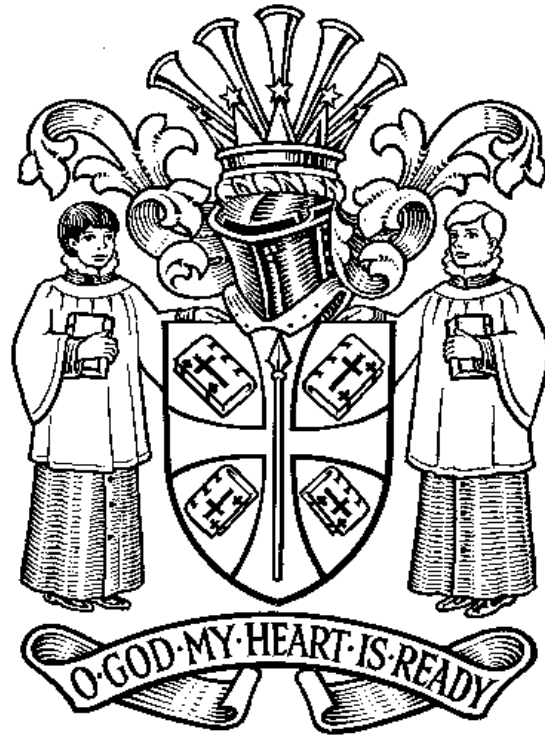


SAINT THOMAS CHURCH FIFTH AVENUE  
in the  
CITY OF NEW YORK



One West Fifty-third Street  
New York, New York 10019  
Telephone: 212-757-7013  
[www.SaintThomasChurch.org](http://www.SaintThomasChurch.org)  
The Reverend Canon Carl F. Turner, *Rector*

SUNDAY, MARCH 20, 2022 AT 4 P.M.  
THE THIRD SUNDAY IN LENT

**SOLEMN EVENSONG**  
SUNG BY THE GENTLEMEN OF THE CHOIR

**LENTEN SERMON SERIES**  
**'A Grain of Wheat' – Martyrs of our time**  
*Won-Chang Lee & Jun-Kyoung Moon*

Welcome to Saint Thomas Church, a parish of the Episcopal Diocese of New York.  
Our mission is to worship, love and serve Our Lord Jesus Christ  
through the Anglican tradition and our unique choral heritage.

*Recording and Photography during the service is not permitted.*

#### **ASSISTING CLERGY**

The Reverend Matthew Moretz  
*Vicar and Chief Operating Officer*  
The Reverend Alison J. Turner  
*Associate for Children & Family Ministry  
and School Chaplain*  
The Reverend Mark Schultz  
*Associate for Pastoral Care*  
The Reverend Prisca Lee-Pae  
*Associate for Pan-Asian Ministry*

#### **STAFF**

Dr. Jeremy Filsell, *Organist and Director of Music*  
Nicolas Haigh, *Associate Organist*  
Aaron Koch, *Head Verger*  
Bruce Smith, *Chief Advancement Officer*  
Adam MacDonald, *Director of Development*  
Blake Martin, *Director of Communications  
and Digital Production*  
Lizette Hernandez, *Executive Assistant to the Rector*

#### **SAINT THOMAS CHOIR SCHOOL**

Christopher Seeley, *Head of School*  
202 West 58th Street, New York, NY 10019  
Telephone: 212-247-3311  
[www.ChoirSchool.org](http://www.ChoirSchool.org)  
[admissions@choirschool.org](mailto:admissions@choirschool.org)

#### **HONORARY CLERGY**

The Reverend Andrew C. Mead, OBE, DD, *Rector Emeritus*  
The Right Reverend Andrew St. John, *Bishop in Residence*  
The Reverend Dr. Patrick S. Cheng, *Theologian in Residence*  
The Reverend Mark Brown, *Honorary Assistant*  
The Reverend Gina Gore, *Honorary Assistant*  
The Reverend David F. Mc Neeley, *Honorary Assistant*  
The Reverend Thomas F. Pike, *Honorary Assistant*

#### **THE VESTRY**

The Rector, *Chair*

Kazie Metzger Harvey, *Warden*  
Karen Duncan  
Christopher M. Haley, *Clerk*  
Darren Littlejohn  
Edith Morrill

Lloyd G. Stanford, *Warden*  
Stephen Gauster-Filek  
Winnie Kung  
Brett Moore  
Inge Reist

Gregory Zaffiro, *Assistant Treasurer*  
Karl C. Saunders, *Treasurer (non-voting member)*

You may contact the Wardens using this address: [Wardens@SaintThomasChurch.org](mailto:Wardens@SaintThomasChurch.org).

