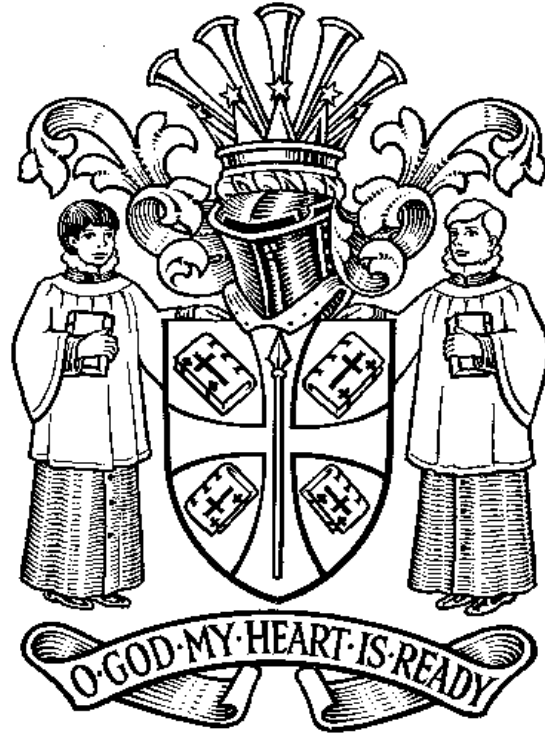


SAINT THOMAS CHURCH FIFTH AVENUE
in the
CITY OF NEW YORK



One West Fifty-third Street
New York, New York 10019
Telephone: 212-757-7013
www.SaintThomasChurch.org
The Reverend Canon Carl F. Turner, *Rector*

SUNDAY, MAY 8, 2022 AT 11 A.M.
THE FOURTH SUNDAY OF EASTER

FESTAL EUCHARIST

SUNG BY THE SAINT THOMAS CHOIR OF MEN AND BOYS

Welcome to Saint Thomas Church, a parish of the Episcopal Diocese of New York.
Our mission is to worship, love and serve Our Lord Jesus Christ
through the Anglican tradition and our unique choral heritage.

Contact us: welcome@saintthomaschurch.org

Recording and Photography during the service is not permitted.

ASSISTING CLERGY

The Reverend Matthew Moretz
Vicar and Chief Operating Officer
The Reverend Alison J. Turner
*Associate for Children & Family Ministry
and School Chaplain*
The Reverend Mark Schultz
Associate for Pastoral Care
The Reverend Prisca Lee-Pae
Associate for Pan-Asian Ministry

STAFF

Dr. Jeremy Filsell, *Organist and Director of Music*
Nicolas Haigh, *Associate Organist*
Maks Adach, *Associate for Musical Studies and Assistant Organist*
Aaron Koch, *Head Verger*
Bruce Smith, *Chief Advancement Officer*
Adam MacDonald, *Director of Development*
Blake Martin, *Director of Communications and Digital Production*
Lizette Hernandez, *Executive Assistant to the Rector*

SAINT THOMAS CHOIR SCHOOL

Christopher Seeley, *Head of School*
202 West 58th Street, New York, NY 10019
Telephone: 212-247-3311
www.ChoirSchool.org
admissions@choirschool.org

HONORARY CLERGY

The Reverend Andrew C. Mead, OBE, DD, *Rector Emeritus*
The Right Reverend Andrew R. St. John, DD, *Bishop in Residence*
The Reverend Dr. Patrick S. Cheng, *Theologian in Residence*
The Reverend Mark Brown, *Honorary Assistant*
The Reverend Gina Gore, *Honorary Assistant*
The Reverend David F. Mc Neeley, *Honorary Assistant*
The Reverend Thomas F. Pike, *Honorary Assistant*

THE LAY MEMBERS OF THE VESTRY

Kazie Metzger Harvey, *Warden*
Karen Duncan
Christopher M. Haley, *Clerk*
Darren Littlejohn
Edith Morrill

Lloyd G. Stanford, *Warden*
Stephen Gauster-Filek
Winnie Kung
Brett Moore
Inge Reist

Gregory Zaffiro, *Assistant Treasurer*
Karl C. Saunders, *Treasurer (non-voting member)*

You may contact the Wardens using this address: Wardens@SaintThomasChurch.org.

