



# SAINT THOMAS CHURCH FIFTH AVENUE

in the  
CITY OF NEW YORK

One West Fifty-third Street  
New York, New York 10019  
Telephone: 212-757-7013  
[www.SaintThomasChurch.org](http://www.SaintThomasChurch.org)

Welcome to Saint Thomas Church, a parish of the Episcopal Diocese of New York.  
Our mission is to worship, love and serve Our Lord Jesus Christ  
through the Anglican tradition and our unique choral heritage.

The Reverend Canon Carl F. Turner, *Rector*

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THE SIXTH SUNDAY AFTER THE EPIPHANY (SEPTUAGESIMA)

FEBRUARY 13, 2022

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FESTAL EUCHARIST — 11 a.m.  
sung by the Gentlemen of the Choir

THE ORDINARY OF THE MASS

The Saint Thomas Service

*Arthur Wills*  
(1926-2020)

PRELUDE

Auf meinen lieben Gott, Op. 123a

*Giles Swayne*  
(b. 1946)

*The People stand at the entry of the Choir and Ministers.*

HYMN

MICHAEL

1 All my hope on God is found - ed; he doth still my  
2 Mor - tal pride and earth - ly glo - ry, sword and crown be -  
3 God's great good - ness e'er - en - dur - eth, deep his wis - dom  
4 Dai - ly doth the al might - y Giv - er boun - teous gifts on  
5 Still from earth to God e - ter - nal sac - ri - fice of

trust re - new, me through change and chance he  
tray our trust, though with care and toil we  
pass - ing thought: splen - dor, light, and life at -  
us be - stow; his de - sire our soul de -  
praise be done, high a - bove all prais - es

guid - eth, on - ly good and on - ly true. God un -  
build them, tower and tem - ple fall to dust. But God's  
tend him, beau - ty spring - eth out of nought. Ev - er -  
light - eth, plea - sure leads us where we go. Love doth  
prais - ing for the gift of Christ, his Son. Christ doth

known, he a - lone calls my heart to be his own.  
power, hour by hour, is my tem - ple and my tower.  
more from his store new-born worlds rise and a - dore.  
stand at his hand; joy doth wait on his com - mand.  
call one and all: ye who fol - low shall not fall.

## THE OPENING ACCLAMATION AND COLLECT FOR PURITY

*Celebrant* Blessed be God: Father, Son, and Holy Spirit  
*People* And blessed be his kingdom, now and for ever. Amen.

**A**LMIGHTY God, unto whom all hearts are open, all desires known,  
and from whom no secrets are hid: Cleanse the thoughts of our hearts  
by the inspiration of thy Holy Spirit, that we may perfectly love thee,  
and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

## GLORIA IN EXCELSIS

*Sung by the Choir*

**G**LORY be to God on high,  
and in earth peace,  
good will towards men.  
We praise thee, we bless thee,  
we worship thee, we glorify thee.  
We give thanks to thee for thy great glory,  
O Lord God, heavenly King,  
God the Father almighty.  
O Lord, the only-begotten Son, Jesus Christ;  
O Lord God, Lamb of God,  
Son of the Father, that takest away the sins of the world,  
have mercy upon us.  
Thou that takest away the sins of the world,  
have mercy upon us.  
Thou that takest away the sins of the world,  
receive our prayer.  
Thou that sittest at the right hand of God the Father,  
have mercy upon us.  
For thou only art holy;  
thou only art the Lord;  
thou only, O Christ.  
With the Holy Ghost, art most high  
in the glory of God the Father.  
*Amen.*

## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.  
*People* And with thy spirit.  
*Celebrant* Let us pray.

**O** GOD, the strength of all those who put their trust in thee: Mercifully accept our prayers;  
and because, through the weakness of our mortal nature, we can do no good thing  
without thee, grant us the help of thy grace, that in keeping thy commandments we may please thee  
both in will and deed; through Jesus Christ our Lord, who liveth and reigneth with thee and  
the Holy Spirit, one God, for ever and ever. *Amen.*

*The People sit.*

## THE LITURGY OF THE WORD

### THE LESSON

Jeremiah 17:5-10

*The Lector concludes* The Word of the Lord.  
*The People respond* Thanks be to God.

