

SAINT THOMAS CHURCH FIFTH AVENUE
in the
CITY OF NEW YORK



One West Fifty-third Street
New York, New York 10019
Telephone: 212-757-7013
www.SaintThomasChurch.org
The Reverend Canon Carl F. Turner, *Rector*

SUNDAY, NOVEMBER 6, 2022 AT 11 A.M.
ALL SAINTS' SUNDAY

PROCESSION AND SOLEMN EUCHARIST

sung by the Choir of Men and Boys

Welcome to Saint Thomas Church, a parish of the Episcopal Diocese of New York.
Our mission is to worship, love and serve Our Lord Jesus Christ
through the Anglican tradition and our unique choral heritage.

Contact us: welcome@saintthomaschurch.org

Recording and Photography during the service is not permitted.

ORDER OF SERVICE

THE ORDINARY OF THE MASS

Missa Sancti Thomae

Kenneth Leighton
(1929-1988)

PRELUDE

Prélude à l'introit (Messe de la Toussaint)

Gaston Litaize
(1909-1991)

The People stand at the entry of the Ministers.

ACCLAMATION

Celebrant I heard what seemed to be the loud voice of a great multitude in heaven, crying,
People **“Alleluia! Salvation and glory and power belong to our God,
for his judgments are true and just.”**

Celebrant “Praise our God, all you his servants;
People **you who fear him, both small and great.”**

Celebrant “Alleluia! The Lord our God the Almighty reigns:
People **Let us rejoice and exult and give him the glory.”**

cf. Revelation 19: 1, 5, 6b

The Deacon sings

Let us proceed in peace.

People **In the name of Christ. Amen.**

THE PROCESSION

SINE NOMINE



1 For all the saints, who from their la - bors rest, who
2 Thou wast their rock, their for - tress, and their might:___
3 O may thy sol - diers, faith - ful, true, and bold,___
4 O blest com - mun - ion, fel - low - ship di - vine!___



thee___ by faith be - fore the world con - fessed, thy
thou, Lord, their Cap - tain in the well - fought fight;___
fight as the saints who no - bly fought of old, and
We feeb - ly strug - gle, they in glo - ry shine; yet



Name, O___ Je - sus, be for ev - er blessed.
thou, in the dark - ness drear, the one true Light.
win, with___ them, the vic - tor's crown of gold.
all are___ one in thee, for all are thine.



Al - le - lu - ia, al - le - lu - ia!

*5 And when the strife is fierce, the warfare long, steals on the ear the
 *6 The golden evening bright-ens in the west; soon, soon to faith-ful

dis-tant tri-umph song, and hearts are brave a-gain, and arms are
 war-riors com-eth rest;— sweet is the calm of par-a-dise the

strong.
 blest. Al - le - lu - ia, al - le - lu - ia!

*7 But lo! there breaks a yet more glo-rious day; the
 *8 From earth's wide bounds, from ocean's farthest coast, through

saints tri-umph-ant rise in bright ar-ray; the
 gates of pearl streams in the count-less host—

King of glo-ry pass-es on his way.
 sing-ing to Fa-ther, Son, and Ho-ly Ghost,

Al - le - lu - ia, al - le - lu - ia!

Words: William Walsham How (1823-1897). Music: *Sine Nomine*, Ralph Vaughn Williams (1872-1958).

ACCLAMATION AND COLLECT FOR PURITY

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be his kingdom, now and for ever. Amen.**

The Celebrant says

ALmighty God, unto whom all hearts are open, all desires known,
and from whom no secrets are hid: Cleanse the thoughts of our hearts
by the inspiration of thy Holy Spirit, that we may perfectly love thee,
and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

GLORIA IN EXCELSIS

Sung by the Choir

GLORY be to God on high,
and in earth peace,
good will towards men.
We praise thee, we bless thee,
we worship thee, we glorify thee.
We give thanks to thee for thy great glory,
O Lord God, heavenly King,
God the Father almighty.
O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God,
Son of the Father, that takest away the sins of the world,
have mercy upon us.
Thou that takest away the sins of the world,
have mercy upon us.
Thou that takest away the sins of the world,
receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.
For thou only art holy;
thou only art the Lord;
thou only, O Christ.
With the Holy Ghost, art most high
in the glory of God the Father.
Amen.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And with thy spirit.**
Celebrant Let us pray.

