

SAINT THOMAS CHURCH FIFTH AVENUE
in the
CITY OF NEW YORK



One West Fifty-third Street
New York, New York 10019
Telephone: 212-757-7013
www.SaintThomasChurch.org
The Reverend Canon Carl F. Turner, *Rector*

SUNDAY, MAY 1, 2022 AT 11 A.M.
THE THIRD SUNDAY OF EASTER

FESTAL EUCHARIST
SUNG BY THE SAINT THOMAS CHOIR OF MEN AND BOYS

Welcome to Saint Thomas Church, a parish of the Episcopal Diocese of New York.
Our mission is to worship, love and serve Our Lord Jesus Christ
through the Anglican tradition and our unique choral heritage.

Contact us: welcome@saintthomaschurch.org

Recording and Photography during the service is not permitted.

ASSISTING CLERGY

The Reverend Matthew Moretz
Vicar and Chief Operating Officer
The Reverend Alison J. Turner
*Associate for Children & Family Ministry
and School Chaplain*
The Reverend Mark Schultz
Associate for Pastoral Care
The Reverend Prisca Lee-Pae
Associate for Pan-Asian Ministry

STAFF

Dr. Jeremy Filsell, *Organist and Director of Music*
Nicolas Haigh, *Associate Organist*
Maks Adach, *Associate for Musical Studies and Assistant Organist*
Aaron Koch, *Head Verger*
Bruce Smith, *Chief Advancement Officer*
Adam MacDonald, *Director of Development*
Blake Martin, *Director of Communications and Digital Production*
Lizette Hernandez, *Executive Assistant to the Rector*

SAINT THOMAS CHOIR SCHOOL

Christopher Seeley, *Head of School*
202 West 58th Street, New York, NY 10019
Telephone: 212-247-3311
www.ChoirSchool.org
admissions@choirschool.org

HONORARY CLERGY

The Reverend Andrew C. Mead, OBE, DD, *Rector Emeritus*
The Right Reverend Andrew R. St. John, DD, *Bishop in Residence*
The Reverend Dr. Patrick S. Cheng, *Theologian in Residence*
The Reverend Mark Brown, *Honorary Assistant*
The Reverend Gina Gore, *Honorary Assistant*
The Reverend David F. Mc Neeley, *Honorary Assistant*
The Reverend Thomas F. Pike, *Honorary Assistant*

THE LAY MEMBERS OF THE VESTRY

Kazie Metzger Harvey, *Warden*
Karen Duncan
Christopher M. Haley, *Clerk*
Darren Littlejohn
Edith Morrill

Lloyd G. Stanford, *Warden*
Stephen Gauster-Filek
Winnie Kung
Brett Moore
Inge Reist

Gregory Zaffiro, *Assistant Treasurer*
Karl C. Saunders, *Treasurer (non-voting member)*

You may contact the Wardens using this address: Wardens@SaintThomasChurch.org.

ORDER OF SERVICE

PRELUDE

Ciacona in e

Dietrich Buxtehude
(c. 1637-1707)

ORDINARY OF THE MASS

Missa Papae Marcelli

Giovanni Pierluigi da Palestrina
(c. 1525-1594)

The People stand at the entry of the Choir and Ministers.

HYMN

SALZBURG

1 At the Lamb's high feast we sing praise to our vic - to - rious King,
2 Where the Pas - chal blood is poured, death's dark an - gel sheathes his sword;
3 Might - y vic - tim from on high, hell's fierce powers be - neath thee lie;
4 Eas - ter tri - umph, Eas - ter joy, these a - lone do sin de - stroy.

who hath washed us in the tide flow - ing from his pierc - ed side;
Is - rael's hosts tri - um - phant go through the wave that drowns the foe.
thou hast con - quered in the fight, thou hast brought us life and light:
From sin's power do thou set free souls new - born, O Lord, in thee.

praise we him, whose love di - vine gives his sa - cred Blood for wine,
Praise we Christ, whose blood was shed, Pas - chal vic - tim, Pas - chal bread;
now no more can death ap - pall, now no more the grave en - thrall;
Hymns of glo - ry, songs of praise, Fa - ther, un - to thee we raise:

gives his Bo - dy for the feast, Christ the vic - tim, Christ the priest.
with sin - cer - i - ty and love eat we man - na from a - bove.
thou hast o - pened par - a - dise, and in thee thy saints shall rise.
ris - en Lord, all praise to thee with the Spi - rit ev - er be.

