



SAINT THOMAS CHURCH FIFTH AVENUE

in the
CITY OF NEW YORK



The Reverend Canon Carl F. Turner, *Rector*

Welcome to Saint Thomas Church, a parish of the Episcopal Diocese of New York.
Our mission is to worship, love and serve Our Lord Jesus Christ
through the Anglican tradition and our unique choral heritage.

*Please switch off all cellular telephones. Unauthorized recordings and the
taking of photographs during worship at Saint Thomas Church are prohibited.
To contact us, email welcome@SaintThomasChurch.org.*

THE BAPTISM OF OUR LORD

JANUARY 9, 2022

SUNG EUCHARIST – 9 a.m.
Cantor: Rebecca Kellerman-Filsell

The People stand as the Ministers go to the altar.

Hymn

SALZBURG

1 Songs of thank-ful - ness and praise, Jes - us, Lord, to thee we raise,
2 Man - i - fest at Jor - dan's stream, Pro-phet, Priest, and King su - preme;
3 Man - i - fest in mak - ing whole pal - sied limbs and faint - ing soul;
4 Man - i - fest on moun - tain height, shin - ing in re - splen - dent light,

man - i - fest - ed by the star to the sa - ges from a - far;
and at Ca - na, wed - ding - guest, in thy God - head man - i - fest;
man - i - fest in val - iant fight, quell - ing all the dev - il's might;
where dis - ci - ples filled with awe thy trans - fi - gured glo - ry saw.

branch of roy - al Da - vid's stem in thy birth at Beth - le - hem;
man - i - fest in power di - vine, chang - ing wa - ter in - to wine;
man - i - fest in gra - cious will, ev - er bring - ing good from ill;
When from there thou led - dest them stead - fast to Je - ru - sa - lem,

an - thems be to thee ad - dressed, God in man made man - i - fest.
an - thems be to thee ad - dressed, God in man made man - i - fest.
an - thems be to thee ad - dressed, God in man made man - i - fest.
cross and Eas - ter Day at - test God in man made man - i - fest.

The Penitential Order

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be his kingdom,
now and for ever. Amen.**

The Celebrant may say a sentence of scripture. The Celebrant says

Let us confess our sins against God and our neighbor.

The People remain standing. Silence is kept.

Celebrant and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Celebrant says

Almighty God have mercy on you, forgive you all your sins
through our Lord Jesus Christ, strengthen you in all goodness,
and by the power of the Holy Spirit keep you in eternal life. **Amen.**


Gloria in Excelsis

Coventry Acclamations

Peter Jones/Paul Inwood

Cantor Glory to God, glory in the highest, Peace to his people, peace on earth;


People



Glo-ry to God, glo-ry in the high-est, Peace to his peo-ple, peace on earth.

Cantor Lord God, Heavenly King, almighty God and Father,

People



Glo-ry to God, glo-ry in the high-est, Peace to his peo-ple, peace on earth.

Cantor We worship you,

People



glo-ry in the high-est,

Cantor Give you thanks,

People



glo-ry in the high-est,

Cantor

Praise you for your glory;

People



Glo-ry to God, glo-ry in the high-est, Peace to his peo - ple, peace on earth.

Cantor

Lord Jesus Christ, only Son of the Father, Lord God Lamb of God;
you take away the sin of the world: have mercy on us,

People



have mer - cy on us,

Cantor

You are seated at the right hand of the Father; receive our prayer,

People



re - ceive our prayer,

Cantor

Glory to God, glory in the highest, Peace to his people, peace on earth

People



Glo-ry to God, glo-ry in the high-est, Peace to his peo - ple, peace on earth.

Cantor

For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ with the Holy Spirit,
in the glory of God – the glory of God the Father

People



Glo-ry to God, glo-ry in the high-est, Peace to his peo - ple, peace on earth.

Cantor

Amen

People



A - men.

The Collect of the Day

The Celebrant sings

The Lord be with you.

People

And also with you.

Celebrant

Let us pray.

Silence is kept. The Celebrant says the Collect.

Father in heaven, who at the baptism of Jesus in the River Jordan proclaimed him your beloved Son and anointed him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **Amen.**

The People sit.

The Liturgy of the Word

The Lesson

Genesis 1:1-5

Lector The word of the Lord.
People **Thanks be to God.**

Psalm 29

The Cantor sings the refrain and all repeat.



May the Lord bless his peo-ple with peace.