ALmighty God, who hast knit together thine elect in one communion and fellowship in the
mystical body of thy Son Christ our Lord: Give us grace so to follow thy blessed saints in all
virtuous and godly living, that we may come to those ineffable joys which thou hast prepared for
those who unfeignedly love thee; through the same Jesus Christ our Lord, who with thee and the
Holy Spirit liveth and reigneth, one God, in glory everlasting. **Amen.**

The People sit.

THE LITURGY OF THE WORD

THE LESSON

Daniel 7:1-3, 15-18

Lector The Word of the Lord.
People **Thanks be to God.**

PSALM 149

Sung by the Choir

Anglican Chant (*Alcock*)

CANTATE DOMINO

O SING unto the Lord a new song : let the congregation of saints praise him.
Let Israel rejoice in him that made him : and let the children of Sion be joyful in their King.
Let them praise his Name in the dance : let them sing praises unto him with tabret and harp.
For the Lord hath pleasure in his people : and helpeth the meek-hearted.
Let the saints be joyful with glory : let them rejoice in their beds.
Let the praises of God be in their mouth : and a two-edged sword in their hands;
To be avenged of the heathen : and to rebuke the people;
To bind their kings in chains : and their nobles with links of iron.
That they may be avenged of them, as it is written : Such honour have all his saints.
Glory be to the Father, and to the Son, and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be, world without end. Amen.

THE EPISTLE

Ephesians 1:11-23

Subdeacon The Word of the Lord.
People **Thanks be to God.**

The People stand

HYMN

DUNDEE

1 Let saints on earth in con - cert sing with those whose work is done;
2 One fam - i - ly we dwell in him, one Church, a - bove, be - neath,
3 One ar - my of the liv - ing God, to his com - mand we bow;
4 E'en now by faith we join our hands with those that went be - fore,
5 Je - sus, be thou our con - stant Guide; then, when the word is given,

1 for all the ser - vants of our King in heaven and earth are one.
2 though now di - vid - ed by the stream, the nar - row stream of death.
3 part of the host have crossed the flood, and part are cross - ing now.
4 and greet the ev - er - liv - ing bands on the e - ter - nal shore.
5 bid Jor - dan's nar - row stream di - vide, and bring us safe to heaven.

Words: Charles Wesley (1707-1788), alt. Music: *Dundee*, melody from *The CL Psalms of David*, 1615; harm. Thomas Ravenscroft (1592?-1635?), alt.

GOSPEL ACCLAMATION

The People stand. This acclamation heralds the Gospel reading.



People **Alleluia, alleluia, alleluia.**

Cantor Ye are a chosen generation, a royal priesthood, an holy nation, a peculiar people:
That ye should shew forth the praises of him who hath called you out of darkness
into his marvelous light.

People **Alleluia, alleluia, alleluia.**

THE HOLY GOSPEL

Luke 6:20-31

Deacon The Holy Gospel of our Lord Jesus Christ according to Saint Luke.

People



After the Gospel, the Deacon says

The Gospel of the Lord.

People



THE SERMON

The Rector

A period of silent reflection may follow the sermon.

THE NICENE CREED

Said by all, standing. It is customary to bow at the underlined words.

