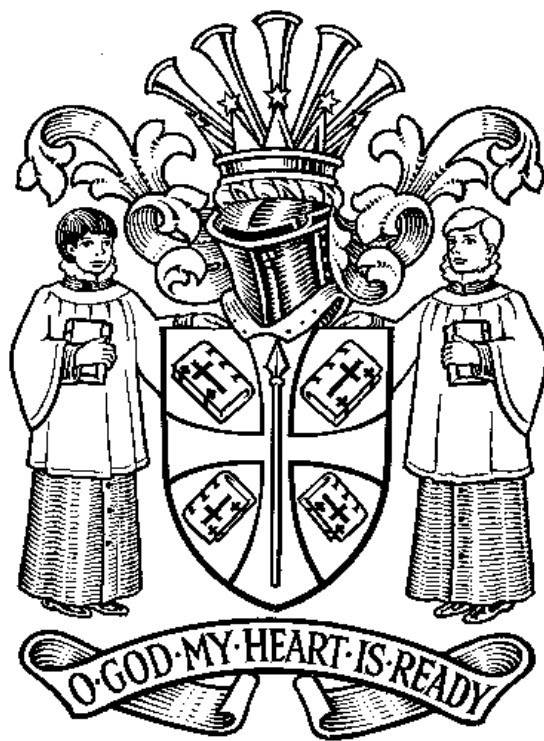


SAINT THOMAS CHURCH FIFTH AVENUE  
in the  
CITY OF NEW YORK



One West Fifty-third Street  
New York, New York 10019  
Telephone: 212-757-7013  
[www.SaintThomasChurch.org](http://www.SaintThomasChurch.org)  
The Reverend Canon Carl F. Turner, *Rector*

WEDNESDAY, MARCH 2, 2022 AT 12 AND 5:30 P.M.  
ASH WEDNESDAY

**THE SOLEMN LITURGY**  
SUNG BY THE SAINT THOMAS CHOIR OF MEN AND BOYS

Welcome to Saint Thomas Church, a parish of the Episcopal Diocese of New York.  
Our mission is to worship, love and serve Our Lord Jesus Christ  
through the Anglican tradition and our unique choral heritage.

*Recording and Photography during the service is not permitted.*

#### **ASSISTING CLERGY**

The Reverend Matthew Moretz  
*Vicar and Chief Operating Officer*  
The Reverend Alison J. Turner  
*Associate for Children & Family Ministry  
and School Chaplain*  
The Reverend Mark Schultz  
*Associate for Pastoral Care*  
The Reverend Prisca Lee-Pae  
*Associate for Pan-Asian Ministry*

#### **STAFF**

Dr. Jeremy Filsell, *Organist and Director of Music*  
Nicolas Haigh, *Associate Organist*  
Aaron Koch, *Head Verger*  
Bruce Smith, *Chief Advancement Officer*  
Adam MacDonald, *Director of Development*  
Blake Martin, *Director of Communications  
and Digital Production*  
Lizette Hernandez, *Executive Assistant to the Rector*

#### **SAINT THOMAS CHOIR SCHOOL**

Christopher Seeley, *Head of School*  
202 West 58th Street, New York, NY 10019  
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#### **HONORARY CLERGY**

The Reverend Andrew C. Mead, OBE, DD, *Rector Emeritus*  
The Right Reverend Andrew St. John, *Bishop in Residence*  
The Reverend Dr. Patrick S. Cheng, *Theologian in Residence*  
The Reverend Mark Brown, *Honorary Assistant*  
The Reverend Gina Gore, *Honorary Assistant*  
The Reverend David F. Mc Neeley, *Honorary Assistant*  
The Reverend Thomas F. Pike, *Honorary Assistant*

#### **THE VESTRY**

The Rector, *Chair*

Kazie Metzger Harvey, *Warden*  
Karen Duncan  
Christopher M. Haley, *Clerk*  
Darren Littlejohn  
Edith Morrill

Lloyd G. Stanford, *Warden*  
Stephen Gauster-Filek  
Winnie Kung  
Brett Moore  
Inge Reist

Gregory Zaffiro, *Assistant Treasurer*  
Karl C. Saunders, *Treasurer (non-voting member)*

You may contact the Wardens using this address: [Wardens@SaintThomasChurch.org](mailto:Wardens@SaintThomasChurch.org).

