

SAINT THOMAS CHURCH FIFTH AVENUE
in the
CITY OF NEW YORK



One West Fifty-third Street
New York, New York 10019
Telephone: 212-757-7013
www.SaintThomasChurch.org
The Reverend Canon Carl F. Turner, *Rector*

SUNDAY, OCTOBER 30, 2022 AT 11 A.M.
THE TWENTY-FIRST SUNDAY AFTER PENTECOST

CHORAL MATTINS AND FESTAL
EUCCHARIST

sung by the Choir of Men and Boys

Welcome to Saint Thomas Church, a parish of the Episcopal Diocese of New York.
Our mission is to worship, love and serve Our Lord Jesus Christ
through the Anglican tradition and our unique choral heritage.

Contact us: welcome@saintthomaschurch.org

Recording and Photography during the service is not permitted.

ORDER OF SERVICE

THE ORDINARY OF THE MASS

Missa Brevis

Sir William Walton
(1902-1983)

PRELUDE

Prelude on 'Rhosymedre'

Ralph Vaughan Williams
(1872-1958)

The People stand at the entry of the Choir and Ministers

THE ORDER FOR MORNING PRAYER

The Priest says these Sentences of the Scriptures

THE sacrifices of God are a broken spirit : a broken and a contrite heart, O God, thou wilt not despise. *Psalm 51:17*

I will arise and go to my father, and will say unto him, Father, I have sinned against heaven, and before thee, and am no more worthy to be called thy son. *Luke 15:18-19*

If we say that we have no sin, we deceive ourselves, and the truth is not in us: but if we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness. *John 1:8-9*

The Priest says

DEARLY beloved brethren, the Scripture moveth us, in sundry places, to acknowledge and confess our manifold sins and wickedness; and that we should not dissemble nor cloak them before the face of Almighty God our heavenly Father; but confess them with an humble, lowly, penitent, and obedient heart; to the end that we may obtain forgiveness of the same, by his infinite goodness and mercy. And although we ought, at all times, humbly to acknowledge our sins before God; yet ought we chiefly so to do, when we assemble and meet together to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy Word, and to ask those things which are requisite and necessary, as well for the body as the soul. Wherefore I pray and beseech you, as many as are here present, to accompany me with a pure heart, and humble voice unto the throne of the heavenly grace, saying with me:

The People kneel.

THE GENERAL CONFESSION

People and Priest

ALmighty and most merciful Father, we have erred, and strayed from thy ways like lost sheep, we have followed too much the devices and desires of our own hearts, we have offended against thy holy laws, we have left undone those things which we ought to have done, and we have done those things which we ought not to have done, and there is no health in us: But thou, O Lord, have mercy upon us, miserable offenders; Spare thou them, O God, which confess their faults, restore thou them who are penitent, according to thy promises declared unto mankind in Christ Jesu our Lord: and grant, O most merciful Father, for his sake, that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy Name. Amen.

The Priest stands and pronounces the Absolution

ALmighty God, the Father of our Lord Jesus Christ, who desireth not the death of a sinner, but rather that he may turn from his wickedness and live; hath given power and commandment to his Ministers, to declare and pronounce to his people, being penitent, the Absolution and Remission of their sins: He pardoneth ✠ and absolveth all them that truly repent and unfeignedly believe his holy Gospel. Wherefore let us beseech him to grant us true repentance and his Holy Spirit, that those things may please him which we do at this present, and that the rest of our life hereafter may be pure and holy; so that at the last we may come to his eternal joy; through Jesus Christ our Lord. Amen.

The People stand.

VERSICLES AND RESPONSES

*Gerre Hancock
(1934-2012)*

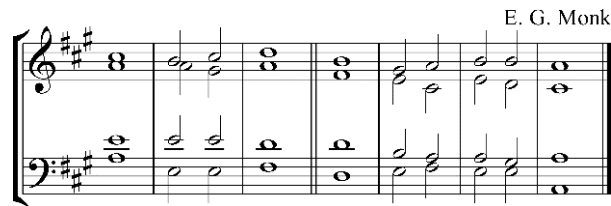
Priest O Lord, open thou our lips.
Choir And our mouth shall show forth thy praise.
Priest O God, make speed to save us.
Choir O Lord, make haste to help us.
Glory be to the Father, and to the Son, and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be, world without end. Amen.
Priest Praise ye the Lord.
Choir The Lord's Name be praised.