Ascribe to the Lord, O heavenly beings,
ascribe to the Lord glory and strength.
Ascribe to the Lord the glory of his name;
worship the Lord in holy splendor. *Refrain*

The voice of the Lord is over the waters;
the God of glory thunders,
the Lord, over mighty waters.
The voice of the Lord is powerful;
the voice of the Lord is full of majesty. *Refrain*

The voice of the Lord breaks the cedars;
the Lord breaks the cedars of Lebanon.
He makes Lebanon skip like a calf,
and Sirion like a young wild ox. *Refrain*

The voice of the Lord
flashes forth flames of fire.
The voice of the Lord shakes the wilderness;
the Lord shakes the wilderness of Kadesh. *Refrain*

The voice of the Lord causes the oaks to whirl,
and strips the forest bare;
and in his temple all say, "Glory!" *Refrain*

The Lord sits enthroned over the flood;
the Lord sits enthroned as king forever.
May the Lord give strength to his people!
May the Lord bless his people with peace! *Refrain*

Gospel Acclamation

Plainsong (*Mode VI*)

The People stand. The Cantor sings the refrain and all repeat.



Cantor God was revealed in flesh, vindicated in Spirit, seen by angels,
Proclaimed among Gentiles, believed in throughout the world, taken up in glory.

All repeat the Alleluia.

The Holy Gospel

Mark 1:4-11

The Priest reads the Gospel, first saying

✠ The Holy Gospel of our Lord Jesus Christ
according to Saint Mark.

People

Glory to you, Lord Christ.

At the end

The Gospel of the Lord.

People

Praise to you, Lord Christ.

The Homily

Mother Lee-Pae

The Prayers of the People (Form IV)

The Leader says

Let us pray for the Church and for the world.

The People remain standing. This response is used after each petition

Lord, in your mercy.

People

Hear our prayer.

After the prayers, silence is kept, then the Celebrant adds a concluding Collect.

Eternal Father, you gave to your incarnate Son the holy name
of Jesus to be the sign of our salvation: Plant in every heart,
we pray, the love of him who is the Savior of the world, our
Lord Jesus Christ; who lives and reigns with you and the Holy
Spirit, one God, in glory everlasting.

People

Amen.

The Liturgy of the Eucharist

The Peace

The Celebrant says

The peace of the Lord be always with you.

People

And also with you.

The Greetings

The People sit

Offertory Hymn

DEUS TUORUM MILITUM



1 O love, how deep, how broad, how high, how pass - ing
 2 For us bap - tized, for us he bore his ho - ly
 3 For us he prayed; for us he taught; for us his
 4 For us to wick - ed hands be - trayed, scourged, mocked, in
 5 For us he rose from death a - gain; for us he
 6 All glo - ry to our Lord and God for love so



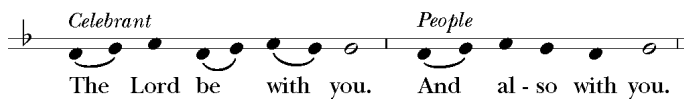
1 thought and fan - ta - sy, that God, the Son of
 2 fast and hun - gered sore; for us temp - ta - tions
 3 dai - ly works he wrought; by words and signs and
 4 pur - ple robe ar - rayed, he bore the shame - ful
 5 went on high to reign; for us he sent his
 6 deep, so high, so broad; the Trin - i - ty whom



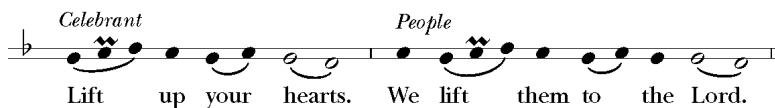
1 God, should take our mor - tal form for mor - tals' sake.
 2 sharp he knew; for us the tempt - er ov - er - threw.
 3 ac - tions, thus still seek - ing not him - self, but us.
 4 cross and death; for us gave up his dy - ing breath.
 5 Spi - rit here to guide, to strength - en, and to cheer.
 6 we a - dore for ev - er and for ev - er - more.

Words: Latin, 15th cent.; tr. Benjamin Webb (1819-1885), alt. Music: *Deus tuorum militum*, from *Antiphoner*; 1753; adapt. *The English Hymnal*, 1906, alt.; harm. after Basil Harwood (1859-1949)

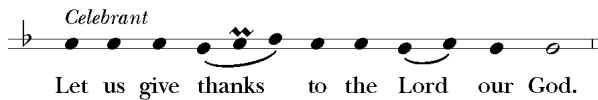
The Great Thanksgiving



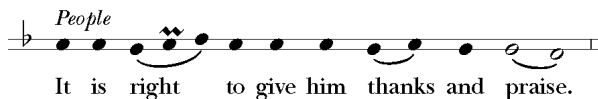
The Lord be with you. And al - so with you.



Lift up your hearts. We lift them to the Lord.



Let us give thanks to the Lord our God.



It is right to give him thanks and praise.

