

**SAINT THOMAS CHURCH FIFTH AVENUE**  
in the  
**CITY OF NEW YORK**



One West Fifty-third Street  
New York, New York 10019  
Telephone: 212-757-7013  
[www.SaintThomasChurch.org](http://www.SaintThomasChurch.org)  
The Reverend Canon Carl F. Turner, *Rector*

SUNDAY, OCTOBER 9, 2022 AT 11 A.M.  
THE EIGHTEENTH SUNDAY AFTER PENTECOST

**FESTAL EUCHARIST**

sung by the Gentlemen of the Choir

Welcome to Saint Thomas Church, a parish of the Episcopal Diocese of New York.  
Our mission is to worship, love and serve Our Lord Jesus Christ  
through the Anglican tradition and our unique choral heritage.

Contact us: [welcome@saintthomaschurch.org](mailto:welcome@saintthomaschurch.org)

*Recording and Photography during the service is not permitted.*

# ORDER OF SERVICE

THE ORDINARY OF THE MASS

Missa Bell' Amfitrit' altera

Orlandus Lassus  
(1532-1594)

PRELUDE

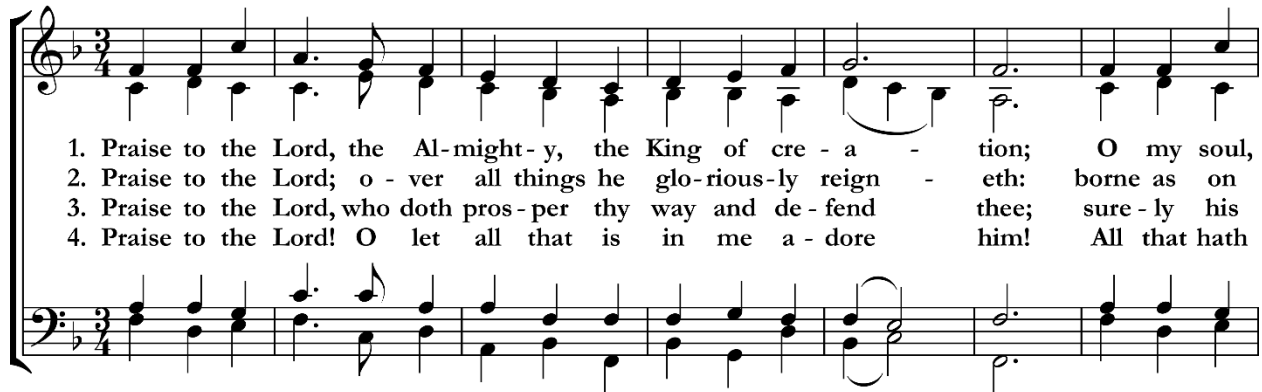
Benedictus, Op. 59 No. 9

Max Reger  
(1873-1916)

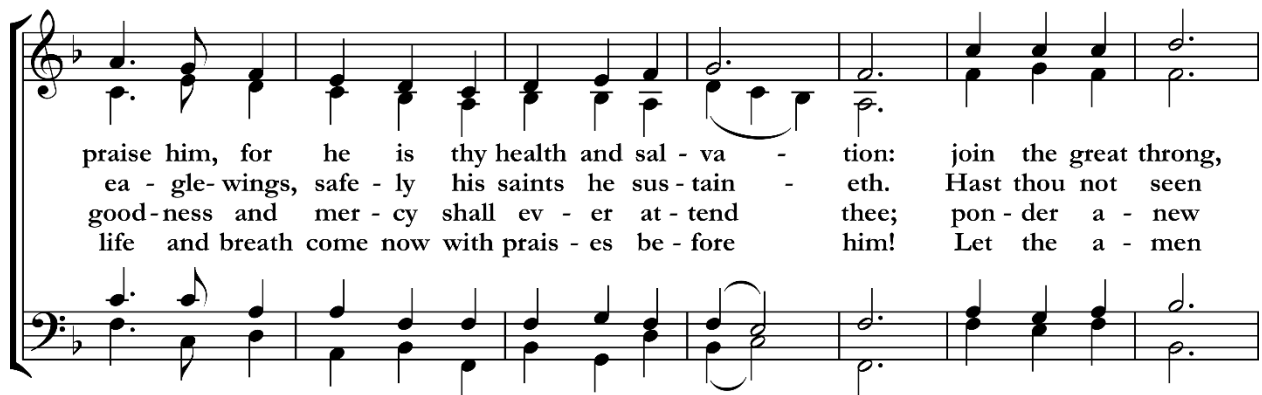
*The People stand at the entry of the Choir. This Hymn is sung as the Sacred Ministers go to the altar.*

