



SAINT THOMAS CHURCH FIFTH AVENUE

in the
CITY OF NEW YORK



The Reverend Canon Carl F. Turner, *Rector*

Welcome to Saint Thomas Church, a parish of the Episcopal Diocese of New York.
Our mission is to worship, love and serve Our Lord Jesus Christ
through the Anglican tradition and our unique choral heritage.

*Please switch off all cellular telephones. Unauthorized recordings and the
taking of photographs during worship at Saint Thomas Church are prohibited.
To contact us, email welcome@SaintThomasChurch.org.*

THE SIXTH SUNDAY AFTER THE EPIPHANY (SEPTUAGESIMA)

FEBRUARY 13, 2022

FESTAL EVENSONG — 4 p.m.
sung by the Gentlemen of the Choir

PRELUDE

Aus tiefer Not schrei ich zu dir, Op.67/iii

Max Reger
(1873-1916)

At the entry of the Ministers, the People stand.

VERSICLES AND RESPONSES

Thomas Tallis
(c. 1505-1585)

Priest O Lord, open thou our lips.
Choir And our mouth shall show forth thy praise.
Priest O God, make speed to save us.
Choir O Lord, make haste to help us.
Priest Glory be to the Father, and to the Son, and to the Holy Ghost;
Choir as it was in the beginning, is now, and ever shall be, world without end. Amen.
Priest Praise ye the Lord.
Choir The Lord's Name be praised.

The People sit.

PSALM 69:1-22, 30-37

Sung by the Choir

Plainsong Chant (*Tone IV^a*)

SALVUM ME FAC

SAVE me, O God: for the waters are come in, even unto my soul.
I stick fast in the deep mire, where no ground is: I am come into deep waters,
so that the floods run over me.
I am weary of crying; my throat is dry: my sight faileth me for waiting so long upon my God.
They that hate me without a cause are more than the hairs of my head: they that are mine enemies,
and would destroy me guiltless, are mighty.
I paid them the things that I never took: God, thou knowest my simpleness,
and my faults are not hid from thee.
Let not them that trust in thee, O Lord God of hosts, be ashamed for my cause:
let not those that seek thee be confounded through me, O Lord God of Israel.
And why? for thy sake have I suffered reproof: shame hath covered my face.
I am become a stranger unto my brethren: even an alien unto my mother's children.
For the zeal of thine house hath even eaten me: and the rebukes of them that rebuked thee
are fallen upon me.
I wept, and chastened myself with fasting: and that was turned to my reproof.
I put on sackcloth also: and they jested upon me.
They that sit in the gate speak against me: and the drunkards make songs upon me.
But, Lord, I make my prayer unto thee: in an acceptable time.

Hear me, O God, in the multitude of thy mercy: even in the truth of thy salvation.
 Take me out of the mire, that I sink not: O let me be delivered from them that hate me,
 and out of the deep waters.
 Let not the water-flood drown me, neither let the deep swallow me up:
 and let not the pit shut her mouth upon me.
 Hear me, O Lord, for thy loving-kindness is comfortable: turn thee unto me
 according to the multitude of thy mercies.
 And hide not thy face from thy servant, for I am in trouble: O haste thee, and hear me.
 Draw nigh unto my soul, and save it: O deliver me, because of mine enemies.
 Thou hast known my reproof, my shame, and my dishonour : mine adversaries are all in thy sight.
 Thy rebuke hath broken my heart; I am full of heaviness: I looked for some to have pity on me,
 but there was no man, neither found I any to comfort me.
 They gave me gall to eat: and when I was thirsty they gave me vinegar to drink.

As for me, when I am poor and in heaviness: thy help, O God, shall lift me up.
 I will praise the Name of God with a song: and magnify it with thanksgiving.
 This also shall please the Lord: better than a bullock that hath horns and hoofs.
 The humble shall consider this, and be glad: seek ye after God, and your soul shall live.
 For the Lord heareth the poor: and despiseth not his prisoners.
 Let heaven and earth praise him: the sea, and all that moveth therein.
 For God will save Sion, and build the cities of Judah: that men may dwell there, and have it in possession.
 The posterity also of his servants shall inherit it: and they that love his Name shall dwell therein.
 Glory be to the Father, and to the Son, and to the Holy Ghost;
 as it was in the beginning, is now, and ever shall be, world without end. Amen.