## BEATUS VIR QUI NON ABIIT

**B**LESSED is the man that hath not walked in the counsel of the ungodly, nor stood in the way of sinners: and hath not sat in the seat of the scornful.

But his delight is in the law of the Lord: and in his law will he exercise himself day and night.

And he shall be like a tree planted by the water-side: that will bring forth his fruit in due season.

His leaf also shall not wither: and look, whatsoever he doeth, it shall prosper.

As for the ungodly, it is not so with them: but they are like the chaff, which the wind scattereth away from the face of the earth.

Therefore the ungodly shall not be able to stand in the judgement: neither the sinners in the congregation of the righteous.

But the Lord knoweth the way of the righteous: and the way of the ungodly shall perish.

Glory be to the Father, and to the Son, and to the Holy Ghost;

as it was in the beginning, is now, and ever shall be, world without end. Amen.

## THE EPISTLE

1 Corinthians 15:12-20

*The Subdeacon concludes* The Word of the Lord.

*The People respond* Thanks be to God.

*The People stand.*

## HYMN

FRANCONIA

1 Blest are the pure in heart, for they shall see our God; the  
 2 The Lord, who left the heavens our life and peace to bring, to  
 3 he to the low - ly soul will still him - self im - part and  
 4 Lord, we thy pres - ence seek; may ours this bless - ing be; give

se - cret of the Lord is theirs, their soul is Christ's a - bode.  
 dwell in low - li - ness with us, our pat - tern and our King;  
 for his dwell - ing and his throne will choose the pure in heart.  
 us a pure and low - ly heart, a tem - ple fit for thee.

## GOSPEL ACCLAMATION

Plainsong (*Mode VT*)

*This acclamation heralds the Gospel reading.*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

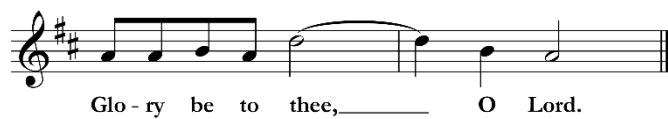
*Choir* Alleluia, alleluia, alleluia.

*People* Alleluia, alleluia, alleluia.

*Cantor* God was manifest in the flesh, justified in the Spirit, seen of angels,  
 preached unto the Gentiles, believed on in the world, received up into glory.

*People* Alleluia, alleluia, alleluia!

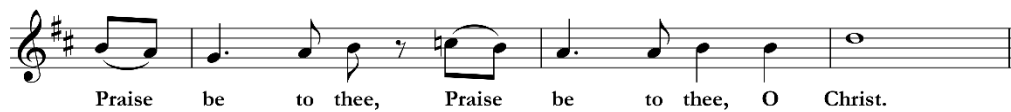
*Deacon* The Holy Gospel of Our Lord Jesus Christ according to Saint Luke.  
*People*



*After the Gospel, the Deacon says*

The Gospel of the Lord.

*People*



## SERMON

The Rev. Mark Schultz  
*Associate for Pastoral Care*

## THE NICENE CREED

*Said by all, standing. It is customary to bow at the underlined words.*

**I** BELIEVE in one God, the Father Almighty, Maker of heaven and earth, And of all things visible and invisible: And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end. And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one holy Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE (FORM V)

*The Leader says*

In peace, let us pray to the Lord, saying, "Lord, have mercy."

*The People kneel. After each petition*

*People* Lord, have mercy.

*After a period of silence, the Celebrant concludes with this collect*

**H**EAVENLY Father, thou hast promised to hear what we ask in the Name of thy Son: Accept and fulfill our petitions, we pray, not as we ask in our ignorance, nor as we deserve in our sinfulness, but as thou knowest and lovest us in thy Son Jesus Christ our Lord. *Amen.*

## CONFESSION OF SIN

*The Celebrant says*

Let us humbly confess our sins to Almighty God.

*Celebrant and People*

**A**LMIGHTY God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we, from time to time, most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us; the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

*The Celebrant says*

**A**LMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

*The People stand.*

## THE PEACE

*Celebrant*    The peace of the Lord be always with you.  
*People*        And with thy spirit.