VENITE, EXULTEMUS DOMINO

Psalm 95

Anglican Chant (Monk)

The Choir and People sing



- f* 1. O come let us / sing un-to the / Lord:
Let us heartily rejoice in the / strength of / our sal- / vation.
2. Let us come before his / presence • with / thanksgiving:
And show ourselves / glad in / him with / psalms.
3. For the Lord is a / Great – / God:
And a great / King a- / bove – / all Gods.
4. In his hand are all the / corners • of the / earth:
And the strength of the / hills is / his – / also.
5. The sea is / his and • he / made it:
And his / hands pre- / par'd the • dry / land.
6. O come let us worship and / fall – / down:
And / kneel be-fore the / Lord our / Maker.
7. For he is the / Lord our / God:
And we are the people of his / pasture • and the / sheep of • his / hand.
8. O worship the Lord in the / beauty • of / holiness:
Let the / whole earth / stand in / awe of him.
- f* 9. For he cometh, ' for he cometh to / judge the / earth:
And with righteousness to judge the world and the / peoples / with his / truth.
- mp* Glory be to the Father and / to the / Son;
and / to the / Ho-ly / Ghost.
As it was in the beginning is now and / ev-er / shall be:
world without / end – ' / A – / men.

The People sit.

BEATI, QUORUM

BLESSED is he whose unrighteousness is forgiven : and whose sin is covered.
 Blessed is the man unto whom the Lord imputeth no sin : and in whose spirit there is no guile.
 For while I held my tongue : my bones consumed away through my daily complaining.
 For thy hand is heavy upon me day and night : and my moisture is like the drought in summer.
 I will acknowledge my sin unto thee : and mine unrighteousness have I not hid.
 I said, I will confess my sins unto the Lord : and so thou forgavest the wickedness of my sin.
 For this shall every one that is godly make his prayer unto thee, in a time when thou mayest be found :
 but in the great water-floods they shall not come nigh him.
 Thou art a place to hide me in, thou shalt preserve me from trouble :
 thou shalt compass me about with songs of deliverance.
 Glory be to the Father, and to the Son, and to the Holy Ghost;
 as it was in the beginning, is now, and ever shall be, world without end. Amen.

THE FIRST LESSON

Isaiah 1:10-18

The Lector Here endeth the First Lesson.

The People stand.

TE DEUM IN G

Ralph Vaughan Williams

WE praise thee, O God: we acknowledge thee to be the Lord.
 All the earth doth worship thee: the Father everlasting.
 To thee all Angels cry aloud: the heavens, and all the powers therein.
 To thee Cherubin and Seraphin: continually do cry,
 holy, holy, holy: Lord God of Sabaoth;
 heaven and earth are full of the majesty: of thy glory.
 The glorious company of the apostles: praise thee.
 The goodly fellowship of the prophets: praise thee.
 The noble army of martyrs: praise thee.
 The holy Church throughout all the world: doth acknowledge thee;
 the Father: of an infinite majesty;
 thine honourable, true: and only son;
 also the Holy Ghost: the comforter.
 Thou art the King of Glory: O Christ.
 Thou art the everlasting son: of the Father.
 When thou tookest upon thee to deliver man: thou didst not abhor the Virgin's womb.
 When thou hadst overcome the sharpness of death:
 thou didst open the kingdom of heaven to all believers.
 Thou sittest at the right hand of God: in the glory of the Father.
 We believe that thou shalt come: to be our judge.
 We therefore pray thee, help thy servants: whom thou hast redeemed with thy precious blood.
 Make them to be numbered with thy saints: in glory everlasting.
 O Lord, save thy people: and bless thine heritage.
 Govern them: and lift them up for ever.
 Day by day: we magnify thee;
 and we worship thy name: ever world without end.
 Vouchsafe, O Lord: to keep us this day without sin.
 O Lord, have mercy upon us: have mercy upon us.
 O Lord, let thy mercy lighten upon us: as our trust is in thee.
 O Lord, in thee have I trusted: let me never be confounded.