PSALM 70

Sung by the Choir

Plainsong Chant (*Tone II*)

DEUS, IN ADJUTORIUM

HASTE thee, O God, to deliver me: make haste to help me, O Lord.
 Let them be ashamed and confounded that seek after my soul: let them be turned backward
 and put to confusion that wish me evil.
 Let them for their reward be soon brought to shame: that cry over me, There, there.
 But let all those that seek thee be joyful and glad in thee: and let all such as delight in thy salvation
 say alway, The Lord be praised.
 As for me, I am poor and in misery: haste thee unto me, O God.
 Thou art my helper and my redeemer: O Lord, make no long tarrying.
 Glory be to the Father, and to the Son, and to the Holy Ghost;
 as it was in the beginning, is now, and ever shall be, world without end. Amen.

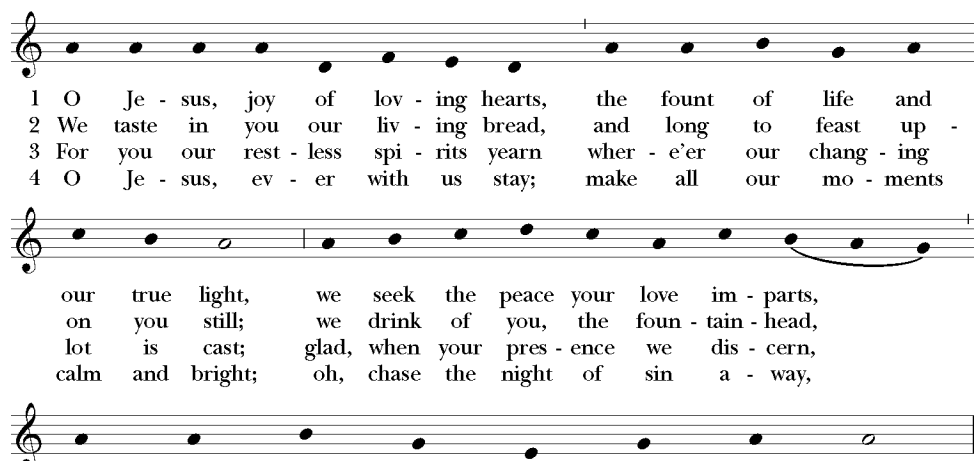
FIRST LESSON

Hosea 10:1-8, 12

The People stand for the Office Hymn and the Magnificat.

HYMN

JESU DULCIS MEMORIA



1 O Je - sus, joy of lov - ing hearts, the fount of life and
 2 We taste in you our liv - ing bread, and long to feast up -
 3 For you our rest - less spi - rits yearn wher - e'er our chang - ing
 4 O Je - sus, ev - er with us stay; make all our mo - ments

our true light, we seek the peace your love im - parts,
 on you still; we drink of you, the foun - tain - head,
 lot is cast; glad, when your pres - ence we dis - cern,
 calm and bright; oh, chase the night of sin a - way,

and stand re - joic - ing in your sight.
 our thirst - ing souls to quench and fill.
 blest, when our faith can hold you fast.
 shed o'er the world your ho - ly light.

Words: Att. Bernard of Clairvaux (1091-1153); tr. and para. Ray Palmer (1808-1887), alt. Copyright ©1981, International Committee on English in the Liturgy.
 Inc. Music: *Jesu, dulcis memoria*, plainsong, Mode 2; acc. Gerard Farrell (b. 1919) Copyright ©1984, Gerard Farrell. All rights reserved. Used with permission.

MAGNIFICAT QUARTI TONI

Sung by the Choir

Philippe de Monte
(1521-1603)

MAGNIFICAT, anima mea, Dominum
 et exultavit spiritus meus in Deo,
 salutari meo.