## THE GREETINGS

## THE LITURGY OF THE EUCHARIST

### AT THE OFFERTORY, MOTET

*Sung by the Choir*

*William Byrd*  
(c. 1540-1623)

**P**ANGE lingua gloriosi  
corporis mysterium  
sanguinisque pretiosi,  
quem in mundi precium  
fructus ventris generosi  
Rex effudit gentium.

Nobis datus, nobis natus  
ex intacta virgine  
et in mundo conversatus,  
sparso verbi semine,  
sui moras incolatus  
miro clausit ordine.

In supremæ nocte cenæ  
recumbens cum fratribus  
observata lege plene  
cibus in legalibus,  
cibum turbae duodenæ  
se dat suis manibus.

*Sing, my tongue,  
the mystery of the glorious body,  
and of the precious Blood  
that for the world's salvation  
the fruit of a noble womb,  
the king of the nations, shed.*

*Given to us, born to us,  
from an unblemished virgin,  
and having lived in the world,  
scattering the seed of the Word,  
the time of his habitation  
miraculously he closed in due order.*

*In the night of his last supper,  
resting with his brothers,  
the law being fully observed  
with permitted foods,  
to the group of twelve  
he gave himself as food with his own hands.*

Verbum caro, panem verum  
verbo carnem efficit:  
fitque sanguis Christi merum,  
et si sensus deficit,  
ad firmandum cor sincerum  
sola fides sufficit.

Tantum ergo sacramentum  
veneremur cernui,  
et antiquum documentum  
novo cedat ritui;  
praestet fides supplementum  
sensuum defectui.

Genitori Genitoque  
laus et jubilatio,  
salus, honor, virtus quoque  
sit et benedictio;  
procedenti ab utroque  
compar sit laudatio.  
Amen.

*The Word in flesh true bread  
by a word makes his flesh,  
and also makes true wine the blood of Christ,  
and if sense is lacking,  
to confirm a true heart  
faith alone suffices.*

*Therefore so great a sacrament  
let us fall down and worship,  
and let the old law  
give way to a new rite,  
and let faith stand forward  
to make good the defects of sense.*

*To the Father and the Son  
be praise and joy,  
health, honour and virtue  
and blessing,  
and to him proceeding from both  
be equal praise.  
Amen.*

*St. Thomas Aquinas (1225-1274)*

*The People stand.*

## THE GREAT THANKSGIVING

*Celebrant* The Lord be with you.  
*People* And with thy spirit.  
*Celebrant* Lift up your hearts.  
*People* We lift them up unto the Lord.  
*Celebrant* Let us give thanks unto our Lord God.  
*People* It is meet and right so to do.

*The Celebrant continues*

**I**T is very meet, right and our bounden duty, that we should at all times, and in all places,  
give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Because thou didst give Jesus Christ, thine only Son, to be born for us; who, by the mighty power  
of the Holy Ghost, was made very Man of the substance of the Virgin Mary his mother; that we  
might be delivered from the bondage of sin, and receive power to become thy children.

Therefore with Angels and Archangels, and with all the company of heaven,  
we laud and magnify thy glorious Name; evermore praising thee, and saying,

## SANCTUS AND BENEDICTUS

*Sung by the Choir*

**H**OLY, holy, holy, Lord God of Hosts.  
Heaven and earth are full of thy glory.  
Glory be to thee, O Lord Most High.

Blessed is he that cometh in the name of the Lord.  
Hosanna in the highest.

*The People kneel.*

## THE EUCHARISTIC PRAYER

*The Celebrant continues the Eucharistic Prayer, which concludes*

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee,  
O Father Almighty, world without end.

*The People respond*                      AMEN.

## THE LORD'S PRAYER

*The Celebrant says*

And now, as our Savior Christ hath taught us, we are bold to say,

*Celebrant and People*

**O**UR Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.

## THE BREAKING OF THE BREAD

<i>Celebrant</i>	Alleluia. Christ our Passover is sacrificed for us;
<i>People</i>	Therefore let us keep the feast. Alleluia.

## AGNUS DEI

*Sung by the Choir*

**O** LAMB of God, that takest away the sins of the world, have mercy upon us.  
O Lamb of God, that takest away the sins of the world, have mercy upon us.  
O Lamb of God, that takest away the sins of the world, grant us thy peace.

