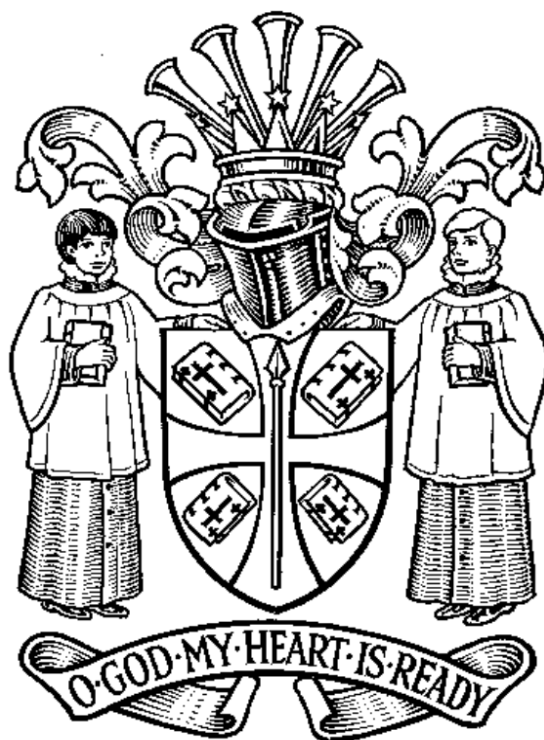


SAINT THOMAS CHURCH FIFTH AVENUE
in the
CITY OF NEW YORK



One West Fifty-third Street
New York, New York 10019
Telephone: 212-757-7013
www.SaintThomasChurch.org
The Reverend Canon Carl F. Turner, *Rector*

SUNDAY, JULY 17, 2022 AT 11 A.M.
THE SIXTH SUNDAY AFTER PENTECOST

FESTAL EUCHARIST

sung by The Choir of Christ Church Cathedral, Indianapolis, Indiana
Christopher Caruso-Lynch, *Director*

ORDER OF SERVICE

THE ORDINARY OF THE MASS

Missa Brevis

Grayston Ives
(b. 1948)

PRELUDE


Intrada

Grayston Ives


The People stand at the entry of the Choir and Ministers.

HYMN


DEUS TUORUM MILITUM



1 O love, how deep, how broad, how high, how pass - ing
2 For us bap - tized, for us he bore his ho - ly
3 For us he prayed; for us he taught; for us his
4 For us to wick - ed hands be - trayed, scourged, mocked, in
5 For us he rose from death a - gain; for us he
6 All glo - ry to our Lord and God for love so



1 thought and fan - ta - sy, that God, the Son of
2 fast and hun - gered sore; for us temp - ta - tions
3 dai - ly works he wrought: by words and signs and
4 pur - ple robe ar - rayed, he bore the shame - ful
5 went on high to reign; for us he sent his
6 deep, so high, so broad; the Trin - i - ty whom



1 God, should take our mor - tal form for mor - tals' sake.
2 sharp he knew; for us the tempt - er ov - er - threw.
3 ac - tions, thus still seek - ing not him - self, but us.
4 cross and death; for us gave up his dy - ing breath.
5 Spi - rit here to guide, to strength - en, and to cheer.
6 we a - dore for ev - er and for ev - er - more.

THE OPENING ACCLAMATION AND COLLECT FOR PURITY

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People And blessed be his kingdom, now and for ever. Amen.

The Celebrant says

ALmighty God, unto whom all hearts are open, all desires known,
and from whom no secrets are hid: Cleanse the thoughts of our hearts
by the inspiration of thy Holy Spirit, that we may perfectly love thee,
and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

GLORIA IN EXCELSIS

Sung by the Choir

GLORIA in excelsis Deo,
et in terra pax
hominibus bonæ voluntatis.
Laudamus te, benedicimus te,
adoramus te, glorificamus te.
Gratias agimus tibi
propter magnam gloriam tuam.
Domine Deus, Rex coelestis,
Deus Pater omnipotens.
Domine Fili unigenite Jesu Christe.
Domine Deus, Agnus Dei,
Filius Patris, qui tollis peccata mundi,
miserere nobis.
Qui tollis peccata mundi,
suscipe deprecationem nostram.
Qui sedes ad dexteram Patris,
miserere nobis.
Quoniam tu solus Sanctus,
tu solus Dominus,
tu solus altissimus Jesu Christe.
Cum Sancto Spiritu
in Gloria Dei Patris. Amen.