I BELIEVE in one God, the Father Almighty, Maker of heaven and earth,
And of all things visible and invisible: And in one Lord Jesus Christ,
the only-begotten Son of God; Begotten of his Father before all worlds,
God of God, Light of Light, Very God of very God; Begotten, not made;
Being of one substance with the Father; By whom all things were made:
Who for us men and for our salvation came down from heaven,
And was incarnate by the Holy Ghost of the Virgin Mary, And was made man:
And was crucified also for us under Pontius Pilate; He suffered and was buried:
And the third day he rose again according to the Scriptures: And ascended into heaven,
And sitteth on the right hand of the Father: And he shall come again, with glory, to judge
both the quick and the dead; Whose kingdom shall have no end.
And I believe in the Holy Ghost, The Lord, and Giver of Life,
Who proceedeth from the Father and the Son;
Who with the Father and the Son together is worshipped and glorified;
Who spake by the Prophets:
And I believe one holy Catholic and Apostolic Church:
I acknowledge one Baptism for the remission of sins:
And I look for the Resurrection of the dead:
And the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE (FORM V)

The Leader says

In peace, let us pray to the Lord, saying, "Lord, have mercy."

The People kneel. After each petition

People **Lord, have mercy.**

After a period of silence, the Celebrant concludes with this collect

HEAVENLY Father, thou hast promised to hear what we ask in the Name of thy Son:
Accept and fulfill our petitions, we pray, not as we ask in our ignorance, nor as we deserve
in our sinfulness, but as thou knowest and lovest us in thy Son Jesus Christ our Lord. **Amen.**

CONFESSION OF SIN

The Celebrant says

Let us humbly confess our sins to Almighty God.

Celebrant and People

ALmighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men:
We acknowledge and bewail our manifold sins and wickedness, which we,
from time to time, most grievously have committed, by thought, word, and deed,
against thy divine Majesty, provoking most justly thy wrath and indignation against us.
We do earnestly repent, and are heartily sorry for these our misdoings;
the remembrance of them is grievous unto us; the burden of them is intolerable.
Have mercy upon us, have mercy upon us, most merciful Father;
for thy Son our Lord Jesus Christ's sake, forgive us all that is past;
and grant that we may ever hereafter serve and please thee in newness of life,
to the honor and glory of thy Name; through Jesus Christ our Lord. **Amen.**

The Celebrant says

ALmighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins
to all those who with hearty repentance and true faith turn unto him, have mercy upon you,
pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you
to everlasting life; through Jesus Christ our Lord. **Amen.**

The People stand.

THE PEACE

The Celebrant says

The peace of the Lord be always with you.

People **And with thy spirit.**

THE GREETINGS

THE LITURGY OF THE EUCHARIST

AT THE OFFERTORY, ANTHEM

Sung by the Choir

Alan Gray
(1855-1935)

WHAT are these that glow from afar,
These that lean over the golden bar,
Strong as the lion, pure as the dove,
With open arms and hearts of love.

They, the blessed ones gone before,
They, the blessed for evermore;
Out of great tribulation they went
Home to their home of heaven content.

What are these that fly as a cloud
With flashing heads and faced bowed;
In their mouths a victorious psalm,
In their hands a robe and a palm?

Welcoming angels these that shine
Your own angel, and yours, and mine,
Who have hedged us, day and night
On the left hand and on the right.

Light above light, and bliss beyond bliss,
Whom words cannot utter, Lo! Who is this?
As a King with many crowns he stands,
And our names are graven upon his hands,

As a Priest, with God uplifted eyes,
He offers for us his sacrifice;
As the Lamb of God for sinners slain,
That we too may live, he lives again.

God the Father, give us grace
To walk in the light of Jesu's face;
God the Son give us a part
In the hiding place of Jesu's heart;

God the Spirit so hold us up,
That we may drink of Jesu's cup;
God Almighty, God Three in one,
God Almighty, God alone.

Christina Rossetti (1830-1894)

THE GREAT THANKSGIVING

The_ Lord be_ with_ you. And_ with thy_ spi - rit.

Lift_ up_ your_ hearts._ We lift_ them up un - to_ the Lord._

Let us give_ thanks un - to_ our Lord_ God.