HYMN

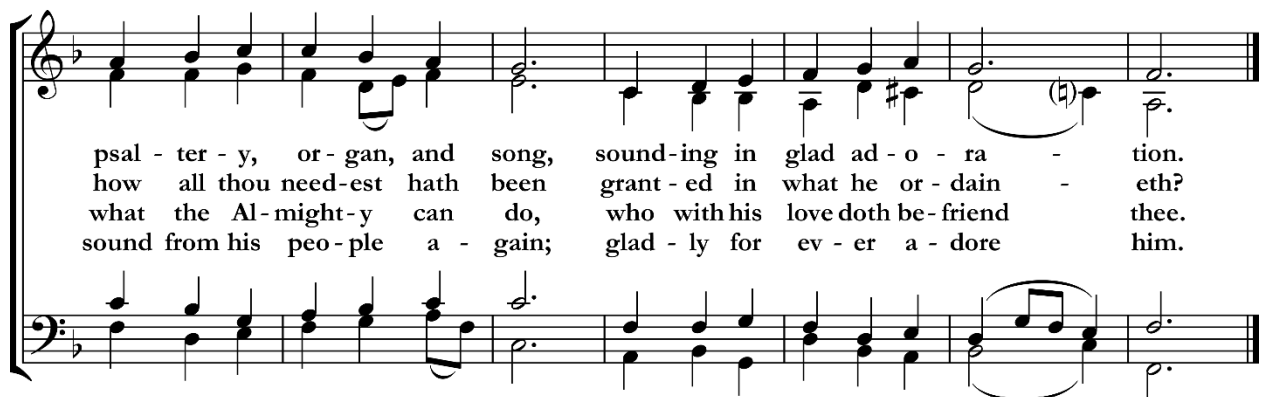
LOBE DEN HERREN



1. Praise to the Lord, the Al-might-y, the King of cre - a - tion; O my soul,  
2. Praise to the Lord; o - ver all things he glo - rious-ly reign - eth: borne as on  
3. Praise to the Lord, who doth pros - per thy way and de - fend thee; sure - ly his  
4. Praise to the Lord! O let all that is in me a - dore him! All that hath



praise him, for he is thy health and sal - va - tion: join the great throng,  
ea - gle-wings, safe - ly his saints he sus - tain - eth. Hast thou not seen  
good-ness and mer - cy shall ev - er at - tend thee; pon - der a - new  
life and breath come now with prais - es be - fore him! Let the a - men



psal - ter - y, or - gan, and song, sound-ing in glad ad - o - ra - tion.  
how all thou need-est hath been grant - ed in what he or - dain - eth?  
what the Al-might-y can do, who with his love doth be - friend thee.  
sound from his peo - ple a - gain; glad - ly for ev - er a - dore him.

## THE OPENING ACCLAMATION AND COLLECT FOR PURITY

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.  
*People* **And blessed be his kingdom, now and for ever. Amen.**

*The Celebrant says*

**A**LMIGHTY God, unto whom all hearts are open, all desires known,  
and from whom no secrets are hid: Cleanse the thoughts of our hearts  
by the inspiration of thy Holy Spirit, that we may perfectly love thee,  
and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

## GLORIA IN EXCELSIS

*Sung by the Choir*

**G**LORIA in excelsis Deo,  
et in terra pax  
hominibus bonæ voluntatis.  
Laudamus te, benedicimus te,  
adoramus te, glorificamus te.  
Gratias agimus tibi  
propter magnam gloriam tuam.  
Domine Deus, Rex coelestis,  
Deus Pater omnipotens.  
Domine Fili unigenite Jesu Christe.  
Domine Deus, Agnus Dei,  
Filius Patris, qui tollis peccata mundi,  
miserere nobis.  
Qui tollis peccata mundi,  
suscipe deprecationem nostram.  
Qui sedes ad dexteram Patris,  
miserere nobis.  
Quoniam tu solus Sanctus,  
tu solus Dominus,  
tu solus altissimus Jesu Christe.  
Cum Sancto Spiritu  
in Gloria Dei Patris. Amen.