# ORDER OF SERVICE

SETTING

Missa Orbis factor

Plainsong (*Mode I, Mode II*)

*The People stand at the entry of the Choir and Ministers*

INTROIT

Plainsong (*Tone I*)

**M**ISERERIS omnium, Domine,  
et nihil odisti eorum quae fecisti,  
dissimulans peccata hominum  
propter poenitentiam et parcens illis;  
quia tu es Dominus Deus noster.

*Thou hast mercy on all things, O Lord,  
and hatest nothing which thou hast created:  
overlooking the sins of men  
for the sake of repentance, and sparing them;  
for they are thine, O Lord, thou lover of souls.*

*Ps. Miserere mei Deus, miserere mei:  
quoniam in te confidit anima mea.*

*Ps. Be merciful unto me, O God, be merciful unto me:  
for my soul trusteth in thee.*

Gloria Patri, et Filio, et Spiritui Sancto:  
sicut erat in principio, et nunc, et semper,  
et in saecula saeculorum. Amen.

*Glory be to the Father, and to the Son, and to the Holy Ghost,  
as it was in the beginning, is now, and ever shall be:  
world without end. Amen.*

Misereris...

*Thou hast mercy...*

*Wisdom 11:24-25, 27; Psalm 57:1*

THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.  
*People* And with thy spirit.  
*Celebrant* Let us pray.

**A**Lmighty and everlasting God, who hatest nothing that thou hast made  
and dost forgive the sins of all those who are penitent: Create and make in us  
new and contrite hearts, that we, worthily lamenting our sins and acknowledging our  
wretchedness, may obtain of thee, the God of all mercy, perfect remission and forgiveness;  
through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit,  
one God, for ever and ever. *Amen.*

*The People sit.*

## THE LITURGY OF THE WORD

THE LESSON

Joel 2:1-2, 12-17

*After the Reading, the Lector says*  
The Word of the Lord.  
*People* Thanks be to God.

## BENEDIC, ANIMA MEA

**T**HE Lord is full of compassion and mercy: long-suffering, and of great goodness.  
 He will not alway be chiding: neither keepeth he his anger for ever.  
 He hath not dealt with us after our sins: nor rewarded us according to our wickednesses.  
 For look how high the heaven is in comparison of the earth:  
     so great is his mercy also toward them that fear him.  
 Look how wide also the east is from the west: so far hath he set our sins from us.  
 Yea like as a father pitieth his own children: even so is the Lord merciful unto them that fear him.  
 For he knoweth whereof we are made: he remembereth that we are but dust.  
 Glory be to the Father, and to the Son, and to the Holy Ghost;  
 as it was in the beginning, is now, and ever shall be, world without end. Amen.

## THE EPISTLE

2 Corinthians 5:20b-6:10

*The Subdeacon concludes*      The Word of the Lord.  
*The People respond*            Thanks be to God.

*The People stand.*

## TRACT

Sung by the Choir

Plainsong (*Mode II*)

**D**OMINE, non secundum peccata nostra,  
 quae fecimus nos: neque secundum iniquitates  
 nostras retribuas nobis.  
 Domine, ne memineris iniquitatum nostrarum antiquarum:  
 cito anticipent nos misericordiae tuae,  
 quia pauperes facti sumus nimis.  
 Adiuvā nos, Deus salutaris noster:  
 et propter gloriam nominis tui, Domine, libera nos:  
 et propitius esto peccatis nostris, propter nomen tuum.

*Lord, do not deal with us  
 according to our sins  
 nor reward us according to our wickednesses.  
 Lord, remember not our old sins,  
 but have mercy upon us, and that right soon:  
 for we are come to great misery.  
 Help us, O God of our salvation,  
 for the glory of thy Name: O deliver us,  
 and be merciful unto our sins, for thy Name's sake.*

*Psalms 103:10 and Psalm 79:8-9*

## THE HOLY GOSPEL

Matthew 6:1-6, 16-21

*Deacon*      The Holy Gospel of Our Lord Jesus Christ according to Saint Matthew.  
*People*



Glo - ry be to thee, O Lord.

*After the Gospel, the Deacon says*

The Gospel of the Lord.

*People*



Praise be to thee, O Christ.