It is meet_ and right so_ to do._

The musical notation consists of four staves. The first staff is split between 'Celebrant' and 'People'. The second staff is also split. The third and fourth staves are for 'Celebrant' and 'People' respectively. The lyrics are written below the notes, with some words underlined to indicate syllable placement.

The Celebrant continues

IT is very meet, right and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, Who, in the multitude of thy saints, hast compassed us about with so great a cloud of witnesses, that we, rejoicing in their fellowship, may run with patience the race that is set before us; and, together with them, may receive the crown of glory that fadeth not away. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

SANCTUS AND BENEDICTUS

Sung by the Choir

HOLY holy, holy, Lord God of Hosts.
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.

Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.

The People kneel or stand.

THE EUCHARISTIC PRAYER

The Celebrant continues the Eucharistic Prayer, which concludes

By whom, and with whom, and in whom, in the unity of the Holy Ghost,
all honor and glory be unto thee, O Father Almighty, world without end.

The People respond **AMEN.**

THE LORD'S PRAYER

The Celebrant says

And now, as our Savior Christ hath taught us, we are bold to say,

Celebrant and People

OUR Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People Therefore let us keep the feast. Alleluia.

INVITATION TO COMMUNION

The Celebrant says

BEHOLD the Lamb of God: behold him that taketh away the sins of the world.
Blessed are those who are called to his supper.

People Lord, I am not worthy that thou shouldest come under my roof,
but speak the word only and my soul shall be healed.

The People remain kneeling until the bell rings.

AN ACT OF SPIRITUAL COMMUNION *(for those unable to receive Holy Communion)*

IBELIEVE in thee, O my Jesus, present in the most holy Sacrament of the Altar;
I love thee above all things, and I desire to receive thee into my soul.
Since I cannot at this moment receive thee sacramentally, come at least spiritually into my heart.
I embrace thee, and I unite myself to thee as if thou wast already there.
Never permit me to be separated from thee!
O Lord Jesus Christ, let the sweet and consuming force of thy love absorb my whole soul, that I may die for the love of thee, who wast pleased to die for the love of me. Amen.

HOLY COMMUNION

*All baptized Christians are invited to receive Holy Communion. The Sacrament is distributed in one kind only at the Crossing.
Gluten free hosts are available; please ask the priest.*

AGNUS DEI

Sung by the Choir

O LAMB of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, grant us thy peace.

ANTHEM

Sung by the Choir

Kenneth Leighton

GIVE us the wings of faith to rise within the veil, and see the Saints above,
How great their joys, how bright their glories be.
Once they were mourning here below, and wet their couch with tears;
they wrestled hard, as we do now, with sins and doubts and fears.
We ask them whence their victory came; they, with united breath,
ascribe their conquest to the Lamb, their triumph to his death.
They marked the footsteps that he trod, his zeal inspired their quest,
and following their incarnate God, they reached the promised rest.
Our glorious leader claims our praise for his own pattern given;
while the long cloud of witnesses show the same path to heaven.

Isaac Watts (1674-1748)

THE POSTCOMMUNION PRAYER

The Celebrant says

Let us pray.

The People kneel and silence is kept.

Celebrant and People

ALMIGHTY and everliving God, we most heartily thank thee
for that thou dost feed us, in these holy mysteries, with the spiritual food
of the most precious Body and Blood of thy Son our Savior Jesus Christ;
and dost assure us thereby of thy favor and goodness towards us;
and that we are very members incorporate in the mystical body of thy Son,
the blessed company of all faithful people; and are also heirs, through hope,
of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father,
so to assist us with thy grace, that we may continue in that holy fellowship,
and do all such good works as thou hast prepared for us to walk in;
through Jesus Christ our Lord, to whom, with thee and the Holy Ghost,
be all honor and glory, world without end. Amen.

