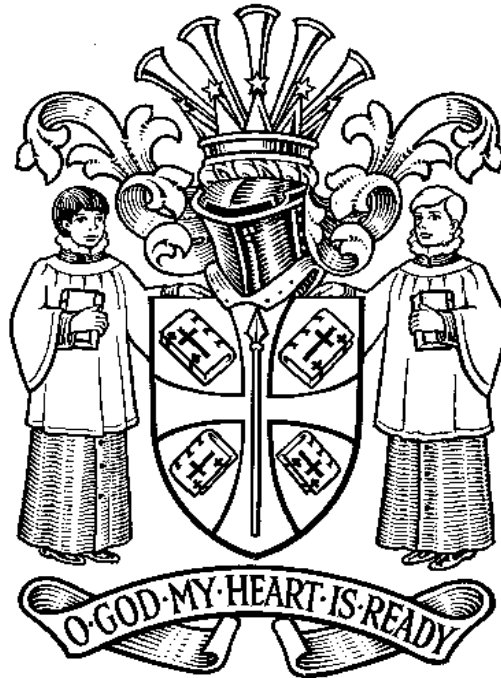


**SAINT THOMAS CHURCH FIFTH AVENUE**  
**in the**  
**CITY OF NEW YORK**

*The Rev. Canon Carl F. Turner, Rector*



**SOLEMN REQUIEM MASS**

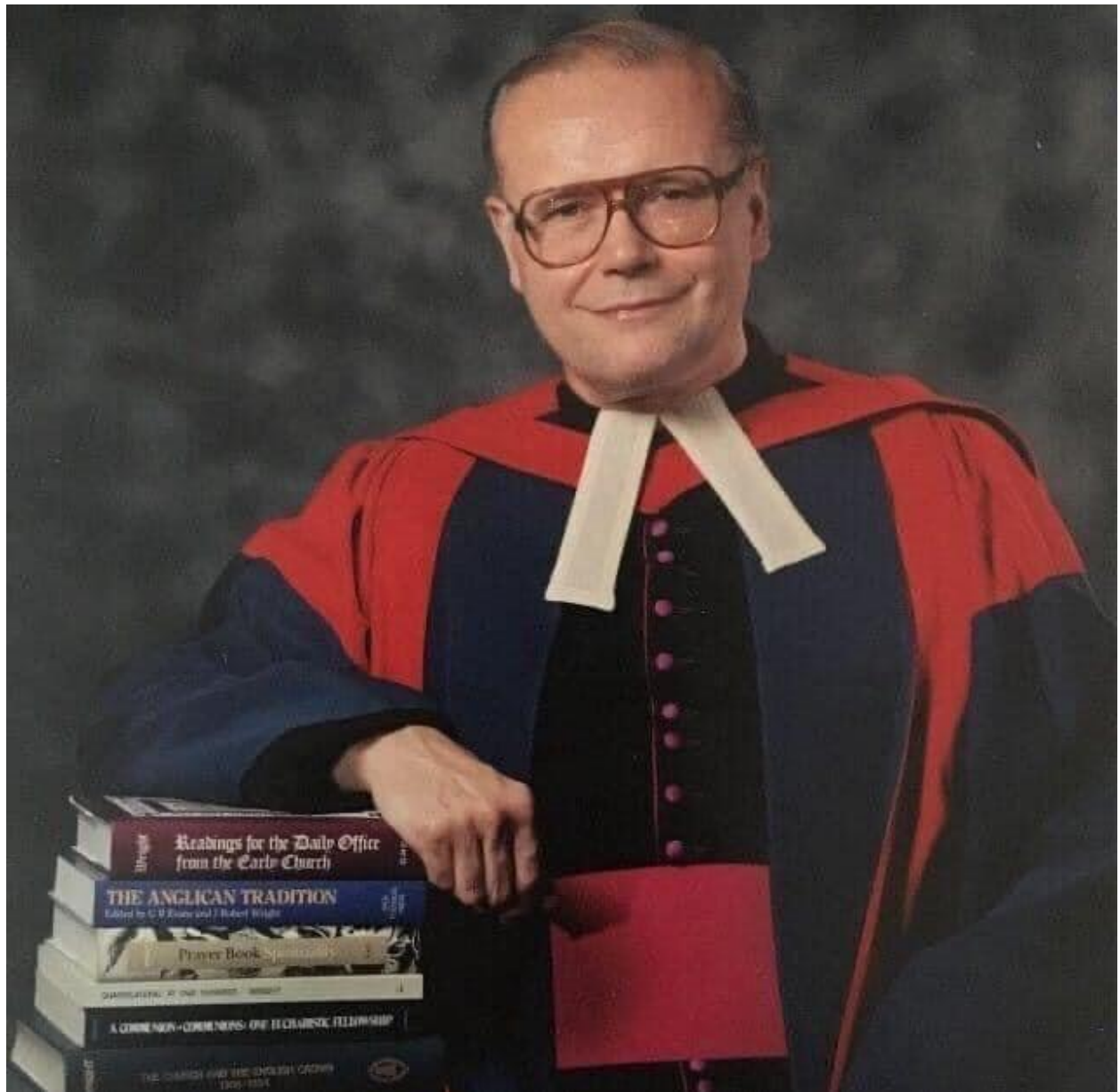
*In thanksgiving for the life of*

**THE REVEREND PROFESSOR**  
**J. ROBERT WRIGHT**

*October 20, 1936 - January 12, 2022*

**THURSDAY, APRIL 7, 2022 AT 5:30 PM**







**G**OD'S love and power extend over all creation. Every life, including our own, is precious to God. Christians have always believed that there is hope in death as in life, and that there is new life in Christ over death.

**E**VEN those who share such faith find that there is a real sense of loss at the death of a loved one. We will each have had our own experiences of their life and death, with different memories and different feelings of love, grief and respect. To acknowledge this at the beginning of the service should help us to use this occasion to express our faith and our feelings as we say farewell, acknowledge our loss and our sorrow, and to reflect on our own mortality. Those who mourn need support and consolation. Our presence here today is part of that continuing support.

## ORDER OF SERVICE

### ORGAN PRELUDE

Wenn wir in höchsten Nöten sein, BWV 641

*Johann Sebastian Bach*  
(1685-1750)

### SETTING

Messa a Tre Voci

*Antonio Lotti*  
(1667-1740)

*The People stand at the entry of the Choir. At the entry of the Sacred Ministers, the Choir sings*

### INTROIT

*Plainsong*

**R**EQUIEM aeternam dona eis  
Domine: et lux perpetua luceat eis.

*Rest eternal grant unto them,  
O Lord, and may perpetual light shine upon them.*

*Ps. Te decet hymnus, Deus in Sion;  
et tibi reddetur votum in Jerusalem:*

*Ps. Thou, O God, art praised in Sion;  