Words: Latin, 1632; tr. Robert Campbell (1814-1868), alt. Music: *Salzburg*, melody Jakob Hintze (1622-1702); harm. Johann Sebastian Bach (1685-1750)

THE EASTER GREETING AND COLLECT FOR PURITY

Celebrant Alleluia. Christ is risen.
People **The Lord is risen indeed. Alleluia.**

The Celebrant says

ALmighty God, unto whom all hearts are open, all desires known,
and from whom no secrets are hid: Cleanse the thoughts of our hearts
by the inspiration of thy Holy Spirit, that we may perfectly love thee,
and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

GLORIA IN EXCELSIS

Sung by the Choir

GLORIA in excelsis Deo,
et in terra pax
hominibus bonæ voluntatis.
Laudamus te, benedicimus te,
adoramus te, glorificamus te.
Gratias agimus tibi
propter magnam gloriam tuam.
Domine Deus, Rex coelestis,
Deus Pater omnipotens.
Domine Fili unigenite Jesu Christe.
Domine Deus, Agnus Dei,
Filius Patris, qui tollis peccata mundi,
miserere nobis.
Qui tollis peccata mundi,
suscipe deprecationem nostram.
Qui sedes ad dexteram Patris,
miserere nobis.
Quoniam tu solus Sanctus,
tu solus Dominus,
tu solus altissimus Jesu Christe.
Cum Sancto Spiritu
in Gloria Dei Patris. Amen.

*Glory be to God on high,
and on earth peace,
good will towards men.
We praise thee, we bless thee,
we worship thee, we glorify thee.
We give thanks to thee
for thy great glory,
O Lord God, heavenly King,
God the Father almighty.
O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God,
Son of the Father, that takest away the sins of the world,
have mercy upon us
Thou that takest away the sins of the world,
receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.
For thou only art holy;
thou only art the Lord;
thou only, O Christ.
With the Holy Ghost, art most high
in the glory of God the Father. Amen.*

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People And with thy spirit.
Celebrant Let us pray.

O GOD, whose blessed Son did manifest himself to his disciples in the breaking of bread:
Open, we pray thee, the eyes of our faith, that we may behold him in all his redeeming work;
through the same thy Son Jesus Christ our Lord, who liveth and reigneth with thee,
in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

The People sit.

THE LITURGY OF THE WORD

THE LESSON

Acts 9:1-20

Lector The Word of the Lord.
People Thanks be to God.

EXALTA TE, DOMINE

I WILL magnify thee, O Lord, for thou hast set me up: and not made my foes to triumph over me.
 O Lord my God, I cried unto thee: and thou hast healed me.
 Thou, Lord, hast brought my soul out of hell: thou hast kept my life from them that go down to the pit.
 Sing praises unto the Lord, O ye saints of his: and give thanks unto him for a remembrance of his holiness.
 For his wrath endureth but the twinkling of an eye, and in his pleasure is life: heaviness may endure
 for a night, but joy cometh in the morning.
 And in my prosperity I said, I shall never be removed: thou, Lord, of thy goodness hast made my hill
 so strong.
 Thou didst turn thy face from me: and I was troubled.
 Then cried I unto thee, O Lord: and gat me to my Lord right humbly.
 What profit is there in my blood: when I go down to the pit?
 Shall the dust give thanks unto thee: or shall it declare thy truth?
 Hear, O Lord, and have mercy upon me: Lord, be thou my helper.
 Thou hast turned my heaviness into joy: thou hast put off my sackcloth, and girded me with gladness.
 Therefore shall every good man sing of thy praise without ceasing:
 O my God, I will give thanks unto thee for ever.
 Glory be to the Father, and to the Son, and to the Holy Ghost;
 as it was in the beginning, is now, and ever shall be, world without end. Amen.

THE EPISTLE

Revelation 5:11-14

Subdeacon The Word of the Lord.
People Thanks be to God.