Quia respexit humilitatem ancillæ suæ:
 ecce enim ex hoc beatam me dicent
 omnes generationes.

Quia fecit mihi magna, qui potens est,
 et sanctum nomen eius,
 et misericordia eius a progenie in
 progenies timentibus eum.

Fecit potentiam in brachio suo,
 dispersit superbos mente cordis sui.

Deposuit potentes de sede
 et exaltavit humiles;
 esurientes implevit bonis
 et divites dimisit inanes.

Suscepit Israel puerum suum recordatus
 misericordiæ suæ,
 sicut locutus est ad patres nostros,
 Abraham et semini eius in sæcula.

Gloria Patri, et Filio,
 et Spiritui Sancto:

Sicut erat in principio, et nunc, et semper,
 et in sæcula sæculorum. Amen.

*My soul doth magnify the Lord,
 and my spirit hath rejoiced
 in God my Savior.*

*For he hath regarded the lowliness of his handmaiden.
 For behold from henceforth
 all generations shall call me blessed.*

*For he that is mighty hath magnified me,
 and holy is his Name.*

*And his mercy is on them that fear him
 throughout all generations.*

*He hath showed strength with his arm;
 he hath scattered the proud
 in the imagination of their hearts.*

*He hath put down the mighty from their seat,
 and hath exalted the humble and meek.*

*He hath filled the hungry with good things,
 and the rich he hath sent empty away.*

*He remembering his mercy hath holpen his servant Israel,
 as he promised to our forefathers,
 Abraham and his seed for ever.*

*Glory be to the Father, and to the Son,
 and to the Holy Ghost;
 as it was in the beginning, is now, and ever shall be,
 world without end. Amen.*

The People sit.

SECOND LESSON

Galatians 4:8-20

The People stand for the Nunc Dimittis and the Creed.

NUNC dimittis servum tuum,
Domine,
secundum verbum tuum in pace:
quia viderunt oculi mei salutare tuum
quod parasti ante faciem
omnium populorum:
lumen ad revelationem gentium,
et gloriam plebis tuae Israel.
Gloria Patri, et Filio,
et Spiritui Sancto:
Sicut erat in principio, et nunc, et semper,
et in sæcula sæculorum. Amen.

*Lord, now lettest thou thy servant
depart in peace
according to thy word.
For mine eyes have seen thy salvation;
which thou hast prepared
before the face of all people;
to be a light to lighten the Gentiles,
and to be the glory of thy people Israel.
Glory be to the Father, and to the Son,
and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be,
world without end. Amen.*

APOSTLES' CREED

I BELIEVE in God the Father Almighty, Maker of heaven and earth; And in Jesus Christ his only Son, our Lord; Who was conceived by the Holy Ghost, Born of the Virgin Mary, Suffered under Pontius Pilate, Was crucified, dead, and buried: He descended into hell: The third day he rose again from the dead: He ascended into heaven, And sitteth on the right hand of God the Father Almighty; From thence he shall come to judge the quick and the dead. I believe in the Holy Ghost; The holy Catholick Church; The Communion of Saints; The Forgiveness of sins; The Resurrection of the body, And the life everlasting. Amen.

Priest The Lord be with you.
Choir And with thy spirit.

The People kneel.

Priest Let us pray.
Choir Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.

OUR FATHER, which art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation, but deliver us from evil. Amen.

Priest O Lord, show thy mercy upon us;
Choir And grant us thy salvation.
Priest O Lord, save the State;
Choir And mercifully hear us when we call upon thee.
Priest Endue thy ministers with righteousness;
Choir And make thy chosen people joyful.
Priest O Lord, save thy people;
Choir And bless thine inheritance.
Priest Give peace in our time, O Lord;
Choir Because there is none other that fighteth for us, but only thou, O God.
Priest O God, make clean our hearts within us;
Choir And take not thy Holy Spirit from us.

