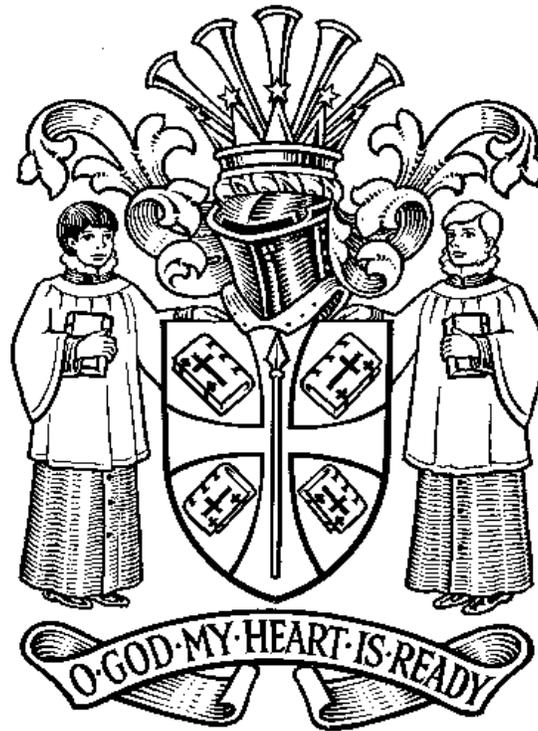


**SAINT THOMAS CHURCH FIFTH AVENUE**  
in the  
**CITY OF NEW YORK**



One West Fifty-third Street  
New York, New York 10019  
Telephone: 212-757-7013  
[www.SaintThomasChurch.org](http://www.SaintThomasChurch.org)  
The Reverend Canon Carl F. Turner, *Rector*

SUNDAY, FEBRUARY 20, 2022 AT 11 A.M.  
THE SEVENTH SUNDAY AFTER THE EPIPHANY (SEXAGESIMA)

**SOLEMN EUCHARIST**

*to celebrate the Golden Jubilee of the  
Ordination to the Sacred Priesthood of*  
**THE RT. REV. ANDREW ST. JOHN**  
*Bishop in Residence*

SUNG BY THE SAINT THOMAS CHOIR OF MEN AND BOYS

Welcome to Saint Thomas Church, a parish of the Episcopal Diocese of New York.  
 Our mission is to worship, love and serve Our Lord Jesus Christ  
 through the Anglican tradition and our unique choral heritage.

*Recording and Photography during the service is not permitted.*

## ORDER OF SERVICE

SETTING

Missa Papae Marcelli

Giovanni Pierluigi da Palestrina  
 (c. 1525-1594)

PRELUDE

Nun danket alle Gott *from* Choral-Improvisationen, Op. 65

Sigfrid Karg-Elert  
 (1877-1933)

*The People stand at the entry of the Choir and Ministers.*

HYMN

MORNING STAR

1 Bright - est and best of the stars of the morn - ing,  
 2 Cold on his cra - dle the dew - drops are shin - ing,  
 3 Shall we then yield him, in cost - ly de - vo - tion,  
 4 Vain - ly we of - fer each am - ple o - bla - tion,  
 5 Bright - est and best of the stars of the morn - ing,

1 dawn on our dark - ness, and lend us thine aid;  
 2 low lies his head with the beasts of the stall;  
 3 o - dors of E - dom, and of - ferings di - vine,  
 4 vain - ly with gifts would his fa - vor se - cure,  
 5 dawn on our dark - ness, and lend us thine aid;

1 star of the east, the hor - i - zon a - dorn - ing,  
 2 an - gels a - dore him in slum - ber re - clin - ing,  
 3 gems of the moun - tain, and pearls of the o - cean,  
 4 rich - er by far is the heart's a - dor - a - tion,  
 5 star of the east, the hor - i - zon a - dorn - ing,

1 guide where our in - fant Re - deem - er is laid.  
 2 Ma - ker and Mon - arch and Sa - vior of all.  
 3 myrrh from the for - est, and gold from the mine?  
 4 dear - er to God are the prayers of the poor.  
 5 guide where our in - fant Re - deem - er is laid.

## THE OPENING ACCLAMATION AND COLLECT FOR PURITY

*Celebrant* Blessed be God: Father, Son, and Holy Spirit  
*People* And blessed be his kingdom, now and for ever. Amen.