The People sit.

THE SECOND LESSON

Luke 19:1-10

The Lector concludes Here endeth the Second Lesson.

The People stand.

JUBILATE DEO IN D

Paul Bryan
(b. 1950)

O BE joyful in the Lord, all ye lands: serve the Lord with gladness,
and come before his presence with a song.
Be ye sure that the Lord he is God: it is he that hath made us, and not we ourselves;
we are his people, and the sheep of his pasture.
O go your way into his gates with thanksgiving, and into his courts with praise:
be thankful unto him, and speak good of his name.
For the Lord is gracious, his mercy is everlasting: and his truth endureth
from generation to generation.

THE APOSTLES' CREED

People and Priest

I BELIEVE in God the Father Almighty, Maker of heaven and earth:
And in Jesus Christ his only Son our Lord, Who was conceived by the Holy Ghost,
Born of the Virgin Mary, Suffered under Pontius Pilate, Was crucified, dead, and buried:
He descended into hell; The third day he rose again from the dead;
He ascended into heaven,
And sitteth on the right hand of God the Father Almighty;
From thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost; The holy Catholick Church;
The Communion of Saints; The Forgiveness of sins;
The Resurrection of the body, And the Life everlasting. Amen.

THE PRAYERS

Priest The Lord be with you.

Choir And with thy spirit.

The People kneel.

Priest Let us pray.

Choir Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

The Choir sings

O UR FATHER, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil. Amen.

Priest O Lord, show thy mercy upon us;
Choir And grant us thy salvation.
Priest O Lord, save the State;
Choir And mercifully hear us when we call upon thee.
Priest Endue thy ministers with righteousness;
Choir And make thy chosen people joyful.
Priest O Lord, save thy people;
Choir And bless thine inheritance.
Priest Give peace in our time, O Lord;
Choir Because there is none other that fighteth for us, but only thou, O God.
Priest O God, make clean our hearts within us;
Choir And take not thy Holy Spirit from us.

THE COLLECT OF THE DAY

ALMIGHTY and merciful God, of whose only gift it cometh that thy faithful people do unto thee true and laudable service: Grant, we beseech thee, that we may run without stumbling to obtain thy heavenly promises; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. *Amen.*

THE COLLECT FOR PEACE

O GOD, who art the author of peace and lover of concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom: Defend us thy humble servants in all assaults of our enemies; that we, surely trusting in thy defence, may not fear the power of any adversaries; through the might of Jesus Christ our Lord. *Amen.*

THE COLLECT FOR GRACE

O LORD our heavenly Father, Almighty and everlasting God, who hast safely brought us to the beginning of this day: Defend us in the same with thy mighty power; and grant that this day we fall into no sin, neither run into any kind of danger; but that all our doings may be ordered by thy governance, to do always that is righteous in thy sight; through Jesus Christ our Lord. *Amen.*

The People sit.

ANTHEM

Sung by the Choir

Sir Charles Villiers Stanford
(1852-1924)

BEATI quorum via integra est,
 qui ambulant in lege Domini.

*Blessed are the undefiled in the way,
 who walk in the law of the Lord.*

Psalm 119:1

SERMON

The Very Rev. William Morton
Dean of St. Patrick's Cathedral, Dublin, Ireland

1 Be thou my vi - sion, O Lord of my heart;
 2 Be thou my wis - dom, and thou my true word;
 3 High King of hea - ven, when vic - tory is won,
 all else be nought to me, save that thou art—
 I ev - er with thee and thou with me, Lord;
 may I reach hea - ven's joys, bright hea - ven's Sun!
 thou my best thought,— by day or by night,
 thou my great Fa - ther; thine own may I be;
 Heart of my heart,— what - ev - er be - fall,
 wak - ing or sleep - ing, thy pres - ence my light.
 thou in me dwell - ing, and I one with thee.
 still be my vis - ion, O Ru - ler of all.