## SERMON

The Rector

*The People stand.*

1 For - ty days and for - ty nights thou wast fast - ing in the wild;  
 2 Should not we thy sor - row share and from world - ly joys ab - stain,  
 3 Then if Sa - tan on us press, Je - sus, Sa - vior, hear our call!  
 4 So shall we have peace di - vine: ho - lier glad - ness ours shall be;  
 5 Keep, O keep us, Sa - vior dear, ev - er con - stant by thy side;

1 for - ty days and for - ty nights tempt - ed, and yet un - de - filed.  
 2 fast - ing with un - ceas - ing prayer, strong with thee to suf - fer pain?  
 3 Vic - tor in the wil - der - ness, grant we may not faint nor fall!  
 4 round us, too, shall an - gels shine, such as min - is - tered to thee.  
 5 that with thee we may ap - pear at the e - ter - nal Eas - ter - tide.

Words: George Hunt Smytten (1822-1870), alt.

Music: *Aus der Tiefe rufe ich*, melody att. Martin Herbst (1654-1681), alt.; harm. William Henry Monk (1823-1889)

## THE LITURGY OF PENITENCE

### BIDDING

*The People remain standing. The Celebrant invites the people to the observance of a holy Lent, saying*

**D**EAR People of God: The first Christians observed with great devotion the days of our Lord's passion and resurrection, and season of penitence and fasting. This season of Lent provided a time in which converts to the faith were prepared for Holy Baptism. It was also a time when those who, because of notorious sins, had been separated from the body of the faithful were reconciled by penitence and forgiveness, and restored to the fellowship of the Church. Thereby, the whole congregation was put in mind of the message of pardon and absolution set forth in the Gospel of our Savior, and of the need which all Christians continually have to renew their repentance and faith.

I invite you, therefore, in the name of the Church, to the observance of a holy Lent, by self-examination and repentance, by prayer, fasting and alms-giving; and by reading and meditating on God's holy Word. And, to make a right beginning of repentance, and as a mark of our mortal nature, let us now kneel before the Lord, our maker and redeemer.

*Silence is then kept for a time, all kneeling.*

### SILENCE

## THE BLESSING OF ASHES

*After the silence, the Celebrant rises and says*

Let us pray that the Lord will bless these ashes as a token of our repentance.

**A**Lmighty God, thou hast created us out of the dust of the earth: Grant that these ashes may be to us a sign of our mortality and penitence, that we may remember that it is only by thy gracious gift that we are given everlasting life; through Jesus Christ our Savior. *Amen.*

*Ashes are imposed with these words:*

Remember, that thou art dust, and unto dust shalt thou return.

*The following psalm is sung during the imposition of ashes.*

**PSALM 51**

*Sung by the Choir*

*Gregorio Allegri  
(1582-1652)*

**M**ISERERE mei, Deus: secundum magnam misericordiam tuam.  
Et secundum multitudinem miserationum tuarum, dele iniquitatem meam.  
Amplius lava me ab iniquitate mea: et a peccato meo munda me.  
Quoniam iniquitatem meam ego cognosco:  
et peccatum meum contra me est semper.  
Tibi soli peccavi, et malum coram te feci:  
ut justificeris in sermonibus tuis,  
et vincas cum judicaris.  
Ecce enim in iniquitatibus conceptus sum:  
et in peccatis concepit me mater mea.  
Ecce enim veritatem dilexisti:  
incerta et occulta sapientiae tuae manifestasti mihi.  
Asperges me hyssopo, et mundabor:  
lavabis me, et super nivem dealbabor.  
Auditui meo dabis gaudium et laetitiam:  
et exsultabunt ossa humiliata.  
Averte faciem tuam a peccatis meis:  
et omnes iniquitates meas dele.  
Cor mundum crea in me, Deus:  
et spiritum rectum innova in visceribus meis.  
Ne projicias me a facie tua:  
et spiritum sanctum tuum ne auferas a me.  
Redde mihi laetitiam salutaris tui:  
et spiritu principali confirma me  
Docebo iniquos vias tuas:  
et impii ad te convertentur.  
Libera me de sanguinibus, Deus, Deus salutis meae:  
et exsultabit lingua mea justitiam tuam.  
Domine, labia mea aperies:  
et os meum annuntiabit laudem tuam.  
Quoniam si voluisses sacrificium, dedissem utique:  
holocaustis non delectaberis.  
Sacrificium Deo spiritus contribulatus:  
cor contritum et humiliatum, Deus, non despicies.  
Benigne fac, Domine, in bona voluntate tua Sion:  
ut aedificentur muri Jerusalem.  
Tunc acceptabis sacrificium justitiae,  
oblationes, et holocausta:  
tunc imponent super altare tuum vitulos.