*Glory be to God on high,  
and on earth peace,  
good will towards men.  
We praise thee, we bless thee,  
we worship thee, we glorify thee.  
We give thanks to thee  
for thy great glory,  
O Lord God, heavenly King,  
God the Father almighty.  
O Lord, the only-begotten Son, Jesus Christ;  
O Lord God, Lamb of God,  
Son of the Father, that takest away the sins of the world,  
have mercy upon us  
Thou that takest away the sins of the world,  
receive our prayer.  
Thou that sittest at the right hand of God the Father,  
have mercy upon us.  
For thou only art holy;  
thou only art the Lord;  
thou only, O Christ.  
With the Holy Ghost, art most high  
in the glory of God the Father. Amen.*

## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.  
*People* **And with thy spirit.**  
*Celebrant* Let us pray.

**L**ORD, we pray thee that thy grace may always precede and follow us, and make us continually  
to be given to all good works; through Jesus Christ our Lord, who liveth and reigneth with thee  
and the Holy Spirit, one God, now and for ever. **Amen.**

*The People sit.*

## THE LITURGY OF THE WORD

### THE LESSON

2 Kings 5:1-3, 7-15c

*Lector* The Word of the Lord.  
*People* **Thanks be to God.**

CONFITEBOR TIBI

**I** WILL give thanks unto the Lord with my whole heart :  
 secretly among the faithful, and in the congregation.  
 The works of the Lord are great : sought out of all them that have pleasure therein.  
 His work is worthy to be praised and had in honour : and his righteousness endureth for ever.  
 The merciful and gracious Lord hath so done his marvellous works :  
 that they ought to be had in remembrance.  
 He hath given meat unto them that fear him : he shall ever be mindful of his covenant.  
 He hath shewed his people the power of his works :  
 that he may give them the heritage of the heathen.  
 The works of his hands are verity and judgement : all his commandments are true.  
 They stand fast for ever and ever : and are done in truth and equity.  
 He sent redemption unto his people : he hath commanded his covenant for ever;  
 holy and reverend is his Name.  
 The fear of the Lord is the beginning of wisdom :  
 a good understanding have all they that do thereafter; the praise of it endureth for ever.  
 Glory be to the Father, and to the Son, and to the Holy Ghost;  
 as it was in the beginning, is now, and ever shall be, world without end. Amen.

THE EPISTLE

2 Timothy 2:8-15

*Subdeacon* The Word of the Lord.  
*People* **Thanks be to God.**

*The People stand*

HYMN

AZMON

1 O for a thou - sand tongues to sing my dear Re - deem - er's praise,  
 2 My gra - cious Mas - ter and my God, as - sist me to pro - claim  
 3 Je - sus! the Name that charms our fears and bids our sor - rows cease;  
 4 He speaks; and, lis - tening to his voice, new life the dead re - ceive,  
 5 Hear him, ye deaf; ye voice - less ones, your loos - ened tongues em - ploy;

1 the glo - ries of my God and King, the tri - umphs of his grace!  
 2 and spread through all the earth a - broad the hon - ors of thy Name.  
 3 'tis mu - sic in the sin - ner's ears, 'tis life and health and peace.  
 4 the mourn - ful bro - ken hearts re - joice, the hum - ble poor be - lieve.  
 5 ye blind, be - hold, your Sa - vior comes; and leap, ye lame, for joy!

6 Glory to God and praise and love  
 be now and ever given  
 by saints below and saints above,  
 the Church in earth and heayen.

GOSPEL ACCLAMATION

Plainsong (Mode VI)

*Cantor* *People*

Al - le - lu - ia. Al - le - lu - ia.

*Cantor* Arise, go thy way:  
thy faith hath made thee whole.

*People*

Al - le - lu - ia.