ORDER OF SERVICE

PRELUDE

St Columba (Erin)
(from *Six Fantasies on Hymn Tunes*, Op. 72, 4)

Kenneth Leighton
(1929-1988)

ORDINARY OF THE MASS

Communion Service in B-flat and F

Sir Charles Villiers Stanford
(1852-1924)

The People stand at the entry of the Choir and Ministers.

HYMN

SALVE FESTA DIES

Refrain



Hail thee, fes - ti - val day! blest day that art hal - lowed for -
ev - er, day where-on Christ a - rose, break - ing the

First time only 2



king - dom of death. death.

1 Lo, the fair beau - ty of earth, from the death of the
3 Dai - ly the love - li - ness grows, a - dorned with the
5 God the cre - a - tor, the Lord, who rul - est the
7 Spi - rit of life and of power, now flow in us,



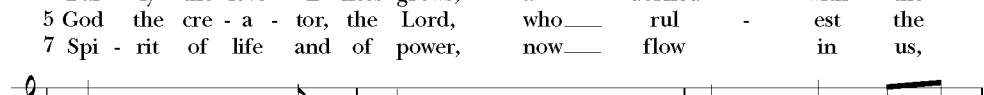
win - ter a - ris - ing! Ev - ery good
glo - ry of blos - som; hea - ven her
earth and the hea - vens, guard us from
fount of our be - ing, light that dost

Repeat Refrain



gift of the year now with its Mas - ter re - turns:
gates un - bars, fling - ing her in - crease of light:
harm with - out, cleanse us from e - vil with - in:
light - en all, life that in all dost a - bide:

2 He who was nailed to the cross is Lord and the
4 Rise from the grave now, O Lord, who art au - thor of
6 Je - sus the health of the world, en - light - en our
8 Praise to the Giv - er of good! Thou Love who art



ru - ler of na - ture; all things cre - a - ted on
life and cre - a - tion. Tread - ing the path - way of
minds, thou Re - deem - er, Son of the Fa - ther su -
au - thor of con - cord, pour out thy balm on our

Repeat Refrain



earth sing to the glo - ry of God:
death, life thou be - stow - est on all:
preme, on - ly - be - got - ten of God:
souls, or - der our ways in thy peace:

THE EASTER GREETING AND COLLECT FOR PURITY

Celebrant Alleluia. Christ is risen.
People **The Lord is risen indeed. Alleluia.**

The Celebrant says

ALMIGHTY God, unto whom all hearts are open, all desires known,
and from whom no secrets are hid: Cleanse the thoughts of our hearts
by the inspiration of thy Holy Spirit, that we may perfectly love thee,
and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

GLORIA IN EXCELSIS

Sung by the Choir

GLORY be to God on high,
and in earth peace,
good will towards men.
We praise thee, we bless thee,
we worship thee, we glorify thee.
We give thanks to thee for thy great glory,
O Lord God, heavenly King,
God the Father almighty.
O Lord, the only-begotten Son, Jesu Christ;
O Lord God, Lamb of God,
Son of the Father, that takest away the sins of the world,
have mercy upon us.
Thou that takest away the sins of the world,
have mercy upon us.
Thou that takest away the sins of the world,
receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.
For thou only art holy;
thou only art the Lord;
thou only, O Christ.
With the Holy Ghost, art most high
in the glory of God the Father.
Amen.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People And with thy spirit.
Celebrant Let us pray.

O GOD, whose Son Jesus is the good shepherd of thy people: Grant that when we hear his voice
we may know him who calleth us each by name, and follow where he doth lead;
who, with thee and the Holy Spirit, liveth and reigneth, one God, for ever and ever. *Amen.*

The People sit.

THE LITURGY OF THE WORD

THE LESSON

Acts 9:36-43

Lector The Word of the Lord.
People Thanks be to God.

