

SAINT THOMAS CHURCH FIFTH AVENUE
in the
CITY OF NEW YORK



One West Fifty-third Street
New York, New York 10019
Telephone: 212-757-7013
www.SaintThomasChurch.org
The Reverend Canon Carl F. Turner, *Rector*

SUNDAY, JUNE 12, 2022 AT 11 A.M.
TRINITY SUNDAY

FESTAL EUCHARIST
AND THE BLESSING OF THE CHOIR SCHOOL CLASS OF 2022
sung by the Saint Thomas Choir of Men and Boys

ORDER OF SERVICE

ORDINARY OF THE MASS

Messe Solennelle, Op. 16

Louis Vierne
(1870-1937)

PRELUDE

Adagio (*Troisième Symphonie, Op. 28*)

Louis Vierne

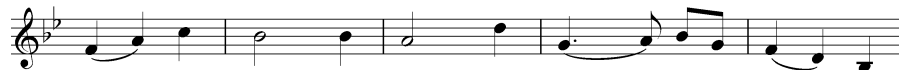
The People stand at the entry of the Choir. This Hymn is sung as the Sacred Ministers go to the altar.

HYMN (*Verse 6 – Choir only*)

ST. PATRICK'S BREASTPLATE



1. I bind un - to my - self to - day the strong Name



of the Trin - i - ty, by in - vo - ca - tion



of the same, the Three in One, and One in Three.



2. I bind this day to me for ev - er, by power of

*3. I bind un - to my - self the power_ of the great

*4. I bind un - to my - self to - day_ the vir - tues

*5. I bind un - to mys - elf to - day_ the power of



faith, Christ's In - car - na - tion; his bap - tism in the
love of cher - u - bim;_ the sweet "Well done" in
of the star - lit heaven_ the glo - rious sun's life -
God to hold and lead,_ his eye to watch, his



Jor - dan riv - er; his death on cross for my sal - va - tion;
judg - ment hour;_ the ser - vice of the ser - a - phim;_
giv - ing ray,_ the white - ness of the moon at even,_
might to stay,_ his ear to heark - en, to my need;_



his burst - ing from the spic - ed tomb; his rid - ing
con - fess - ors' faith, a - pos - tles' word, the pa - triarchs'
the flash - ing of the light - ning free, the whirl - ing
the wis - dom of my God to teach, his hand to



up the heav - en - ly way; his com - ing at the
prayers, the pro - phets' scrolls; all good deeds done un -
wind's tem - pes - tuous shocks, the sta - ble earth, the
guide, his shield to ward; the word of God to



day of doom: I bind un - to my - self to - day.
to the Lord, and pu - ri - ty of vir - gin souls.
deep salt sea, a - round the old e - ter - nal rocks.
give me speech, his heav - en - ly host to be my guard.

Choir only

*6. Christ be with me, Christ with - in me, Christ be - hind me,
Christ be - neath me, Christ a - bove me, Christ in qui - et,
Christ be - fore me, Christ be - side me, Christ to
Christ in dan - ger, Christ in hearts of all that
win me, Christ to com - fort and re - store me,
love me, Christ in mouth of friend and stran - ger.

Choir and People

7. I bind un - to my - self the Name, the strong Name
of the Trin - i - ty, by in - vo - ca - tion
of the same, the Three in One, and One in Three.
Of whom all na - ture hath cre - a - tion, e - ter - nal
Fa - ther, Spi - rit, Word: praise to the Lord of
my sal - va - tion, sal - va - tion is of Christ the Lord.

THE OPENING ACCLAMATION AND COLLECT FOR PURITY

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People And blessed be his kingdom, now and for ever. Amen.