and unto thee shall the vow be performed in Jerusalem:*

*Requiem aeternam...*

*Rest eternal...*

*Ps. Qui audis orationem,  
ad te omnis caro veniet propter iniquitatem.*

*Thou that hearest the prayer,  
unto thee shall all flesh come.*

*Requiem aeternam...*

*Rest eternal...*

### THE OPENING ACCLAMATION

*Celebrant* Bless the Lord who forgiveth all our sins.  
*People* His mercy endureth for ever.

### CONFESSION OF SIN

*The Celebrant says*

**S**EEING that we have a great high priest, that is passed into the heavens, Jesus  
the Son of God, let us come boldly unto the throne of grace, that we may obtain mercy,  
and find grace to help in time of need.

*Hebrews 4:14, 16*

*The Celebrant then says*

Let us humbly confess our sins unto Almighty God.

*The People kneel. Silence is kept.*

*Celebrant and People*

**M**OST merciful God,  
we confess that we have sinned against thee  
in thought, word, and deed, by what we have done,  
and by what we have left undone.  
We have not loved thee with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we earnestly repent.  
For the sake of thy Son Jesus Christ, have mercy on us and forgive us;  
that we may delight in thy will, and walk in thy ways,  
to the glory of thy Name. Amen.

*The Celebrant says*

**T**HE Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. *Amen.*

**KYRIE ELEISON**

*Sung by the Choir*

**K**YRIE Eleison.  
Kyrie Eleison.  
Kyrie Eleison.

*Lord, have mercy upon us.*  
*Lord, have mercy upon us.*  
*Lord, have mercy upon us.*

Christe Eleison *etc.*

*Christ, have mercy upon us.*

Kyrie Eleison *etc.*

*Lord, have mercy upon us.*

**THE COLLECT OF THE DAY**

*Celebrant*      The Lord be with you.  
*People*        And with thy spirit.  
*Celebrant*      Let us pray.