THE HOLY GOSPEL

Luke 17:11-19

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Saint John.  
*People* **Glory be to thee, O Lord.**

*After the Gospel, the Deacon says*

*People* The Gospel of the Lord.  
**Praise be to thee, O Christ.**

THE SERMON

The Rev. Matthew J. Moretz  
*Vicar*

*A period of silent reflection may follow the sermon.*

THE NICENE CREED

*Said by all, standing. It is customary to bow at the underlined words.*

**I BELIEVE** in one God, the Father Almighty, Maker of heaven and earth,  
**And of all things visible and invisible: And in one Lord Jesus Christ,**  
 the only-begotten Son of God; Begotten of his Father before all worlds,  
 God of God, Light of Light, Very God of very God; Begotten, not made;  
 Being of one substance with the Father; By whom all things were made:  
 Who for us men and for our salvation came down from heaven,  
And was incarnate by the Holy Ghost of the Virgin Mary, And was made man:  
 And was crucified also for us under Pontius Pilate; He suffered and was buried:  
 And the third day he rose again according to the Scriptures: And ascended into heaven,  
 And sitteth on the right hand of the Father: And he shall come again, with glory, to judge  
 both the quick and the dead; Whose kingdom shall have no end.  
 And I believe in the Holy Ghost, The Lord, and Giver of Life,  
 Who proceedeth from the Father and the Son;  
 Who with the Father and the Son together is worshipped and glorified;  
 Who spake by the Prophets:  
 And I believe one holy Catholic and Apostolic Church:  
 I acknowledge one Baptism for the remission of sins:  
 And I look for the Resurrection of the dead:  
 And the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE (FORM III)

Let us pray for the Church and for the world, and let us thank God for his mercy.

*The People kneel.*

Father, we pray for thy holy Catholic Church;  
**That we all may be one.**

Grant that every member of the Church may truly and humbly serve thee;  
**That thy Name may be glorified by all people.**

We pray for all bishops, priests, and deacons;  
**That they may be faithful ministers of thy Word and Sacraments.**

We pray for all who govern and hold authority in the nations of the world;  
**That there may be justice and peace on the earth.**

Give us grace to do thy will in all that we undertake;  
**That our works may find favor in thy sight.**

Have compassion on those who suffer from any grief or trouble;  
**That they may be delivered from their distress.**

Give to the departed eternal rest;  
**Let light perpetual shine upon them.**

We praise thee for thy saints who have entered into joy;  
**May we also come to share in thy heavenly kingdom.**

In a moment of silence, let us bring our own petitions to the Lord.

*After a period of silence, the Celebrant concludes with this collect*

**H**EAVENLY Father, thou hast promised to hear what we ask in the Name of thy Son:  
Accept and fulfill our petitions, we pray, not as we ask in our ignorance, nor as we deserve in our sinfulness, but as thou knowest and lovest us in your Son Jesus Christ our Lord. **Amen.**

## CONFESSION OF SIN

*The Celebrant says*

Let us humbly confess our sins to Almighty God..

*Celebrant and People*

**A**Lmighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men:  
We acknowledge and bewail our manifold sins and wickedness, which we, from time to time, most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us; the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

*The Celebrant says*

**A**LMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

*The People stand.*

### THE PEACE

*The Celebrant says*

The peace of the Lord be always with you.

*People*      **And with thy spirit.**

### THE GREETINGS

*Please be seated.*

## THE LITURGY OF THE EUCHARIST

### AT THE OFFERTORY, MOTET

*Sung by the Choir*

*Giovanni Croce  
(c. 1557-1609)*

**I**N spiritu humilitatis et in animo contrito suscipiamur ad te Domine,  
et sic fiat sacrificium nostrum in conspectu tuo hodie ut placeat tibi Domine Deus.

*In the spirit of humility and in a contrite heart may we be accepted to thee, O Lord,  
and let it thus be done in our sacrifice in thy sight this day that it might please you, O Lord God.*

*Daniel 3:39b, 40b*

### THE GREAT THANKSGIVING

*Celebrant*      The Lord be with you.

*People*      **And with thy spirit.**

*Celebrant*      Lift up your hearts.

*People*      **We lift them up unto the Lord.**

*Celebrant*      Let us give thanks unto our Lord God.

*People*      **It is meet and right so to do.**

*The Celebrant continues*

**I**T is very meet, right and our bounden duty, that we should at all times,  
and in all places, give thanks unto thee, O Lord, holy Father, almighty,  
everlasting God, Creator of the light and source of life, who hast made us in thine image,  
and called us to new life in Jesus Christ our Lord. Therefore with Angels and Archangels,  
and with all the company of heaven, we laud and magnify thy glorious Name;  
evermore praising thee, and saying,

### SANCTUS AND BENEDICTUS

*Sung by the Choir*

**S**ANCTUS, Sanctus, Sanctus  
Dominus Deus Sabaoth.  
Pleni sunt caeli et terra Gloria tua.  
Hosanna in excelsis.

*Holy, holy, holy,  
Lord God of Hosts.  
Heaven and earth are full of thy glory.  
Hosanna in the highest.*

Benedictus qui venit  
in nomine Domini.  
Hosanna in excelsis.