THE PEACE

Celebrant
People

The peace of the Lord be always with you.
 And with thy spirit.

THE GREETINGS

Please be seated.

THE LITURGY OF THE EUCHARIST

OFFERTORY HYMN

DEUS TUORUM MILITUM

1 O love, how deep, how broad, how high, how pass - ing
2 For us bap - tized, for us he bore his ho - ly
3 For us he prayed; for us he taught; for us his
4 For us to wick - ed hands be - trayed, scourged, mocked, in
5 For us he rose from death a - gain; for us he
6 All glo - ry to our Lord and God for love so

1 thought and fan - ta - sy, that God, the Son of
2 fast and hun - gered sore; for us temp - ta - tions
3 dai - ly works he wrought: by words and signs and
4 pur - ple robe ar - rayed, he bore the shame - ful
5 went on high to reign; for us he sent his
6 deep, so high, so broad; the Trin - i - ty whom

1 God, should take our mor - tal form for mor - tals' sake.
2 sharp he knew; for us the tempt - er ov - er - threw.
3 ac - tions, thus still seek - ing not him - self, but us.
4 cross and death; for us gave up his dy - ing breath.
5 Spi - rit here to guide, to strength - en, and to cheer.
6 we a - dore for ev - er and for ev - er - more.

Words: Latin, 15th cent.; tr. Benjamin Webb (1819-1885), alt. Music: *Deus tuorum militum*, from *Antiphoner*, 1753; adapt. *The English Hymnal*, 1906, alt.; harm. after Basil Harwood (1859-1949)

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THE GREAT THANKSGIVING

Celebrant The Lord be with you. *People* And with thy spi - rit.

Celebrant Lift up your hearts. *People* We lift them up un - to the Lord.

Celebrant Let us give thanks un - to our Lord God.

People It is meet and right so to do.

The Celebrant continues

IT is very meet, right and our bounden duty, that we should at all times,
and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God,
Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave,
and by his glorious resurrection opened to us the way of everlasting life.

Therefore with Angels and Archangels, and with all the company of heaven,
we laud and magnify thy glorious Name; evermore praising thee, and saying,

SANCTUS AND BENEDICTUS

Sung by the Choir

HOLY holy, holy, Lord God of Hosts.
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.

Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.

The People kneel or stand.

THE EUCHARISTIC PRAYER

The Celebrant continues the Eucharistic Prayer, which concludes

By whom, and with whom, and in whom, in the unity of the Holy Ghost,
all honor and glory be unto thee, O Father Almighty, world without end.

The People respond **AMEN.**

THE LORD'S PRAYER

The Celebrant says

And now, as our Savior Christ hath taught us, we are bold to say,

Celebrant and People

OUR Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People Therefore let us keep the feast. Alleluia.

INVITATION TO COMMUNION

The Celebrant says

BEHOLD the Lamb of God: behold him that taketh away the sins of the world.
Blessed are those who are called to his supper.

People **Lord, I am not worthy that thou shouldest come under my roof,
but speak the word only and my soul shall be healed.**

The People remain kneeling until the bell rings.

AN ACT OF SPIRITUAL COMMUNION *(for those unable to receive Holy Communion)*

I BELIEVE in thee, O my Jesus, present in the most holy Sacrament of the Altar;
I love thee above all things, and I desire to receive thee into my soul.
Since I cannot at this moment receive thee sacramentally, come at least spiritually into my heart.
I embrace thee, and I unite myself to thee as if thou wast already there.
Never permit me to be separated from thee!
O Lord Jesus Christ, let the sweet and consuming force of thy love absorb my whole soul, that I may
die for the love of thee, who wast pleased to die for the love of me. Amen.

