

**SAINT THOMAS CHURCH FIFTH AVENUE**  
in the  
**CITY OF NEW YORK**



One West Fifty-third Street  
New York, New York 10019  
Telephone: 212-757-7013  
[www.SaintThomasChurch.org](http://www.SaintThomasChurch.org)  
The Reverend Canon Carl F. Turner, *Rector*

**SUNDAY, SEPTEMBER 25, 2022 AT 11 A.M.**  
**THE SIXTEENTH SUNDAY AFTER PENTECOST**

**FESTAL EUCHARIST**

sung by the Saint Thomas Choir of Men and Boys

Welcome to Saint Thomas Church, a parish of the Episcopal Diocese of New York.  
Our mission is to worship, love and serve Our Lord Jesus Christ  
through the Anglican tradition and our unique choral heritage.

*Contact us:* [welcome@saintthomaschurch.org](mailto:welcome@saintthomaschurch.org)

*Recording and Photography during services is not permitted.*

# ORDER OF SERVICE

THE ORDINARY OF THE MASS

Missa Brevis

Jonathan Dove  
(b. 1959)

PRELUDE

The Tree of Peace


Judith Weir  
(b. 1954)

*The People stand at the entry of the Choir. This Hymn is sung as the Sacred Ministers go to the altar.*

HYMN


CRUCIFER

*Descant*




Lift high the cross, the love of Christ pro - claim


*Refrain*



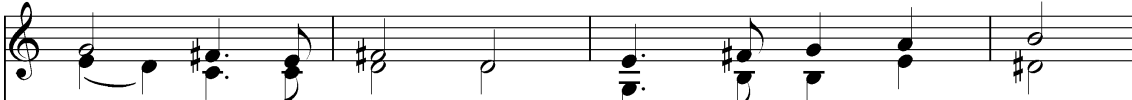
Lift high the cross, the love of Christ pro - claim




till all the world a - dore \_\_\_\_\_ his sa - cred Name.




till all the world \_\_\_\_\_ a - dore \_\_\_\_\_ his sa - cred Name.




Led on their way by this tri - um - phant sign,  
Each new - born ser - vant of the Cru - ci - fied  
O Lord, once lift - ed on the glo - rious tree,  
So shall our song of tri - umph ev - er be:



*Repeat Refrain*



the hosts of God in con - quering ranks com - bine.  
bears on the brow the seal of him who died.  
as thou hast prom - ised, draw the world to thee.  
praise to the Cru - ci - fied for vic - to - ry.



5. Let every race and every language tell  
of him who saves our souls from death and hell.
6. From farthest regions let them homage bring,  
and on his Cross adore their Savior King.
7. Set up thy throne, that earth's despair may cease  
beneath the shadow of its healing peace.
8. For thy blest Cross which doth for all atone  
creation's praises rise before thy throne.

#### THE OPENING ACCLAMATION AND COLLECT FOR PURITY

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.  
*People* **And blessed be his kingdom, now and for ever. Amen.**

*The Celebrant says*

**A**LMIGHTY God, unto whom all hearts are open, all desires known,  
and from whom no secrets are hid: Cleanse the thoughts of our hearts  
by the inspiration of thy Holy Spirit, that we may perfectly love thee,  
and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

#### GLORIA IN EXCELSIS

*Sung by the Choir*

**G**LORIA in excelsis Deo,  
et in terra pax  
hominibus bonæ voluntatis.  
Laudamus te, benedicimus te,  
adoramus te, glorificamus te.  
Gratias agimus tibi  
propter magnam gloriam tuam.  
Domine Deus, Rex coelestis,  
Deus Pater omnipotens.  
Domine Fili unigenite Jesu Christe.  
Domine Deus, Agnus Dei,  
Filius Patris, qui tollis peccata mundi,  
miserere nobis.  
Qui tollis peccata mundi,  
suscipe deprecationem nostram.  
Qui sedes ad dexteram Patris,  
miserere nobis.  
Quoniam tu solus Sanctus,  
tu solus Dominus,  
tu solus altissimus Jesu Christe.  
Cum Sancto Spiritu  
in Gloria Dei Patris. Amen.