*Blessed is he that cometh  
in the name of the Lord.  
Hosanna in the highest.*

*The People kneel or stand.*

## THE EUCHARISTIC PRAYER

*The Celebrant continues the Eucharistic Prayer, which concludes*

By whom, and with whom, and in whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end.

*The People respond*            **AMEN.**

## THE LORD'S PRAYER

*The Celebrant says*

And now, as our Savior Christ hath taught us, we are bold to say,

*Celebrant and People*

**O**UR Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.

**Give us this day our daily bread.**

**And forgive us our trespasses,  
as we forgive those who trespass against us.**

**And lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**

## THE BREAKING OF THE BREAD

*Celebrant*            Alleluia. Christ our Passover is sacrificed for us;  
*People*                **Therefore let us keep the feast. Alleluia.**

## INVITATION TO COMMUNION

*The Celebrant says*

**B**EHOLD the Lamb of God: behold him that taketh away the sins of the world.  
Blessed are those who are called to his supper.

*People*                **Lord, I am not worthy that thou shouldest come under my roof,  
but speak the word only and my soul shall be healed.**

*The People remain kneeling until the bell rings.*

## AN ACT OF SPIRITUAL COMMUNION *(for those unable to receive Holy Communion)*

**I** BELIEVE in thee, O my Jesus, present in the most holy Sacrament of the Altar;  
I love thee above all things, and I desire to receive thee into my soul.  
Since I cannot at this moment receive thee sacramentally, come at least spiritually into my heart.  
I embrace thee, and I unite myself to thee as if thou wast already there.  
Never permit me to be separated from thee!  
O Lord Jesus Christ, let the sweet and consuming force of thy love absorb my whole soul, that I may die for the love of thee, who wast pleased to die for the love of me. Amen.



## HOLY COMMUNION

*All baptized Christians are invited to receive Holy Communion. The Sacrament is distributed in one kind only at the Crossing.  
Gluten free hosts are available; please ask the priest.*

### AGNUS DEI

*Sung by the Choir*

**A**GNUS Dei, qui tollis peccata mundi,  
miserere nobis.  
Agnus Dei, qui tollis peccata mundi,  
dona nobis pacem.

*O Lamb of God, that takest away the sins of the world,  
have mercy on us.  
O Lamb of God, that takest away the sins of the world,  
grant us peace.*

### MOTET

*Sung by the Choir*

*Tomás Luis de Victoria  
(1548-1611)*

**E**GO sum panis vivus qui de caelo descendi,  
si quis manducaverit ex hoc pane, vivet in aeternum.  
Et panis quem ego dabo caro mea est pro mundi vita.  
Alleluia.

*I am the living bread that came down from heaven;  
whoever eats this bread will live forever.  
And the bread that I will give is my flesh for the life of the world.  
Alleluia.*

*John 6:35*

### THE POSTCOMMUNION PRAYER

*The Celebrant says*

Let us pray.

*The People kneel and silence is kept.*

*Celebrant and People*

**A**LMIGHTY and everliving God, we most heartily thank thee  
for that thou dost feed us, in these holy mysteries, with the spiritual food  
of the most precious Body and Blood of thy Son our Savior Jesus Christ;  
and dost assure us thereby of thy favor and goodness towards us;  
and that we are very members incorporate in the mystical body of thy Son,  
the blessed company of all faithful people; and are also heirs, through hope,  
of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father,  
so to assist us with thy grace, that we may continue in that holy fellowship,  
and do all such good works as thou hast prepared for us to walk in;  
through Jesus Christ our Lord, to whom, with thee and the Holy Ghost,  
be all honor and glory, world without end. Amen.

### THE BLESSING

**T**HE peace of God, which passeth all understanding,  
keep your hearts and minds in the knowledge and love of God,  
and of his Son Jesus Christ our Lord; and the blessing of God Almighty,  
the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. Amen.