SOLEMN BLESSING

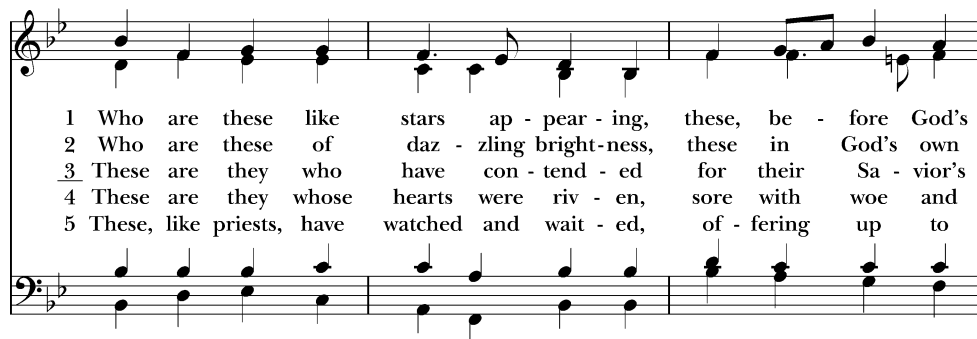
The Celebrant says

MAY Almighty God, to whose glory we celebrate this festival of all the Saints, be now and
evermore your guide and companion in the way. **Amen.**

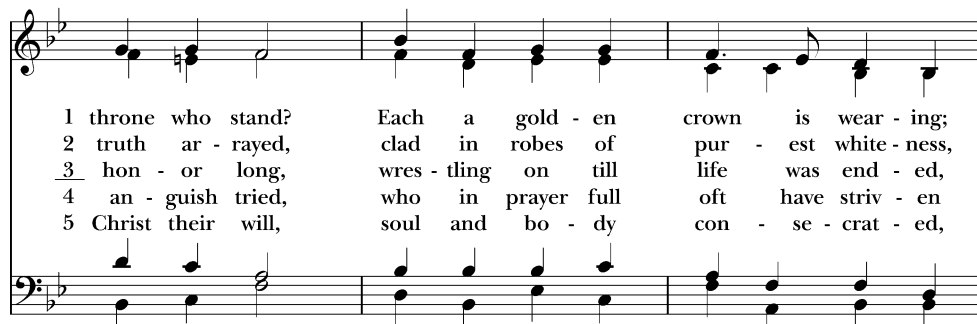
May God, who has bound us together in the company of the elect, in this age and the age to come,
attend to the prayers of his faithful servants on your behalf, as he hears your prayers for them.
Amen.

May God, who has given us, in the lives of his saints, patterns of holy living and victorious dying,
strengthen your faith and devotion, and enable you to bear witness to the truth against all adversity.
Amen.

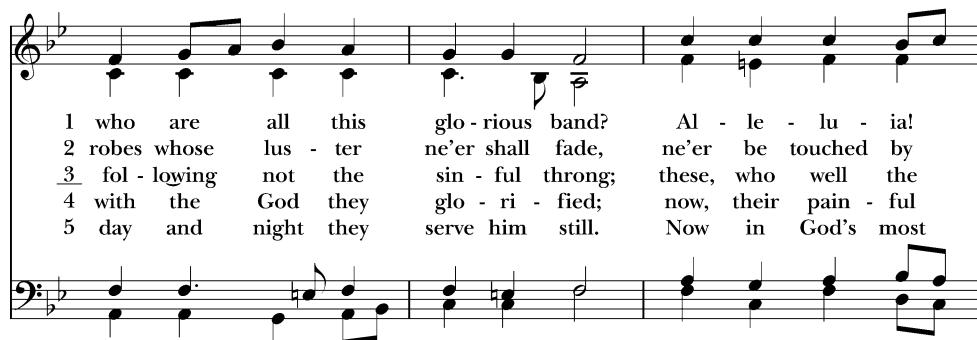
And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain
with you for ever. **Amen.**