*Glory be to God on high,  
and on earth peace,  
good will towards men.  
We praise thee, we bless thee,  
we worship thee, we glorify thee.  
We give thanks to thee  
for thy great glory,  
O Lord God, heavenly King,  
God the Father almighty.  
O Lord, the only-begotten Son, Jesus Christ;  
O Lord God, Lamb of God,  
Son of the Father, that takest away the sins of the world,  
have mercy upon us  
Thou that takest away the sins of the world,  
receive our prayer.  
Thou that sittest at the right hand of God the Father,  
have mercy upon us.  
For thou only art holy;  
thou only art the Lord;  
thou only, O Christ.  
With the Holy Ghost, art most high  
in the glory of God the Father. Amen.*

#### THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.  
*People* **And with thy spirit.**  
*Celebrant* Let us pray.

**O** GOD, who declarest thy almighty power chiefly in showing mercy and pity: Mercifully grant  
unto us such a measure of thy grace, that we, running to obtain thy promises, may be made  
partakers of thy heavenly treasure; through Jesus Christ our Lord, who liveth and reigneth with thee  
and the Holy Spirit, one God, for ever and ever. **Amen.**

*The People sit.*

## THE LITURGY OF THE WORD

### THE LESSON

Amos 6:1a, 4-7

*Lector*      The Word of the Lord.  
*People*        **Thanks be to God.**

### PSALM 146

*Sung by the Choir*

Anglican Chant (*Lane*)

#### LAUDA, ANIMA MEA

**P**RAISE the Lord, O my soul; while I live will I praise the Lord :  
yea, as long as I have any being, I will sing praises unto my God.  
O put not your trust in princes, nor in any child of man : for there is no help in them.  
For when the breath of man goeth forth he shall turn again to his earth :  
and then all his thoughts perish.  
Blessed is he that hath the God of Jacob for his help : and whose hope is in the Lord his God;  
Who made heaven and earth, the sea, and all that therein is : who keepeth his promise for ever;  
Who helpeth them to right that suffer wrong : who feedeth the hungry.  
The Lord looseth men out of prison : the Lord giveth sight to the blind.  
The Lord helpeth them that are fallen : the Lord careth for the righteous.  
The Lord careth for the strangers, he defendeth the fatherless and widow :  
as for the way of the ungodly, he turneth it upside down.  
The Lord thy God, O Sion, shall be King for evermore : and throughout all generations.  
Glory be to the Father, and to the Son, and to the Holy Ghost :  
as it was in the beginning, is now, and ever shall be, world without end. Amen.

### THE EPISTLE

I Timothy 6:6-19

*Subdeacon*    The Word of the Lord.  
*People*        **Thanks be to God.**

*The People stand*

### HYMN

ST. FULBERT

1 Lo! what a cloud of wit - ness - es en -  
2 Let us, with zeal like theirs in - spired, strive  
3 Be - hold a Wit - ness no - bler still, who  
4 He, for the joy be - fore him set, and  
5 Thith - er, for - get - ting things be - hind, press

1 com - pass us a - round! They, once like us with  
 2 in the Chris - tian race; and, freed from ev - ery  
 3 trod af - flic - tion's path: Je - sus, the au - thor,  
 4 moved by pit - ying love, en - dured the cross, de -  
 5 we to God's right hand; there, with the Sa - vior

1 suf - fering tried, are now with glo - ry crowned.  
 2 weight of sin, their ho - ly foot - steps trace.  
 3 fi - nish - er, re - ward - er of our faith.  
 4 spised the shame, and now he reigns a - bove.  
 5 and his saints, tri - um - phant - ly to stand.

**GOSPEL ACCLAMATION**

*The People stand. This acclamation heralds the Gospel reading.*

Al-le-lu-ia, Al-le-lu-ia, Al-le-lu - ia.

*People* **Alleluia, alleluia, alleluia.**

*Choir* Remember that thou in thy lifetime receivedst thy good things,  
 and likewise Lazarus evil things: but now he is comforted.

*People* **Alleluia, alleluia, alleluia.**

**THE HOLY GOSPEL**

Luke 16:19-31

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Saint Luke.

*People*

Glo - ry be to thee, O Lord.

*After the Gospel, the Deacon says*

The Gospel of the Lord.

*People*

Praise\_ be to thee, Praise\_ be to thee, O Christ.