PSALM 23

Sung by the Choir

Anglican Chant (*Davies*)

DOMINUS REGIT ME

THE Lord is my shepherd: therefore can I lack nothing.
He shall feed me in a green pasture: and lead me forth beside the waters of comfort.
He shall convert my soul: and bring me forth in the paths of righteousness, for his Name's sake.
Yea, though I walk through the valley of the shadow of death, I will fear no evil:
for thou art with me; thy rod and thy staff comfort me.
Thou shalt prepare a table before me against them that trouble me:
thou hast anointed my head with oil, and my cup shall be full.
But thy loving-kindness and mercy shall follow me all the days of my life:
and I will dwell in the house of the Lord for ever.
Glory be to the Father, and to the Son, and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be, world without end. Amen.

THE EPISTLE

Revelation 7:9-17

Subdeacon The Word of the Lord.
People Thanks be to God.

HYMN

ST. AGNES

1 Shep - herd of souls, re - fresh and bless thy cho - sen
2 We would not live by bread a - lone, but by thy
3 Be known to us in break - ing bread, and do not
4 Lord, sup with us in love di - vine thy Bo - dy

pil - grim flock with man - na in the
word of grace, in strength of which we
then de - part; Sa - vior, a - bid with
and thy Blood, that liv - ing bread, that

wil - der - ness, with wa - ter from the rock.
trav - el on to our a - bid - ing - place.
us, and spread thy ta - ble in our heart.
heaven - ly wine, be our im - mor - tal food.

GOSPEL ACCLAMATION



People Alleluia, alleluia, alleluia!

Cantor I am the first and the last, says the Lord, and the Living One:

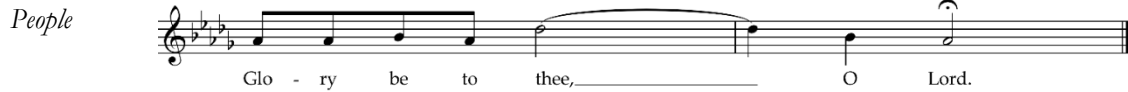
I was dead and, behold, I am alive for evermore.

People Alleluia, alleluia, alleluia!

THE HOLY GOSPEL

John 10:22-30

Deacon The Holy Gospel of our Lord Jesus Christ according to Saint John.



After the Gospel, the Deacon says

The Gospel of the Lord.



THE SERMON

The Rector

THE NICENE CREED

Said by all, standing. It is customary to bow at the underlined words.

I BELIEVE in one God, the Father Almighty, Maker of heaven and earth, And of all things visible and invisible: And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end. And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one holy Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE (FORM V)

The Leader says

In peace, let us pray to the Lord, saying, "Lord, have mercy."

The People kneel. After each petition

People Lord, have mercy.

After a period of silence, the Celebrant concludes with this collect

HEAVENLY Father, thou hast promised to hear what we ask in the Name of thy Son: Accept and fulfill our petitions, we pray, not as we ask in our ignorance, nor as we deserve in our sinfulness, but as thou knowest and lovest us in thy Son Jesus Christ our Lord. *Amen.*

CONFESSION OF SIN

The Celebrant says

Let us humbly confess our sins to Almighty God.

Celebrant and People

ALmighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we, from time to time, most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us; the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. *Amen.*

The Celebrant says

ALmighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

The People stand.

THE PEACE

The Celebrant introduces the Peace with these words

THE risen Christ came and stood among his disciples and said, 'Peace be with you.'

Then were they glad when they saw the Lord. Alleluia.

John 20:19, 20

People The peace of the Lord be always with you.
And with thy spirit.