# ORDER OF SERVICE

## PRELUDE

Canon alla Duodecima in Contrapunto alla Quinta  
from *Die Kunst der Fugue*, BWV 1080/xvii

*Johann Sebastian Bach*  
(1685-1750)

*At the entry of the Ministers, the People stand.*

## VERSICLES AND RESPONSES

*Thomas Tallis*  
(c. 1505-1585)

*Priest* O Lord, open thou our lips.  
*Choir* And our mouth shall show forth thy praise.  
*Priest* O God, make speed to save us.  
*Choir* O Lord, make haste to help us.  
*Priest* Glory be to the Father, and to the Son, and to the Holy Ghost;  
*Choir* as it was in the beginning, is now, and ever shall be, world without end. Amen.  
*Priest* Praise ye the Lord.  
*Choir* The Lord's Name be praised.

*The People sit.*

## PSALM 104:1-34, 36

*Sung by the Choir*

Plainsong (*Tone III*<sup>2</sup>)

### BENEDIC, ANIMA MEA

**P**RAISE the Lord, O my soul: O Lord my God, thou art become exceeding glorious;  
thou art clothed with majesty and honour.  
Thou deckest thyself with light as it were with a garment: and spreadest out the heavens like a curtain.  
Who layeth the beams of his chambers in the waters: and maketh the clouds his chariot,  
and walketh upon the wings of the wind.  
He maketh his angels spirits: and his ministers a flaming fire.  
He laid the foundations of the earth: that it never should move at any time.  
Thou coveredst it with the deep like as with a garment: the waters stand in the hills.  
At thy rebuke they flee: at the voice of thy thunder they are afraid.  
They go up as high as the hills, and down to the valleys beneath: even unto the place  
which thou hast appointed for them.  
Thou hast set them their bounds which they shall not pass: neither turn again to cover the earth.  
He sendeth the springs into the rivers: which run among the hills.  
All beasts of the field drink thereof: and the wild asses quench their thirst.  
Beside them shall the fowls of the air have their habitation: and sing among the branches.  
He watereth the hills from above: the earth is filled with the fruit of thy works.  
He bringeth forth grass for the cattle: and green herb for the service of men;  
That he may bring food out of the earth, and wine that maketh glad the heart of man:  
and oil to make him a cheerful countenance, and bread to strengthen man's heart.  
The trees of the Lord also are full of sap: even the cedars of Libanus which he hath planted;  
Wherein the birds make their nests: and the fir-trees are a dwelling for the stork.  
The high hills are a refuge for the wild goats: and so are the stony rocks for the conies.  
He appointed the moon for certain seasons: and the sun knoweth his going down.  
Thou makest darkness that it may be night: wherein all the beasts of the forest do move.  
The lions roaring after their prey: do seek their meat from God.  
The sun ariseth, and they get them away together: and lay them down in their dens.  
Man goeth forth to his work, and to his labour: until the evening.  
O Lord, how manifold are thy works: in wisdom hast thou made them all; the earth is full of thy riches.  
So is the great and wide sea also: wherein are things creeping innumerable, both small and great beasts.  
There go the ships, and there is that Leviathan: whom thou hast made to take his pastime therein.  
These wait all upon thee: that thou mayest give them meat in due season.  
When thou givest it them they gather it: and when thou openest thy hand they are filled with good.  
When thou hidest thy face they are troubled: when thou takest away their breath they die,  
and are turned again to their dust.

When thou lettest thy breath go forth they shall be made: and thou shalt renew the face of the earth.  
 The glorious majesty of the Lord shall endure for ever: the Lord shall rejoice in his works.  
 The earth shall tremble at the look of him: if he do but touch the hills, they shall smoke.  
 I will sing unto the Lord as long as I live: I will praise my God while I have my being.  
 And so shall my words please him: my joy shall be in the Lord.  
 Praise thou the Lord, O my soul: praise the Lord.  
 Glory be to the Father, and to the Son, and to the Holy Ghost;  
 as it was in the beginning, is now, and ever shall be, world without end. Amen.