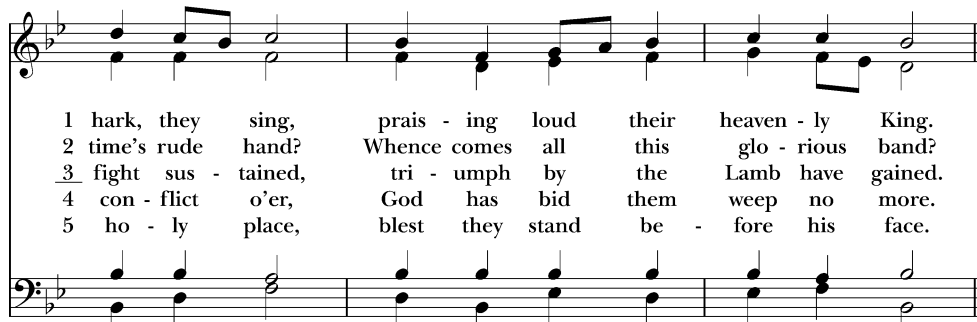
1 Who are these like stars ap - pear - ing, these, be - fore God's
 2 Who are these of daz - zling bright-ness, these in God's own
 3 These are they who have con - tend - ed for their Sa - vior's
 4 These are they whose hearts were riv - en, sore with woe and
 5 These, like priests, have watched and wait - ed, of - fering up to



1 throne who stand? Each a gold - en crown is wear - ing;
 2 truth ar - rayed, clad in robes of pur - est white - ness,
 3 hon - or long, wres - tling on till life was end - ed,
 4 an - guish tried, who in prayer full oft have striv - en
 5 Christ their will, soul and bo - dy con - se - crat - ed,



1 who are all this glo - rious band? Al - le - lu - ia!
 2 robes whose lus - ter ne'er shall fade, ne'er be touched by
 3 fol - lowing not the sin - ful throng; these, who well the
 4 with the God they glo - ri - fied; now, their pain - ful
 5 day and night they serve him still. Now in God's most



1 hark, they sing, prais - ing loud their heaven - ly King.
 2 time's rude hand? Whence comes all this glo - rious band?
 3 fight sus - tained, tri - umph by the Lamb have gained.
 4 con - flict o'er, God has bid them weep no more.
 5 ho - ly place, blest they stand be - fore his face.

Words: Theobald Heinrich Schenck (1656-1727); tr. Frances Elizabeth Cox (1812-1897), alt. Music: *Zeuch mich, zeuch mich*, melody from *Geistreiches Gesang-buch*, 1698; harm. William Henry Monk (1823-1889).

THE DISMISSAL

Deacon Go in peace to love and serve the Lord.
 People **Thanks be to God.**

VOLUNTARY

Postlude Alléluatique (Messe de le Toussaint)

Gaston Litaize

The flowers today are offered to the glory of God and in memory of the following:
*Ralph Mead Hyde family, Margaret Crane Hurlbut, Zach Carr, William Harris Roome,
 Linda Griffith Vorsanger, Adelaide M. King*

Please join us for Coffee Hour in the Narthex after the service.

WORSHIP THIS WEEK

* indicates livestreamed.

Today

4 p.m. Solemn Evensong *

sung by the Choir of Men and Boys

Sermon by Fr. Moretz

followed by a chamber recital by Margaret Carpenter Haigh, soprano, and William Simms, lute and theorbo

Monday - Saturday

12 p.m. Shrine Prayers and Holy Eucharist*

Tuesday

5:30 p.m. Choral Evensong *

sung by Choir of Men and Boys

Wednesday

5:30 p.m. Choral Evensong*

sung by the Choir of Men and Boys

Thursday – Leo the Great

5:30 p.m. Choral Evensong*

sung by the Choir of Men and Boys

Friday

5:30 p.m. Contemplative Prayer

In the Resurrection Chapel

Saturday

11-11:30 a.m. Confessions, Spiritual Advice, Ministry of Healing in the Resurrection Chapel

Confessor: Father Schultz

Next Sunday: November 13, Remembrance Sunday

9 a.m. Sung Mass

especially suitable for Children and Families followed by Coffee Hour in the Parish House