## THE SERMON

The Rev. Alison J. Turner  
*Associate for Children & Family Ministry and School Chaplain*

*A period of silent reflection may follow the sermon.*

## THE NICENE CREED

*Said by all, standing. It is customary to bow at the underlined words.*

**I BELIEVE** in one God, the Father Almighty, Maker of heaven and earth, And of all things visible and invisible: And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end. And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one holy Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE (FORM III)

Let us pray for the Church and for the world, and let us thank God for his mercy.

*The People kneel.*

Father, we pray for thy holy Catholic Church;  
**That we all may be one.**

Grant that every member of the Church may truly and humbly serve thee;  
**That thy Name may be glorified by all people.**

We pray for all bishops, priests, and deacons;  
**That they may be faithful ministers of thy Word and Sacraments.**

We pray for all who govern and hold authority in the nations of the world;  
**That there may be justice and peace on the earth.**

Give us grace to do thy will in all that we undertake;  
**That our works may find favor in thy sight.**

Have compassion on those who suffer from any grief or trouble;  
**That they may be delivered from their distress.**

Give to the departed eternal rest;  
**Let light perpetual shine upon them.**

We praise thee for thy saints who have entered into joy;  
**May we also come to share in thy heavenly kingdom.**

In a moment of silence, let us bring our own petitions to the Lord.

*After a period of silence, the Celebrant concludes with this collect*

**H**EAVENLY Father, thou hast promised to hear what we ask in the Name of thy Son: Accept and fulfill our petitions, we pray, not as we ask in our ignorance, nor as we deserve in our sinfulness, but as thou knowest and lovest us in your Son Jesus Christ our Lord. **Amen.**

## CONFESSION OF SIN

*The Celebrant says*

Let us humbly confess our sins to Almighty God..

*Celebrant and People*

**A**LMIGHTY God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we, from time to time, most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us; the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

*The Celebrant says*

**A**LMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. Amen.

*The People stand.*

## THE PEACE

*The Celebrant says*

The peace of the Lord be always with you.

*People*      **And with thy spirit.**

## THE GREETINGS

*Please be seated.*

## THE LITURGY OF THE EUCHARIST

### AT THE OFFERTORY, ANTHEM

*Sung by the Choir*

*Ned Rorem*  
(b. 1923)

**T**HREE, God, I come from, to thee go,  
All day long I like fountain flow  
From thy hand out, swayed about  
Motelike in thy mighty glow.

What I know of thee I bless,  
As acknowledging thy stress  
On my being and as seeing  
Something of thy holiness.

Once I turned from thee and hid,  
Bound on what thou hadst forbid;  
Sow the wind I would; I sinned;  
I repent of what I did.

Bad I am, but yet thy child.  
Father, be thou reconciled,  
Spare thou me, since I see  
With thy might that thou art mild.

I have life before me still  
And thy purpose to fulfill;  
Yea a debt to pay thee yet:  
Help me, sir, and so I will.

But thou bidst, and just thou art,  
Me shew mercy from my heart  
Towards my brother, every other  
Man my mate and counterpart. Amen.

*Gerard Manley Hopkins (1844-1889)*

## THE GREAT THANKSGIVING

*Celebrant* The Lord be with you.  
*People* **And with thy spirit.**  
*Celebrant* Lift up your hearts.  
*People* **We lift them up unto the Lord.**  
*Celebrant* Let us give thanks unto our Lord God.  
*People* **It is meet and right so to do.**

*The Celebrant continues*

**I**T is very meet, right and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, Creator of the light and source of life, who hast made us in thine image, and called us to new life in Jesus Christ our Lord. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

## SANCTUS AND BENEDICTUS

*Sung by the Choir*

**S**ANCTUS, Sanctus, Sanctus  
Dominus Deus Sabaoth.  
Pleni sunt caeli et terra Gloria tua.  
Hosanna in excelsis.

*Holy, holy, holy,  
Lord God of Hosts.  
Heaven and earth are full of thy glory.  
Hosanna in the highest.*

Benedictus qui venit  
in nomine Domini.  
Hosanna in excelsis.