HYMN

NOËL NOUVELET



1 Now the green blade ris - eth from the bur - ied grain,
 2 In the grave they laid him, Love whom hate had slain,
 3 Forth he came at Eas - ter, like the ris - en grain,
 4 When our hearts are win - try, griev - ing, or in pain,



wheat that in dark earth man - y days has lain;
 think - ing that nev - er he would wake a - gain,
 he that for three days in the grave had lain,
 thy touch can call us back to life a - gain,



love lives a - gain, that with the dead has been:
 laid in the earth like grain that sleeps un - seen:
 quick from the dead my ris - en Lord is seen:
 fields of our hearts that dead and bare have been:



Refrain
 Love is come a - gain like wheat that spring - eth green.

GOSPEL ACCLAMATION



People Alleluia, alleluia, alleluia!

Cantor I am the first and the last, says the Lord, and the Living One:

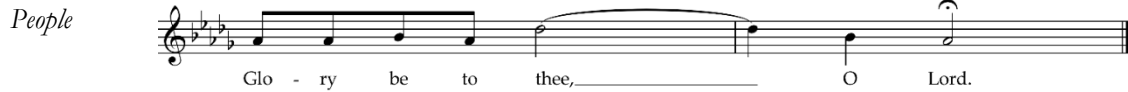
I was dead and, behold, I am alive for evermore.

People Alleluia, alleluia, alleluia!

THE HOLY GOSPEL

John 21:1-19

Deacon The Holy Gospel of our Lord Jesus Christ according to Saint John.



After the Gospel, the Deacon says

The Gospel of the Lord.



THE SERMON

The Rt. Rev. and Rt. Hon. Dame Sarah Mullally DBE

Bishop of London

THE NICENE CREED

Said by all, standing. It is customary to bow at the underlined words.

I BELIEVE in one God, the Father Almighty, Maker of heaven and earth, And of all things visible and invisible: And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end. And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one holy Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE (FORM IV)

After each petition:

Leader: Lord, in thy mercy

People: Hear our prayer.

After a period of silence, the Celebrant concludes with this collect

GRANT, we beseech thee, Almighty God, that we who celebrate with reverence the Paschal feast may be found worthy to attain to everlasting joys; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. *Amen.*

CONFESSION OF SIN

The Celebrant says

Let us humbly confess our sins to Almighty God.

Celebrant and People

ALMIGHTY God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we, from time to time, most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us; the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

The Celebrant says

ALMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

The People stand.

THE PEACE

The Celebrant introduces the Peace with these words

THE risen Christ came and stood among his disciples and said, 'Peace be with you.'

Then were they glad when they saw the Lord. Alleluia.

John 20:19, 20

People The peace of the Lord be always with you.
And with thy spirit.

THE GREETINGS

THE LITURGY OF THE EUCHARIST

AT THE OFFERTORY

Sung by the Choir

*William Byrd
(c. 1540-1623)*

CHRISt rising again from the dead now dieth not,
death from henceforth hath no power upon him,
for in that he died, he died but once to put away sin,
but in that he liveth, he liveth unto God,
and so likewise count yourselves dead unto sin,
but living unto God, in Christ Jesus our Lord.

Christ is risen again, the firstfruits of them that sleep,
for seeing that by man came death,
by man also came the resurrection of the dead,
for as in Adam, all men do die,
so by Christ all men shall be restored to life. Amen.

Romans 6:9-11, 1 Corinthians 15:20-22

The People stand.

THE GREAT THANKSGIVING

Celebrant The Lord be with you.
People And with thy spirit.
Celebrant Lift up your hearts.
People We lift them up unto the Lord.
Celebrant Let us give thanks unto our Lord God.
People It is meet and right so to do.

The Celebrant continues

IT is very meet, right and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

But chiefly are we bound to praise thee for the glorious resurrection of thy Son Jesus Christ our Lord; for he is the very Paschal Lamb, who was sacrificed for us, and hath taken away the sin of the world; who by his death hath destroyed death, and by his rising to life again hath won for us everlasting life.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

SANCTUS AND BENEDICTUS

Sung by the Choir

SANCTUS, Sanctus, Sanctus
Dominus Deus Sabaoth.
Pleni sunt caeli et terra Gloria tua.
Hosanna in excelsis.

*Holy, holy, holy,
Lord God of Hosts.
Heaven and earth are full of thy glory.
Hosanna in the highest.*

Benedictus qui venit
in nomine Domini.
Hosanna in excelsis.