**A**Lmighty God, we remember this day before thee thy faithful servant Robert; and we pray that, having opened to him the gates of larger life, thou wilt receive him more and more into thy joyful service, that, with all who have faithfully served thee in the past, he may share in the eternal victory of Jesus Christ our Lord; who liveth and reigneth with thee, in the unity of the Holy Spirit, one God, for ever and ever. *Amen.*

*The People sit.*

**THE LITURGY OF THE WORD**

**THE LESSON**

Proverbs 8:22-31

A Reading from the Book of Proverbs

*In Praise of Wisdom*

**T**HE LORD possessed me in the beginning of his way,  
before his works of old.  
I was set up from everlasting, from the beginning,  
or ever the earth was.  
When there were no depths, I was brought forth;  
when there were no fountains abounding with water.  
Before the mountains were settled,  
before the hills was I brought forth:  
While as yet he had not made the earth, nor the fields,  
nor the highest part of the dust of the world.  
When he prepared the heavens, I was there:  
when he set a compass upon the face of the depth:  
When he established the clouds above:  
when he strengthened the fountains of the deep:  
When he gave to the sea his decree,  
that the waters should not pass his commandment:  
when he appointed the foundations of the earth:  
Then I was by him, as one brought up with him:  
and I was daily his delight,  
rejoicing always before him;

Rejoicing in the habitable part of his earth;  
and my delights were with the sons of men.  
Now therefore hearken unto me, O ye children:  
for blessed are they that keep my ways.  
Hear instruction, and be wise,  
and refuse it not.  
Blessed is the man that heareth me,  
watching daily at my gates,  
waiting at the posts of my doors.  
For whoso findeth me findeth life,  
and shall obtain favour of the LORD.  
But he that sinneth against me wrongeth his own soul:  
all they that hate me love death.

*The lector concludes*  
*The People respond*

The Word of the Lord.  
Thanks be to God.