FIRST LESSON

Exodus 3:1-15

*The People stand for the Office Hymn and the Magnificat.*

HYMN

AUS DER TIEFE RUF E ICH

1 For - ty days and for - ty nights thou wast fast - ing in the wild;  
 2 Should not we thy sor - row share and from world - ly joys ab - stain,  
 3 Then if Sa - tan on us press, Je - sus, Sa - vior, hear our call!  
 4 So shall we have peace di - vine: ho - lier glad - ness ours shall be;  
 5 Keep, O keep us, Sa - vior dear, ev - er con - stant by thy side;

1 for - ty days and for - ty nights tempt - ed, and yet un - de - filed.  
 2 fast - ing with un - ceas - ing prayer, strong with thee to suf - fer pain?  
 3 Vic - tor in the wil - der - ness, grant we may not faint nor fall!  
 4 round us, too, shall an - gels shine, such as min - is - tered to thee.  
 5 that with thee we may ap - pear at the e - ter - nal Eas - ter - tide.

Words: George Hunt Smytten (1822-1870), alt.  
 Music: *Aus der Tiefe rufe ich*, melody att. Martin Herbst (1654-1681), alt.; harm. William Henry Monk (1823-1889)

MAGNIFICAT

The Service in Four Parts

*William Mundy*  
 (c. 1529-1591)

**M**Y soul doth magnify the Lord, and my spirit hath rejoiced in God my Savior. For he hath regarded the lowliness of his handmaiden. For behold from henceforth all generations shall call me blessed. For he that is mighty hath magnified me, and holy is his Name. And his mercy is on them that fear him throughout all generations. He hath showed strength with his arm; he hath scattered the proud in the imagination of their hearts. He hath put down the mighty from their seat, and hath exalted the humble and meek. He hath filled the hungry with good things, and the rich he hath sent empty away. He remembering his mercy hath holpen his servant Israel, as he promised to our forefathers, Abraham and his seed for ever.  
 Glory be to the Father, and to the Son, and to the Holy Ghost;  
 as it was in the beginning, is now, and ever shall be, world without end. Amen.

*The People sit.*

*The People stand for the Nunc Dimittis and the Creed.*

## NUNC DIMITTIS

The Service in Four Parts

*William Mundy*

**L**ORD, now lettest thou thy servant depart in peace: according to thy word.  
 For mine eyes have seen: thy salvation;  
 Which thou hast prepared: before the face of all people;  
 To be a light to lighten the Gentiles: and to be the glory of thy people Israel.  
 Glory be to the Father, and to the Son: and to the Holy Ghost;  
 as it was in the beginning, is now, and ever shall be: world without end. Amen.

## APOSTLES' CREED

**I** BELIEVE in God the Father Almighty, Maker of heaven and earth; And in Jesus Christ his only Son, our Lord; Who was conceived by the Holy Ghost, Born of the Virgin Mary, Suffered under Pontius Pilate, Was crucified, dead, and buried: He descended into hell: The third day he rose again from the dead: He ascended into heaven, And sitteth on the right hand of God the Father Almighty; From thence he shall come to judge the quick and the dead. I believe in the Holy Ghost; The holy Catholick Church; The Communion of Saints; The Forgiveness of sins; The Resurrection of the body, And the life everlasting. Amen.

*Priest*      The Lord be with you.  
*Choir*        And with thy spirit.

*The People kneel.*

*Priest*      Let us pray.  
*Choir*        Lord, have mercy upon us.  
                   Christ, have mercy upon us.  
                   Lord, have mercy upon us.

**O**UR FATHER, which art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation, but deliver us from evil. Amen.

*Priest*      O Lord, show thy mercy upon us;  
*Choir*        And grant us thy salvation.  
*Priest*      O Lord, save the State;  
*Choir*        And mercifully hear us when we call upon thee.  
*Priest*      Endue thy ministers with righteousness;  
*Choir*        And make thy chosen people joyful.  
*Priest*      O Lord, save thy people;  
*Choir*        And bless thine inheritance.  
*Priest*      Give peace in our time, O Lord;  
*Choir*        Because there is none other that fighteth for us, but only thou, O God.  
*Priest*      O God, make clean our hearts within us;  
*Choir*        And take not thy Holy Spirit from us.