*Have mercy upon me, O God:  
 after thy great goodness.  
 According to the multitude of thy mercies,  
 do away mine offences.  
 Wash me thoroughly from my wickedness:  
 and cleanse me from my sin.  
 For I acknowledge my faults:  
 and my sin is ever before me.  
 Against thee only have I sinned, and done this evil in thy sight:  
 that thou mightest be justified in thy saying,  
 and clear when thou art judged.  
 Behold, I was shapen in wickedness:  
 and in sin hath my mother conceived me.  
 But lo, thou requirest truth in the inward parts:  
 and shalt make me to understand wisdom secretly.  
 Thou shalt purge me with hyssop, and I shall be clean:  
 Thou shalt wash me, and I shall be whiter than snow.  
 Thou shalt make me hear of joy and gladness:  
 that the bones which thou hast broken may rejoice.  
 Turn thy face from my sins:  
 and put out all my misdeeds.  
 Make me a clean heart, O God:  
 and renew a right spirit within me.  
 Cast me not away from thy presence:  
 and take not thy holy Spirit from me.  
 O give me the comfort of thy help again:  
 and stablish me with thy free Spirit.  
 Then shall I teach thy ways unto the wicked:  
 and sinners shall be converted unto thee.  
 Deliver me from blood-guiltiness, O God, thou that art the God of my health:  
 and my tongue shall sing of thy righteousness.  
 Thou shalt open my lips, O Lord:  
 and my mouth shall shew thy praise.  
 For thou desirest no sacrifice, else would I give it thee:  
 but thou delightest not in burnt-offerings.  
 The sacrifice of God is a troubled spirit:  
 a broken and contrite heart, O God, shalt thou not despise.  
 O be favourable and gracious unto Sion:  
 build thou the walls of Jerusalem.  
 Then shalt thou be pleased with the sacrifice of righteousness, with the burnt-offerings and oblations:  
 then shall they offer young bullocks upon thine altar.*

## LITANY OF PENITENCE

*Celebrant*      Let us humbly confess our sins unto Almighty God.

*The People kneel. Celebrant and People say*

**M**OST holy and merciful Father:  
 We confess to thee and to one another,  
 and to the whole communion of saints in heaven and on earth,  
 that we have sinned by our own fault in thought, word, and deed;  
 by what we have done, and by what we have left undone.

*The Celebrant continues*

We have not loved thee with our whole heart, and mind, and strength.  
 We have not loved our neighbors as ourselves.  
 We have not forgiven others, as we have been forgiven.  
*Have mercy on us, Lord.*

We have been deaf to thy call to serve, as Christ hath served us.  
We have not been true to the mind of Christ.  
We have grieved thy Holy Spirit.  
*Have mercy on us, Lord.*

We confess to thee, Lord, all our past unfaithfulness:  
The pride, hypocrisy, and impatience of our lives,  
*We confess to you, Lord.*

Our self-indulgent appetites and ways,  
and our exploitation of other people,  
*We confess to thee, O Lord.*

Our anger at our own frustration,  
and our envy of those more fortunate than ourselves,  
*We confess to thee, O Lord.*

Our intemperate love of worldly goods and comforts,  
and our dishonesty in daily life and work,  
*We confess to thee, O Lord.*

Our negligence in prayer and worship,  
and our failure to commend the faith that is in us,  
*We confess to thee, O Lord.*

Accept our repentance, Lord, for the wrongs we have done:  
for our blindness to human need and suffering,  
and our indifference to injustice and cruelty,  
*Accept our repentance, Lord.*

For all false judgments, for uncharitable thoughts toward our neighbors,  
and for our prejudice and contempt toward those who differ from us,  
*Accept our repentance, Lord.*

For our waste and pollution of thy creation,  
and our lack of concern for those who come after us,  
*Accept our repentance, Lord.*

Restore us, good Lord, and let thine anger depart from us;  
*Favorably hear us, for thy mercy is great.*

Accomplish in us the work of thy salvation,  
*That we may show forth thy glory in the world.*

By the cross and passion of thy only Son our Lord,  
*Bring us with all thy saints to the joy of his resurrection.*