The Celebrant says

ALMIGHTY God, unto whom all hearts are open, all desires known,
and from whom no secrets are hid: Cleanse the thoughts of our hearts
by the inspiration of thy Holy Spirit, that we may perfectly love thee,
and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

GLORIA IN EXCELSIS

Sung by the Choir

GLORIA in excelsis Deo,
et in terra pax
hominibus bonæ voluntatis.
Laudamus te, benedicimus te,
adoramus te, glorificamus te.
Gratias agimus tibi
propter magnam gloriam tuam.
Domine Deus, Rex coelestis,
Deus Pater omnipotens.
Domine Fili unigenite Jesu Christe.
Domine Deus, Agnus Dei,
Filius Patris, qui tollis peccata mundi,
miserere nobis.
Qui tollis peccata mundi,
suscipe deprecationem nostram.
Qui sedes ad dexteram Patris,
miserere nobis.
Quoniam tu solus Sanctus,
tu solus Dominus,
tu solus altissimus Jesu Christe.
Cum Sancto Spiritu
in Gloria Dei Patris. Amen.

*Glory be to God on high,
and on earth peace,
good will towards men.
We praise thee, we bless thee,
we worship thee, we glorify thee.
We give thanks to thee
for thy great glory,
O Lord God, heavenly King,
God the Father almighty.
O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God,
Son of the Father, that takest away the sins of the world,
have mercy upon us
Thou that takest away the sins of the world,
receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.
For thou only art holy;
thou only art the Lord;
thou only, O Christ.
With the Holy Ghost, art most high
in the glory of God the Father. Amen.*

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People And with thy spirit.
Celebrant Let us pray.

ALMIGHTY and everlasting God, who hast given unto us thy servants grace,
by the confession of a true faith, to acknowledge the glory of the eternal Trinity,
and in the power of the Divine Majesty to worship the Unity: We beseech thee that
thou wouldest keep us steadfast in this faith and worship, and bring us at last to see thee
in thy one and eternal glory, O Father; who with the Son and the Holy Spirit livest and
reignest, one God, for ever and ever. *Amen.*

The People sit.

THE LITURGY OF THE WORD

THE LESSON

Proverbs 8:1-4, 22-31

Lector The Word of the Lord.
People Thanks be to God.

PSALM 8

Sung by the Choir

Gerre Hancock
(1934-2012)

DOMINE, DOMINUS NOSTER

O LORD our Governor, how excellent is thy Name in all the world:
thou that hast set thy glory above the heavens!
Out of the mouth of very babes and sucklings hast thou ordained strength, because of thine enemies:
that thou mightest still the enemy and the avenger.
For I will consider thy heavens, even the works of thy fingers:
the moon and the stars, which thou hast ordained.
What is man, that thou art mindful of him: and the son of man, that thou visitest him?
Thou madest him lower than the angels: to crown him with glory and worship.
Thou makest him to have dominion of the works of thy hands:
and thou hast put all things in subjection under his feet;
All sheep and oxen: yea, and the beasts of the field;
The fowls of the air, and the fishes of the sea: and whatsoever walketh through the paths of the seas.
O Lord our Governor: how excellent is thy Name in all the world!
Glory be to the Father, and to the Son, and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be, world without end. Amen.

THE EPISTLE

Romans 5:1-5

Subdeacon The Word of the Lord.
People Thanks be to God.

The People stand.

HYMN

NICAEA

1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!
*2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,
4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee:
cast - ing down their gold - en crowns a - round the glass - y sea;
though the sin - ful hu - man eye thy glo - ry may not see,
All thy works shall praise thy Name, in earth, and sky, and sea;

Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,
 cher - u - bim and ser - a - phim fall - ing down be - fore thee,
 on - ly thou art ho - ly; there is none be - side thee,
 Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,

God in three Per - sons, bless - ed Trin - i - ty.
 which wert, and art, and ev - er - more shalt be.
 per - fect in power, in love, and pu - ri - ty.
 God in three Per - sons, bless - ed Trin - i - ty.

GOSPEL ACCLAMATION

Al-le-lu-ia, Al-le-lu-ia, Al- le-lu - ia.

People Alleluia, alleluia, alleluia!
Cantor I am Alpha and Omega, the beginning and the ending, saith the Lord,
 which is, and which was, and which is to come, the Almighty.
People Alleluia, alleluia, alleluia!