**A**LMIGHTY God, unto whom all hearts are open, all desires known,  
and from whom no secrets are hid: Cleanse the thoughts of our hearts  
by the inspiration of thy Holy Spirit, that we may perfectly love thee,  
and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

## GLORIA IN EXCELSIS

*Sung by the Choir*

**G**LORIA in excelsis Deo,  
et in terra pax  
hominibus bonæ voluntatis.  
Laudamus te, benedicimus te,  
adoramus te, glorificamus te.  
Gratias agimus tibi  
propter magnam gloriam tuam.  
Domine Deus, Rex coelestis,  
Deus Pater omnipotens.  
Domine Fili unigenite Jesu Christe.  
Domine Deus, Agnus Dei,  
Filius Patris, qui tollis peccata mundi,  
miserere nobis.  
Qui tollis peccata mundi,  
suscipe deprecationem nostram.  
Qui sedes ad dexteram Patris,  
miserere nobis.  
Quoniam tu solus Sanctus,  
tu solus Dominus,  
tu solus altissimus Jesu Christe.  
Cum Sancto Spiritu  
in Gloria Dei Patris. Amen.

*Glory be to God on high,  
and on earth peace,  
good will towards men.  
We praise thee, we bless thee,  
we worship thee, we glorify thee.  
We give thanks to thee  
for thy great glory,  
O Lord God, heavenly King,  
God the Father almighty.  
O Lord, the only-begotten Son, Jesus Christ;  
O Lord God, Lamb of God,  
Son of the Father, that takest away the sins of the world,  
have mercy upon us  
Thou that takest away the sins of the world,  
receive our prayer.  
Thou that sittest at the right hand of God the Father,  
have mercy upon us.  
For thou only art holy;  
thou only art the Lord;  
thou only, O Christ.  
With the Holy Ghost, art most high  
in the glory of God the Father. Amen.*

## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.  
*People* And with thy spirit.  
*Celebrant* Let us pray.

**O** LORD, who hast taught us that all our doings without charity are nothing worth:  
Send thy Holy Ghost and pour into our hearts that most excellent gift of charity,  
the very bond of peace and of all virtues, without which whosoever liveth is counted dead  
before thee. Grant this for thine only Son Jesus Christ's sake, who liveth and reigneth with thee  
and the same Holy Ghost, one God, now and for ever. *Amen.*

*The People sit.*

# THE LITURGY OF THE WORD

## THE LESSON

Genesis 45:3-11, 15

*The Lector concludes*  
*The People respond*

The Word of the Lord.  
Thanks be to God.

## PSALM 37:1-11, 40-41

*Sung by the Choir*

Anglican Chant (*Goss, Day*)

### NOLI AEMULARI

**F**RET not thyself because of the ungodly: neither be thou envious against the evil-doers. For they shall soon be cut down like the grass: and be withered even as the green herb. Put thou thy trust in the Lord, and be doing good: dwell in the land, and verily thou shalt be fed. Delight thou in the Lord: and he shall give thee thy heart's desire. Commit thy way unto the Lord, and put thy trust in him: and he shall bring it to pass. He shall make thy righteousness as clear as the light: and thy just dealing as the noon-day. Hold thee still in the Lord, and abide patiently upon him: but grieve not thyself at him whose way doth prosper, against the man that doeth after evil counsels. Leave off from wrath, and let go displeasure: fret not thyself, else shalt thou be moved to do evil. Wicked doers shall be rooted out: and they that patiently abide the Lord, those shall inherit the land. Yet a little while, and the ungodly shall be clean gone: thou shalt look after his place, and he shall be away. But the meek-spirited shall possess the earth: and shall be refreshed in the multitude of peace. But the salvation of the righteous cometh of the Lord: who is also their strength in the time of trouble. And the Lord shall stand by them, and save them: he shall deliver them from the ungodly, and shall save them, because they put their trust in him. Glory be to the Father, and to the Son, and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen.

## THE EPISTLE

1 Corinthians 15:35-38, 42-50

*The Subdeacon concludes*  
*The People respond*

The Word of the Lord.  
Thanks be to God.

*The People stand.*

## HYMN

GENERAL SEMINARY

1 King of glo - ry, King of peace, I will love thee;  
2 Where - fore with my ut - most art, I will sing thee;  
3 Seven whole days, not one in seven, I will praise thee;

*Tenor or soprano ad libitum*

3 Seven whole days, not one in seven, I will praise thee;

and that love may nev - er cease, I will move thee.  
and the cream of all my heart, I will bring thee.  
in my heart, though not in heaven, I can raise thee.

in my heart, though not in heaven, I can raise thee.

Thou hast grant - ed my re - quest,      thou hast heard me;  
 Though my sins a - gainst me cried,      thou didst clear me;  
 Small it is in this poor sort      to en - roll thee;

Small it is in this poor sort      to en - roll thee;

thou didst note my work - ing breast,      thou hast spared me.  
 and a - lone, when they re - plied,      thou didst hear me.  
 e'en e - ter - ni - ty's too short      to ex - tol thee.

e'en e - ter - ni - ty's too short      to ex - tol thee.

**GOSPEL ACCLAMATION**

*This acclamation heralds the Gospel reading.*

Al-le-lu-ia,      Al-le-lu-ia,      Al- le-lu - ia.

*People* Alleluia, alleluia, alleluia!