*The Celebrant rises and, facing the people, says*

**A**LMIGHTY God, the Father of our Lord Jesus Christ, who desireth not the death of a sinner, but rather that he may turn from his wickedness, and live; and hath given power, and commandment, to his Ministers, to declare and pronounce to his people, being penitent, the Absolution and Remission of their sins: He pardoneth and absolveth all them that truly repent, and unfeignedly believe his holy Gospel. Wherefore let us beseech him to grant us true repentance, and his Holy Spirit, that those things may please him, which we do at this present; and that the rest of our life hereafter may be pure, and holy; so that at the last we may come to his eternal joy; through Jesus Christ our Lord. *Amen.*



## THE PEACE

*The People stand. The Celebrant introduces the Peace with these words*

**S**INCE we are justified by faith,  
we have peace with God through our Lord Jesus Christ,  
who has given us access to his grace.

*Celebrant*            The peace of the Lord be always with you.  
*People*                And with thy spirit.

## THE LITURGY OF THE EUCHARIST

### AT THE OFFERTORY, MOTET

*Sung by the Choir*

*Alonso Lobo*  
(1555-1617)

**V**ERSA est in luctum cithara mea,  
et organum meum in vocem flentium.  
Parce mihi Domine,  
nihil enim sunt dies mei.

*My harp is turned to grieving  
and my flute to the voice of those who weep.  
Spare me, O Lord,  
for my days are as nothing.*

*Job 30:31*

### THE GREAT THANKSGIVING

*Celebrant*            The Lord be with you.  
*People*                And with thy spirit.  
*Celebrant*            Lift up your hearts.  
*People*                We lift them up unto the Lord.  
*Celebrant*            Let us give thanks unto our Lord God.  
*People*                It is meet and right so to do.

*The Celebrant sings the Preface*

**I**T is very meet, right, and our bounden duty, that we should at all times,  
and in all places, give thanks unto thee, O Lord, holy Father, almighty,  
everlasting God.

Who dost bid thy faithful people cleanse their hearts, and prepare with joy for the Paschal feast;  
that, fervent in prayer and in works of mercy, and renewed by thy Word and Sacraments,  
they may come to the fullness of grace which thou hast prepared for those who love thee.

Therefore with Angels and Archangels, and with all the company of heaven,  
we laud and magnify thy glorious Name; evermore praising thee, and saying,

### SANCTUS AND BENEDICTUS

*Sung by the Choir*

**S**ANCTUS, Sanctus, Sanctus  
Dominus Deus Sabaoth.  
Pleni sunt caeli et terra Gloria tua.  
Hosanna in excelsis.

*Holy, holy, holy,  
Lord God of Hosts.  
Heaven and earth are full of thy glory.  
Hosanna in the highest.*

Benedictus qui venit  
in nomine Domini.  
Hosanna in excelsis.

*Blessed is he that cometh  
in the name of the Lord.  
Hosanna in the highest.*

*The People kneel.*

### THE EUCHARISTIC PRAYER

*The Celebrant continues the Eucharistic Prayer, which concludes*

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee,  
O Father Almighty, world without end.

*The People respond*            AMEN.

## THE LORD'S PRAYER

*Celebrant* And now, as our Savior Christ hath taught us, we are bold to say,

*Celebrant and People*

**O**UR Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.

## THE BREAKING OF THE BREAD

*Celebrant* Christ our Passover is sacrificed for us;  
*People* Therefore let us keep the feast.

## AGNUS DEI

*Sung by the Choir*

**A**GNUS Dei, qui tollis peccata mundi,  
miserere nobis.  
Agnus Dei, qui tollis peccata mundi,  
dona nobis pacem.

*O Lamb of God, that takest away the sins of the world,  
have mercy on us.  
O Lamb of God, that takest away the sins of the world,  
grant us peace.*

## PRAYER OF HUMBLE ACCESS

*People and Celebrant*

**W**E do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his Body, and our souls washed through his most precious Blood, and that we may evermore dwell in him, and he in us. Amen.

## INVITATION TO COMMUNION

*The Celebrant says*

**B**EHOLD the Lamb of God: behold him that taketh away the sins of the world.  
Blessed are those who are called to his supper.

*People* Lord, I am not worthy that thou shouldest come under my roof,  
but speak the word only and my soul shall be healed.