*Blessed is he that cometh  
in the name of the Lord.  
Hosanna in the highest.*

*The People kneel or stand.*

## THE EUCHARISTIC PRAYER

*The Celebrant continues the Eucharistic Prayer, which concludes*

By whom, and with whom, and in whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end.

*The People respond* **AMEN.**

## THE LORD'S PRAYER

*The Celebrant says*

And now, as our Savior Christ hath taught us, we are bold to say,

*Celebrant and People*

**O**UR Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.



## THE BREAKING OF THE BREAD

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;  
*People* **Therefore let us keep the feast. Alleluia.**

## INVITATION TO COMMUNION

*The Celebrant says*

**B**EHOLD the Lamb of God: behold him that taketh away the sins of the world.  
Blessed are those who are called to his supper.

*People* **Lord, I am not worthy that thou shouldst come under my roof,  
but speak the word only and my soul shall be healed.**

*The People remain kneeling until the bell rings.*

## AN ACT OF SPIRITUAL COMMUNION *(for those unable to receive Holy Communion)*

**I** BELIEVE in thee, O my Jesus, present in the most holy Sacrament of the Altar;  
I love thee above all things, and I desire to receive thee into my soul.  
Since I cannot at this moment receive thee sacramentally, come at least spiritually into my heart.  
I embrace thee, and I unite myself to thee as if thou wast already there.  
Never permit me to be separated from thee!  
O Lord Jesus Christ, let the sweet and consuming force of thy love absorb my whole soul, that I may die for the love of thee, who wast pleased to die for the love of me. Amen.

## HOLY COMMUNION

*All baptized Christians are invited to receive Holy Communion. The Sacrament is distributed in one kind only at the Crossing.  
Gluten free hosts are available; please ask the priest.*

## AGNUS DEI

*Sung by the Choir*

**A**GNUS Dei, qui tollis peccata mundi,  
miserere nobis.  
Agnus Dei, qui tollis peccata mundi,  
dona nobis pacem.

*O Lamb of God, that takest away the sins of the world,  
have mercy on us.  
O Lamb of God, that takest away the sins of the world,  
grant us peace.*

## ANTHEM

*Sung by the Choir*

*arr. Mark Hayes  
(b. 1953)*

**A**MAZING Grace, how sweet the sound  
That saved a wretch, a wretch like me  
I once was lost, but now am found  
I once was blind, but now I see.

Through many dangers, toils and snares  
I have already safely come  
This Grace hath brought me safe thus far  
And surely Grace will lead me home.

'Twas Grace that taught my heart to fear  
And that same Grace, my fears relieved  
How precious did that Grace appear  
The hour when I first believed.

When we've been there ten thousand years  
Bright shining as the glorious sun  
We've no less days to sing God's praise  
Than since the day we first begun.

*John Newton (1725-1807)*

## THE POSTCOMMUNION PRAYER

*The Celebrant says*

Let us pray.