**PSALM 119:33-40, 97-104**

*Sung by the Choir*

*Plainsong (Tone I')*

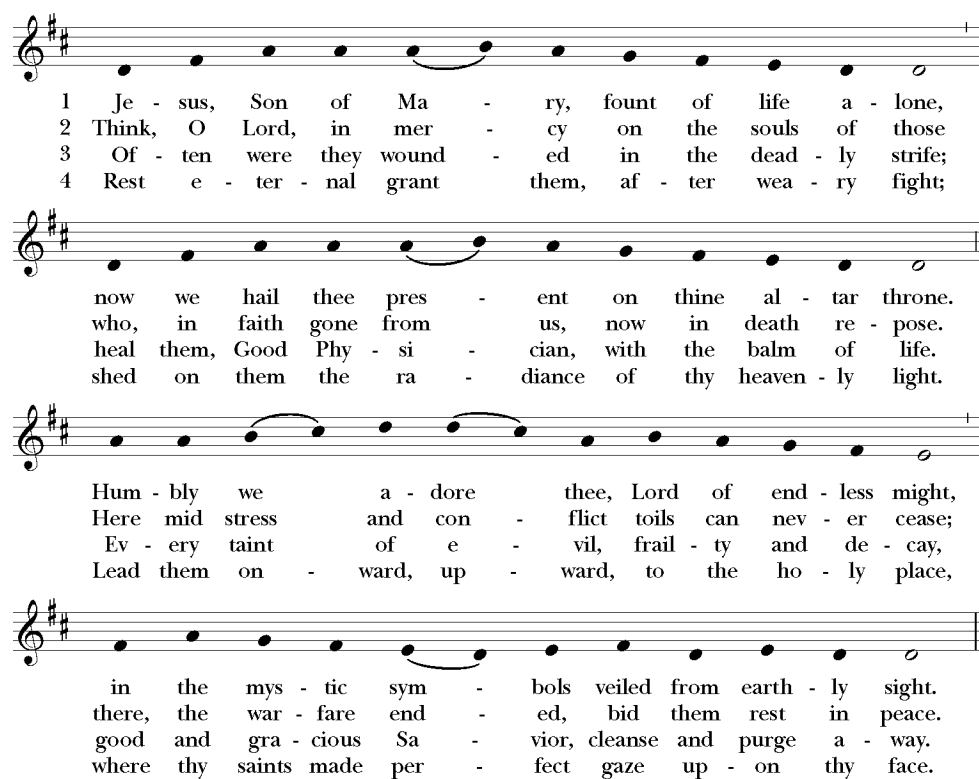
**LEGEM PONE**

**T**EACH me, O Lord, the way of thy statutes: and I shall keep it unto the end.  
Give me understanding, and I shall keep thy law:  
yea, I shall keep it with my whole heart.  
Make me to go in the path of thy commandments: for therein is my desire.  
Incline my heart unto thy testimonies: and not to covetousness.  
O turn away mine eyes, lest they behold vanity: and quicken thou me in thy way.  
O stablish thy word in thy servant: that I may fear thee.  
Take away the rebuke that I am afraid of: for thy judgements are good.  
Behold, my delight is in thy commandments: O quicken me in thy righteousness.

**QUOMODO DILEXI!**

**L**ORD, what love have I unto thy law: all the day long is my study in it.  
Thou through thy commandments hast made me wiser than mine enemies:  
for they are ever with me.  
I have more understanding than my teachers: for thy testimonies are my study.  
I am wiser than the aged: because I keep thy commandments.  
I have refrained my feet from every evil way: that I may keep thy word.  
I have not shrunk from thy judgements: for thou teachest me.  
O how sweet are thy words unto my throat: yea, sweeter than honey unto my mouth.  
Through thy commandments I get understanding: therefore I hate all evil ways.

Rest eternal grant unto him, O Lord: And let light perpetual shine upon him.



1 Je - sus, Son of Ma - ry, fount of life a - lone,  
 2 Think, O Lord, in mer - cy on the souls of those  
 3 Of - ten were they wound - ed in the dead - ly strife;  
 4 Rest e - ter - nal grant them, af - ter wea - ry fight;

now we hail thee pres - ent on thine al - tar throne.  
 who, in faith gone from us, now in death re - pose.  
 heal them, Good Phy - si - cian, with the balm of life.  
 shed on them the ra - diance of thy heaven - ly light.

Hum - bly we a - dore thee, Lord of end - less might,  
 Here mid stress and con - flict toils can nev - er cease;  
 Ev - ery taint of e - vil, frail - ty and de - cay,  
 Lead them on - ward, up - ward, to the ho - ly place,

in the mys - tic sym - bols veiled from earth - ly sight.  
 there, the war - fare end - ed, bid them rest in peace.  
 good and gra - cious Sa - vior, cleanse and purge a - way.  
 where thy saints made per - fect gaze up - on thy face.

## THE HOLY GOSPEL

Matthew 13:44-52

*Deacon*  
*People*

The Holy Gospel of Our Lord Jesus Christ according to Saint Matthew.  
 Glory be to thee, O Lord.

**J**ESUS said to his disciples, the kingdom of heaven is like unto treasure hid in a field; the which when a man hath found, he hideth, and for joy thereof goeth and selleth all that he hath, and buyeth that field. Again, the kingdom of heaven is like unto a merchant man, seeking goodly pearls: Who, when he had found one pearl of great price, went and sold all that he had, and bought it. Again, the kingdom of heaven is like unto a net, that was cast into the sea, and gathered of every kind: Which, when it was full, they drew to shore, and sat down, and gathered the good into vessels, but cast the bad away. So shall it be at the end of the world: the angels shall come forth, and sever the wicked from among the just, And shall cast them into the furnace of fire: there shall be wailing and gnashing of teeth. Jesus saith unto them, Have ye understood all these things? They say unto him, Yea, Lord. Then said he unto them, Therefore every scribe which is instructed unto the kingdom of heaven is like unto a man that is an householder, which bringeth forth out of his treasure things new and old.

*After the Gospel, the Deacon says*

*People* The Gospel of the Lord.  
 Praise be to thee, O Christ.

## REMEMBRANCE

*read by Mr. Daniel Fowler*



## THE PRAYERS OF THE PEOPLE

*led by Mr. Michael Cappiello*

*The People stand when the Celebrant goes to the Altar.*

*The Minister says*

**F**OR our brother, Robert, let us pray to our Savior Jesus Christ who said:  
“I am Resurrection and I am Life.”

Jesus, you consoled Martha and Mary in their distress; be with us and all who mourn for Bob  
and dry the tears of those who weep.