*Blessed is he that cometh
in the name of the Lord.
Hosanna in the highest.*

The People kneel.

THE EUCHARISTIC PRAYER

The Celebrant continues the Eucharistic Prayer, which concludes

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end.

The People respond AMEN.

THE LORD'S PRAYER

The Celebrant says

And now, as our Savior Christ hath taught us, we are bold to say,

Celebrant and People

OUR Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People Therefore let us keep the feast. Alleluia.

AGNUS DEI

Sung by the Choir

AGNUS Dei, qui tollis peccata mundi,
miserere nobis. *O Lamb of God, that takest away the sins of the world,
have mercy on us.*
Agnus Dei, qui tollis peccata mundi,
dona nobis pacem. *O Lamb of God, that takest away the sins of the world,
grant us peace*

INVITATION TO COMMUNION

The Celebrant says

BEHOLD the Lamb of God: behold him that taketh away the sins of the world.
Blessed are those who are called to his supper.

People Lord, I am not worthy that thou shouldest come under my roof,
but speak the word only and my soul shall be healed.

The People remain kneeling until the bell rings.

AN ACT OF SPIRITUAL COMMUNION *(for those unable to receive Holy Communion)*

IBELIEVE in thee, O my Jesus, present in the most holy Sacrament of the Altar;
I love thee above all things, and I desire to receive thee into my soul.
Since I cannot at this moment receive thee sacramentally, come at least spiritually into my heart.
I embrace thee, and I unite myself to thee as if thou wast already there.
Never permit me to be separated from thee!
O Lord Jesus Christ, let the sweet and consuming force of thy love absorb my whole soul, that I may
die for the love of thee, who wast pleased to die for the love of me. Amen.

HOLY COMMUNION

*All baptized Christians are invited to receive Holy Communion.
The Sacrament is distributed in one kind only at the Crossing.
Gluten free hosts are available; please ask the priest.*

MOTET

*Jean L'heritier
(c. 1480-after 1551)*

SURREXIT pastor bonus qui animam suam posuit pro ovibus suis, alleluya.
Et pro grege suo mori dignatus est, alleluya.
Et enim pascha nostrum immolates est Christus, alleluya.

*The good shepherd has arisen, who laid down his life for his sheep, alleluia,
and for his flock deigned to die, alleluia,
and for our Passover was sacrificed for us: Christ, alleluia.*

John 10:11, 1 Corinthians 5:7, 8

THE POSTCOMMUNION PRAYER

The Celebrant says

Let us pray.

The People kneel. The Celebrant and People say

ALMIGHTY and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

THE EASTERTIDE BLESSING

THE God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

1. The day of re - sur - rec - tion! Earth, tell it out a - broad; the Pass - o - ver of
 2. Our hearts be pure from e - vil, that we may see a - right the Lord in rays e -
 3. Now let the heavens be joy - ful, let earth her song be - gin, the round world keep high

glad - ness, the Pass - o - ver of God. From death to life e - tern - nal, from
 ter - nal of re - sur - rec - tion light; and, lis - tening to his ac - cents, may
 tri - umph, and all that is there - in; let all things seen and un - seen their

earth un - to the sky, our Christ hath brought us o - ver with hymns of vic - to - ry.
 hear so calm and plain his own "All hail!" and, hear - ing may raise the vic - tor strain.
 notes to - geth - er blend, for Christ the Lord is ris - en, our joy that hath no end.

THE EASTER DISMISSAL

Deacon

Go, in the peace of Christ, al - le - lu - ia, al - le - lu - ia.

People

Thanks be to God, al - le - lu - ia, al - le - lu - ia.

VOLUNTARY

Praeludium in d-moll, BuxWV 155

Dietrich Buxtehude

The flowers today are offered to the glory of God and in memory of the following:
*Margaret Crane Hurlbut, Margaret Havens Hurlbut, The Rev'd Leslie John Alden Lang,
 Harriet Ferry Manice and James Massey*

This Afternoon: 4 p.m. Festal Evensong*sung by the Saint Thomas Choir of Men and Boys*

Sermon by Fr. Moretz

5:15 p.m. Sunday Recital Series

Todd Wilson, organ

Cleveland, Ohio

PARISH NOTICES

Adult Education resumes today at 10 a.m. We are happy to welcome back this year's Good Friday preacher, the Rev. Dr. Katherine Grieb. She will offer a series called, "**The Gospel of Mark: Twelve Weeks with a Master of Surprise**" which will last from today until Sunday, July 17. You are welcome to join us in person on the Fifth Floor of the Parish House or on Zoom using the link provided in our E-News.