## PRAYER OF HUMBLE ACCESS

*Celebrant and People*

**W**E do not presume to come to this thy Table, O merciful Lord,  
trusting in our own righteousness, but in thy manifold and great mercies.  
We are not worthy so much as to gather up the crumbs under thy Table.  
But thou art the same Lord whose property is always to have mercy.  
Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ,  
and to drink his blood, that our sinful bodies may be made clean by his body,  
and our souls washed through his most precious blood,  
and that we may evermore dwell in him, and he in us. Amen.

## INVITATION TO COMMUNION

*The Celebrant says*

**B**EHOLD the Lamb of God: behold him that taketh away the sins of the world.  
Blessed are those who are called to his supper.

*People* Lord, I am not worthy that thou shouldest come under my roof,  
but speak the word only and my soul shall be healed.

*The People remain kneeling until the bell rings.*

## AN ACT OF SPIRITUAL COMMUNION *(for those unable to receive Holy Communion)*

**I** BELIEVE in thee, O my Jesus, present in the most holy Sacrament of the Altar;  
I love thee above all things, and I desire to receive thee into my soul.  
Since I cannot at this moment receive thee sacramentally, come at least spiritually into my heart.  
I embrace thee, and I unite myself to thee as if thou wast already there.  
Never permit me to be separated from thee!  
O Lord Jesus Christ, let the sweet and consuming force of thy love absorb my whole soul, that I may  
die for the love of thee, who wast pleased to die for the love of me. Amen.

## HOLY COMMUNION

*All baptized Christians are invited to receive Holy Communion.  
The Sacrament is distributed in one kind only at the Crossing.  
Gluten free hosts are available; please ask the priest.*

## MOTET

*Sung by the Choir*

*William Byrd*

**Q**UOTIESCUNQUE manducabitis panem hunc,  
et calicem bibetis,  
mortem Domini annuntiabitis, donec veniat;  
Itaque quicumque manducaverit panem  
et biberit calicem Domini indigne,  
reus erit corporis et sanguinis Domini.  
Alleluia.

*For as often as ye eat this bread,  
and drink this cup,  
ye do shew the Lord's death till he come.  
Wherefore whosoever shall eat this bread,  
and drink this cup of the Lord, unworthily,  
shall be guilty of the body and blood of the Lord.  
Alleluia.*

*1 Corinthians 11:26-27*

## THE POSTCOMMUNION PRAYER

*The Celebrant says*

Let us pray.

*The People kneel. The Celebrant and People say*

**A**Lmighty and everliving God, we most heartily thank thee for that thou dost feed us, in these  
holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our  
Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are  
very members incorporate in the mystical body of thy Son, the blessed company of all faithful  
people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee,  
O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship,  
and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord,  
to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.



## THE BLESSING

*The Celebrant says*

**T**HE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always.  
*Amen.*

*The People stand.*

## HYMN

## MOSCOW

1 Christ for the world we sing! The world to  
 2 Christ for the world we sing! The world to  
 3 Christ for the world we sing! The world to  
 4 Christ for the world we sing! The world to

Christ we bring with lov - ing zeal; the poor, and  
 Christ we bring with fer - vent prayer; the way - ward  
 Christ we bring with one ac - cord; with us the  
 Christ we bring with joy - ful song; the new - born

them that mourn, the faint and o - ver - borne,  
 and the lost, by rest - less pas - sions tossed,  
 work to share, with us re - proach to dare,  
 souls, whose days, re - claimed from er - ror's ways,

sin - sick and sor - row - worn, whom Christ doth heal.  
 re - deemed at count - less cost from dark de - spair.  
 with us the cross to bear, for Christ our Lord.  
 in - spired with hope and praise, to Christ be - long.

Words: Samuel Wolcott (1813-1886) Music: *Moscow*, melody Felice de Giardini (1716-1796); harm. *The New Hymnal*, 1916  
 based on *Hymns Ancient and Modern*, 1875, and Lowell Mason (1792-1872)

## THE DISMISSAL

*Deacon*      Go in peace to love and serve the Lord.  
*People*      Thanks be to God.