*Cantor* God was manifest in the flesh, justified in the Spirit, seen of angels,  
 preached unto the Gentiles, believed on in the world, received up into glory.

*People* Alleluia, alleluia, alleluia!

**THE HOLY GOSPEL**

Luke 6:27-38

*Deacon* The Holy Gospel of Our Lord Jesus Christ according to Saint Luke.

*People*

Glo - ry be to thee, \_\_\_\_\_ O Lord.

*After the Gospel, the Deacon says*

The Gospel of the Lord.

*People*

Praise\_ be to thee, Praise\_ be to thee, O Christ.

**SERMON**

The Very Rev. Andrew McGowan  
 Dean of Berkeley Divinity School at Yale

## THE NICENE CREED

*The People stand when the clergy go to the Altar. It is customary to bow at the underlined words.*

**I** BELIEVE in one God,  
the Father Almighty,  
Maker of heaven and earth,  
And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God;  
Begotten of his Father before all worlds,  
God of God,  
Light of Light,  
Very God of very God;  
Begotten, not made;  
Being of one substance with the Father;  
By whom all things were made:  
Who for us men and for our salvation came down from heaven,  
And was incarnate by the Holy Ghost of the Virgin Mary, And was made man:  
And was crucified also for us under Pontius Pilate;  
He suffered and was buried:  
And the third day he rose again according to the Scriptures:  
And ascended into heaven,  
And sitteth on the right hand of the Father:  
And he shall come again, with glory, to judge both the quick and the dead;  
Whose kingdom shall have no end.

And I believe in the Holy Ghost,  
The Lord, and Giver of Life,  
Who proceedeth from the Father and the Son;  
Who with the Father and the Son together is worshipped and glorified;  
Who spake by the Prophets:

And I believe one holy Catholic and Apostolic Church:  
I acknowledge one Baptism for the remission of sins:  
And I look for the Resurrection of the dead:  
And the life of the world to come. Amen.

## THE LITANY OF ORDINATION

*John Scott*  
(1956-2015)

*The People remain standing. The People respond*



Have mer - cy up - on us.

**G**OD the Father,  
*Have mercy upon us.*

God the Son,  
*Have mercy upon us.*

God the Holy Spirit,  
*Have mercy upon us.*

Holy Trinity, one God,  
*Have mercy upon us.*



Lord, hear our prayer.

We pray to thee, Lord Christ.

*Lord, hear our prayer.*

For the holy Church of God, that it may be filled with truth and love,  
and be found without fault at the day of thy coming,  
we pray to thee, O Lord.

*Lord, hear our prayer.*

For all members of thy Church in their vocation and ministry,  
that they may serve thee in a true and Godly life,  
we pray to thee, O Lord.

*Lord, hear our prayer.*

For Justin, the Archbishop of Canterbury; Michael, our Presiding Bishop; for Andrew, our Bishop;  
for Allen, his Suffragan; for Mary, his Assistant, and for all bishops, priests, and deacons,  
that they may be filled with thy love, may hunger for truth, and may thirst after righteousness,  
we pray to thee, O Lord.

*Lord, hear our prayer.*

For Andrew, celebrating fifty years as a priest in thy Church,  
we pray to thee, O Lord.

*Lord, hear our prayer.*

That he may faithfully fulfill the duties of this ministry, build up thy Church, and glorify thy Name,  
we pray to thee, O Lord.

*Lord, hear our prayer.*

That he may be sustained and encouraged by the indwelling of the Holy Spirit,  
we pray to thee, O Lord.

*Lord, hear our prayer.*

For this congregation, that we may show forth thy glory in all that we do,  
we pray to thee, O Lord.

*Lord, hear our prayer.*

For all who fear God and believe in thee, Lord Christ, that our divisions may cease,  
and that all may be one as thou and the Father art one,  
we pray to thee, O Lord.

*Lord, hear our prayer.*

For the mission of the Church, that in faithful witness it may preach the Gospel  
to the ends of the earth,  
we pray to thee, O Lord.

*Lord, hear our prayer.*

For those who do not yet believe, and for those who have lost their faith,  
that they may receive the light of the Gospel,  
we pray to thee, O Lord.

*Lord, hear our prayer.*

For the peace of the world, that a spirit of respect and forbearance may grow among nations  
and peoples,  
we pray to thee, O Lord.

*Lord, hear our prayer.*

For those in positions of public trust, especially for the President of the United States, that they may serve justice and promote the dignity and freedom of every person, we pray to thee, O Lord.

*Lord, hear our prayer.*

For a blessing upon all human labor, and for the right use of the riches of creation, that the world may be freed from poverty, famine, and disaster, we pray to thee, O Lord.

*Lord, hear our prayer.*

For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to thee, O Lord.

*Lord, hear our prayer.*

For ourselves; for the forgiveness of our sins, and for the grace of the Holy Spirit to amend our lives, we pray to thee, O Lord.