THE COLLECT OF THE DAY

O GOD, the strength of all those who put their trust in thee: Mercifully accept our prayers; and because, through the weakness of our mortal nature, we can do no good thing without thee, grant us the help of thy grace, that in keeping thy commandments we may please thee both in will and deed; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

THE SECOND COLLECT

O GOD, from whom all holy desires, all good counsels, and all just works do proceed:
Give unto thy servants that peace which the world cannot give, that both our hearts may be set
to obey thy commandments, and also that by thee, we, being defended from the fear of our enemies,
may pass our time in rest and quietness; through the merits of Jesus Christ our Savior. *Amen.*

THE THIRD COLLECT FOR AID AGAINST ALL PERILS

LIGHTEN our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all
perils and dangers of this night; for the love of thy only Son, our Savior Jesus Christ. *Amen.*

The People sit.

ANTHEM

Sung by the Choir

Thomas Tomkins
(1572-1656)

O SING unto the Lord a new song: let the congregation of saints sing praise unto him.
Let Israel rejoice in him that made him: and let the children of Sion forever sing Alleluia.

Psalm 149:1-2

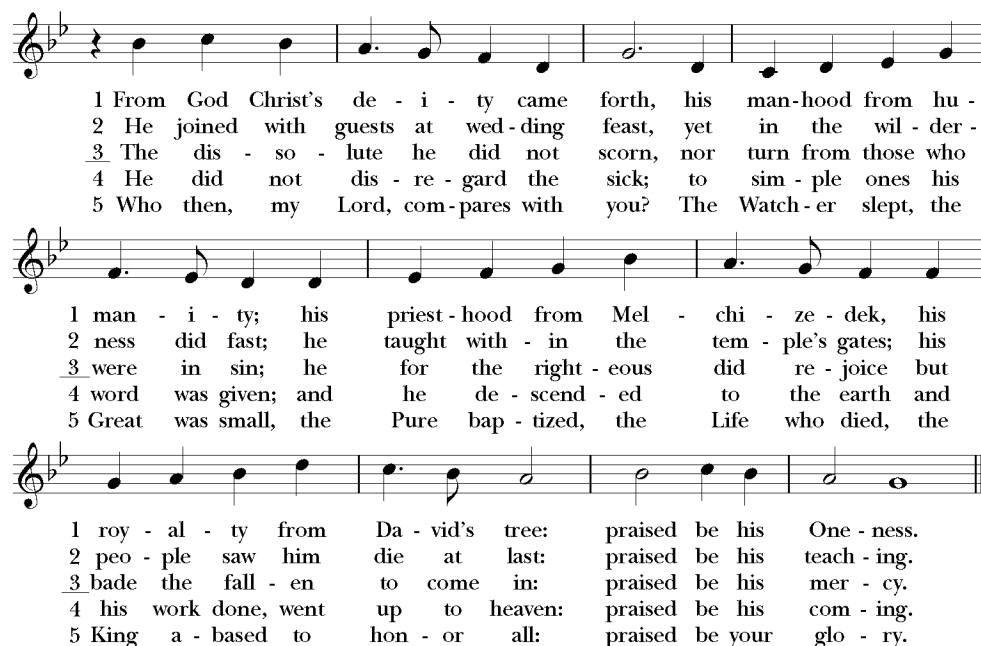
SERMON

The Rev. Alison Turner
Associate for Children & Family Ministry
and School Chaplain

The People stand.

HYMN

SALEM HARBOR



1 From God Christ's de - i - ty came forth, his man-hood from hu -
2 He joined with guests at wed - ding feast, yet in the wil - der -
3 The dis - so - lute he did not scorn, nor turn from those who
4 He did not dis - re - gard the sick; to sim - ple ones his
5 Who then, my Lord, com - pares with you? The Watch - er slept, the

1 man - i - ty; his priest - hood from Mel - chi - ze - dek, his
2 ness did fast; he taught with - in the tem - ple's gates; his
3 were in sin; he for the right - eous did re - joice but
4 word was given; and he de - scend - ed to the earth and
5 Great was small, the Pure bap - tized, the Life who died, the

1 roy - al - ty from Da - vid's tree: praised be his One - ness.
2 peo - ple saw him die at last: praised be his teach - ing.
3 bade the fall - en to come in: praised be his mer - cy.
4 his work done, went up to heaven: praised be his com - ing.
5 King a - based to hon - or all: praised be your glo - ry.