The Celebrant says the Preface, ending

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Cantor and People

Ho-ly, ho - ly, ho-ly Lord, God of power and God of might, heav'n and earth are full, heav'n and earth are full, heav'n and earth are full_ of your glo - ry. Ho-san - na, ho - san - na, ho - san - na_ in the high - est: ho - san - na, ho - san - na, ho-san - na_ in the high - est. **3** Blest is he who comes, blest is he who comes in the name of the Lord. Ho - san - na, ho-san - na, ho - san - na_ in the high - est: ho - san - na, ho-san - na, ho - san - na_ in the high - est. **4**

The People kneel.

The Celebrant continues the Eucharistic Prayer.

Therefore we proclaim the mystery of faith:

Celebrant and People

**Christ has died.
Christ is risen.
Christ will come again.**

The Eucharistic Prayer concludes

...now and for ever.

People **AMEN.**

The Lord's Prayer

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Then is said

People Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

Celebrant and People

**Lamb of God, you take away the sins of the world:
have mercy on us.
Lamb of God, you take away the sins of the world:
have mercy on us.
Lamb of God, you take away the sins of the world:
grant us peace.**

The Invitation to Communion

The Celebrant says

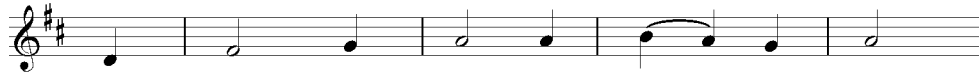
Behold the Lamb of God.
Behold him who takes away the sins of the world.
Blessed are those who are called to his supper.

People **Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.**

The Celebrant and people receive Holy Communion

Communion Hymn

SOLEMNIS HAEC FESTIVITAS



1 The sin - less one to Jor - dan came,
 2 Up - ris - ing from the wat - ers there,
 3 A - bove him see the heaven - ly Dove,
 4 How blest that mis - sion then be - gun
 5 O Christ, may we bap - tized from sin,
 6 On you may all your peo - ple feed,



1 and in the riv - er shared our stain;
 2 the Fa - ther's voice did then de - clare
 3 the sign of God the Fa - ther's love,
 4 to heal and save a race un - done!
 5 go forth with you a world to win:
 6 and know you are the Bread in - deed,



1 God's right - eous - ness he thus ful - filled,
 2 that Christ, the Son of God, had come
 3 now by the Ho - ly Spi - rit shed
 4 Straight to the wil - der - ness he goes
 5 grant us the Ho - ly Spi - rit's power
 6 who gives e - ter - nal life to those



1 and chose the path his Fa - ther willed.
 2 to lead his scat - tered peo - ple home.
 3 up - on the Son's a - noint - ed head.
 4 to wres - tle with his peo - ple's foes.
 5 to shield us in temp - ta - tion's hour.
 6 that with you died, and with you rose.

Words: George B. Timms (b. 1910), alt. Copyright © by permission of Oxford University Press. Music: *Solemnis haec festivitas*, melody from *Graduale*, 1685; harmon. Arthur Hastings (b. 1906) Copyright © by permission of Oxford University Press. All rights reserved. Used with permission.

After Communion, the Celebrant invites the People to stand as they sing the refrain together.

Let us pray.

Celebrant and People

**Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

The Blessing & The Dismissal

The Celebrant blesses the People and then dismisses them with these words

Celebrant Go in peace to love and serve the Lord.
People **Thanks be to God.**

PARISH NOTICES

Adult Education. At 10 a.m. today, Mother Prisca Lee-Pae, our new Associate for Pan-Asian Ministry, will lead us in a survey of the Anglican Communion in the country of her birth, Korea. The session will be titled “**A Short History of the Anglican Church in Korea.**” This will be a great opportunity to both learn more both about our newest priest and our global church community. You are welcome to join us in person on the Fifth Floor of the Parish House or on Zoom using the link provided in our E-News.

Children and Families’ Gatherings. Sunday School will resume today with an Epiphany celebration. During the Sunday Services, the Nursery will be available only for babies and toddlers with their parents. Young children with their families are welcome to use the quiet area in the rear of the Chantry Chapel. For any queries regarding the above or to receive our weekly newsletter please contact: ChildrenandFamilies@SaintThomasChurch.org.

The Noble Singers. Our new children’s parish choir for singers ages 5-12, under the direction of Mrs. Rebecca Kellerman-Filsell, welcomes returning and new singers in the New Year. Rehearsals will resume on Tuesday, January 11, and take place on Tuesdays at 4-4:45 p.m. and/or Saturdays from 10-10:45 a.m. This FREE music program features the acclaimed RSCM (Royal School of Church Music) Voice for Life curriculum in which choristers gain different colored ribbons by working towards different assessed levels of music and vocal instruction. Beginning later this month, the Noble Singers will start singing weekly at the 9 a.m. Sunday service. No audition is necessary, just enthusiasm and a love of music. It’s not too late to join us! Registration is [available online](#). For more information, contact RKellerman@SaintThomasChurch.org.