*Lord, hear our prayer.*

For all who have died in the communion of thy Church, and those whose faith is known to thee alone, that, with all the Saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to thee, O Lord.

*Lord, hear our prayer.*



To thee, O Lord our God.

Rejoicing in the fellowship of the ever-blessed Virgin Mary, Mother of God, blessed Thomas our patron, and all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

*To thee, O Lord our God.*

*The Choir sings*

**H**OLY God,  
holy and strong,  
holy and immortal,  
have mercy upon us.

## THE PEACE

*The Bishop says*

**G**OD has made us one in Christ.  
He has set his seal upon us,  
and as a pledge of what is to come  
has given us the Spirit to dwell in our hearts.

The peace of the Lord be always with you.  
*People* And with thy spirit.

## THE GREETINGS

# THE LITURGY OF THE EUCHARIST

AT THE OFFERTORY, MOTET

*Sung by the Choir*

*William Byrd*  
(c. 1540-1623)

**E**GO sum panis vivus, qui de cælo descendi.  
Si quis manducaverit ex hoc pane, vivet in æternum. Alleluia.

*I am the living bread which came down from heaven.  
If any man eat of this bread, he shall live for ever. Alleluia.*

*John 6:51*

HYMN

HYFRYDOL

1 Love di - vine, all loves ex - cell - ing, joy of heaven, to  
2 Come, al - might - y to de - liv - er, let us all thy  
3 Fi - nish then thy new cre - a - tion; pure and spot - less

earth come down, fix in us thy hum - ble dwell - ing, all thy  
life re - ceive; sud - den - ly re - turn, and nev - er -  
let us be; let us see thy great sal - va - tion per - fect -

faith - ful mer - cies crown. Je - sus, thou art all com - pas - sion,  
more thy tem - ples leave. Thee we would be al - way bless - ing,  
ly re - stored in thee; changed from glo - ry in - to glo - ry,

pure, un - bound - ed love thou art; vis - it us with  
serve thee as thy hosts a - bove, pray, and praise thee  
till in heaven we take our place, till we cast our

thy sal - va - tion, en - ter ev - ery trem - bling heart.  
with - out ceas - ing, glo - ry in thy per - fect love.  
crowns be - fore thee, lost in won - der, love, and praise.

## THE GREAT THANKSGIVING

*Celebrant* The Lord be with you.  
*People* And with thy spirit.  
*Celebrant* Lift up your hearts.  
*People* We lift them up unto the Lord.  
*Celebrant* Let us give thanks unto our Lord God.  
*People* It is meet and right so to do.

*The Celebrant continues*

**I**T is very meet, right and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Because in the mystery of the Word made flesh, thou hast caused a new light to shine in our hearts, to give the knowledge of thy glory in the face of thy Son Jesus Christ our Lord.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

## SANCTUS AND BENEDICTUS

*Sung by the Choir*

**S**ANCTUS, Sanctus, Sanctus  
Dominus Deus Sabaoth.  
Pleni sunt caeli et terra Gloria tua.  
Hosanna in excelsis.

*Holy, holy, holy,  
Lord God of Hosts.  
Heaven and earth are full of thy glory.  
Hosanna in the highest.*

Benedictus qui venit  
in nomine Domini.  
Hosanna in excelsis.

*Blessed is he that cometh  
in the name of the Lord.  
Hosanna in the highest.*

*The People kneel.*

## THE EUCHARISTIC PRAYER

*The Celebrant says*

**A**LL glory be to thee, Almighty God, our heavenly Father,  
for that thou, of thy tender mercy,  
didst give thine only Son Jesus Christ  
to suffer death upon the cross for our redemption;  
who made there, by his one oblation of himself once offered,  
a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world;  
and did institute, and in his holy Gospel command us to continue,  
a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread;  
and when he had given thanks, he brake it, and gave it to his disciples, saying,  
TAKE, EAT, THIS IS MY BODY, WHICH IS GIVEN  
FOR YOU. DO THIS IN REMEMBRANCE OF ME.”

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying,  
“DRINK YE ALL OF THIS; FOR THIS IS MY BLOOD OF THE NEW TESTAMENT,  
WHICH IS SHED FOR YOU, AND FOR MANY, FOR THE REMISSION OF SINS.  
DO THIS, AS OFT AS YE SHALL DRINK IT, IN REMEMBRANCE OF ME.”