*The Choir and Ministers depart.*

## VOLUNTARY

Prelude and Fugue 'Alkmaar'

*Arthur Wills*

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The flowers today are offered to the glory of God and in memory of the following:

*George Arents, Amelia Parsons Ferry, E. Hayward Ferry,  
Margaret Crane Hurlbut and Sir George A. Shearing, KBE*

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## PARISH NOTICES

**Adult Education.** Join Fr. Schultz at 10 a.m. today for his class titled, **Preparing for Our Lenten Journey** to learn more about the season of Lent on which we're about to embark. This class will help you to begin discerning the disciplines and practices that will accompany you, and help you receive the grace that will grow your soul in love as you walk the Road to Resurrection's Feast. One of the great gifts of Gesima-tide (that begins on January 13, Septuagesima Sunday) is its invitation to consider the season ahead of us, and intentionally prepare for our Lenten journey. You are welcome to join us in person on the Fifth Floor of the Parish House or on Zoom using the link provided in our E-News. **Next week – 'The Christian Exodus'** – an exploration of the Holy Week Liturgies with the Rector.

**Children and Families' Gatherings.** Sunday School takes place each week following the 9 a.m. Mass both in person on the third floor of the Parish House as well as via Zoom. The Nursery Room is available for babies and toddlers with their parents during the 11 a.m. Mass. Young children with their families are also welcome to use the quiet area in the Chantry Chapel during the Mass. For any queries regarding the above or to receive our weekly newsletter please contact: [ChildrenandFamilies@SaintThomasChurch.org](mailto:ChildrenandFamilies@SaintThomasChurch.org).

**Saint Thomas Church Tours** are available on Sundays after the 11 a.m. service. It is a great way to experience and learn about the church. Tours generally last an hour and 15 minutes. If you are interested, please meet the Tour Guide on the north side of the Narthex near the "Tour Guide – Meet Here" sign.

**The Noble Singers.** Our children's parish choir for singers ages 5-12, under the direction of Mrs. Rebecca Kellerman-Filsell, welcomes returning and new singers. Rehearsals take place on Tuesdays at 4-4:45 p.m. and/or Saturdays from 10-10:45 a.m. This FREE music program features the acclaimed RSCM (Royal School of Church Music) Voice for Life curriculum in which choristers gain different colored ribbons by working towards different assessed levels of music and vocal instruction. The Noble Singers will sing as scheduled at the 9 a.m. Sunday service throughout the year. No audition is necessary, just enthusiasm and a love of music. Registration is [available online](#). For more information, contact [RKellerman@SaintThomasChurch.org](mailto:RKellerman@SaintThomasChurch.org).

**The Pilgrims' Course 2022** explores the Christian Faith as the Episcopal Church has received it, and as Saint Thomas expresses it through its mission to *worship, love, and serve our Lord Jesus Christ through the Anglican Tradition and our unique choral heritage*. Classes are open to all and, each year, a number of parishioners attend to refresh their faith and support those who are new to the faith or to our community. Fr. Schultz and Mo. Lee-Pae will assist the Rector in the leadership of the course. Meetings will be hybrid (in-person and on-line) and are held on **Wednesdays at 6:30 p.m.** This week's topic is, **"The Trinity: The Church Community Reflects Our Belief in God as 'Three in One'."** Please [register online](#) if you would like to attend.

**The Bookstore** will be open on Sundays following the 11 a.m. service until 3 p.m., and by appointment at [Bookstore@SaintThomasChurch.org](mailto:Bookstore@SaintThomasChurch.org). New and in stock: Fleming Rutledge's recently released book, "Means of Grace: A Year of Weekly Devotions". Also available are books for Lent and Easter.

**Friday Bible Study** continues at 1:30 p.m. over Zoom, and runs for about an hour. For more information, please contact Fr. Brown at [MBrown@SaintThomasChurch.org](mailto:MBrown@SaintThomasChurch.org).

## THIS AFTERNOON

### 4 p.m. Festal Evensong

*sung by the Gentlemen of the Choir*

Sermon by Mo. Turner

### 5:15 p.m. Sunday Recital Series

Nathaniel Gumbs, *Organ*

## SERVICES THIS WEEK

### The Church is open for Private Prayer and Visits

Monday through Friday from 8:30 a.m. to 6:30 p.m. Saturday: 10 a.m. to 4 p.m.