On Saturday, January 22, **Concerts at Saint Thomas** presents organist Stephen Tharp playing [Demessieux: The Complete Works for Organ I-III](#) on the Miller-Scott Organ. These three concerts (rescheduled from November 2021) will be presented at 11 a.m., 2 p.m. and 5 p.m. with guest lecturer Renée Anne Louprette speaking about Demessieux’s music and legacy at 3:45 p.m. Please [visit our website](#) for tickets and more information. Support Concerts at Saint Thomas by becoming a *Friend of Music*. To make your donation with our team, email Concerts@SaintThomasChurch.org or call 212-664-9360.

SERVICES THIS WEEK

The Church is open for Private Prayer and Visits

Monday through Friday from 8:30 a.m. to 6:30 p.m. Saturday: 10 a.m. to 4 p.m.

Proof of vaccination, face masks, hand sanitization and health screening are required for entry.

Shrine Prayers (Intercessions)

Monday – Saturday at 12 p.m. *Live audio stream and then on-demand.*

Please send your requests for prayers via the website [click here](#) or emailed to: prayer@saintthomaschurch.org

The Daily Eucharist

Monday – Saturday at 12:05 p.m. *Live audio stream and then on-demand.*

Tuesday, Wednesday and Thursday following Evensong.

SERVICES THIS WEEK

The choral services are video livestreamed, and, thereafter, available on-demand

TUESDAY, JANUARY 11

5:30 p.m. Choral Evensong

sung by the Gentlemen of the Choir

WEDNESDAY, JANUARY 12

5:30 p.m. Choral Evensong

sung by the Saint Thomas Choir of Men and Boys

✠ THURSDAY, JANUARY 13

5:30 p.m. Choral Evensong

sung by the Saint Thomas Choir of Men and Boys

✠ SUNDAY, JANUARY 16

THE SECOND SUNDAY AFTER THE EPIPHANY

9 a.m. Sung Eucharist

Cantor: Rebecca Kellerman-Filsell

Sermon by Fr. Moretz

11 a.m. Festal Eucharist

sung by the Saint Thomas Choir of Men and Boys

Sermon by Mo. Turner

4 p.m. Epiphany Procession

sung by the Saint Thomas Choir of Men and Boys

Homily by Mo. Lee-Pae

ASSISTING CLERGY

The Reverend Matthew Moretz, *Vicar
and Chief Operating Officer*
The Reverend Alison J. Turner,
*Associate for Children & Family Ministry
and School Chaplain*
The Reverend Mark Schultz,
Associate for Pastoral Care
The Reverend Prisca Lee-Pae,
Associate for Pan-Asian Ministry
The Reverend Ryan Bennett, *Assistant Priest*

STAFF

Dr. Jeremy Filsell, *Organist and Director of Music*
Nicolas Haigh, *Associate Organist*
Aaron Koch, *Head Verger*
Bruce Smith, *Chief Advancement Officer*
Adam MacDonald, *Director of Development*
Blake Martin, *Director of Communications
and Digital Production*
Lizette Hernandez, *Executive Assistant to the Rector*

SAINT THOMAS CHOIR SCHOOL

Christopher Seeley, *Head of School*
202 West 58th Street, New York, NY 10019
Telephone: 212-247-3311
www.ChoirSchool.org
admissions@choirschool.org

HONORARY CLERGY

The Reverend Andrew C. Mead, OBE, DD, *Rector Emeritus*
The Right Reverend Andrew St. John, *Bishop in Residence*
The Reverend Dr. Patrick S. Cheng, *Theologian in Residence*
The Reverend Mark Brown, *Honorary Assistant*
The Reverend Gina Gore, *Honorary Assistant*
The Reverend David F. Mc Neeley, *Honorary Assistant*
The Reverend William A. Norgren, *Honorary Assistant*
The Reverend Thomas F. Pike, *Honorary Assistant*
The Rev. Canon Prof. J. Robert Wright, *Honorary Assistant*

THE VESTRY

The Rector, *Chair*

Kazie Metzger Harvey, *Warden*
Karen Duncan
Christopher M. Haley, *Clerk*
Darren Littlejohn
Edith Morrill

Lloyd G. Stanford, *Warden*
Stephen Gauster-Filek
Winnie Kung
Brett Moore
Inge Reist

Gregory Zaffiro, *Assistant Treasurer*
Karl C. Saunders, *Treasurer*

You may contact the Wardens using this address: Wardens@SaintThomasChurch.org.