### THE COLLECT OF THE DAY

**A**LMIGHTY God, who seest that we have no power of ourselves to help ourselves:  
Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended  
from all adversities which may happen to the body, and from all evil thoughts which may assault  
and hurt the soul; through Jesus Christ our Lord, who liveth and reigneth with thee and  
the Holy Spirit, one God, for ever and ever. *Amen.*

### THE COLLECT FOR ASH WEDNESDAY

**A**LMIGHTY and everlasting God, who hatest nothing that thou hast made,  
and dost forgive the sins of all them that are penitent: Create and make in us  
new and contrite hearts, that we worthily lamenting our sins, and acknowledging our  
wretchedness, may obtain of thee, the God of all mercy, perfect remission and forgiveness;  
through Jesus Christ our Lord. *Amen.*

### THE THIRD COLLECT FOR PEACE

**O** GOD, from whom all holy desires, all good counsels, and all just works do proceed:  
Give unto thy servants that peace which the world cannot give, that both our hearts may be set  
to obey thy commandments, and also that by thee, we, being defended from the fear of our enemies,  
may pass our time in rest and quietness; through the merits of Jesus Christ our Savior. *Amen.*

### THE FOURTH COLLECT FOR AID AGAINST ALL PERILS

**L**IGHTEN our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all  
perils and dangers of this night; for the love of thy only Son, our Savior Jesus Christ. *Amen.*

*The People sit.*

### ANTHEM

*John Mundy*  
(c. 1555-1630)

**H**AVE mercy on me, O Lord, and grant me my desire:  
let truth and righteousness dwell with me for ever.  
So shall I always praise thy name and sing to thee, O my God.

*Anonymous*

### SERMON

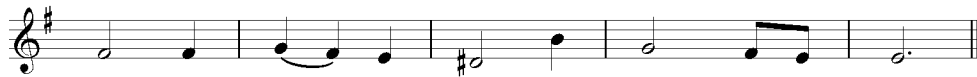
The Rev. Prisca Lee-Pae  
*Associate for Pan-Asian Ministry*



1 Cre - a - tor of the earth and skies, to whom the  
 2 We have not known you: to the skies our mon - u -  
 3 We have not loved you: far and wide the wreck-age  
 4 For this, our fool - ish con - fi - dence, our pride of  
 5 Teach us to know and love you, Lord, and hum - bly



1 words of life be - long, grant us your truth to make us  
 2 ments of fol - ly soar, and all our self - wrought mis - er -  
 3 of our ha - tred spreads, and e - vils wrought by hu - man  
 4 know-ledge and our sin, we come to you in pen - i -  
 5 fol - low in your way. Speak to our souls the quick - ening



1 wise; grant us your power to make us strong.  
 2 ies have made us trust our - selves the more.  
 3 pride re - coil on un - re - pent - ant heads.  
 4 tence; in us the work of grace be - gin.  
 5 word, and turn our dark - ness in - to day.

Words: David W. Hughes (1911-1967), alt. Copyright © by permission of J. Donald Hughes. All rights reserved. Used with permission. Music: *Uffingham*, melody and bass Jeremiah Clarke (1670-1707), alt., harm. *Songs for Liturgy and More Hymns and Spiritual Songs*, 1971

## SOLEMN BLESSING

**M**AY God the Father,  
 who does not despise the broken spirit,  
 give to you a contrite heart. *Amen.*

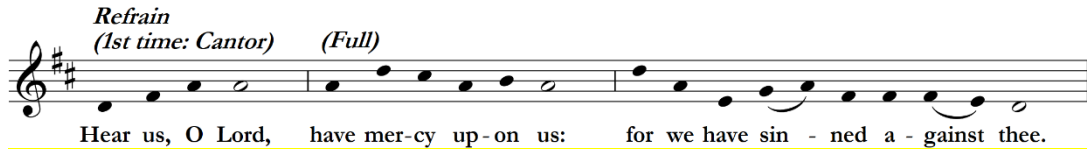
May Christ,  
 who bore our sins in his body on the tree,  
 heal you by his wounds. *Amen.*

May the Holy Spirit,  
 who leads us into all truth,  
 speak to you words of pardon and peace. *Amen.*

And the blessing of God Almighty, the Father, the Son, and the Holy Ghost,  
 be amongst you, and remain with you always. *Amen.*

*The People join in the Refrain.*

**Refrain**  
(1st time: Cantor) (Full)



Hear us, O Lord, have mer-cy up-on us: for we have sin - ned a - gainst thee.

**H**EAR us, O Lord, have mercy upon us: for we have sinned against thee.

To thee, Redeemer, on thy throne of glory: lift we our weeping eyes in holy pleadings: listen, O Jesu, to our supplications.