THE HOLY GOSPEL

John 16:12-15

Deacon The Holy Gospel of our Lord Jesus Christ according to Saint John.

People Glo - ry be to thee, O Lord.

After the Gospel, the Deacon says

The Gospel of the Lord.

People Praise_ be to thee, Praise_ be to thee, O Christ.

THE SERMON

Mr. Christopher Seeley
 Head of Saint Thomas Choir School

THE NICENE CREED

Said by all, standing. It is customary to bow at the underlined words.

I BELIEVE in one God, the Father Almighty, Maker of heaven and earth, And of all things visible and invisible: And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end. And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one holy Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the life of the world to come. Amen.

THE PEACE

The Celebrant introduces the Peace with these words

WE are the Body of Christ.
By one Spirit we were all baptized into one body.
Endeavour to keep the unity of the Spirit
in the bond of peace.

People The peace of the Lord be always with you.
 And with thy spirit.

THE GREETINGS

Please be seated.

THE LITURGY OF THE EUCHARIST

AT THE OFFERTORY, ANTHEM

Sung by the Choir

*Sir Charles Hubert Hastings Parry
(1848-1918)*

BLEST pair of Sirens, pledges of Heaven's joy,
Sphere-born harmonious sisters, Voice and Verse,
Wed your divine sounds, and mixt power employ,
Dead things with inbreathed sense able to pierce;
And to our high-raised phantasy present
That undisturbed song of pure consent,
Aye sung before the sapphire-coloured throne
To him that sits thereon,
With saintly shout and solemn jubilee;
Where the bright Seraphim, in burning row,
Their loud, uplifted angel-trumpets blow,
And the Cherubic host in thousand quires
Touch their immortal harps of golden wires,
With those just spirits, that wear victorious palms,
Hymns devout and holy psalms
Singing everlastingly.
That we on Earth with undiscording voice,
May rightly answer that melodious noise;
As once we did, till disproportioned sin
Jarr'd against Nature's chime, and with harsh din
Broke the fair music that all creatures made
To their great Lord, whose love their motion swayed

In perfect diapason, whilst they stood
In first obedience, and their state of good.
O may we soon again renew that song
And keep in tune with Heaven, till God ere long
To his celestial consort us unite,
To live with him and sing in endless morn of light.

John Milton (1608-1674)

The People stand.

THE GREAT THANKSGIVING

Celebrant The Lord be with you.
People And with thy spirit.
Celebrant Lift up your hearts.
People We lift them up unto the Lord.
Celebrant Let us give thanks unto our Lord God.
People It is meet and right so to do.

The Celebrant continues

IT is very meet, right and our bounden duty, that we should at all times, and in all places,
give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

For with thy co-eternal Son and Holy Spirit, thou art one God, one Lord, in Trinity of Persons and
in Unity of Substance; and we celebrate the one and equal glory of thee, O Father, and of the Son,
and of the Holy Spirit.

Therefore with Angels and Archangels, and with all the company of heaven,
we laud and magnify thy glorious Name; evermore praising thee, and saying,

SANCTUS AND BENEDICTUS

Sung by the Choir

SANCTUS, Sanctus, Sanctus
Dominus Deus Sabaoth.
Pleni sunt caeli et terra Gloria tua.
Hosanna in excelsis.

*Holy, holy, holy,
Lord God of Hosts.
Heaven and earth are full of thy glory.
Hosanna in the highest.*

Benedictus qui venit
In nomine Domini.
Hosanna in excelsis.

*Blessed is he that cometh
in the name of the Lord.
Hosanna in the highest.*

The People kneel or stand.

THE EUCHARISTIC PRAYER

The Celebrant continues the Eucharistic Prayer, which concludes

By whom, and with whom, and in whom, in the unity of the Holy Ghost,
all honor and glory be unto thee, O Father Almighty, world without end.