**W**HEREFORE, O Lord and heavenly Father,  
according to the institution of thy dearly beloved Son our Savior Jesus Christ,  
we, thy humble servants, do celebrate and make here before thy divine Majesty,  
with these thy holy gifts, which we now offer unto thee,  
the memorial thy Son hath commanded us to make;  
having in remembrance his blessed passion and precious death,  
his mighty resurrection and glorious ascension;  
rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us;  
and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit,  
these thy gifts and creatures of bread and wine;  
that we, receiving them according to thy Son our Savior Jesus Christ's holy institution,  
in remembrance of his death and passion,  
may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept  
this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that,  
by the merits and death of thy Son Jesus Christ, and through faith in his blood,  
we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies,  
to be a reasonable, holy, and living sacrifice unto thee;  
humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion,  
may worthily receive the most precious Body and Blood of thy Son Jesus Christ,  
be filled with thy grace and heavenly benediction,  
and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice,  
yet we beseech thee to accept this our bounden duty and service, not weighing our merits,  
but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee,  
O Father Almighty, world without end.

*The People respond*

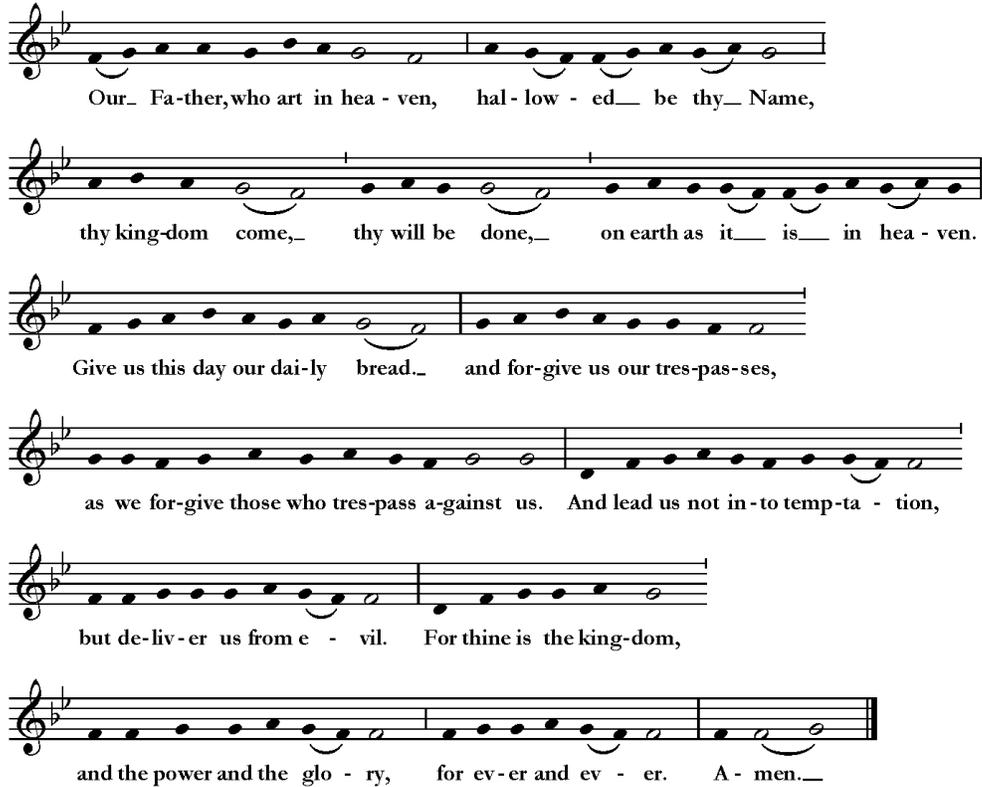
**AMEN.**

## THE LORD'S PRAYER

*The Celebrant says*

And now, as our Savior Christ hath taught us, we are bold to say,

*Celebrant and People*



Our\_ Fa-ther, who art in hea - ven, hal - low - ed\_ be thy\_ Name,  
thy king-dom come,\_ thy will be done,\_ on earth as it\_ is\_ in hea - ven.  
Give us this day our dai-ly bread... and for-give us our tres-pas-ses,  
as we for-give those who tres-pass a-gainst us. And lead us not in -to temp-ta - tion,  
but de-liv-er us from e - vil. For thine is the king-dom,  
and the power and the glo - ry, for ev-er and ev - er. A - men.\_

## THE BREAKING OF THE BREAD

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;  
*People* Therefore let us keep the feast. Alleluia.

## PRAYER OF HUMBLE ACCESS

*Celebrant and People*

**W**E do not presume to come to this thy Table, O merciful Lord,  
trusting in our own righteousness, but in thy manifold and great mercies.  
We are not worthy so much as to gather up the crumbs under thy Table.  
But thou art the same Lord whose property is always to have mercy.  
Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ,  
and to drink his blood, that our sinful bodies may be made clean by his body,  
and our souls washed through his most precious blood,  
and that we may evermore dwell in him, and he in us. Amen.

## INVITATION TO COMMUNION

*The Celebrant says*

**B**EHOLD the Lamb of God: behold him that taketh away the sins of the world.  
Blessed are those who are called to his supper.