*Refrain*

O thou chief Cornerstone, Right Hand of the Father: Way of Salvation, Gate of Life Celestial: cleanse thou our sinful souls from all defilement.

*Refrain*

God, we implore thee, in thy glory seated: bow down and hearken to thy weeping children: pity and pardon all our grievous trespasses.

*Refrain*

Sins oft committed now we lay before thee: with true contrition, now no more we veil them: grant us, Redeemer, loving absolution.

*Refrain*

Innocent, captive, taken unresisting: falsely accused, and for us sinners sentenced, save us, we pray thee, Jesu our Redeemer.

*Refrain*

**POSTLUDE**

Contrapunctus I from *Die Kunst der Fugue*, BWV 1080/i

*Johann Sebastian Bach*

Immediately following this service, we invite you to stay for the Sunday Recital Series featuring organist, **Mark Pacoe** from New York, New York.



## PARISH NOTICES

**Adult Education.** During Lent, we are offering a series called, 'No Greater Love' – An exploration of Christian Art and Passion. Over the course of this penitential season, the clergy of Saint Thomas Church will share fine works of art that convey the rich meaning of the suffering love of Christ during His Passion. At 10 a.m. today, Fr. Moretz, will present the third class in this series titled: **'No Greater Love': An exploration of Christian Art and the Passion.** Fr. Moretz will be speaking about the works of Italian Baroque master painter, Michelangelo Merisi da Caravaggio (1571-1610), which convey a variety of moments during Jesus' Passion. You are welcome to join us in person on the Fifth Floor of the Parish House or on Zoom using the link provided in our E-News.

**Children and Families' Gatherings.** Sunday School takes place each week following the 9 a.m. Mass both in person on the third floor of the Parish House as well as via Zoom. The Nursery Room is available for babies and toddlers with their parents during the 11 a.m. Mass. Young children with their families are also welcome to use the quiet area in the Chantry Chapel during the Mass. For any queries regarding the above or to receive our weekly newsletter please contact: [ChildrenandFamilies@SaintThomasChurch.org](mailto:ChildrenandFamilies@SaintThomasChurch.org).

**The Noble Singers**, our children's parish choir for singers ages 5-12, under the Direction of Mrs. Rebecca Kellerman-Filsell, assists with leading worship for our Sunday Mass at 9 a.m. Rehearsals take place on Tuesdays at 4-4:45 p.m. (hybrid option) and/or Saturdays from 10-10:45 a.m. (in-person). It's not too late to join us! No audition is necessary; just enthusiasm and a love of music. For more information, contact [RKellerman@SaintThomasChurch.org](mailto:RKellerman@SaintThomasChurch.org).

**The Pilgrims' Course 2022** explores the Christian Faith as the Episcopal Church has received it, and as Saint Thomas expresses it through its mission to *worship, love, and serve our Lord Jesus Christ through the Anglican Tradition and our unique choral heritage*. Classes are open to all and, each year, a number of parishioners attend to refresh their faith and support those who are new to the faith or to our community. Fr. Schultz and Mo. Lee-Pae will assist the Rector in the leadership of the course. Meetings will be hybrid (in-person and on-line) and are held on **Wednesdays at 6:30 p.m.** This week's topic is, **"The History of the Church 2: Reformation, Anglicanism, and the Oxford Movement"**. Please [register online](#) if you would like to attend.

**Contributions are now being received for Easter Flowers** in memory of departed loved ones. The names of the faithful departed in whose memory the church will be adorned will be listed in the Easter service leaflet. In order to cover the cost of the flowers, we suggest a minimum donation of \$25. Please send your check, made payable to Saint Thomas Church, and a printed list of those in whose memory you are making your donation. Deadline for submission is **Sunday, April 3.**

**Concerts at Saint Thomas** presents an unprecedented collaboration between the Saint Thomas Choir of Men and Boys and the Choir of Trinity Wall Street as together, we anticipate Holy Week with J.S. Bach's masterful *St. Matthew Passion*. Presented in two performances (March 29 at Saint Thomas Church, and March 31 at Trinity Church Wall Street), tickets may be purchased through each respective venue. Please [visit our website](#) for tickets and more information. Support *Concerts at Saint Thomas* by becoming a [Friend of Music](#). To make your donation with our team, email [Concerts@SaintThomaschurch.org](mailto:Concerts@SaintThomaschurch.org) or call 212-664-9360.