*Hear us, O Christ.*

Jesus, you wept at the grave of Lazarus, your friend. Comfort us in our sorrow.

*Hear us, O Christ.*

Jesus, you raised the dead to life. Give to our brother Bob eternal life.

*Hear us, O Christ.*

Jesus, you promised paradise to the thief who repented.

Bring our brother Bob to the joys of heaven.

*Hear us, O Christ.*

Bob was washed in the waters of Baptism and anointed with the Holy Spirit;  
give him a place in the company of your saints.

*Hear us, O Christ.*

Bob was nourished with your Body and Blood in the Eucharist;  
grant him a place at the table at the banquet you have promised to your people  
at the close of the age.

*Hear us, O Christ.*

Our brother Bob celebrated the liturgy of the Church on earth;

Grant him a share in the worship of heaven.

*Hear us, O Christ.*

Comfort us in our sorrow at the death of Bob;

let our faith be our consolation, and eternal life our hope.

*Hear us, O Christ.*

*After a period of silence, the Celebrant concludes with this collect*

**L**ORD Jesus Christ, who saidst unto thine apostles, “Peace I give to you;  
my own peace I leave with you.” Regard not our sins, but the faith of thy Church,  
and grant us the peace and unity of that heavenly City, where with the Father and  
the Holy Spirit thou livest and reignest, now and for ever. *Amen.*

## THE PEACE

*Celebrant*      The peace of the Lord be always with you.

*People*        And with thy spirit.

# THE LITURGY OF THE EUCHARIST

ANTHEM

*Sung by the Choir*

*Sir William H. Harris*  
(1883-1973)

**H**OLY is the true light, and passing wonderful,  
lending radiance to them that endured in the heat of the conflict:  
from Christ they inherit a home of unfading splendor,  
wherein they rejoice with gladness evermore.  
Alleluia.

*The Salisbury Diurnal, G. H. Palmer*

HYMN

GENERAL SEMINARY

1 King of glo - ry, King of peace, I will love thee;  
2 Where - fore with my ut - most art, I will sing thee;  
3 Seven whole days, not one in seven, I will praise thee;

*Tenor or soprano ad libitum*

3 Seven whole days, not one in seven, I will praise thee;

and that love may nev - er cease, I will move thee.  
and the cream of all my heart, I will bring thee.  
in my heart, though not in heaven, I can raise thee.

in my heart, though not in heaven, I can raise thee.

Thou hast grant - ed my re - quest, thou hast heard me;  
Though my sins a - gainst me cried, thou didst clear me;  
Small it is in this poor sort to en - roll thee;

Small it is in this poor sort to en - roll thee;

thou didst note my work - ing breast, thou hast spared me.  
and a - lone, when they re - plied, thou didst hear me.  
e'en e - ter - ni - ty's too short to ex - tol thee.

e'en e - ter - ni - ty's too short to ex - tol thee.

## THE GREAT THANKSGIVING

The musical notation is written on four staves, each with a treble clef and a key signature of one flat (B-flat). The first staff is for the Celebrant, and the second is for the People. The third staff is for the Celebrant, and the fourth is for the People. The lyrics are written below the notes.

*Celebrant*                      *People*  
The Lord be with you. And with thy spi - rit.

*Celebrant*                      *People*  
Lift up your hearts. We lift them up un - to the Lord.

*Celebrant*  
Let us give thanks un - to our Lord God.

*People*  
It is meet and right so to do.

*The Celebrant says the Preface*

**I**T is very meet, right, and our bounden duty,  
that we should at all times, and in all places, give thanks unto thee, O Lord,  
holy Father, almighty, everlasting God.

Through Jesus Christ our Lord; who rose victorious from the dead,  
and doth comfort us with the blessed hope of everlasting life;  
for to thy faithful people, O Lord, life is changed, not ended;  
and when our mortal body doth lie in death,  
there is prepared for us a dwelling place eternal in the heavens.

Therefore with Angels and Archangels,  
and with all the company of heaven, we laud and magnify thy glorious Name;  
evermore praising thee, and saying,

## SANCTUS AND BENEDICTUS

*Sung by the Choir*

**S**ANCTUS, Sanctus, Sanctus  
Dominus Deus Sabaoth.  
Pleni sunt caeli et terra Gloria tua.  
Hosanna in excelsis.

*Holy, holy, holy,  
Lord God of Hosts.  
Heaven and earth are full of thy glory.  
Hosanna in the highest.*

Benedictus qui venit  
in nomine Domini.  
Hosanna in excelsis.