*The People kneel and silence is kept.*

*Celebrant and People*

**A**LMIGHTY and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

## THE BLESSING

**T**HE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. Amen.

## HYMN

DARWALL'S 148TH

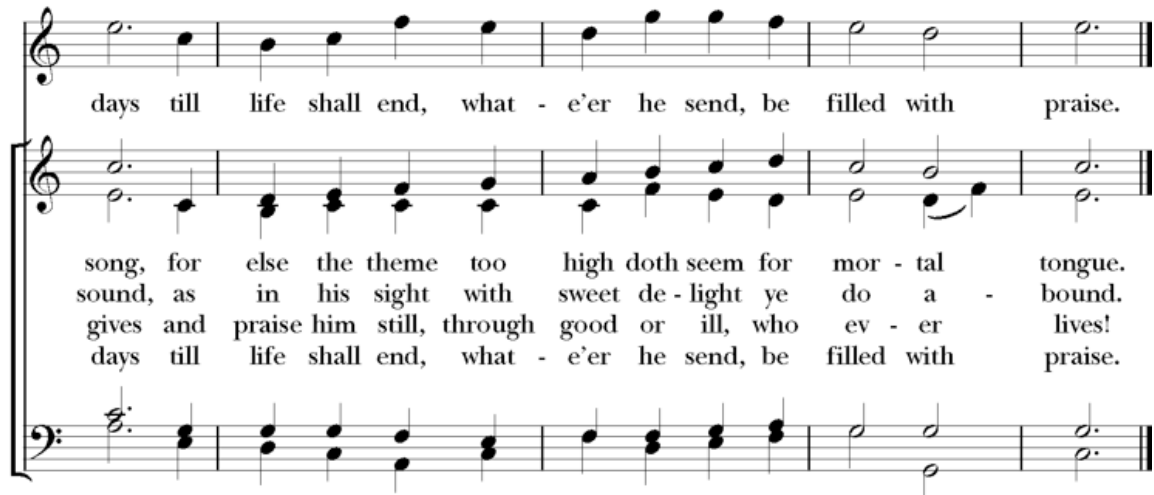
*Descant*

4 My soul, bear thou thy part, triumph in God above: and

1 Ye ho - ly an - gels bright, who wait at God's right hand, or  
2 Ye bless - ed souls at rest, who ran this earth - ly race and  
3 Ye saints, who toil be - low, a - dore your heaven - ly King, and  
4 My soul, bear thou thy part, triumph in God above: and

with a well - tuned heart sing thou the songs of love! Let all thy

through the realms of light fly at your Lord's com - mand, as - sist our  
now, from sin re - leased, be - hold the Sa - vior's face, God's prais - es  
on - ward as ye go some joy - ful an - them sing; take what he  
with a well - tuned heart sing thou the songs of love! Let all thy



days till life shall end, what - e'er he send, be filled with praise.

song, for else the theme too high doth seem for mor - tal tongue.  
 sound, as in his sight with sweet de - light ye do a - bound.  
 gives and praise him still, through good or ill, who ev - er lives!  
 days till life shall end, what - e'er he send, be filled with praise.

**THE DISMISSAL**

*Deacon* Go in peace to love and serve the Lord.  
*People* **Thanks be to God.**

**VOLUNTARY** Psalm-Sonata I: 'How long, O Lord? Will you forget me forever' *Brenda Portman*  
 (b. 1980)

The flowers today are offered to the glory of God and in memory of the following:  
*Ida Spear O'Neill, James Massey, Frances Wasson Scoville, Nydia Mason, Herbert Asher Metzger,  
 and Margaret Crane Hurlbut.*

**Please join us for Coffee Hour in the Narthex after the service.**

**WORSHIP THIS WEEK**

\* indicates livestreamed.

**Today**

**4 p.m. Festal Evensong\***

*sung by the Saint Thomas Choir of Men and Boys*  
 Sermon by The Rev. Matthew Moretz  
*followed by Käthe Wright Kauffman organ recital*

**Monday – Saturday**

12 p.m. Shrine Prayers and Holy Eucharist\*

**Tuesday**

**5:30 p.m. Choral Evensong\***

*sung by the Saint Thomas Choir of Men and Boys*

**Wednesday Michaelmas Eve**

**5:30 p.m. Festal Evensong\***

*sung by the Gentlemen of the Choir*

**Thursday Michaelmas Day**

**5:30 p.m. Solemn Eucharist\***

*sung by the Saint Thomas Choir of Men and Boys*  
 Sermon by The Rev. Mark Schultz

**Saturday**

11-11:45 a.m. Confessions, Spiritual Advice,  
 Ministry of Healing in the Resurrection Chapel

**Next Sunday: October 2, Feast of the  
 Anniversary of the Dedication of the Church**

**9 a.m. Sung Mass** *especially suitable for Children and  
 Families*

*followed by Coffee Hour in the Parish House*

**11 a.m. Festal Eucharist \***

*sung by the Saint Thomas Choir of Men and Boys*  
 Sermon by The Very Rev. Harry E. Krauss

**4 p.m. Festal Evensong**

*sung by the Saint Thomas Choir of Men and Boys*  
 Sermon by Ms. Josie Godfrey  
*followed by Les Canards Chantants chamber recital*

## PARISH NOTICES

**Theology at Saint Thomas: the English Art of Change Ringing:** today at 10:00am, our Seminarian from St. Stephen's House in Oxford, **Josie Godfrey**, will consider the sacramental nature of bells, questioning what really takes place in the rite known as the Baptism of Bells to come to an understanding of whether church bells are dedicated, blessed, or consecrated and what this means for how we should use them. We will also explore the physical and mental elements of this unique style of bell ringing, as well as an overview of the development of the bell from the 17th century right up to the present day. You are welcome to join us in person on the Fifth Floor of the Parish House or on Zoom using the link provide in our E-News.