*People* Lord, I am not worthy that thou shouldst come under my roof,  
but speak the word only and my soul shall be healed.

*The People remain kneeling until the bell rings.*

## AN ACT OF SPIRITUAL COMMUNION *(for those unable to receive Holy Communion)*

**I**BELIEVE in thee, O my Jesus, present in the most holy Sacrament of the Altar;  
I love thee above all things, and I desire to receive thee into my soul.  
Since I cannot at this moment receive thee sacramentally, come at least spiritually into my heart.  
I embrace thee, and I unite myself to thee as if thou wast already there.  
Never permit me to be separated from thee!  
O Lord Jesus Christ, let the sweet and consuming force of thy love absorb my whole soul, that I may  
die for the love of thee, who wast pleased to die for the love of me. Amen.

## HOLY COMMUNION

*All baptized Christians are invited to receive Holy Communion.  
The Sacrament is distributed in one kind only at the Crossing.  
Gluten free hosts are available; please ask the priest.*

## AGNUS DEI

*Sung by the Choir*

**A**GNUS Dei, qui tollis peccata mundi,  
miserere nobis.  
Agnus Dei, qui tollis peccata mundi,  
dona nobis pacem.

*O Lamb of God, that takest away the sins of the world,  
have mercy on us.  
O Lamb of God, that takest away the sins of the world,  
grant us peace*

## MOTET

*Sung by the Choir*

*William Byrd*

**O**SACRUM convivium,  
in quo Christus sumitur;  
recolitur memoria passionis ejus;  
mens impletur gratia;  
et futurae gloriae nobis pignus datur.  
Alleluia.

*O sacred banquet,  
wherein Christ is received;  
the memorial of his passion is renewed;  
the soul is filled with grace;  
and a pledge of future glory is given to us.  
Alleluia*

*Antiphon to the Magnificat at Second Vespers of Corpus Christi  
Based on Corinthians 11:26 and Romans 8:18*

## THE POSTCOMMUNION PRAYER

*The Celebrant says*

Let us pray.

*The People kneel. The Celebrant and People say*

**A**LMIGHTY and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

## THE PONTIFICAL BLESSING

*Bishop* The Lord be with you.

*People* And with thy spirit.

*Bishop* Our help is in the Name of the Lord;

*People* The maker of heaven and earth.

*Bishop* Blessed be the Name of the Lord;

*People* From this time forth for evermore.

**T**HE blessing, mercy, and grace of God Almighty, the Father, the Son, and the Holy Spirit, be upon you, and remain with you for ever. Amen.

*The People stand. The Ministers depart.*

*It is customary to bow or kneel as the Bishop passes in procession to receive his or her blessing.*



1 O Je - sus, I have prom - ised to serve thee to the end:  
 2 O let me hear thee speak - ing in ac - cents clear and still,  
 3 O Je - sus, thou hast prom - ised to all who fol - low thee,

be thou for ev - er near me, my Mas - ter and my friend;  
 a - bove the storms of pas - sion, the mur - murs of self - will;  
 that where thou art in glo - ry there shall thy ser - vant be;

I shall not fear the bat - tle, if thou art by my side,  
 O speak to re - as - sure me, to has - ten or con - trol;  
 and, Je - sus, I have prom - ised to serve thee to the end;

nor wan - der from the path - way, if thou wilt be my guide.  
 O speak, and make me lis - ten, thou guard - ian of my soul.  
 O give me grace to fol - low, my Mas - ter and my friend.

## THE DISMISSAL

*Deacon* Let us go forth into the world, rejoicing in the power of the Spirit.  
*People* Thanks be to God.

*The Choir departs.*

## VOLUNTARY

Praeludium F#-moll BuxWV 146

*Dieterich Buxtehude*  
 (1637-1707)

Support for the music of this service was given in thanksgiving for the life of Dr. Steven Gregory.

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The flowers today are offered to the glory of God and in memory of the following:  
*George Arents, Arthur James Manice, Margaret Crane Hurlbut, William Henry Hurlbut and Rhoda D. Newman.*

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## THIS AFTERNOON

### 4 p.m. Choral Evensong

*sung by the Saint Thomas Choir of Men and Boys*  
*with choristers from The Church of the Transfiguration, New York City*  
 Sermon by Mo. Lee-Pae

### 5:15 p.m. Sunday Recital Series

Raymond Nagem, organ  
*New York City*

## PARISH NOTICES

**Adult Education.** Join the Rector at 10 a.m. today for his class titled, “**The Christian Exodus**” – an exploration of the **Holy Week liturgies reflecting on scripture and tradition**, to learn more about the Liturgies of Holy Week. You are welcome to join us in person on the Fifth Floor of the Parish House or on Zoom using the link provided in our E-News. Next week: “**The Treasure of Saint Thomas: the Whitefriars’ Glass**” – Fr. Moretz resumes his class on the stained glass windows at Saint Thomas Church.