*Blessed is he that cometh  
in the name of the Lord.  
Hosanna in the highest.*

*The People kneel.*

## THE EUCHARISTIC PRAYER

*The Celebrant continues the Eucharistic Prayer, which concludes*

By whom, and with whom, and in whom, in the unity of the Holy Ghost,  
all honor and glory be unto thee,  
O Father Almighty, world without end.

*The People respond*                      AMEN.

## THE LORD'S PRAYER

*The Celebrant says*

And now, as our Savior Christ hath taught us, we are bold to say,

*Celebrant and People*

**O**UR Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.

## THE BREAKING OF THE BREAD

*Celebrant* Christ our Passover is sacrificed for us;  
*People* Therefore let us keep the feast.

## PRAYER OF HUMBLE ACCESS

**W**E do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

## INVITATION TO COMMUNION

*The Celebrant says*

**B**EHOLD the Lamb of God: behold him that taketh away the sins of the world.  
Blessed are those who are called to his supper.

*People* Lord, I am not worthy that thou shouldest come under my roof,  
but speak the word only and my soul shall be healed.

*The People remain kneeling until the bell rings.*

## AN ACT OF SPIRITUAL COMMUNION *(for those unable to receive Holy Communion)*

**I** BELIEVE in thee, O my Jesus, present in the most holy Sacrament of the Altar;  
I love thee above all things, and I desire to receive thee into my soul.  
Since I cannot at this moment receive thee sacramentally, come at least spiritually into my heart.  
I embrace thee, and I unite myself to thee as if thou wast already there.  
Never permit me to be separated from thee!  
O Lord Jesus Christ, let the sweet and consuming force of thy love absorb my whole soul, that I may die for the love of thee, who wast pleased to die for the love of me. Amen.

## HOLY COMMUNION

*All baptized Christians are invited to receive Holy Communion.  
The Sacrament is distributed in one kind only at the Crossing.  
Gluten free hosts are available; please ask the priest.*

## AGNUS DEI

*Sung by the Choir*

**A**GNUS Dei, qui tollis peccata mundi,  
miserere nobis.  
Agnus Dei, qui tollis peccata mundi,  
miserere nobis  
Agnus Dei, qui tollis peccata mundi,  
dona nobis pacem.

*O Lamb of God, that takest away the sins of the world,  
have mercy upon us.  
O Lamb of God, that takest away the sins of the world,  
have mercy upon us.  
O Lamb of God, that takest away the sins of the world,  
grant us thy peace.*

## THE POSTCOMMUNION PRAYER

*The Celebrant says*

Let us pray.

*The People kneel. The Celebrant says this prayer*

**A**LMIGHTY God, we thank thee that in thy great love thou hast fed us with  
the spiritual food and drink of the Body and Blood of thy Son Jesus Christ,  
and hast given unto us a foretaste of thy heavenly banquet.  
Grant that this Sacrament may be unto us a comfort in affliction,  
and a pledge of our inheritance in that kingdom where there is no death,  
neither sorrow nor crying, but the fullness of joy with all thy saints;  
through Jesus Christ our Savior. *Amen.*

