



SAINT THOMAS CHURCH FIFTH AVENUE

in the
CITY OF NEW YORK



The Reverend Canon Carl F. Turner, *Rector*

Welcome to Saint Thomas Church, a parish of the Episcopal Diocese of New York.
Our mission is to worship, love and serve Our Lord Jesus Christ
through the Anglican tradition and our unique choral heritage.

*Please switch off all cellular telephones. Unauthorized recordings and the
taking of photographs during worship at Saint Thomas Church are prohibited.
To contact us, email welcome@SaintThomasChurch.org.*

THE CONVERSION OF SAINT PAUL**JANUARY 25, 2022**

SOLEMN EUCHARIST – 5:30 p.m.
sung by the Saint Thomas Choir of Men and Boys

ORDINARY OF THE MASS

Missa Iste Confessor

Giovanni Pierluigi da Palestrina
(1525-1594)

PRELUDE

Toccata Cromaticha per le levatione from *Fiori Musicali* (1635)

Girolamo Frescobaldi
(1583-1643)

The People stand at the entry of the Choir. As the ministers go to the Altar, this chant is sung by the Choir

INTROIT

Plainsong (*Mode VII*)

SCIO cui credidi, et certus sum, quia potens
est depositum meum servare in illum diem.

Domine probasti me, et cognovisti me:
tu cognovisti sessionem meam, et resurrectionem meam.

Gloria Patri, et Filio, et Spiritui Sancto:
sicut erat in principio, et nunc, et semper, et in saecula saeculorum. Amen.

Scio cui...

*I know whom I have believed, and am persuaded that he is able to keep
that which I have committed unto him against that day.*

*O Lord, thou has searched me out and known me:
thou knowest my downsitting and mine uprising.*

*Glory be to the Father, and to the Son, and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be: world without end. Amen.*

I know whom...

2 Timothy 1:12, Psalm 139:1

THE OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People And blessed be his kingdom, now and for ever. Amen.

CONFESSION OF SIN

The Celebrant says

Let us humbly confess our sins unto Almighty God.

The People kneel. Silence is kept.

Celebrant and People

MOST merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we earnestly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.

The Celebrant says

THE Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. *Amen.*

The People stand.

GLORIA IN EXCELSIS

Sung by the Choir

GLORIA in excelsis Deo,
et in terra pax
hominibus bonæ voluntatis.
Laudamus te, benedicimus te,
adoramus te, glorificamus te.
Gratias agimus tibi
propter magnam gloriam tuam.
Domine Deus, Rex coelestis,
Deus Pater omnipotens.
Domine Fili unigenite Jesu Christe.
Domine Deus, Agnus Dei,
Filius Patris.
Qui tollis peccata mundi,
miserere nobis.
Qui tollis peccata mundi,
suscipe deprecationem nostram.
Qui sedes ad dexteram Patris,
miserere nobis.
Quoniam tu solus Sanctus,
tu solus Dominus,
tu solus altissimus Jesu Christe.
Cum Sancto Spiritu
in Gloria Dei Patris. Amen.

*Glory be to God on high,
and on earth peace,
good will towards men.
We praise thee, we bless thee,
we worship thee, we glorify thee.
We give thanks to thee
for thy great glory,
O Lord God, heavenly King,
God the Father almighty.
O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God,
Son of the Father,
that takest away the sins of the world,
have mercy upon us.
Thou that takest away the sins of the world,
receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.
For thou only art holy;
thou only art the Lord;
thou only, O Christ.
With the Holy Ghost, art most high
in the glory of God the Father. Amen.*

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People And with thy spirit.
Celebrant Let us pray.

O GOD, who, by the preaching of thine apostle Paul, hast caused the light of the Gospel to shine throughout the world: Grant, we beseech thee, that we, having his wonderful conversion in remembrance, may show forth our thankfulness unto thee for the same by following the holy doctrine which he taught; through Jesus Christ our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

The People sit.

THE LITURGY OF THE WORD

THE EPISTLE

Acts 26:9-21

The Subdeacon concludes

People The Word of the Lord.
 Thanks be to God.

PSALM 67

Sung by the Choir

Anglican Chant (*Bairston*)

DEUS MISEREATUR

GOD be merciful unto us, and bless us: and shew us the light of his countenance,
and be merciful unto us:
That thy way may be known upon earth: thy saving health among all nations.
Let the people praise thee, O God: yea, let all the people praise thee.
O let the nations rejoice and be glad: for thou shalt judge the folk righteously,
and govern the nations upon earth.
Let the people praise thee, O God: let all the people praise thee.
Then shall the earth bring forth her increase: and God, even our own God, shall give us his blessing.
God shall bless us: and all the ends of the world shall fear him.
Glory be to the Father, and to the Son, and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be, world without end. Amen.