THE GREETINGS

THE LITURGY OF THE EUCHARIST

AT THE OFFERTORY

Sung by the Choir

Martin How
(b. 1931)

THE Lord is my shepherd; therefore can I lack nothing.
He shall feed me in a green pasture, and lead me forth beside the waters of comfort.
He shall convert my soul, and bring me forth in the paths of righteousness, for his Name's sake.
Yea, though I walk through the valley of the shadow of death, I will fear no evil;
for thou art with me; thy rod and thy staff comfort me.
Thou shalt prepare a table before me against them that trouble me;
thou hast anointed my head with oil, and my cup shall be full.
Surely thy loving-kindness and mercy shall follow me all the days of my life;
and I will dwell in the house of the Lord for ever.
Glory be to the Father, and to the Son, and to the Holy Ghost.
As it was in the beginning, is now, and ever shall be. World without end. Amen.

Psalm 23

The People stand.

THE GREAT THANKSGIVING

Celebrant The Lord be with you.
People And with thy spirit.
Celebrant Lift up your hearts.
People We lift them up unto the Lord.
Celebrant Let us give thanks unto our Lord God.
People It is meet and right so to do.

The Celebrant continues

IT is very meet, right and our bounden duty, that we should at all times, and in all places,
give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

But chiefly are we bound to praise thee for the glorious resurrection of thy Son
Jesus Christ our Lord; for he is the very Paschal Lamb, who was sacrificed for us,
and hath taken away the sin of the world; who by his death hath destroyed death,
and by his rising to life again hath won for us everlasting life.

Therefore with Angels and Archangels, and with all the company of heaven,
we laud and magnify thy glorious Name; evermore praising thee, and saying,

SANCTUS AND BENEDICTUS

Sung by the Choir

HOLY, holy, holy, Lord God of Hosts.
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.

Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.

The People kneel or stand.

THE EUCHARISTIC PRAYER

The Celebrant continues the Eucharistic Prayer, which concludes

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee,
O Father Almighty, world without end.

The People respond AMEN.

THE LORD'S PRAYER

The Celebrant says

And now, as our Savior Christ hath taught us, we are bold to say,

Celebrant and People

OUR Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia.

AGNUS DEI

Sung by the Choir

OLAMB of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, grant us thy peace.

PRAYER OF HUMBLE ACCESS

Celebrant and People

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us.

INVITATION TO COMMUNION

The Celebrant says

BEHOLD the Lamb of God: behold him that taketh away the sins of the world.
Blessed are those who are called to his supper.

People Lord, I am not worthy that thou shouldst come under my roof,
but speak the word only and my soul shall be healed.

The People remain kneeling until the bell rings.

AN ACT OF SPIRITUAL COMMUNION *(for those unable to receive Holy Communion)*

I BELIEVE in thee, O my Jesus, present in the most holy Sacrament of the Altar;
I love thee above all things, and I desire to receive thee into my soul.
Since I cannot at this moment receive thee sacramentally, come at least spiritually into my heart.
I embrace thee, and I unite myself to thee as if thou wast already there.
Never permit me to be separated from thee!
O Lord Jesus Christ, let the sweet and consuming force of thy love absorb my whole soul, that I may
die for the love of thee, who wast pleased to die for the love of me. Amen.

HOLY COMMUNION

*All baptized Christians are invited to receive Holy Communion.
The Sacrament is distributed in one kind only at the Crossing.
Gluten free hosts are available; please ask the priest.*

MOTET

arr. *Virgil Thomson*
(1896-1989)

MY Shepherd will supply my need:
Jehovah is His Name;
In pastures fresh He makes me feed
Beside the living stream
He brings my wandering spirit back
When I forsake His ways
He leads me, for His mercy's sake
In paths of truth and grace.

When I walk through the shades of death
Thy presence is my stay;
One word of Thy supporting breath
Drives all my fears away
Thy hand, in sight of all my foes
Doth still my table spread;
My cup with blessings overflows,
Thine oil anoints my head.

The sure provisions of my God
Attend me all my days;
O may Thy house be my abode
And all my work be praise.
There would I find a settled rest
While others go and come;
No more a stranger, or a guest,
But like a child at home.

Isaac Watts (1674-1748)

THE POSTCOMMUNION PRAYER

The Celebrant says

Let us pray.