11 a.m. Solemn Requiem Eucharist *

sung by the Choir of Men and Boys

Sermon by the Rev. Michael Bird,
Vicar of Trinity Wall Street

4 p.m. Choral Evensong with Act of Remembrance *

Attended by the Patriotic and Historical Societies of New York

sung by the Choir of Men and Boys

Sermon by the Rector

PARISH NOTICES

The **Bookstore and Giftshop** is open following the 11 am mass until 3 p.m. Please access the shop via the Parish House entrance round the corner at 1 West 53rd Street where you will find a wide selection of books for Advent & Christmas, Advent Calendars, Christmas cards, Choir Boy Ornaments, and CDs.

Saint Thomas Church Tours are available on Sundays after the 11 a.m. service. It is a great way to experience and learn about the church. Tours generally last an hour and 15 minutes. If you are interested, please meet the Tour Guide on the south side of the Narthex near the “Tour Guide – Meet Here” sign.

Friday Bible Study on Fridays at 1pm. Fr. Schultz leads a series of sessions that will serve as a deep dive into the Gospel of John. Join us as we continue our exploration of the Book of Signs (John 1:18 through chapter 12). For

more information, please contact Fr. Schultz at MSchultz@SaintThomasChurch.org.

The Noble Singers, our children’s parish choir for singers ages 5-12, under the Direction of Mrs. Rebecca Kellerman-Filsell, sings at the 9 a.m. Mass on Sundays during the program year. We welcome new singers at any time! No audition is necessary, just enthusiasm and a love of music. For more information, and to register your singer for the Fall Term, contact RKellerman@SaintThomasChurch.org.

We have launched our **2023 Annual Appeal: Invitation, Community, Discipleship**. You can make a pledge via the QR code below to be taken to the website or email giving@saintthomaschurch.org. Every pledge makes a difference.



ASSISTING CLERGY

The Reverend Matthew Moretz
Vicar and Chief Operating Officer
The Reverend Alison J. Turner
*Associate for Children & Family Ministry
and School Chaplain*
The Reverend Mark Schultz
Associate for Pastoral Care
The Reverend Prisca Lee-Pae
Associate for Pan-Asian Ministry

STAFF

Dr. Jeremy Filsell, *Organist and Director of Music*
Nicolas Haigh, *Associate Organist*
Maks Adach, *Associate for Musical Studies and Assistant Organist*
Bruce Smith, *Chief Advancement Officer*
Adam MacDonald, *Director of Development*
Blake Martin, *Director of Communications and Digital Production*
Lizette Hernandez, *Executive Assistant to the Rector*

SAINT THOMAS CHOIR SCHOOL

Christopher Seeley, *Head of School*
202 West 58th Street, New York, NY 10019
Telephone: 212-247-3311
www.ChoirSchool.org
admissions@choirschool.org

HONORARY CLERGY

The Reverend Andrew C. Mead, OBE, DD, *Rector Emeritus*
The Right Reverend Andrew R. St. John, DD, *Bishop in Residence*
The Reverend Dr. Patrick S. Cheng, *Theologian in Residence*
The Reverend Mark Brown, *Honorary Assistant*
The Reverend Gina Gore, *Honorary Assistant*
The Reverend Canon Anne Mallonee, *Honorary Assistant*
The Reverend David F. Mc Neeley, *Honorary Assistant*
The Reverend Thomas F. Pike, *Honorary Assistant*

THE LAY MEMBERS OF THE VESTRY

Kazie Metzger Harvey, *Warden*
Karen Duncan
Christopher M. Haley, *Clerk*
Darren Littlejohn
Edith Morrill

Lloyd G. Stanford, *Warden*
Stephen Gauster-Filek
Winnie Kung
Brett Moore
Inge Reist

Gregory Zaffiro, *Assistant Treasurer*
Karl C. Saunders, *Treasurer (non-voting member)*

You may contact the Wardens using this address: Wardens@SaintThomasChurch.org.