1 Thine arm, O Lord, in days of old was strong to  
2 And lo! thy touch brought life and health, gave hear - ing,  
3 Be thou our great de - liv - erer still, thou Lord of

heal and save; it tri - umphed o'er dis - ease and death,  
strength, and sight; and youth re - newed and fren - zy calmed  
life and death; re - store and quick - en, soothe and bless,

o'er dark - ness and the grave. To thee they went, the  
owned thee, the Lord of light: and now, O Lord, be  
with thine al - might - y breath: to hands that work and

blind, the deaf, the pal - sied, and the lame, the lep - er  
near to bless, al - might - y as of yore, in crowd - ed  
eyes that see, give wis - dom's heaven - ly lore, that whole and

set a - part and shunned, the sick with fe - vered frame.  
street, by rest - less couch, as by Gen - nes - aret's shore.  
sick, and weak and strong, may praise thee ev - er - more.

## THE DISMISSAL

*Deacon*  
*People*

Go in peace to love and serve the Lord.  
**Thanks be to God.**

## VOLUNTARY

Prelude on 'Herr Gott, dich loben alle wir'

*Iain Farrington*  
(b. 1977)

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The flowers today are offered to the glory of God and in memory of the following:  
*William Harris Douglas, Robert Erksine Douglas, Frederick and Doris Blymer,  
Francis Laurens Vinton Hoppin, Margaret Crane Hurlbut*

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**Please join us for Coffee Hour in the Narthex after the service.**

## WORSHIP THIS WEEK

\* indicates livestreamed.

### Today

**4 p.m. Festal Evensong \***

*sung by the Gentlemen of the Choir*

Sermon by Mo. Lee-Pae

*followed by an organ recital by Phoon Yu,  
New York City*

### Monday - Saturday

**12 p.m.** Shrine Prayers and Holy Eucharist\*

### Tuesday - Phillip the Deacon

**5:30 p.m. Choral Evensong\***

*sung by the Choir of Men and Boys*

### Wednesday

**5:30 p.m. Choral Evensong\***

*sung by the Choir of Men and Boys*

### Thursday - St. Edward the Confessor

**5:30 p.m. Choral Evensong\***

*sung by the Choir of Men and Boys*

### Saturday

**11-11:30 a.m.** Confessions, Spiritual Advice,  
Ministry of Healing in the Resurrection Chapel  
*Confessor: Mother Turner*

**11:30 a.m.** Rosary \* at the Shrine of our Lady  
of Fifth Avenue

**Next Sunday: October 16, the Nineteenth  
Sunday after Pentecost**

**9 a.m. Sung Mass** *sung by the Noble Singers;  
especially suitable for Children and Families  
followed by Coffee Hour in the Parish House*

**11 a.m. Festal Eucharist \***

*sung by the Gentlemen of the Choir*  
Sermon by The Rector

**4 p.m. Festal Evensong \***

*sung by the Gentlemen of the Choir*  
Sermon by The Rector  
*followed by an organ recital by Patrick Pope, Charlotte,  
NC*

## PARISH NOTICES

**Theology at Saint Thomas: Powers, Principalities, and Bodiless Hosts** join us on October 16 when Fr. Schultz will begin a two-part series where he wrestles with meaning of angels and demons and a more robust understanding of the “Bodiless Hosts,” looking for a greater apprehension of the wonders of our faith and the riches of grace that God has in store for us. The first class is entitled “The Devil(s) You Don’t Know.” You are welcome to join us in person on the Fifth Floor of the Parish House or on Zoom using the link provide in our E-News.

The **Bookstore and Giftshop** is open following the 11 am mass until 3 p.m. Please access the shop via

the Parish House entrance round the corner at 1 West 53<sup>rd</sup> Street where you will find a wide selection of books, devotional items, and beautiful gifts **including Ben Sheen’s new CD ‘In London Town.’**

Today we launch our **2023 Annual Appeal: Invitation, Community, Discipleship.** You can make a pledge via the QR code below to be taken to the website or email [giving@saintthomaschurch.org](mailto:giving@saintthomaschurch.org). Every pledge makes a difference!



**We continue to Welcome Back our Children and Families!** Registration is now open for Children and Families programs and events for this program year of 2022-23. **Join us** for Sunday School at 10am, each week in term time, on the third floor, and immediately after the 9am Mass. **Sign up** for our weekly newsletter at [childrenandfamilies@saintthomaschurch.org](mailto:childrenandfamilies@saintthomaschurch.org).