*Proof of vaccination and hand sanitization are required for entry. Masks are **optional** except for unvaccinated children.*

### Shrine Prayers (Intercessions)

Monday – Saturday at 12 p.m. *Live audio stream and then on-demand.*

Please send your requests for prayers *via the website [click here](#) or emailed to: [prayer@saintthomaschurch.org](mailto:prayer@saintthomaschurch.org)*

### The Daily Eucharist

Monday – Saturday at 12:05 p.m. *Live audio stream and then on-demand.*

Tuesday, Wednesday and Thursday at 5:30 p.m. in the Chantry Chapel

### Confessions, Spiritual Advice and Healing Ministry in the Resurrection Chapel

Saturday 11 to 11:45 a.m. in the Church. Confessor: Fr. Mark Brown.

## CHORAL SERVICES AND CONCERTS NEXT SUNDAY

*The choral services are video livestreamed, and, thereafter, available on-demand*

### ✠ SUNDAY, FEBRUARY 20

### THE SEVENTH SUNDAY AFTER THE EPIPHANY (SEXAGESIMA)

#### 9 a.m. Sung Eucharist

*Cantor: Rebecca Kellerman-Filsell*

Sermon by Fr. Moretz

#### 11 a.m. Solemn Eucharist

to celebrate the Golden Jubilee of the

Ordination to the Sacred Priesthood of

The Rt. Rev. Andrew R. St. John, *Bishop in Residence*

*sung by the Saint Thomas Choir of Men and Boys*

Sermon by the Very Rev. Andrew McGowan

*Dean of Berkeley Divinity School at Yale*

#### 4 p.m. Choral Evensong

*sung by the Saint Thomas Choir of Men and Boys*

*with choristers from The Church of the Transfiguration, New York City*

Sermon by Mo. Lee-Pae

#### 5:15 p.m. Sunday Recital Series

Raymond Nagem, *Organ*

*New York, New York*

### **ASSISTING CLERGY**

The Reverend Matthew Moretz, *Vicar  
and Chief Operating Officer*  
The Reverend Alison J. Turner,  
*Associate for Children & Family Ministry  
and School Chaplain*  
The Reverend Mark Schultz,  
*Associate for Pastoral Care*  
The Reverend Prisca Lee-Pae,  
*Associate for Pan-Asian Ministry*

### **STAFF**

Dr. Jeremy Filsell, *Organist and Director of Music*  
Nicolas Haigh, *Associate Organist*  
Aaron Koch, *Head Verger*  
Bruce Smith, *Chief Advancement Officer*  
Adam MacDonald, *Director of Development*  
Blake Martin, *Director of Communications  
and Digital Production*  
Lizette Hernandez, *Executive Assistant to the Rector*

### **SAINT THOMAS CHOIR SCHOOL**

Christopher Seeley, *Head of School*  
202 West 58th Street, New York, NY 10019  
Telephone: 212-247-3311  
[www.ChoirSchool.org](http://www.ChoirSchool.org)  
[admissions@choirschool.org](mailto:admissions@choirschool.org)

### **HONORARY CLERGY**

The Reverend Andrew C. Mead, OBE, DD, *Rector Emeritus*  
The Right Reverend Andrew St. John, *Bishop in Residence*  
The Reverend Dr. Patrick S. Cheng, *Theologian in Residence*  
The Reverend Mark Brown, *Honorary Assistant*  
The Reverend Gina Gore, *Honorary Assistant*  
The Reverend David F. Mc Neeley, *Honorary Assistant*  
The Reverend William A. Norgren, *Honorary Assistant*  
The Reverend Thomas F. Pike, *Honorary Assistant*

### **THE VESTRY**

The Rector, *Chair*

Kazie Metzger Harvey, *Warden*  
Karen Duncan  
Christopher M. Haley, *Clerk*  
Darren Littlejohn  
Edith Morrill

Lloyd G. Stanford, *Warden*  
Stephen Gauster-Filek  
Winnie Kung  
Brett Moore  
Inge Reist

Gregory Zaffiro, *Assistant Treasurer*  
Karl C. Saunders, *Treasurer (non-voting)*

You may contact the Wardens using this address: [Wardens@SaintThomasChurch.org](mailto:Wardens@SaintThomasChurch.org).