## THE DISMISSAL

*The Celebrant says*

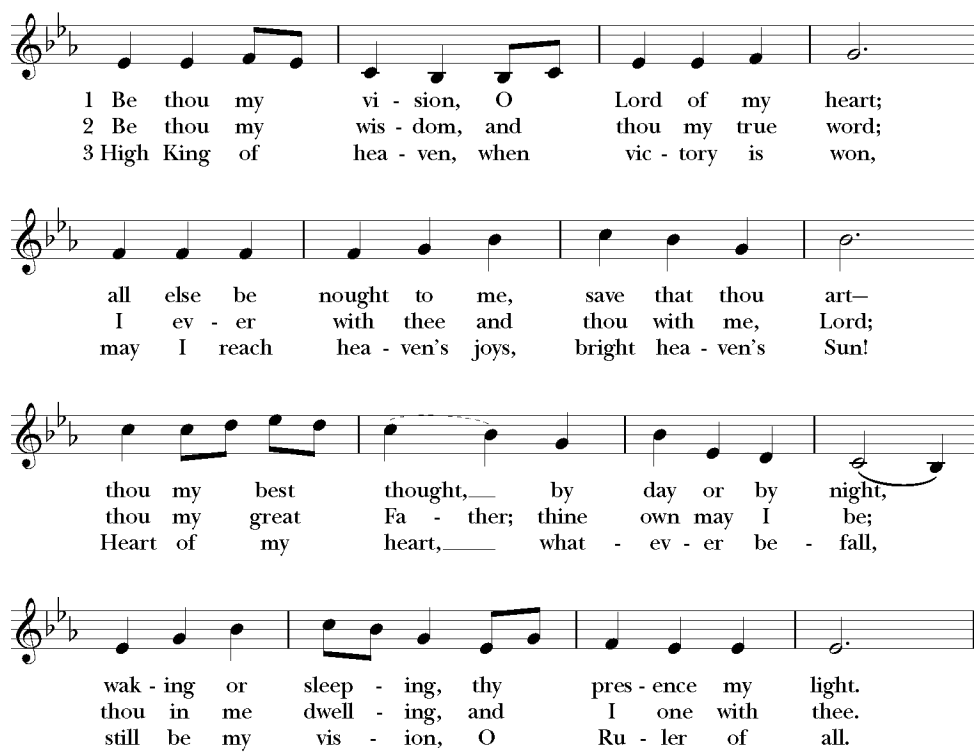
**T**HE God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd  
of the sheep, through the blood of the everlasting covenant, make you perfect in every good  
work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God  
Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always.  
*Amen.*

*The Deacon says*

Let us go forth in the Name of Christ.  
*People* Thanks be to God.

## HYMN

SLANE



1 Be thou my vi - sion, O Lord of my heart;  
 2 Be thou my wis - dom, and thou my true word;  
 3 High King of hea - ven, when vic - tory is won,

all else be nought to me, save that thou art—  
 I ev - er with thee and thou with me, Lord;  
 may I reach hea - ven's joys, bright hea - ven's Sun!

thou my best thought, — by day or by night,  
 thou my great Fa - ther; thine own may I be;  
 Heart of my heart, — what - ev - er be - fall,

wak - ing or sleep - ing, thy pres - ence my light.  
 thou in me dwell - ing, and I one with thee.  
 still be my vis - ion, O Ru - ler of all.

## ORGAN VOLUNTARY

Aus tiefer Not schrei ich zu dir

*attrib. Christian Geist*  
 (c.1640-1711)



### **ASSISTING CLERGY**

The Reverend Matthew Moretz  
*Vicar and Chief Operating Officer*  
The Reverend Alison J. Turner  
*Associate for Children & Family Ministry  
and School Chaplain*  
The Reverend Mark Schultz  
*Associate for Pastoral Care*  
The Reverend Prisca Lee-Pae  
*Associate for Pan-Asian Ministry*

### **STAFF**

Dr. Jeremy Filsell, *Organist and Director of Music*  
Nicolas Haigh, *Associate Organist*  
Maks Adach, *Associate for Musical Studies and Assistant Organist*  
Aaron Koch, *Head Verger*  
Bruce Smith, *Chief Advancement Officer*  
Adam MacDonald, *Director of Development*  
Blake Martin, *Director of Communications and Digital Production*  
Lizette Hernandez, *Executive Assistant to the Rector*

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### **HONORARY CLERGY**

The Reverend Andrew C. Mead, OBE, DD, *Rector Emeritus*  
The Right Reverend Andrew R. St. John, DD, *Bishop in Residence*  
The Reverend Dr. Patrick S. Cheng, *Theologian in Residence*  
The Reverend Mark Brown, *Honorary Assistant*  
The Reverend Gina Gore, *Honorary Assistant*  
The Reverend David F. Mc Neeley, *Honorary Assistant*  
The Reverend Thomas F. Pike, *Honorary Assistant*

### **THE VESTRY**

The Rector, *Chair*

Kazie Metzger Harvey, *Warden*  
Karen Duncan  
Christopher M. Haley, *Clerk*  
Darren Littlejohn  
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Stephen Gauster-Filek  
Winnie Kung  
Brett Moore  
Inge Reist

Gregory Zaffiro, *Assistant Treasurer*  
Karl C. Saunders, *Treasurer (non-voting member)*

You may contact the Wardens using this address: [Wardens@SaintThomasChurch.org](mailto:Wardens@SaintThomasChurch.org).