HOLY COMMUNION

*All baptized Christians are invited to receive Holy Communion. The Sacrament is distributed in one kind only at the Crossing.
Gluten free hosts are available; please ask the priest.*

AGNUS DEI

Sung by the Choir

O LAMB of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, grant us thy peace.

MIDDLE VOLUNTARY

Pari Intervallo

*Arvo Pärt
(b. 1935)*

THE POSTCOMMUNION PRAYER

The Celebrant says

Let us pray.

The People kneel and silence is kept.

Celebrant and People

ALMIGHTY and everliving God, we most heartily thank thee
for that thou dost feed us, in these holy mysteries, with the spiritual food
of the most precious Body and Blood of thy Son our Savior Jesus Christ;
and dost assure us thereby of thy favor and goodness towards us;
and that we are very members incorporate in the mystical body of thy Son,
the blessed company of all faithful people; and are also heirs, through hope,
of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father,
so to assist us with thy grace, that we may continue in that holy fellowship,
and do all such good works as thou hast prepared for us to walk in;
through Jesus Christ our Lord, to whom, with thee and the Holy Ghost,
be all honor and glory, world without end. Amen.

THE BLESSING

THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and
love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the
Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.**

Unison or harmony

1 Praise, my soul, the King of hea - ven; to his feet thy tri - bute bring;
 2 Praise him for his grace and fa - vor to his peo - ple in dis - tress;
 3 Fa - ther - like he tends and spares us; well our fee - ble frame he knows;
 4 An - gels, help us to a - dore him; ye be - hold him face to face;

ran - somed, healed, re - stored, for - giv - en, ev - er - more his prais - es sing:
 praise him still the same as ev - er, slow to chide, and swift to bless:
 in his hand he gen - tly bears us, res - cues us from all our foes.
 sun and moon, bow down be - fore him, dwell - ers all in time and space.

Al - le - lu - ia, al - le - lu - ia! Praise the ev - er - last - ing King.
 Al - le - lu - ia, al - le - lu - ia! Glo - rious in his faith - ful - ness.
 Al - le - lu - ia, al - le - lu - ia! Wide - ly yet his mer - cy flows.
 Al - le - lu - ia, al - le - lu - ia! Praise with us the God of grace.

THE DISMISSAL

Deacon Go in peace to love and serve the Lord.
People **Thanks be to God.**

VOLUNTARY

Prelude on 'Bryn Calfaria'

Ralph Vaughan Williams

The flowers today are offered to the glory of God and in memory of the following:
*William Harris Douglas, Robert Erskine Douglas, Margaret Crane Hurlbut,
 Natalie Ives Metcalf, Beth Pearce Nelson, Clarissa Martin Metzger, Amy Mazzola Flynn, John W. Mazzola*

Please join us for Coffee Hour in the Narthex after the service.

WORSHIP THIS WEEK

* indicates livestreamed.

Today

4 p.m. Festal Evensong*

sung by the Choir of Men and Boys

Sermon by Fr. Schultz

followed by an organ recital by Seth Bott, Salt Lake City, UT

Monday - Saturday

12 p.m. Shrine Prayers and Holy Eucharist*

Tuesday – ALL SAINTS' DAY

5:30 p.m. Solemn Eucharist*

sung by the Choir of Men and Boys

Wednesday – ALL SOULS' DAY

5:30 p.m. Solemn Requiem Eucharist*

sung by the Choir of Men and Boys

Thursday

5:30 p.m. Choral Evensong*

sung by the Choir of Men and Boys

Friday

5:30 p.m. Contemplative Prayer

In the Resurrection Chapel

Saturday

11-11:30 a.m. Confessions, Spiritual Advice,
Ministry of Healing in the Resurrection Chapel
Confessor: Father Schultz

11:30 a.m. Rosary* at the Shrine of our Lady of
Fifth Avenue

Next Sunday: November 6, All Saints' Sunday

9 a.m. Sung Mass

especially suitable for Children and Families
followed by Coffee Hour in the Parish House