Words: Ephrem of Edessa (4th cent.); tr. John Howard Rhys (b. 1917); adapt. and alt. F. Bland Tucker (1895-1984) Copyright © The Church Pension Fund.
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THE BLESSING

THE Lord bless you, and keep you: the Lord make his face to shine upon you,
and be gracious unto you: the Lord lift up the light of his countenance upon you,
and give you peace; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be
amongst you, and remain with you always. *Amen.*

HYMN

PURPOSE

1 God is work - ing his pur - pose out as
 2 From ut - most east to ut - most west, wher -
 3 March we forth in the strength of God, with the
 4 All we can do is noth - ing worth un -

year suc - ceeds to year: God is work - ing his
 ev - er foot hath trod, by the mouth of man - y
 ban - ner of Christ un - furled, that the light of the glo - rious
 less God bless - es the deed; vain - ly we hope for the

pur - pose out, and the time is draw - ing near;
 mes - sen - gers goes forth the voice of God;
 gos - pel of truth may shine through - out the world:
 har - vest - tide till God gives life to the seed; yet

near - er and near - er draws the time, the time that shall sure - ly
 give ear to me, ye con - ti - nents, ye isles, give ear to
 fight we the fight with sorrow and sin to set their cap - tives
 near - er and near - er draws the time, the time that shall sure - ly

be, when the earth shall be filled with the glo - ry of God as the
 me, that the earth may be filled with the glo - ry of God as the
 free, that the earth may be filled with the glo - ry of God as the
 be, when the earth shall be filled with the glo - ry of God as the

1-3 Final Ending
 wa - ters cov - er the sea.
 wa - ters cov - er the sea.
 wa - ters cov - er the sea.
 wa - ters cov - er the (sea.) sea.

POSTLUDE

Praeludium in C, BuxWV 137

Dietrich Buxtehude
(1637-1707)

Immediately following this service, we invite you to stay for the Sunday Recital Series featuring organist, **Nathaniel Gumbs**, Director of Chapel Music at Yale University.

PARISH NOTICES

Children and Families' Gatherings. Sunday School takes place each week following the 9 a.m. Mass both in person on the third floor of the Parish House as well as via Zoom. The Nursery Room is available for babies and toddlers with their parents during the 11 a.m. Mass. Young children with their families are also welcome to use the quiet area in the Chantry Chapel during the Mass. For any queries regarding the above or to receive our weekly newsletter please contact: ChildrenandFamilies@SaintThomasChurch.org.

The Noble Singers. Our children's parish choir for singers ages 5-12, under the direction of Mrs. Rebecca Kellerman-Filsell, welcomes returning and new singers. Rehearsals take place on Tuesdays at 4-4:45 p.m. and/or Saturdays from 10-10:45 a.m. This FREE music program features the acclaimed RSCM (Royal School of Church Music) Voice for Life curriculum in which choristers gain different colored ribbons by working towards different assessed levels of music and vocal instruction. The Noble Singers will sing as scheduled at the 9 a.m. Sunday service throughout the year. No audition is necessary, just enthusiasm and a love of music. Registration is [available online](#). For more information, contact RKellerman@SaintThomasChurch.org.

The Pilgrims' Course 2022 explores the Christian Faith as the Episcopal Church has received it, and as Saint Thomas expresses it through its mission to *worship, love, and serve our Lord Jesus Christ through the Anglican Tradition and our unique choral heritage*. Classes are open to all and, each year, a number of parishioners attend to refresh their faith and support those who are new to the faith or to our community. Fr. Schultz and Mo. Lee-Pae will assist the Rector in the leadership of the course. Meetings will be hybrid (in-person and on-line) and are held on **Wednesdays at 6:30 p.m.** This week's topic is, **"The Trinity: The Church Community Reflects Our Belief in God as 'Three in One'."** Please [register online](#) if you would like to attend.