**Children and Families’ Gatherings.** Sunday School takes place each week following the 9 a.m. Mass both in person on the third floor of the Parish House as well as via Zoom. The Nursery Room is available for babies and toddlers with their parents during the 11 a.m. Mass. Young children with their families are also welcome to use the quiet area in the Chantry Chapel during the Mass. For any queries regarding the above or to receive our weekly newsletter please contact: [ChildrenandFamilies@SaintThomasChurch.org](mailto:ChildrenandFamilies@SaintThomasChurch.org).

**Saint Thomas Church Tours** are available on Sundays after the 11 a.m. service. It is a great way to experience and learn about the church. Tours generally last an hour and 15 minutes. If you are interested, please meet the Tour Guide on the north side of the Narthex near the “Tour Guide – Meet Here” sign.

**The Noble Singers.** Our children’s parish choir for singers ages 5-12, under the direction of Mrs. Rebecca Kellerman-Filsell, welcomes returning and new singers. Rehearsals take place on Tuesdays at 4:45 p.m. and/or Saturdays from 10-10:45 a.m. This FREE music program features the acclaimed RSCM (Royal School of Church Music) Voice for Life curriculum in which choristers gain different colored ribbons by working towards different assessed levels of music and vocal instruction. The Noble Singers will sing as scheduled at the 9 a.m. Sunday service throughout the year. No audition is necessary, just enthusiasm and a love of music. Registration is [available online](#). For more information, contact [RKellerman@SaintThomasChurch.org](mailto:RKellerman@SaintThomasChurch.org).

**The Pilgrims’ Course 2022** explores the Christian Faith as the Episcopal Church has received it, and as Saint Thomas expresses it through its mission to *worship, love, and serve our Lord Jesus Christ through the Anglican Tradition and our unique choral heritage*. Classes are open to all and, each year, a number of parishioners attend to refresh their faith and support those who are new to the faith or to our community. Fr. Schultz and Mo. Lee-Pae will assist the Rector in the leadership of the course. Meetings will be hybrid (in-person and on-line) and are held on **Wednesdays at 6:30 p.m.** This week’s topic is, **The Holy Bible: “The Word of the Lord”**. Please [register online](#) if you would like to attend.

**The Bookstore** will be open on Sundays following the 11 a.m. service until 3 p.m., and by appointment at [Bookstore@SaintThomasChurch.org](mailto:Bookstore@SaintThomasChurch.org). New and in stock: Fleming Rutledge’s recently released book, “Means of Grace: A Year of Weekly Devotions”. Also available are books for Lent and Easter.

**Friday Bible Study**, led by Fr. Mark Brown, and titled, “**The Mysteries of Light**” continues at 1:30 p.m. each Friday over Zoom, and runs for about an hour. For more information, please contact Fr. Brown at [MBrown@SaintThomasChurch.org](mailto:MBrown@SaintThomasChurch.org).

## SERVICES THIS WEEK

### The Church is open for Private Prayer and Visits

Monday through Friday from 8:30 a.m. to 6:30 p.m. Saturday: 10 a.m. to 4 p.m.

*Proof of vaccination and hand sanitization are required for entry. Masks are **optional** except for unvaccinated children.*

### Shrine Prayers (Intercessions)

Monday – Saturday at 12 p.m. *Live audio stream and then on-demand.*

Please send your requests for prayers via the website [click here](#) or emailed to: [prayer@saintthomaschurch.org](mailto:prayer@saintthomaschurch.org)

### The Daily Eucharist

Monday – Saturday at 12:05 p.m. *Live audio stream and then on-demand.*

Tuesday and Wednesday at 5:30 p.m. following Evensong.

### Confessions, Spiritual Advice and Healing Ministry in the Resurrection Chapel

Saturday 11 to 11:45 a.m. in the Church. Confessor: Fr. Mark Schultz.

## CHORAL SERVICES AND CONCERTS THIS WEEK

*The choral services are video livestreamed, and, thereafter, available on-demand*