*Glory be to God on high,
and on earth peace,
good will towards men.
We praise thee, we bless thee,
we worship thee, we glorify thee.
We give thanks to thee
for thy great glory,
O Lord God, heavenly King,
God the Father almighty.
O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God,
Son of the Father, that takest away the sins of the world,
have mercy upon us
Thou that takest away the sins of the world,
receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.
For thou only art holy;
thou only art the Lord;
thou only, O Christ.
With the Holy Ghost, art most high
in the glory of God the Father. Amen.*

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People And with thy spirit.
Celebrant Let us pray.

ALmighty God, the fountain of all wisdom, who knowest our necessities before we ask and our ignorance in asking: Have compassion, we beseech thee, upon our infirmities, and those things which for our unworthiness we dare not, and for our blindness we cannot ask, mercifully give us for the worthiness of thy Son Jesus Christ our Lord; who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. *Amen.*

The People sit.

THE LITURGY OF THE WORD

THE LESSON

Genesis 18:1-10a

Lector The Word of the Lord.
People Thanks be to God.

PSALM 15

Sung by the Choir

Anglican Chant (*Arnold*)

DOMINE, QUIS HABITABIT?

LORD, who shall dwell in thy tabernacle: or who shall rest upon thy holy hill?
Even he that leadeth an uncorrupt life: and doeth the thing which is right,
and speaketh the truth from his heart.
He that hath used no deceit in his tongue, nor done evil to his neighbour:
and hath not slandered his neighbour.
He that setteth not by himself, but is lowly in his own eyes:
and maketh much of them that fear the Lord.
He that sweareth unto his neighbour, and disappointeth him not:
though it were to his own hindrance.
He that hath not given his money upon usury: nor taken reward against the innocent.

Whoso doeth these things: shall never fall.
 Glory be to the Father, and to the Son, and to the Holy Ghost;
 as it was in the beginning, is now, and ever shall be, world without end. Amen.

THE EPISTLE

Colossians 1:15-28

Subdeacon The Word of the Lord.
People Thanks be to God.

The People stand.

HYMN

ST. ELIZABETH

1 Fair - est Lord Je - sus, Ru - ler of all na - ture, O thou of
 2 Fair are the mea - dows, fair - er still the wood - lands, robed in the
 3 Fair is the sun - shine, fair - er still the moon - light, and all the
 God and man the Son; thee will I cher - ish,
 bloom - ing garb of spring: Je - sus is fair - er,
 twink - ling, star - ry host: Je - sus shines bright - er,
 thee will I hon - or, thou, my soul's glo - ry, joy, and crown.
 Je - sus is pur - er, who makes the woe - ful heart to sing.
 Je - sus shines pur - er, than all the an - gels heaven can boast.

GOSPEL ACCLAMATION

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Choir Alleluia, alleluia, alleluia!
People Alleluia, alleluia, alleluia!
Cantor I am the light of the world, says the Lord.
 Whoever follows me will never walk in darkness but will have the light of life.
People Alleluia, alleluia, alleluia!

Deacon The Holy Gospel of our Lord Jesus Christ according to Saint Luke.



After the Gospel, the Deacon says

The Gospel of the Lord.



THE SERMON

The Rev. Mark Schultz
Associate for Pastoral Care

A period of silent reflection may follow the sermon.

THE NICENE CREED

Said by all, standing. It is customary to bow at the underlined words.

I BELIEVE in one God, the Father Almighty, Maker of heaven and earth, And of all things visible and invisible: And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end. And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one holy Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The Celebrant says

Let us pray for the whole state of Christ's Church and the world.

The People kneel.