The People stand.

GOSPEL ACCLAMATION

Plainsong (*Mode VI*)

The People stand. This acclamation heralds the Gospel reading.



People Alleluia, alleluia, alleluia!

Cantor The last shall be first, and the first last: for many be called, but few chosen.

People Alleluia, alleluia, alleluia!

THE HOLY GOSPEL

Matthew 10:16-22

Deacon The Holy Gospel of Our Lord Jesus Christ according to Saint Matthew.

People



After the Gospel, the Deacon says

The Gospel of the Lord.

People



HOMILY

The Rev. Mark Schultz
Associate for Pastoral Care

THE NICENE CREED

Said by all, standing. It is customary to bow at the underlined words.

I BELIEVE in one God, the Father Almighty, Maker of heaven and earth, And of all things visible and invisible: And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one holy Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the life of the world to come. Amen.

THE PEACE

The Celebrant says

LORD Jesus Christ, who saidst unto thine apostles, "Peace I give to you; my own peace I leave with you:" Regard not our sins, but the faith of thy Church, and grant us the peace and unity of that heavenly City, where with the Father and the Holy Spirit thou livest and reignest, now and for ever. *Amen.*

Celebrant The peace of the Lord be always with you.

People And with thy spirit.

GREETINGS

THE LITURGY OF THE EUCHARIST

AT THE OFFERTORY, ANTHEM

Tomás Luis de Victoria
(1548-1611)

In conversione et commemoratione S. Pauli

DOCTOR egregie Paule, mores instrue,
et mente polum nos transferre satage:
donec perfectum largiatur plenius
evacuato quod ex parte gerimus.

*O Paul, great teacher most renowned,
raise up to God our mind and heart,
until that perfect love abounds
which now below we share in part.*

Sit Trinitati sempiterna gloria,
honor, potestas atque iubilatio,
in unitate, cui manet imperium
ex tunc et modo per aeterna saecula.

*Give glory to the Trinity
and honor to the Unity,
and joy and power, for their reign stays
today and through all endless days.*

Elpis, 5th Century

HYMN

MUNICH

1 We sing the glo - rious con-quest be - fore Da - mas - cus' gate,
2 O Voice that spoke with - in him; O strong, re - prov - ing Word;
3 Your grace, by ways mys - ter - ious, our sin - ful wrath can bind,

when Saul, the church's spoil - er came spread - ing fear and hate.
O Love that sought and held him a pris - oner of his Lord;
and in those least ex - pect - ed true ser - vants you can find.

God's light shone down from hea - ven and broke a - cross the path.
help us to know your king - ship that we, in ev - ery hour,
In us you seek dis - ci - ples to share your cross and crown

His pres - ence pierced and blind - ed the zeal - ot in his wrath.
in all that may con - front us, will trust your hid - den power.
and give you fi - nal ser - vice in glo - ry at your throne.

Words: John Ellerton (1826-1893), alt. Music: *Munich*, melody from *Nue-vermehrtes und zu Ubung Christl. Gottseligkeit eingerichtetes Meiningsches Gesangbuch*, 1693; adapt. and harm. Felix Mendelssohn (1809-1847)

THE GREAT THANKSGIVING

Celebrant The Lord be with you.
People And with thy spirit.
Celebrant Lift up your hearts.
People We lift them up unto the Lord.
Celebrant Let us give thanks unto our Lord God.
People It is meet and right so to do.

The Celebrant continues

IT is very meet, right and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Through the great shepherd of thy flock, Jesus Christ our Lord; who after his resurrection sent forth his apostles to preach the Gospel and to teach all nations; and promised to be with them always, even unto the end of the ages.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

SANCTUS AND BENEDICTUS

Sung by the Choir

SANCTUS, Sanctus, Sanctus
Dominus Deus Sabaoth.
Pleni sunt caeli et terra Gloria tua.
Hosanna in excelsis.

*Holy, holy, holy,
Lord God of Hosts.
Heaven and earth are full of thy glory.
Hosanna in the highest.*

Benedictus qui venit
in nomine Domini.
Hosanna in excelsis.

*Blessed is he that cometh
in the name of the Lord.
Hosanna in the highest.*

The People kneel.

THE EUCHARISTIC PRAYER

The Celebrant continues the Eucharistic Prayer, which concludes

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end.