### TUESDAY, FEBRUARY 22

**5:30 p.m. Choral Evensong**

*sung by the Saint Thomas Choir of Men and Boys*

### WEDNESDAY, FEBRUARY 23

**5:30 p.m. Festal Evensong for the Eve of Saint Matthias**

*sung by the Gentlemen of the Choir*

### THURSDAY, FEBRUARY 24

### THE FEAST OF SAINT MATTHIAS

**5:30 p.m. Solemn Eucharist**

*sung by the Saint Thomas Choir of Men and Boys*

### ✠ SUNDAY, FEBRUARY 27

### **THE LAST SUNDAY AFTER THE EPIPHANY**

**9 a.m. Sung Eucharist**

*Cantor: Rebecca Kellerman-Filsell*

Sermon by The Rector

**11 a.m. Festal Eucharist**

*sung by the Saint Thomas Choir of Men and Boys*

Sermon by The Rector

**4 p.m. Festal Evensong**

*sung by the Saint Thomas Choir of Men and Boys*

Sermon by Fr. Moretz

**5:15 p.m. Sunday Recital Series**

Jonathan Vaughan, organ

*Greenwich, Connecticut*

# LITURGICAL SCHEDULE FOR LENT

## ✠ Wednesday, March 2 - Ash Wednesday

8 a.m. Said Mass\*

12 p.m. Solemn Liturgy\*

*sung by the Saint Thomas Choir of Men and Boys*

Sermon by The Rector

5:30 p.m. Solemn Liturgy\*

*sung by the Saint Thomas Choir of Men and Boys*

Sermon by The Rector

\*Ashes will be available at all Masses, and throughout the day.

Confessions: 9:30-10:30 a.m., 10:30-11:30 a.m., and 4-5 p.m.

## Sunday Adult Education, March 6 – April 3

10 a.m. 'No Greater Love' – An exploration of Christian Art and Passion

## Sunday School for Children and Families

10 a.m. Sunday School follows the 9 am Mass, in-person and online

*Throughout Lent, we will follow a special program*

*focusing on different forms of prayer*

*for both children and families.*

## Sunday Evensong Sermon Series:

4 p.m. 'A Grain of Wheat' – Martyrs of our time

March 6: Fr. Schultz – Maximilian Kolbe

March 13: Mo. Susan Hill, *Holy Apostles, New York City* – Elizabeth of Russia

March 20: Mo. Lee-Pae – Won-Chang Lee & Jun-Kyoung Moon

March 27: The Rev. Canon George Brandt

*Rector Emeritus, St. Michael's Church, New York City* – Manche Masemola

April 3: Fr. Patrick Cheng, *Theologian-in-Residence* – The Rev. Dr. Martin Luther King, Jr.

## Wednesdays

Silent Prayer before the Blessed Sacrament from the end of Noonday Mass until 4 p.m.

## Fridays

1 p.m. Lenten Bible Study

"Opening the Bible" via Zoom with Fr. Mark Brown

5:30 p.m. Come and sing Compline

Parishioners are invited to sing Compline together under the direction of Dr. Filsell followed by

6 p.m. Book Group

led by Fr. Schultz on "The Seven Last Words" by the Very Rev. Andrew McGowan

## Saturdays

12 p.m. The Stations of the Cross and Holy Eucharist

\*Holy Week begins with Palm Sunday on April 10, and ends with Easter Day on April 17.

### **ASSISTING CLERGY**

The Reverend Matthew Moretz  
*Vicar and Chief Operating Officer*  
The Reverend Alison J. Turner  
*Associate for Children & Family Ministry  
and School Chaplain*  
The Reverend Mark Schultz  
*Associate for Pastoral Care*  
The Reverend Prisca Lee-Pae  
*Associate for Pan-Asian Ministry*

### **STAFF**

Dr. Jeremy Filsell, *Organist and Director of Music*  
Nicolas Haigh, *Associate Organist*  
Aaron Koch, *Head Verger*  
Bruce Smith, *Chief Advancement Officer*  
Adam MacDonald, *Director of Development*  
Blake Martin, *Director of Communications  
and Digital Production*  
Lizette Hernandez, *Executive Assistant to the Rector*

### **SAINT THOMAS CHOIR SCHOOL**

Christopher Seeley, *Head of School*  
202 West 58th Street, New York, NY 10019  
Telephone: 212-247-3311  
[www.ChoirSchool.org](http://www.ChoirSchool.org)  
[admissions@choirschool.org](mailto:admissions@choirschool.org)

### **HONORARY CLERGY**

The Reverend Andrew C. Mead, OBE, DD, *Rector Emeritus*  
The Right Reverend Andrew St. John, *Bishop in Residence*  
The Reverend Dr. Patrick S. Cheng, *Theologian in Residence*  
The Reverend Mark Brown, *Honorary Assistant*  
The Reverend Gina Gore, *Honorary Assistant*  
The Reverend David F. Mc Neeley, *Honorary Assistant*  
The Reverend William A. Norgren, *Honorary Assistant*  
The Reverend Thomas F. Pike, *Honorary Assistant*

### **THE VESTRY**

The Rector, *Chair*

Kazie Metzger Harvey, *Warden*  
Karen Duncan  
Christopher M. Haley, *Clerk*  
Darren Littlejohn  
Edith Morrill

Lloyd G. Stanford, *Warden*  
Stephen Gauster-Filek  
Winnie Kung  
Brett Moore  
Inge Reist

Gregory Zaffiro, *Assistant Treasurer*  
Karl C. Saunders, *Treasurer (non-voting member)*

You may contact the Wardens using this address: [Wardens@SaintThomasChurch.org](mailto:Wardens@SaintThomasChurch.org).