Children and Families' Gatherings. Sunday School takes place each week following the 9 a.m. Mass both in person on the third floor of the Parish House as well as via Zoom. The Nursery Room is available for babies and toddlers with their parents during the 11 a.m. Mass. Young children with their families are also welcome to use the quiet area in the Chantry Chapel during the Mass. For any queries regarding the above or to receive our weekly newsletter please contact: ChildrenandFamilies@SaintThomasChurch.org.

The Noble Singers, our children's parish choir for singers ages 5-12, under the Direction of Mrs. Rebecca Kellerman-Filsell, has begun leading worship for our Sunday Mass at 9 a.m. It's not too late to join! No audition is necessary; just enthusiasm and a love of music. Rehearsals take place on Tuesdays at 4-4:45 p.m. and/or Saturdays from 10-10:45 a.m. For more information, contact RKellerman@SaintThomasChurch.org.

The Pilgrims' Course 2022 explores the Christian Faith as the Episcopal Church has received it, and as Saint Thomas expresses it through its mission to *worship, love, and serve our Lord Jesus Christ through the Anglican Tradition and our unique choral heritage*. Class continues on **Wednesday, May 4, at 6:30 p.m.** with the topic, "**Mission and Ministry: Vocation, Ordination, and the Mission of the Church**". Classes are open to all and, each year, a number of parishioners attend to refresh their faith and support those who are new to the faith or to our community. Fr. Schultz and Mo. Lee-Pae will assist the Rector in the leadership of the course. Please [register online](#) if you would like to attend.

Concerts at Saint Thomas presents [The King Shall Rejoice: Heroic Music of Handel and Purcell](#) on **Thursday, May 12 at 7:30 p.m.**, featuring the Saint Thomas Choir of Men and Boys and mezzo-soprano soloist, Sarah Rose Taylor. Please [visit our website](#) for more information. Support *Concerts at Saint Thomas* by becoming a [Friend of Music](#). To make your donation with our team, email Concerts@SaintThomasChurch.org or call 212-664-9360.

The Bookstore will be open after the 11 a.m. service until 3 p.m., as well as during the Choirmasters' Conference on Monday and Tuesday, May 2 and 3 from 10:30 a.m. to 5 p.m. New in stock: "Ancient Wisdom: An introduction to Sayings Collections" by Walter T. Wilson, "Father Abraham's Many Children" by Tyler D. Mayfield, "The Great Passion" by James Runcie and "House of Music: Raising the Kanneh-Masons" by Kadiatu Kanneh-Mason.

Friday Bible Study resumes on Friday, May 13 at 1 p.m.. Fr. Schultz will lead a series of sessions that will serve as a deep dive into the Gospel of John. Part One of the Series will cover the Prologue to John (1:1-18) as well as what scholars have named The Book of Signs (1:19 through chapter 12,) and these will last through July. For more information, please contact Fr. Schultz at MSchultz@SaintThomasChurch.org.

SERVICES THIS WEEK

The Church is open for Private Prayer and Visits

Monday through Friday from 8:30 a.m. to 6:30 p.m. Saturday: 10 a.m. to 4 p.m.

*Proof of vaccination and hand sanitization are required for entry. Masks are **optional** except for unvaccinated children.*

Shrine Prayers (Intercessions)

Monday – Saturday at 12 p.m. *Live audio stream and then on-demand.*

[Please send your requests for prayers](#) via the website [click here](#) or emailed to: prayer@saintthomaschurch.org

The Daily Eucharist

Monday – Saturday at 12:05 p.m. *Live audio stream and then on-demand.*

Monday: Feast of Saint Philip and Saint James – Solemn Eucharist at 5:30 p.m. at the High Altar.

Tuesday following Evensong; Wednesday and Thursday at 5:30 p.m. in the Chantry Chapel.

Confessions, Spiritual Advice and Healing Ministry in the Resurrection Chapel

Saturday 11 to 11:45 a.m. in the Church. Confessor: Fr. Schultz