The People respond

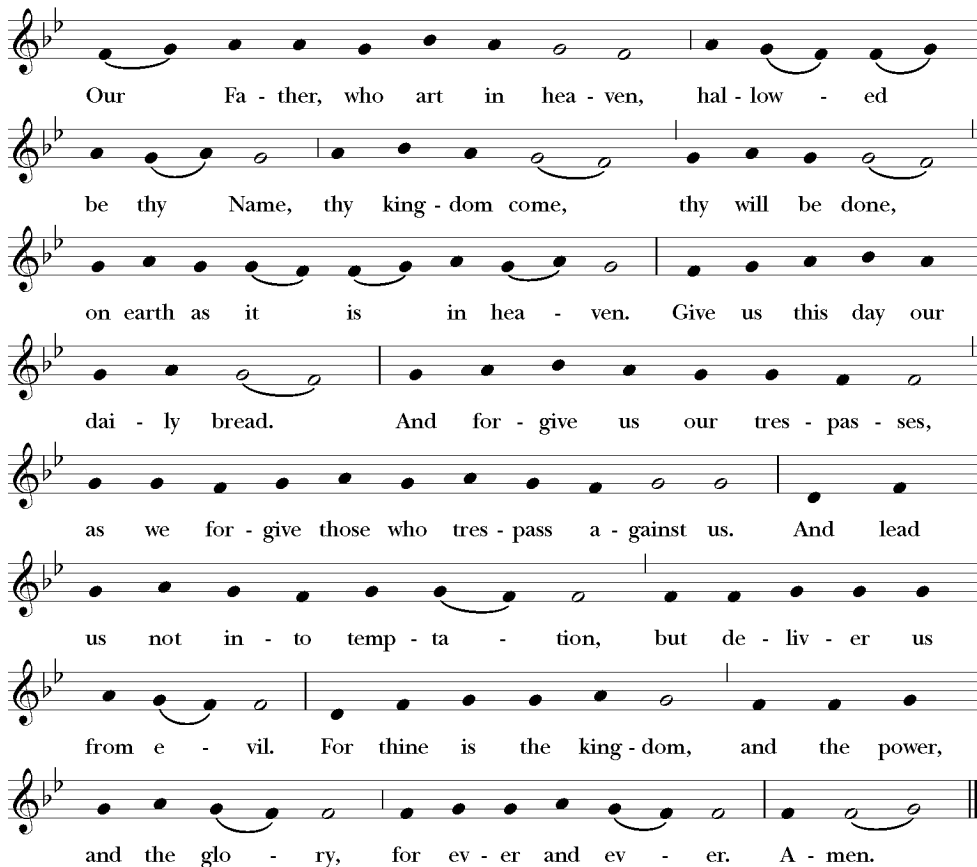
AMEN.

THE LORD'S PRAYER

The Celebrant says

And now, as our Savior Christ hath taught us, we are bold to say,

People and Celebrant



Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

THE BREAKING OF THE BREAD

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia.

INVITATION TO COMMUNION

BEHOLD the Lamb of God: behold him that taketh away the sins of the world.
Blessed are those who are called to his supper.

People Lord, I am not worthy that thou shouldest come under my roof,
but speak the word only and my soul shall be healed.

The People remain kneeling until the bell rings.

AN ACT OF SPIRITUAL COMMUNION

IBELIEVE in thee, O my Jesus, present in the most holy Sacrament of the Altar;
I love thee above all things, and I desire to receive thee into my soul.
Since I cannot at this moment receive thee sacramentally, come at least spiritually into my heart.
I embrace thee, and I unite myself to thee as if thou wast already there.
Never permit me to be separated from thee!
O Lord Jesus Christ, let the sweet and consuming force of thy love absorb my whole soul, that I may
die for the love of thee, who wast pleased to die for the love of me. Amen.

AT THE COMMUNION

AGNUS DEI

Sung by the Choir

AGNUS Dei, qui tollis peccata mundi,
miserere nobis.
Agnus Dei, qui tollis peccata mundi,
dona nobis pacem.

*O Lamb of God, that takest away the sins of the world,
have mercy on us.
O Lamb of God, that takest away the sins of the world,
grant us peace.*

The People kneel.

THE POSTCOMMUNION PRAYER

The Celebrant says

Let us pray.

ALMIGHTY and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

THE BLESSING

MAY God give you grace to follow his saints in faith and hope and love;
and the blessing of God Almighty, the Father, the Son, and the Holy Spirit,
be among you, and remain with you always. *Amen.*

THE DISMISSAL

Deacon Let us forth into the world, rejoicing in the power of the Spirit.
People Thanks be to God.

VOLUNTARY

Lucis Creator Optime

Girolamo Frescobaldi

CHORAL SERVICES THIS WEEK

The choral services are video livestreamed, and, thereafter, available on-demand

WEDNESDAY, JANUARY 26

5:30 p.m. Choral Evensong

sung by the Saint Thomas Choir of Men and Boys

✠ THURSDAY, JANUARY 27

5:30 p.m. Choral Evensong

sung by the Saint Thomas Choir of Men and Boys

**A short, Said Mass follows Evensong at the High Altar.
All baptized Christians are welcome to make their Holy Communion.*