ALMIGHTY and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers especially Justin, Archbishop of Canterbury, Michael the Presiding Bishop, Andrew our Bishop, Allen his Suffragan, and Mary his Assistant, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land especially the President of the United States, the Governor of the State of New York, and the Mayor of the City of New York, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor ... all those who in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear especially our own loved ones, and those whom we wish to remember today ... beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of the Blessed Virgin Mary, Mother of God, Saint Thomas our patron, and all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. *Amen.*

CONFESSION OF SIN

The Celebrant says

YE that do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

Celebrant and People

ALMIGHTY God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we, from time to time, most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us; the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. *Amen.*

The Celebrant says

ALMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

THE COMFORTABLE WORDS

Hear what comfortable words our Savior Christ saith unto all who truly turn to him.

COME unto me, all ye that travail and are heavy laden, and I will refresh you.
So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life.

Hear also what Saint Paul saith. This is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners.

Hear also what Saint John saith. If any man sin, we have an Advocate with the Father,
Jesus Christ the righteous; and he is the Propitiation for our sins.

The People stand.

THE PEACE

The Celebrant says

The peace of the Lord be always with you.

People And with thy spirit.

THE GREETINGS

Please be seated.

THE LITURGY OF THE EUCHARIST

AT THE OFFERTORY, ANTHEM

Sung by the Choir

*David Hurd
(b. 1950)*

TEACH me, O Lord, the way of your statutes,
and I shall keep it to the end.
Fulfill your promise to your servant,
which you make to those who fear you.
Behold, I long for your commandments;
in your righteousness preserve my life.

Psalm 119:33, 38, 40

The People stand.

THE GREAT THANKSGIVING

Celebrant The Lord be with you.
People And with thy spirit.
Celebrant Lift up your hearts.
People We lift them up unto the Lord.
Celebrant Let us give thanks unto our Lord God.
People It is meet and right so to do.

The Celebrant continues

IT is very meet, right and our bounden duty, that we should at all times, and in all places,
give thanks unto thee, O Lord, holy Father, almighty, everlasting God.
Who by water and the Holy Spirit hast made us a new people
in Jesus Christ our Lord, to show forth thy glory in all the world.
Therefore with Angels and Archangels, and with all the company of heaven,
we laud and magnify thy glorious Name; evermore praising thee, and saying,

SANCTUS AND BENEDICTUS

Sung by the Choir

SANCTUS, Sanctus, Sanctus
Dominus Deus Sabaoth.
Pleni sunt caeli et terra Gloria tua.
Hosanna in excelsis.

Benedictus qui venit
in nomine Domini.
Hosanna in excelsis.
The People kneel or stand.

*Holy, holy, holy,
Lord God of Hosts.
Heaven and earth are full of thy glory.
Hosanna in the highest.*

*Blessed is he that cometh
in the name of the Lord.
Hosanna in the highest.*

THE EUCHARISTIC PRAYER

The Celebrant continues the Eucharistic Prayer, which concludes

By whom, and with whom, and in whom, in the unity of the Holy Ghost,
all honor and glory be unto thee, O Father Almighty, world without end.

The People respond AMEN.

THE LORD'S PRAYER

The Celebrant says

And now, as our Savior Christ hath taught us, we are bold to say,

Celebrant and People

OUR Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
 as we forgive those who trespass against us.
And lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
 for ever and ever. Amen.

THE BREAKING OF THE BREAD

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People Therefore let us keep the feast. Alleluia.

INVITATION TO COMMUNION

The Celebrant says

BEHOLD the Lamb of God: behold him that taketh away the sins of the world.
Blessed are those who are called to his supper.

People Lord, I am not worthy that thou shouldest come under my roof,
 but speak the word only and my soul shall be healed.

The People remain kneeling until the bell rings.