11 a.m. Procession and Solemn Eucharist*

sung by the Choir of Men and Boys
Sermon by The Rector

4 p.m. Solemn Evensong*

sung by the Choir of Men and Boys

Sermon by Fr. Moretz

followed by a chamber recital by Margaret Carpenter
Haigh, soprano, and William Simms, lute and
*theorbo**

PARISH NOTICES

The Reverend Dr. Kara Slade, Associate Rector of Trinity Church in Princeton and Canon Theologian of the Diocese of New Jersey, will be delivering Saint Thomas Church's **2022 Fall Theology Lecture**. The lecture will be held from **6:30 to 8:00 pm on Tuesday, November 8, 2022** on the Fifth Floor of the Parish House and via Zoom (information in our E-News). This lecture will take place immediately after Tuesday's Choral Evensong, and will conclude with a short reception in the Parish House Living Room. This lecture, entitled **"Christ the Center of Time,"** is based on Dr. Slade's recent book "The Fullness of Time: Jesus Christ, Science, and Modernity." The lecture is free to attend, but RSVP's are appreciated. Please contact Fr. Matthew Moretz, Vicar, at mmoretz@saintthomaschurch.org, to let him know you will be attending, or to receive a reminder with the Zoom credentials the day before.

The **Bookstore and Giftshop** is open following the 11 am Mass until 3 p.m. Please access the shop via

the Parish House entrance round the corner at 1 West 53rd Street where you will find a wide selection of books, devotional items, and beautiful gifts **including Ben Sheen's new CD 'In London Town.'**

Saint Thomas Church Tours are available on Sundays after the 11 a.m. service. It is a great way to experience and learn about the church. Tours generally last an hour and 15 minutes. If you are interested, please meet the Tour Guide on the south side of the Narthex near the "Tour Guide – Meet Here" sign.

The Noble Singers, our children's parish choir for singers ages 5-12, under the Direction of Mrs. Rebecca Kellerman-Filsell, sings at the 9 a.m. Mass on Sundays during the program year. We welcome new singers at any time! No audition is necessary, just enthusiasm and a love of music. For more information, and to register your singer for the Fall Term, contact RKellerman@SaintThomasChurch.org.

ASSISTING CLERGY

The Reverend Matthew Moretz
Vicar and Chief Operating Officer
The Reverend Alison J. Turner
*Associate for Children & Family Ministry
and School Chaplain*
The Reverend Mark Schultz
Associate for Pastoral Care
The Reverend Prisca Lee-Pae
Associate for Pan-Asian Ministry

STAFF

Dr. Jeremy Filsell, *Organist and Director of Music*
Nicolas Haigh, *Associate Organist*
Maks Adach, *Associate for Musical Studies and Assistant Organist*
Bruce Smith, *Chief Advancement Officer*
Adam MacDonald, *Director of Development*
Blake Martin, *Director of Communications and Digital Production*
Lizette Hernandez, *Executive Assistant to the Rector*

SAINT THOMAS CHOIR SCHOOL

Christopher Seeley, *Head of School*
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Telephone: 212-247-3311
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admissions@choirschool.org

HONORARY CLERGY

The Reverend Andrew C. Mead, OBE, DD, *Rector Emeritus*
The Right Reverend Andrew R. St. John, DD, *Bishop in Residence*
The Reverend Dr. Patrick S. Cheng, *Theologian in Residence*
The Reverend Mark Brown, *Honorary Assistant*
The Reverend Gina Gore, *Honorary Assistant*
The Reverend David F. Mc Neeley, *Honorary Assistant*
The Reverend Thomas F. Pike, *Honorary Assistant*

THE LAY MEMBERS OF THE VESTRY

Kazie Metzger Harvey, *Warden*
Karen Duncan
Christopher M. Haley, *Clerk*
Darren Littlejohn
Edith Morrill

Lloyd G. Stanford, *Warden*
Stephen Gauster-Filek
Winnie Kung
Brett Moore
Inge Reist

Gregory Zaffiro, *Assistant Treasurer*
Karl C. Saunders, *Treasurer (non-voting member)*

You may contact the Wardens using this address: Wardens@SaintThomasChurch.org.