The People kneel. The Celebrant and People say

ALMIGHTY and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

THE EASTER BLESSING

The Celebrant says

THE God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

1. Love Di - vine, all loves ex - cell - ing, joy of heaven, to earth come down, fix in
 2. Come, al - might - y to de - liv - er, let us all thy life re - ceive; sud - den
 3. Fi - nish then thy new cre - a - tion, pure and spot - less let us be; let us

us thy hum - ble dwell - ing, all thy faith - ful mer - cies crown. Je - su, thou art
 ly re - turn, and nev - er, nev - er more thy tem - ples leave. Thee we would be
 see thy great sal - va - tion, per - fect - ly re - stored in thee: changed from glo - ry

all com - pas - sion, pure un - bound - ed love thou art; vi - sit
 al - ways bless - ing, serve thee as thy hosts a - bove, pray, and
 in - to glo - ry, till in heaven we take our place, till we

us with thy sal - va - tion, en - ter ev - ery trem - bling heart.
 praise thee, with - out ceas - ing, glo - ry in thy per - fect love.
 cast our crowns be - fore thee, lost in won - der, love, and praise!

THE EASTER DISMISSAL

Deacon

Go, in the peace of Christ, al - le - lu - ia, al - le - lu - ia.

People

Thanks be to God, al - le - lu - ia, al - le - lu - ia.

VOLUNTARY

Allegro maestoso e vivace – Fuga, Allegro moderato
 (Sonate II, Op 65, 2)

Felix Mendelssohn
 (1809-1847)

The flowers today are offered to the glory of God and in memory of the following:
*Thomas Biallot, Robert Means Brannon, Guernsey Curran, Jane Rutherford Faile, Margaret Crane Hurlbut,
The Rev'd Leslie John Alden Lang, Harriet Ferry Manice, Judith Lohman Stires and Lena Succa.*

This Afternoon: 4 p.m. Festal Evensong

sung by the Saint Thomas Choir of Men and Boys
Sermon by Mo. Turner

5:15 p.m. Sunday Recital Series

Christopher Keady, organ
San Francisco, California

PARISH NOTICES

Adult Education continues today at 10 a.m. with the **Rev. Dr. Katherine Grieb** and her series called, “**The Gospel of Mark: Twelve Weeks with a Master of Surprise**” which will last until Sunday, July 17. You are welcome to join us in person on the Fifth Floor of the Parish House or on Zoom using the link provided in our E-News.

You are invited to **Coffee Hour**, which takes place in in the Narthex following this service.

Saint Thomas Church Tours are available on Sundays after the 11 a.m. service. It is a great way to experience and learn about the church. Tours generally last an hour and 15 minutes. If you are interested, please meet the Tour Guide on the north side of the Narthex near the “Tour Guide – Meet Here” sign.

The Bookstore will be open after the 11 a.m. service until 3 p.m. New in stock: “Ancient Wisdom: An introduction to Sayings Collections” by Walter T. Wilson, “Father Abraham's Many Children” by Tyler D. Mayfield, “The Great Passion” by James Runcie and “House of Music: Raising the Kanneh-Masons” by Kadiatu Kanneh-Mason.

Children and Families' Gatherings. Sunday School takes place each week following the 9 a.m. Mass both in person on the third floor of the Parish House as well as via Zoom. The Nursery Room is available for babies and toddlers with their parents during the 11 a.m. Mass. Young children with their families are also welcome to use the quiet area in the Chantry Chapel during the Mass. For any queries regarding the above or to receive our weekly newsletter please contact: ChildrenandFamilies@SaintThomasChurch.org.

The Noble Singers, our children's parish choir for singers ages 5-12, under the Direction of Mrs. Rebecca Kellerman-Filsell, has begun leading worship for our Sunday Mass at 9 a.m. It's not too late to join! No audition is necessary; just enthusiasm and a love of music. Rehearsals take place on Tuesdays at 4-4:45 p.m. and/or Saturdays from 10-10:45 a.m. For more information, contact RKellerman@SaintThomasChurch.org.