AN ACT OF SPIRITUAL COMMUNION *(for those unable to receive Holy Communion)*

IBELIEVE in thee, O my Jesus, present in the most holy Sacrament of the Altar;
I love thee above all things, and I desire to receive thee into my soul.
Since I cannot at this moment receive thee sacramentally, come at least spiritually into my heart.
I embrace thee, and I unite myself to thee as if thou wast already there.
Never permit me to be separated from thee!
O Lord Jesus Christ, let the sweet and consuming force of thy love absorb my whole soul, that I may
die for the love of thee, who wast pleased to die for the love of me. Amen.

HOLY COMMUNION

*All baptized Christians are invited to receive Holy Communion.
The Sacrament is distributed in one kind only at the Crossing.
Gluten free hosts are available; please ask the priest.*

AGNUS DEI

Sung by the Choir

AGNUS Dei, qui tollis peccata mundi,
miserere nobis.
Agnus Dei, qui tollis peccata mundi,
dona nobis pacem.

*O Lamb of God, that takest away the sins of the world,
have mercy on us.
O Lamb of God, that takest away the sins of the world,
grant us peace.*

MOTET

Sung by the Choir

*Maurice Duruflé
(1902-1986)*

UBI caritas et amor, Deus ibi est.
Congregavit nos in unum Christi amor.
Exsultemus, et in ipso jucundemur.
Timeamus, et amemus Deum vivum.
Et ex corde diligamus nos sincero. Amen.

*Where there is charity and love, there God is.
The love of Christ has gathered us into one.
Let us rejoice and be glad in him.
Let us both fear and love the living God.
And let us love each other with a sincere heart. Amen.*

Paulinus II of Aquileia (c. 796-c. 802)

THE POSTCOMMUNION PRAYER

The Celebrant says

Let us pray.

The People kneel and silence is kept.

Celebrant and People

ALMIGHTY and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. *Amen.*

THE BLESSING

THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. Amen.

1. O Love, di - vine, how sweet thou art! When shall I find my long-ing heart
 2. Strong - er his_ love than death or hell; Its_ rich - es are un - search- a - ble:
 3. God on - ly_ knows the love of God; O_ that is now were shed a - broad
 4. For e - ver_ would I take my seat With Mar - y at the Mas-ter's feet:

All tak - en up by thee? I thirst, I faint and die to prove
 The first-born sons of light De - sire in vain its depths to see;
 In this poor ston - y heart! For love I sigh, for love I pine;
 Be this my hap - py choice; My on - ly care, de - light, and bliss,

The great-ness of re - deem-ing_ love, The love of Christ to me.
 They can - not reach the mys - ter - y, The length and breadth and height.
 This on - ly por - tion, Lord, be_ mine, Be mine this bet - ter part.
 My joy, my heaven on earth, be_ this, To hear the Bride-groom's voice.

Words: Charles Wesley (1707-1788)

Music: *Cornwall*, Samuel Sebastian Wesley (1810-1876)

THE DISMISSAL

Deacon Go in peace to love and serve the Lord.
 People Thanks be to God.

VOLUNTARY

Toccata – The Acknowledgment *from* Te Deum laudamus

David Hurd

The flowers and greenery today are offered to the glory of God and in memory of the following:

Margaret Crane Hurlbut, Natalie Ives Metcalf and Helene B. Reilly.

WORSHIP THIS WEEK

* indicates livestreamed.

Today

4:00 p.m. Festal Evensong*

sung by The Choir of Christ Church Cathedral, Indianapolis, Indiana
Christopher Caruso-Lynch, Director

Monday – Saturday

12 p.m. Shrine Prayers and Holy Eucharist*

Tuesday, Wednesday, and Thursday

5:30 p.m. Holy Eucharist in the Chantry Chapel

Friday *Feast of St. Mary Magdalene*

5:30 p.m. Solemn Eucharist*

sung by the Gentlemen of the Choir

Sermon by The Rev. Graham M. Buckle, *Vicar, St. Stephen with St. John, Westminster*
followed by wine and cheese and soft drinks in the Narthex

Saturday

11-11:45 a.m. Confessions, Spiritual Advice, Ministry of Healing in the Resurrection Chapel
(Confessor: Mo. Turner)