Friday Bible Study continues at 1:30 p.m. over Zoom, and runs for about an hour. For more information, please contact Fr. Brown at MBrown@SaintThomasChurch.org.

SERVICES THIS WEEK

The Church is open for Private Prayer and Visits

Monday through Friday from 8:30 a.m. to 6:30 p.m. Saturday: 10 a.m. to 4 p.m.

Proof of vaccination, face masks, hand sanitization and health screening are required for entry.

Shrine Prayers (Intercessions)

Monday – Saturday at 12 p.m. *Live audio stream and then on-demand.*

Please send your requests for prayers via the website [click here](#) or emailed to: prayer@saintthomaschurch.org

The Daily Eucharist

Monday – Saturday at 12:05 p.m. *Live audio stream and then on-demand.*

Tuesday, Wednesday and Thursday at 5:30 p.m. in the Chantry Chapel

Confessions, Spiritual Advice and Healing Ministry in the Resurrection Chapel

Saturday 11 to 11:45 a.m. in the Church. Confessor: Fr. Mark Brown.

Adult Education next Sunday at 10 a.m.

'The Christian Exodus' – an exploration of the Holy Week Liturgies led by the Rector. The Fifth Floor of the Parish House or via zoom.

CHORAL SERVICES AND CONCERTS NEXT SUNDAY

The choral services are video livestreamed, and, thereafter, available on-demand

✠ **SUNDAY, FEBRUARY 20**

THE SEVENTH SUNDAY AFTER THE EPIPHANY (SEXAGESIMA)

9 a.m. Sung Eucharist

Cantor: Rebecca Kellerman-Filsell

Sermon by Fr. Moretz

11 a.m. Solemn Eucharist

to celebrate the Golden Jubilee of the
Ordination to the Sacred Priesthood of
The Rt. Rev. Andrew R. St. John, *Bishop in Residence*

sung by the Saint Thomas Choir of Men and Boys

Sermon by the Very Rev. Andrew McGowan
Dean of Berkeley Divinity School at Yale

4 p.m. Choral Evensong

*sung by the Saint Thomas Choir of Men and Boys
and choristers from The Church of the Transfiguration, New York City*

Sermon by Mo. Lee-Pae

5:15 p.m. Sunday Recital Series

Raymond Nagem, *Organ*
New York, New York

ASSISTING CLERGY

The Reverend Matthew Moretz, *Vicar
and Chief Operating Officer*

The Reverend Alison J. Turner,
*Associate for Children & Family Ministry
and School Chaplain*

The Reverend Mark Schultz,
Associate for Pastoral Care

The Reverend Prisca Lee-Pae,
Associate for Pan-Asian Ministry

STAFF

Dr. Jeremy Filsell, *Organist and Director of Music*
Nicolas Haigh, *Associate Organist*

Aaron Koch, *Head Verger*

Bruce Smith, *Chief Advancement Officer*

Adam MacDonald, *Director of Development*

Blake Martin, *Director of Communications
and Digital Production*

Lizette Hernandez, *Executive Assistant to the Rector*

SAINT THOMAS CHOIR SCHOOL

Christopher Seeley, *Head of School*
202 West 58th Street, New York, NY 10019
Telephone: 212-247-3311
www.ChoirSchool.org
admissions@choirschool.org

THE VESTRY

The Rector, *Chair*

Kazie Metzger Harvey, *Warden*
Karen Duncan
Christopher M. Haley, *Clerk*
Darren Littlejohn
Edith Morrill

Lloyd G. Stanford, *Warden*
Stephen Gauster-Filek
Winnie Kung
Brett Moore
Inge Reist

Gregory Zaffiro, *Assistant Treasurer*
Karl C. Saunders, *Treasurer (non-voting)*

You may contact the Wardens using this address: Wardens@SaintThomasChurch.org.