The **Bookstore and Giftshop** is open following the 11 am mass until 3 p.m. Please access the shop via the Parish House entrance round the corner at 1 West 53<sup>rd</sup> Street where you will find a wide selection of books, devotional items, and beautiful gifts **including Ben Sheen's new CD 'In London Town.'**

**Saint Thomas Church Tours** are available on Sundays after the 11 a.m. service. It is a great way to experience and learn about the church. Tours generally last an hour and 15 minutes. If you are interested, please meet the Tour Guide on the south side of the Narthex near the "Tour Guide – Meet Here" sign.

**Welcome Back to Children and Families!** Registration is now open for Children and Families programs and events for this program year of 2022-23. Be sure to sign up for our Weekly Newsletter and our **Annual Children and Families Picnic on Sunday September 25<sup>th</sup> at 1pm.** Please bring your own favorite sandwich or salad. Snacks and drinks will be provided. For more information, please contact [childrenandfamilies@saintthomaschurch.org](mailto:childrenandfamilies@saintthomaschurch.org).

**Friday Bible Study** continues on Fridays at 1pm. Fr. Schultz leads a series of sessions that will serve as a deep dive into the Gospel of John. Join us as we continue our exploration of the Book of Signs (John 1:18 through chapter 12). For more information, please contact Fr. Schultz at [MSchultz@SaintThomasChurch.org](mailto:MSchultz@SaintThomasChurch.org).

**The Noble Singers**, our children's parish choir for singers ages 5-12, under the Direction of Mrs. Rebecca Kellerman-Filsell, sings at the 9 a.m. Mass on Sundays during the program year. We look forward to welcoming new and returning singers as we begin our new term! No audition is necessary, just enthusiasm and a love of music. For more

information, and to register your singer for the Fall Term, contact [RKellerman@SaintThomasChurch.org](mailto:RKellerman@SaintThomasChurch.org).

**Concerts at Saint Thomas** presents *Franck: The Complete Works for Organ* on Saturday, October 15 at 3:00 pm, 5:30 pm and 7:00 pm ET. In celebration of the bicentennial of César Franck's birth, organists **Joseph Arndt** and **Adam Pajan** perform the twelve major organ works of César Franck in a two-part recital series, along with a lecture presentation on the composer's life and works. One ticket will grant access to all three events.. Please [visit our website](#) for tickets and more information. Support *Concerts at Saint Thomas* by becoming a [Friend of Music](#). To make your donation with our team, email [Concerts@SaintThomaschurch.org](mailto:Concerts@SaintThomaschurch.org) or call 212-664-9360.

**Sunday Recital Series** - This Sunday we welcome organist Käthe Wright Kaufman to the Sunday Recital Series. Ms. Kaufman is the Associate Director of Music and Worship Arts at Glenn Memorial United Methodist Church and Chapel Organist at the Candler School of Theology, both on the campus of Emory University in Atlanta, GA. This series is free and open to the public. Usually starting at approximately 5:15pm, it follows the 4pm service on most Sundays during the academic term.

**Chorister for a Day and Open House at Saint Thomas Choir School: Sunday, October 23, from 2-3:30 p.m.**

*\*at 2:15 p.m. choristers and guests in grades 3-6 will depart for church*

The Choir School welcomes boys and their parents who have an interest in visiting this unique school, instituted and sustained over the past century to educate the treble choristers of the Saint Thomas Choir of Men and Boys. The Open House will begin at 2 p.m. and continue until 3:30 p.m. when everyone is invited to attend Evensong at Saint Thomas Church, Fifth Avenue. Parents of the current choristers and faculty members will be available to serve as guides. Boys in grades 3-6 are invited to participate in the Chorister for a Day program, and to experience rehearsing and singing Evensong alongside our current choristers. Prior music study is not necessary, and any boy who simply enjoys singing is invited to attend. Visiting boys will join the choristers in walking to the church, and then participating with them musically; experiences which will allow them a glimpse of a chorister's singing life. Registration is requested in order that music folders can be prepared for each participant.