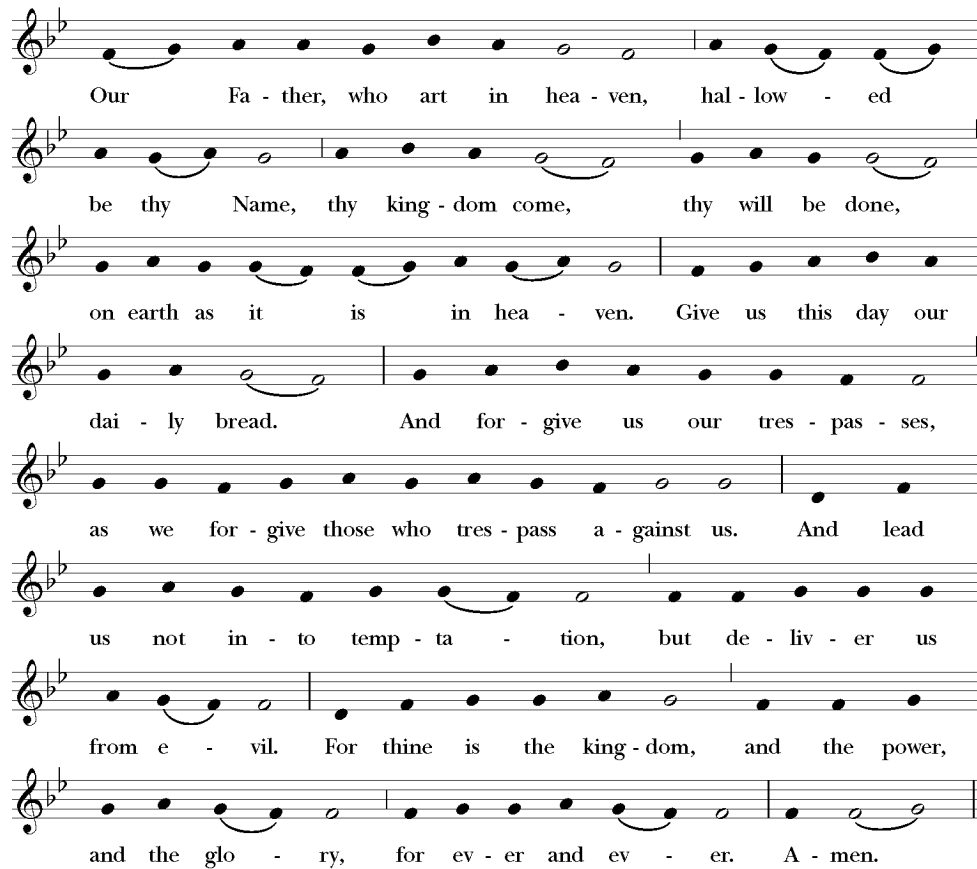
The People respond AMEN.

THE LORD'S PRAYER

The Celebrant sings

And now, as our Savior Christ hath taught us, we are bold to say,

Celebrant and People



Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

THE BREAKING OF THE BREAD

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People Therefore let us keep the feast. Alleluia.

INVITATION TO COMMUNION

The Celebrant says

BEHOLD the Lamb of God: behold him that taketh away the sins of the world.
Blessed are those who are called to his supper.

People Lord, I am not worthy that thou shouldest come under my roof,
but speak the word only and my soul shall be healed.

The People remain kneeling until the bell rings.

AN ACT OF SPIRITUAL COMMUNION *(for those unable to receive Holy Communion)*

I BELIEVE in thee, O my Jesus, present in the most holy Sacrament of the Altar;
I love thee above all things, and I desire to receive thee into my soul.
Since I cannot at this moment receive thee sacramentally, come at least spiritually into my heart.
I embrace thee, and I unite myself to thee as if thou wast already there.
Never permit me to be separated from thee!
O Lord Jesus Christ, let the sweet and consuming force of thy love absorb my whole soul, that I may die for the love of thee, who wast pleased to die for the love of me. Amen.