**Friday Bible Study is on break the 7<sup>th</sup> and 14<sup>th</sup> but resumes the 21<sup>st</sup> at 1pm.** Fr. Schultz leads a series of sessions that will serve as a deep dive into the Gospel of John. Join us as we continue our exploration of the Book of Signs (John 1:18 through chapter 12). For more information, please contact Fr. Schultz at [MSchultz@SaintThomasChurch.org](mailto:MSchultz@SaintThomasChurch.org).

**Concerts at Saint Thomas** presents *Franck: The Complete Works for Organ* on Saturday, October 15 at 3:00 pm, 5:30 pm and 7:00 pm ET. In celebration of the bicentennial of César Franck's birth, organists **Joseph Arndt** and **Adam Pajan** perform the twelve major organ works of César Franck in a two-part recital series, along with a lecture presentation on the composer's life and works. One ticket will grant access to all three events.. Please [visit our website](#) for tickets and more information. Support *Concerts at Saint Thomas* by becoming a [Friend of Music](#).

**Sunday Recital Series** - This Sunday we welcome organist Phoon Yu to the Sunday Recital Series. Phoon Yu is active in both Singapore and New York as an organist and composer. His program will include music of Bach, Jonathan Shin, Franck, and Wynne Fung. This series is free and open to the public. Usually starting at approximately 5:15pm, it follows the 4pm service on most Sundays during the academic term.

**Chorister for a Day and Open House at Saint Thomas Choir School: Sunday, October 23, from 2-3:30 p.m.**

*\*at 2:15 p.m. choristers and guests in grades 3-6 will depart for church*

The Choir School welcomes boys and their parents who have an interest in visiting this unique school, instituted and sustained over the past century to educate the treble choristers of the Saint Thomas Choir of Men and Boys. The Open House includes an invitation to attend Evensong at Saint Thomas Church, Fifth Avenue. Parents of the current choristers and faculty members will be available to serve as guides. Boys in grades 3-6 are invited to participate in the Chorister for a Day program, and to experience rehearsing and singing Evensong alongside our current choristers. Prior music study is not necessary, and any boy who simply enjoys singing is invited to attend. Visiting boys will join the choristers in walking to the church, and then

participating with them musically. Registration is requested in order that music folders can be prepared for each participant.

#### **ASSISTING CLERGY**

The Reverend Matthew Moretz  
*Vicar and Chief Operating Officer*  
The Reverend Alison J. Turner  
*Associate for Children & Family Ministry  
and School Chaplain*  
The Reverend Mark Schultz  
*Associate for Pastoral Care*  
The Reverend Prisca Lee-Pae  
*Associate for Pan-Asian Ministry*

#### **STAFF**

Dr. Jeremy Filsell, *Organist and Director of Music*  
Nicolas Haigh, *Associate Organist*  
Maks Adach, *Associate for Musical Studies and  
Assistant Organist*  
Bruce Smith, *Chief Advancement Officer*  
Adam MacDonald, *Director of Development*  
Blake Martin,  
*Director of Communications and Digital Production*  
Lizette Hernandez, *Executive Assistant to the Rector*

#### **SAINT THOMAS CHOIR SCHOOL**

Christopher Seeley, *Head of School*  
202 West 58th Street, New York, NY 10019  
Telephone: 212-247-3311  
[www.ChoirSchool.org](http://www.ChoirSchool.org)  
[admissions@choirschool.org](mailto:admissions@choirschool.org)

#### **HONORARY CLERGY**

The Reverend Andrew C. Mead,  
OBE, DD, *Rector Emeritus*  
The Right Reverend Andrew R. St. John,  
DD, *Bishop in Residence*  
The Reverend Dr. Patrick S. Cheng,  
*Theologian in Residence*  
The Reverend Mark Brown, *Honorary Assistant*  
The Reverend Gina Gore, *Honorary Assistant*  
The Reverend David F. Mc Neeley,  
*Honorary Assistant*  
The Reverend Thomas F. Pike, *Honorary Assistant*

#### **THE LAY MEMBERS OF THE VESTRY**

Kazie Metzger Harvey, *Warden*  
Lloyd G. Stanford, *Warden*  
Christopher M. Haley, *Clerk*  
Karen Duncan  
Stephen Gauster-Filek  
Winnie Kung  
Darren Littlejohn  
Brett Moore  
Edith Morrill  
Inge Reist  
Gregory Zaffiro, *Assistant Treasurer*  
Karl C. Saunders, *Treasurer (non-voting member)*