**Now On-Demand: An Evening with Nico Muhly.** This exciting evening of chamber music presented by *Concerts at Saint Thomas*, which took place on February 3, 2022, is now available to watch [On-Demand](#). It featured chamber works of Nico Muhly as well as Benjamin Britten's *Canticle II: Abraham and Isaac*. Please [visit our website](#) for tickets and more information. Support *Concerts at Saint Thomas* by becoming a [Friend of Music](#). To make your donation with our team, email [Concerts@SaintThomasChurch.org](mailto:Concerts@SaintThomasChurch.org) or call 212-664-9360.

**Friday Lenten Bible Study.** Fr. Mark Brown begins a Lenten study of a book titled, **"Opening the Bible"** by Roger Ferlo, at 1 p.m. this Friday over Zoom. It runs for about an hour. For more information, please contact Fr. Brown at [MBrown@SaintThomasChurch.org](mailto:MBrown@SaintThomasChurch.org).

## SERVICES THIS WEEK

### The Church is open for Private Prayer and Visits

Monday through Friday from 8:30 a.m. to 6:30 p.m. Saturday: 10 a.m. to 4 p.m.

*Proof of vaccination and hand sanitization are required for entry. Masks are **optional** except for unvaccinated children.*

### Shrine Prayers (Intercessions)

Monday – Saturday at 12 p.m. *Live audio stream and then on-demand.*

Please send your requests for prayers via the website [click here](#) or emailed to: [prayer@saintthomaschurch.org](mailto:prayer@saintthomaschurch.org)

### The Daily Eucharist

Monday – Saturday at 12:05 p.m. *Live audio stream and then on-demand.*

Wednesday and Thursday at 5:30 p.m. in the Chantry Chapel.

### Confessions, Spiritual Advice and Healing Ministry in the Resurrection Chapel

Saturday 11 to 11:45 a.m. in the Church. Confessor: Fr. Mark Brown.

## CHORAL SERVICES AND CONCERTS THIS WEEK

*The choral services are video livestreamed, and, thereafter, available on-demand*

### ✠ FRIDAY, MARCH 25

#### THE FEAST OF THE ANNUNCIATION

5:30 p.m. Solemn Eucharist

*sung by the Gentlemen of the Choir*

Sermon by Fr. Schultz

### ✠ SUNDAY, MARCH 27

#### THE FOURTH SUNDAY IN LENT (LAETARE)

9 a.m. Sung Eucharist

*Cantor: Rebecca Kellerman-Filsell*

*sung by The Noble Singers*

Sermon by Mo. Turner

11 a.m. Festal Eucharist

*sung by the Saint Thomas Choir of Men and Boys*

Sermon by Fr. Moretz

4 p.m. Solemn Evensong

*sung by the Saint Thomas Choir of Men and Boys*

**'A Grain of Wheat' – Martyrs of our time**

Sermon by the Rev. Canon George Brandt

*Rector Emeritus, St. Michael's Church, New York City*

**Manche Masemola**

5:15 p.m. Sunday Recital Series

Jamie Hitel, organ

*Greenwich, Connecticut*

# LITURGICAL SCHEDULE FOR LENT

## Sunday Adult Education, March 20 – April 3

10 a.m. 'No Greater Love' – An exploration of Christian Art and Passion

## Sunday School for Children and Families

10 a.m. Sunday School follows the 9 am Mass, in-person and online  
*Throughout Lent, we will follow a special program focusing on different forms of prayer for both children and families.*

## Sunday Evensong Sermon Series:

4 p.m. 'A Grain of Wheat' – Martyrs of our time

March 27: The Rev. Canon George Brandt

*Rector Emeritus, St. Michael's Church, New York City* – Manche Masemola

April 3: Fr. Patrick Cheng, *Theologian-in-Residence* – The Rev. Dr. Martin Luther King, Jr.

## Wednesdays

Silent Prayer before the Blessed Sacrament from the end of Noonday Mass until 4 p.m.

## Fridays

1 p.m. Lenten Bible Study

'Opening the Bible' via Zoom with Fr. Mark Brown

5:30 p.m. Come and sing Compline

Parishioners are invited to sing Compline together under the direction of Dr. Filsell followed by

6 p.m. Book Group

led by Fr. Schultz on "The Seven Last Words" by the Very Rev. Andrew McGowan

## Saturdays

12 p.m. The Stations of the Cross and Holy Eucharist

Holy Week begins with Palm Sunday on April 10, and ends with Easter Day on April 17.