*The People remain kneeling until the bell rings.*

## AN ACT OF SPIRITUAL COMMUNION *(for those unable to receive Holy Communion)*

**I**BELIEVE in thee, O my Jesus, present in the most holy Sacrament of the Altar;  
I love thee above all things, and I desire to receive thee into my soul.  
Since I cannot at this moment receive thee sacramentally, come at least spiritually into my heart.  
I embrace thee, and I unite myself to thee as if thou wast already there.  
Never permit me to be separated from thee!  
O Lord Jesus Christ, let the sweet and consuming force of thy love absorb my whole soul, that I may die for the love of thee, who wast pleased to die for the love of me. Amen.

**E**MENDEMUS in melius, quae  
ignoranter peccavimus;  
ne subito praecoccupati die mortis,  
quaeramus spatium paenitentiae,  
et invenire non possimus.  
Attende, Domine, et miserere;  
quia peccavimus tibi.

*Let us amend the sins that in our  
ignorance we have committed,  
lest the day of death come upon us suddenly,  
and we find no place for repentance,  
though we seek it.  
Hear, O Lord, and have mercy,  
for we have sinned against thee.*

Memento, homo, quia pulvis  
es et in pulverem reverteris.

*Remember, man, that thou art dust,  
and unto dust thou shalt return.*

*Matins Responsory for the First Sunday in Lent*

**HYMN** (*Sung kneeling or sitting*)

**O WELT, ICH MUSS DICH LASSEN**

1 O Food to pil - grims giv - en, O Bread of life from  
2 O stream of love past tell - ing, O pur - est foun - tain,  
3 O Je - sus, by thee bid - den, we here a - dore thee,

hea - ven, O Man - na from on high! We  
well - ing, from out the Sa - vior's side! We  
hid - den in forms of bread and wine. Grant

hun - ger; Lord, sup - ply us, nor thy de - lights de -  
faint with thirst; re - vive us, of thine a - bun - dance  
when the veil is riv - en, we may be - hold, in

ny us, whose hearts to thee draw nigh.  
give us, and all we need pro - vide.  
hea - ven, thy coun - te - nance di - vine.

## THE POSTCOMMUNION PRAYER

*Said by all, kneeling.*

**A**Lmighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

## SOLEMN PRAYER OVER THE PEOPLE

*Deacon* Bow down before the Lord.

*The Celebrant says*

**G**RANT, most merciful Lord, to thy faithful people pardon and peace, that they may be cleansed from all their sins, and serve thee with a quiet mind; through Christ our Lord. *Amen.*

## THE DISMISSAL

*Deacon* Go in peace to love and serve the Lord.

*People* Thanks be to God.

*The Choir and Ministers leave in silence.*

## LITURGICAL SCHEDULE FOR LENT

**Sunday Adult Education, March 6 – April 3**

**10 a.m. ‘No Greater Love’ – An exploration of Christian Art and Passion**

**Sunday School for Children and Families**

**10 a.m. Sunday School follows the 9 am Mass, in-person and online**

*Throughout Lent, we will follow a special program  
focusing on different forms of prayer  
for both children and families.*

**Sunday Evensong Sermon Series:**

**4 p.m. ‘A Grain of Wheat’ – Martyrs of our time**

March 6: Fr. Schultz – Maximilian Kolbe

March 13: Mo. Susan Hill, *Holy Apostles, New York City* – Elizabeth of Russia

March 20: Mo. Lee-Pae – Won-Chang Lee & Jun-Kyoung Moon

March 27: The Rev. Canon George Brandt

*Rector Emeritus, St. Michael’s Church, New York City* – Manche Masemola

April 3: Fr. Patrick Cheng, *Theologian-in-Residence* – The Rev. Dr. Martin Luther King, Jr.

**Wednesdays**

**Silent Prayer before the Blessed Sacrament from the end of Noonday Mass until 4 p.m.**

**Fridays**

**1 p.m. Lenten Bible Study: “Opening the Bible”** via Zoom with Fr. Mark Brown

**5:30 p.m. Come and sing Compline**

Parishioners are invited to sing Compline together under the direction of Dr. Filsell followed by

**6 p.m. Book Group**

led by Fr. Schultz on “The Seven Last Words” by the Very Rev. Andrew McGowan

**Saturdays at 12 p.m. The Stations of the Cross and Holy Eucharist**

**Holy Week begins with Palm Sunday on April 10, and ends with Easter Day on April 17.**