday, February 3, at 7:30 p.m., featuring Organist and Director of Music Jeremy Filsell with guest artists including our own John Ramseyer (tenor), Daniel Moody (countertenor) and pianist David Fung. Please [visit our website](#) for tickets and more information. Support *Concerts at Saint Thomas* by becoming a *Friend of Music*. To make your donation with our team, email [Concerts@SaintThomasChurch.org](mailto:Concerts@SaintThomasChurch.org) or call 212-664-9360.

**Friday Bible Study** continues at 1:30 p.m. over Zoom, and runs for about an hour. For more information, please contact Fr. Brown at [MBrown@SaintThomasChurch.org](mailto:MBrown@SaintThomasChurch.org).

## SERVICES THIS WEEK

### **The Church is open for Private Prayer and Visits**

**Monday through Friday from 8:30 a.m. to 6:30 p.m. Saturday: 10 a.m. to 4 p.m.**

*Proof of vaccination, face masks, hand sanitization and health screening are required for entry.*

### **Shrine Prayers (Intercessions)**

**Monday – Saturday at 12 p.m.** *Live audio stream and then on-demand.*

**Please send your requests for prayers** *via the website* [click here](#) *or emailed to:* [prayer@saintthomaschurch.org](mailto:prayer@saintthomaschurch.org)

### **The Daily Eucharist**

**Monday – Saturday at 12:05 p.m.** *Live audio stream and then on-demand.*

**Tuesday following Evensong, and Thursday at 5:30 p.m. in the Chantry Chapel**

### **Confessions, Spiritual Advice and Healing Ministry in the Resurrection Chapel**

**Saturday 11 to 11:45 a.m. in the Church. Confessor: Fr. Mark Brown**

# CHORAL SERVICES AND CONCERTS THIS WEEK

*The choral services are video livestreamed, and, thereafter, available on-demand*

## TUESDAY, FEBRUARY 1

**5:30 p.m. Festal Evensong for the Eve of Candlemas**

*sung by the Gentlemen of the Choir*

## WEDNESDAY, FEBRUARY 2

### THE PRESENTATION OF OUR LORD

**5:30 p.m. Candlemas Procession and Solemn Eucharist**

*sung by the Saint Thomas Choir of Men and Boys*

## ✠ SUNDAY, FEBRUARY 6

### **THE FIFTH SUNDAY AFTER THE EPIPHANY**

**9 a.m. Sung Eucharist**

*Cantor: Rebecca Kellerman-Filsell*

Sermon by Mo. Turner

**11 a.m. Festal Eucharist**

*sung by the Saint Thomas Choir of Men and Boys*

Sermon by The Rector

**4 p.m. Festal Evensong and Benediction**

*sung by the Saint Thomas Choir of Men and Boys*

**5:15 p.m. Sunday Recital Series**

Chad Kranak, *Tenor*

Jeremy Filsell, *Piano*

Music of Debussy, Tosti, and Britten

#### **ASSISTING CLERGY**

The Reverend Matthew Moretz, *Vicar  
and Chief Operating Officer*

The Reverend Alison J. Turner,  
*Associate for Children & Family Ministry  
and School Chaplain*

The Reverend Mark Schultz,  
*Associate for Pastoral Care*

The Reverend Prisca Lee-Pae,  
*Associate for Pan-Asian Ministry*

The Reverend Ryan Bennett, *Assistant Priest*

#### **STAFF**

Dr. Jeremy Filsell, *Organist and Director of Music*

Nicolas Haigh, *Associate Organist*

Aaron Koch, *Head Verger*

Bruce Smith, *Chief Advancement Officer*

Adam MacDonald, *Director of Development*

Blake Martin, *Director of Communications  
and Digital Production*

Lizette Hernandez, *Executive Assistant to the Rector*

#### **SAINT THOMAS CHOIR SCHOOL**

Christopher Seeley, *Head of School*

202 West 58th Street, New York, NY 10019

Telephone: 212-247-3311

[www.ChoirSchool.org](http://www.ChoirSchool.org)

[admissions@choirschool.org](mailto:admissions@choirschool.org)