HOLY COMMUNION

*All baptized Christians are invited to receive Holy Communion.
The Sacrament is distributed in one kind only at the Crossing.
Gluten free hosts are available; please ask the priest.*

AGNUS DEI

Sung by the Choir

A GNUS Dei, qui tollis peccata mundi, miserere nobis.	<i>O Lamb of God, that takest away the sins of the world, have mercy on us.</i>
Agnus Dei, qui tollis peccata mundi, dona nobis pacem.	<i>O Lamb of God, that takest away the sins of the world, grant us peace.</i>

MOTET

The Cherubic Hymn

*Alexander Gretchaninoff
(1864-1956)*

HOLY, holy, holy, ever-blessed Lord God Almighty,
O holy, holy, holy, God in three persons, blessed Trinity.
Saints and martyrs bless and praise thee, angels and archangels praise thee, singing:
Heaven and earth are full of thy great glory, glory be to thee, O Lord.
Glory be to God in the highest, glory to God the Father,
glory to the Son: and to the Holy Spirit, alleluia.

The Byzantine Liturgy

THE POSTCOMMUNION PRAYER

The Celebrant says

Let us pray.

The People kneel and silence is kept.

Celebrant and People

ALMIGHTY and everliving God, we most heartily thank thee for that thou dost feed us,
in these holy mysteries, with the spiritual food of the most precious Body and Blood of
thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards
us; and that we are very members incorporate in the mystical body of thy Son, the blessed
company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom.
And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may
continue in that holy fellowship, and do all such good works as thou hast prepared for us to
walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor
and glory, world without end. *Amen.*

THE BLESSING OF THE CLASS OF 2022

The Head of School and the Class of 2022 join the Rector and the School Chaplain at the High Altar.

The Rector says

Let us ask a blessing on the Graduating Class of 2022.

The People stand. The Rector says

GOD of our beginnings and endings, we celebrate all we have shared with Wells, Harrison, Will, Max, Mich, and Fernando, and ask your blessing as they continue on their journey. May the love that is in our hearts be a bond that unites us forever, wherever we may be. May the power of your presence bless this moment of our leave-taking; this we ask for the sake of Jesus Christ, our Redeemer. *Amen.*

LITANY OF THANKSGIVING

The Rev. Alison Turner
Choir School Chaplain

This response is used

Let us bless the Lord.
People Thanks be to God.

The prayers end with the General Thanksgiving said by all

ALMIGHTY God, Father of all mercies, we thine unworthy servants do give thee most humble and hearty thanks for all thy goodness and loving-kindness to us and to all men. We bless thee for our creation, preservation, and all the blessings of this life; but above all for thine inestimable love in the redemption of the world by our Lord Jesus Christ, for the means of grace, and for the hope of glory. And we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful, and that we shew forth thy praise, not only with our lips, but in our lives; by giving up ourselves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom with thee and the Holy Ghost be all honor and glory, world without end. Amen.

VALEDICTION

Mr. Christopher Seeley
Head of School

The people sit. The Head of School addresses the boys who are graduating

GRADUATING Class of 2022 – Wells, Harrison, William, Max, Mich, and Fernando - a significant part of your young lives has been spent in this beautiful and special place. I hope that in the years to come you will be pleased that you have offered so much of your time and talent here and that you will come to understand at deeper and deeper levels the true significance of what you have been involved in. The time has now come for you to move on to new schools, to achieve new things and to make new friends. Our prayer for you today is that you will leave with a determination always to offer your very best in whatever sphere of life you may be called to, and that you will take with you a love of beauty, a respect for truth, a desire to serve other people and the seeds of a faith that will endure.

The graduating boys kneel and each receives a silver cross as the Choir sings this motet

GOD be in my head, and in my understanding;
 God be in mine eyes, and in my looking;
 God be in my mouth, and in my speaking;
 God be in my heart, and in my thinking;
 God be at mine end, and at my departing.

Sarum Primer (1558)

THE BLESSING AND DISMISSAL

The People stand. The Rector says

MAY God the Holy Trinity make you strong in faith and love, defend you on every side, and guide you in truth and peace; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

Deacon Go in peace to love and serve the Lord.
People Thanks be to God.