The Pilgrims' Course 2022 explores the Christian Faith as the Episcopal Church has received it, and as Saint Thomas expresses it through its mission to *worship, love, and serve our Lord Jesus Christ through the Anglican Tradition and our unique choral heritage*. Class continues on **Wednesday, May 11, at 6:30 p.m.** with the topic, “**Relationships: Marriage, Commitment, and Religious Communities**”. Classes are open to all and, each year, a number of parishioners attend to refresh their faith and support those who are new to the faith or to our community. Fr. Schultz and Mo. Lee-Pae will assist the Rector in the leadership of the course. Please [register online](#) if you would like to attend.

Concerts at Saint Thomas presents [The King Shall Rejoice: Heroic Music of Handel and Purcell](#) on **Thursday, May 12 at 7:30 p.m.**, featuring the Saint Thomas Choir of Men and Boys and mezzo-soprano soloist, Sarah Rose Taylor. Please [visit our website](#) for more information. Support Concerts at Saint Thomas by becoming a [Friend of Music](#). To make your donation, email Concerts@SaintThomasChurch.org or call 212-664-9360.

Friday Bible Study resumes on Friday, May 13, at 1 p.m.. Fr. Schultz will lead a series of sessions that will serve as a deep dive into the Gospel of John. Part One of the Series will cover the Prologue to John (1:1-18) as well as what scholars have named The Book of Signs (1:19 through chapter 12,) and these will last through July. For more information, please contact Fr. Schultz at MSchultz@SaintThomasChurch.org.

Contemplative Prayer begins on Friday, May 13, at 5:30 p.m. in the Resurrection Chapel. Mo. Lee-Pae will lead Taize praise, Centering Prayer and Lectio-Divina every Friday. For more information, please contact Mo. Lee-Pae at PLeePae@SaintThomasChurch.org.

Saint Thomas Choir School. The boy choristers of the Saint Thomas Choir of Men and Boys attend Saint Thomas Choir School, which exists solely to nurture, house, and educate the select group of approximately 30 boys in grades three through eight. If you know a boy who loves to sing, contact admissions@choirschool.org to learn more about this opportunity of a lifetime.

SERVICES THIS WEEK

The Church is open for Private Prayer and Visits

Monday through Friday from 8:30 a.m. to 6:30 p.m. Saturday: 10 a.m. to 4 p.m.

*Proof of vaccination and hand sanitization are required for entry. Masks are **optional** except for unvaccinated children.*

Shrine Prayers (Intercessions)

Monday – Friday at 12 p.m. *Live audio stream and then on-demand.*

[Please send your requests for prayers](#) via the website [click here](#) or emailed to: prayer@saintthomaschurch.org

The Daily Eucharist

Monday – Friday at 12:05 p.m. *Live audio stream and then on-demand.*

Tuesday, Wednesday and Thursday at 5:30 p.m. in the Chantry Chapel.

***Please Note: Saturday, May 14, at 11:30 a.m.**

Funeral Mass in Thanksgiving for the Life of William R. Miller CBE

CHORAL SERVICES AND CONCERTS THIS WEEK

The choral services are video livestreamed, and, thereafter, available on-demand

THURSDAY, MAY 12

7:30 p.m. Concert *(a ticketed event)*

The King Shall Rejoice: Heroic Music of Handel and Purcell

sung by the Saint Thomas Choir of Men and Boys

with Sarah Rose Taylor, mezzo-soprano

and New York Baroque Incorporated

✠ SUNDAY, MAY 15

THE FIFTH SUNDAY OF EASTER

9 a.m. Sung Eucharist

Cantor: Rebecca Kellerman-Filsell

sung by the Noble Singers

Sermon by The Rector

11 a.m. Festal Eucharist

sung by the Saint Thomas Choir of Men and Boys

Sermon by Mo. Lee-Pae

4 p.m. Festal Evensong

sung by the Saint Thomas Choir of Men and Boys

Sermon by Fr. Schultz

5:15 p.m. Sunday Recital Series

Thomas Sheehan, organ

Washington, D.C.