Next Sunday: July 24, Pentecost 7

9 a.m. **Sung Mass** *especially suitable for Children and Families*
followed by Coffee Hour in the Parish House

11 a.m. Festal Eucharist*

sung by the Gentlemen of the Choir

Sermon by Fr. Moretz

followed by Coffee Hour in the Narthex

SUMMER FEASTS 2022

5:30 p.m. SOLEMN EUCHARIST

with the Gentlemen of the Choir

followed by cheese, wine, and soft drinks

Friday, July 22 – St. Mary Magdalene

Guest Preacher, The Rev. Graham M. Buckle, Vicar St. Stephen with St. John, Westminster

Monday, July 25 – St. James the Apostle

Wednesday, August 24 – St. Bartholomew the Apostle

Thursday, September 8 – The Nativity of the Blessed Virgin Mary

PARISH NOTICES

Adult Education continues today at 10 a.m. with the **Rev. Dr. Katherine Grieb** and her series called, “**The Gospel of Mark: Twelve Weeks with a Master of Surprise**” which will last until Sunday, July 24, when Prof. Grieb will be with us in person. You are welcome to join us in person on the Fifth Floor of the Parish House or on Zoom using the link provided in our E-News.

You are invited to a **Coffee Hour** which takes place in the Narthex following this service.

Saint Thomas Church Tours are available on Sundays after the 11 a.m. service. It is a great way to experience and learn about the church. Tours generally last an hour and 15 minutes. If you are interested, please meet the Tour Guide on the south side of the Narthex near the “Tour Guide – Meet Here” sign.

Children and Families’ Gatherings. Sunday School is now on break for the Summer. For more information or to receive our weekly newsletter please contact: ChildrenandFamilies@SaintThomasChurch.org.

The Noble Singers, our children’s parish choir for singers ages 5-12, under the Direction of Mrs. Rebecca Kellerman-Filsell, is now on break for the summer. Rehearsals will begin again on Thursday, September 8 from 4-5 p.m., and we will resume singing the 9 a.m. Mass on Sunday, September 18. We look forward to welcoming new and returning singers in September! No audition is necessary, just enthusiasm and a love of music. For more information, and to register your singer for the Fall Term, contact RKellerman@SaintThomasChurch.org.

Welcome to Saint Thomas Church, a parish of the Episcopal Diocese of New York.
Our mission is to worship, love and serve Our Lord Jesus Christ
through the Anglican tradition and our unique choral heritage.

Contact us: welcome@saintthomaschurch.org

Recording and Photography during the service is not permitted.

ASSISTING CLERGY

The Reverend Matthew Moretz
Vicar and Chief Operating Officer
The Reverend Alison J. Turner
Associate for Children & Family Ministry
and School Chaplain
The Reverend Mark Schultz
Associate for Pastoral Care
The Reverend Prisca Lee-Pae
Associate for Pan-Asian Ministry

STAFF

Dr. Jeremy Filsell, *Organist and Director of Music*
Nicolas Haigh, *Associate Organist*
Maks Adach, *Associate for Musical Studies and*
Assistant Organist
Bruce Smith, *Chief Advancement Officer*
Adam MacDonald, *Director of Development*
Blake Martin, *Director of Communications and Digital Production*
Lizette Hernandez, *Executive Assistant to the Rector*

SAINT THOMAS CHOIR SCHOOL

Christopher Seeley, *Head of School*
202 West 58th Street, New York, NY 10019
Telephone: 212-247-3311
www.ChoirSchool.org
admissions@choirschool.org

THE LAY MEMBERS OF THE VESTRY

Kazie Metzger Harvey, *Warden*
Lloyd G. Stanford, *Warden*
Karen Duncan
Christopher M. Haley, *Clerk*
Darren Littlejohn
Edith Morrill
Stephen Gauster-Filek
Winnie Kung
Brett Moore
Inge Reist
Gregory Zaffiro, *Assistant Treasurer*
Karl C. Saunders, *Treasurer (non-voting member)*

You may contact the Wardens using this address:
Wardens@SaintThomasChurch.org.