HYMN

ORA LABORA



1. Come, la - bor on. Who dares stand i - dle on the har-vest plain,
 2. Come, la - bor on. The en - e - my is watch-ing night and day,
 3. Come, la - bor on. A - way with gloom - y doubts and faith-less fear!
 4. Come, la - bor on. Claim the high call - ing an - gels can - not share -
 5. Come, la - bor on. No time for rest, till glows the west-ern sky,



while all a-round us waves the gold - en grain? And to each ser - vant
 to sow the tares, to snatch the seed a - way; while we in sleep our
 No arm so weak but may do ser - vice here: by feeb-lest a - gents
 to young and old the Gos - pel glad-ness bear: re - deem the time; its
 till the long sha - dows o'er our path-way lie, and a glad sound comes



does the Mas - ter say, "Go work to - day."
 du - ty have for - got, he slum - bered not.
 may our God ful - fill his right - eous will.
 hours too swift - ly fly. The night draws nigh.
 with the set - ting sun, "Ser - vants, well done."

VOLUNTARY

Final (*Première Symphonie* Op. 14)

Louis Vierne

Congratulations to the Graduating Class of 2022! We wish them Godspeed as they continue their education: **Wells Watson Alling Graney** (*Concord Academy, Concord, Massachusetts*), **Harrison Davis Bieschke** (*Christ School, Arden, North Carolina*), **William Joseph Petretta** (*Loyola, New York, New York*), **Max Sauberg** (*Woodberry Forest School, Woodberry Forest, Virginia*), **Mich Wayne Shemezwa** (*Northfield Mount Herman, Gill, Massachusetts*), and **Fernando Morel Ynoa** (*Don Bosco Preparatory High School, Ramsey, New Jersey*).

The Saint Thomas Choir of Men and Boys returns on Sunday, September 11.

The flowers today were donated by Eleonora Hroncich and Joseph Scarpinito who were married yesterday here at Saint Thomas Church.

The flowers are also offered to the glory of God and in memory of the following:

*Margaret Crane Hurlbut, Francis Henry Lenygon,
 Albion and Natalie Metcalf and Donald W. Sherwood.*

PARISH NOTICES

Adult Education continues today at 10 a.m. with the **Rev. Dr. Katherine Grieb** and her series called, “**The Gospel of Mark: Twelve Weeks with a Master of Surprise**” which will last until Sunday, July 17. You are welcome to join us in person on the Fifth Floor of the Parish House or on Zoom using the link provided in our E-News.

You are invited to a **Festive Coffee Hour** to celebrate our Choir School graduates, which takes place in the Narthex following this service.

Saint Thomas Church Tours are available on Sundays after the 11 a.m. service. It is a great way to experience and learn about the church. Tours generally last an hour and 15 minutes. If you are interested, please meet the Tour Guide on the south side of the Narthex near the “Tour Guide – Meet Here” sign.

The Bookstore is closed today and next Sunday, June 19. It will reopen on Sunday, June 26, following the 11 a.m. service.

Children and Families’ Gatherings. Sunday School takes place each week following the 9 a.m. Mass both in person on the third floor of the Parish House as well as via Zoom. The Nursery Room is available for babies and toddlers with their parents during the 11 a.m. Mass. Young children with their families are also welcome to use the quiet area in the Chantry Chapel during the Mass. For any queries regarding the above or to receive our weekly newsletter please contact: ChildrenandFamilies@SaintThomasChurch.org.

The Noble Singers, our children’s parish choir for singers ages 5-12, under the Direction of Mrs. Rebecca Kellerman-Filsell, are singing their final 9 a.m. Mass of the term today. . Rehearsals will begin again on Thursday, September 8, from 4 to 5 p.m., and we will resume singing the 9 a.m. Mass on Sunday, September 18. We look forward to welcoming new and returning singers in September! No audition is necessary, just enthusiasm and a love of music. For more information and to register your singer for the fall term, contact RKellerman@SaintThomasChurch.org.

Friday Bible Study continues on Friday at 1 p.m.. Fr. Schultz will lead a series of sessions that will serve as a deep dive into the Gospel of John. Part One of the Series will cover the Prologue to John (1:1-18) as well as what scholars have named The Book of Signs (1:19 through chapter 12,) and these will last through July. For more information, please contact Fr. Schultz at MSchultz@SaintThomasChurch.org.

Contemplative Prayer continues on Friday at 5:30 p.m. in the Resurrection Chapel. Mo. Lee-Pae will lead Taize praise, Centering Prayer and Lectio-Divina every Friday. For more information, please contact Mo. Lee-Pae at PLeePae@SaintThomasChurch.org.

Saint Thomas Girls Chorister Course. We are pleased to announce that this course is returning to the church and Choir School this summer! The response to this course has been overwhelming with young women from around the country applying to join us for this weeklong, intensive choral experience. This summer, choristers will sing five services at the church during the week of July 23-31. If you would like to support our current Girls’ Course fund, please visit the [onetime donation page](#) on our website and select “Girls Chorister Course” from the drop-down menu. Thank you for supporting this important mission of our church and Choir School.

Saint Thomas Choir School. The boy choristers of the Saint Thomas Choir of Men and Boys attend Saint Thomas Choir School, which exists solely to nurture, house, and educate the select group of approximately 30 boys in grades three through eight. If you know a boy who loves to sing, contact admissions@choirschool.org to learn more about this opportunity of a lifetime.

SERVICES THIS WEEK

The Church is open for Private Prayer and Visits

Monday through Friday from 8:30 a.m. to 6:30 p.m. Saturday: 10 a.m. to 4 p.m.

*Proof of vaccination and hand sanitization are required for entry. Masks are **optional** except for unvaccinated children.*

Shrine Prayers (Intercessions)

Monday – Friday at 12 p.m. *Live audio stream and then on-demand.*

[Please send your requests for prayers](#) via the website [click here](#) or emailed to: prayer@saintthomaschurch.org

The Daily Eucharist

Monday – Friday at 12:05 p.m. *Live audio stream and then on-demand.*

Tuesday, Wednesday and Thursday – Said Mass at 5:30 p.m. in the Chantry Chapel.

Confessions, Spiritual Advice and Healing Ministry in the Resurrection Chapel

Saturday 11 to 11:45 a.m. in the Church. Confessor: The Rector

CHORAL SERVICES NEXT SUNDAY

The choral services are video livestreamed, and, thereafter, available on-demand

✠ SUNDAY, JUNE 19

CORPUS CHRISTI

9 a.m. Sung Eucharist

Sermon by the Rector

11 a.m. Solemn Eucharist

sung by The Choir of Christ Church, Raleigh, North Carolina

David Jernigan, *Director*

Sermon by The Rector

11 a.m. Solemn Evensong, Procession and Benediction

sung by The Choir of Christ Church, Raleigh, North Carolina

David Jernigan, *Director*

Followed by a Reception in Andrew Hall

Welcome to Saint Thomas Church, a parish of the Episcopal Diocese of New York.
Our mission is to worship, love and serve Our Lord Jesus Christ
through the Anglican tradition and our unique choral heritage.

Contact us: welcome@saintthomaschurch.org

Recording and Photography during the service is not permitted.

ASSISTING CLERGY

The Reverend Matthew Moretz

Vicar and Chief Operating Officer

The Reverend Alison J. Turner

*Associate for Children & Family Ministry
and School Chaplain*

The Reverend Mark Schultz

Associate for Pastoral Care

The Reverend Prisca Lee-Pae

Associate for Pan-Asian Ministry

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Nicolas Haigh, *Associate Organist*

Maks Adach, *Associate for Musical Studies and Assistant Organist*

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The Right Reverend Andrew R. St. John, DD, *Bishop in Residence*

The Reverend Dr. Patrick S. Cheng, *Theologian in Residence*

The Reverend Mark Brown, *Honorary Assistant*

The Reverend Gina Gore, *Honorary Assistant*

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You may contact the Wardens using this address: Wardens@SaintThomasChurch.org.

