

SAINT THOMAS CHURCH FIFTH AVENUE  
in the  
CITY OF NEW YORK



One West Fifty-third Street  
New York, New York 10019  
Telephone: 212-757-7013  
[www.SaintThomasChurch.org](http://www.SaintThomasChurch.org)  
The Reverend Canon Carl F. Turner, *Rector*

SUNDAY, FEBRUARY 27, 2022 AT 11 A.M.  
THE LAST SUNDAY AFTER THE EPIPHANY (QUINQUAGESIMA)

## FESTAL EUCHARIST

SUNG BY THE SAINT THOMAS CHOIR OF MEN AND BOYS

Welcome to Saint Thomas Church, a parish of the Episcopal Diocese of New York.  
Our mission is to worship, love and serve Our Lord Jesus Christ  
through the Anglican tradition and our unique choral heritage.

*Recording and Photography during the service is not permitted.*

#### ASSISTING CLERGY

The Reverend Matthew Moretz  
*Vicar and Chief Operating Officer*  
The Reverend Alison J. Turner  
*Associate for Children & Family Ministry  
and School Chaplain*  
The Reverend Mark Schultz  
*Associate for Pastoral Care*  
The Reverend Prisca Lee-Pae  
*Associate for Pan-Asian Ministry*

#### STAFF

Dr. Jeremy Filsell, *Organist and Director of Music*  
Nicolas Haigh, *Associate Organist*  
Aaron Koch, *Head Verger*  
Bruce Smith, *Chief Advancement Officer*  
Adam MacDonald, *Director of Development*  
Blake Martin, *Director of Communications  
and Digital Production*  
Lizette Hernandez, *Executive Assistant to the Rector*

#### SAINT THOMAS CHOIR SCHOOL

Christopher Seeley, *Head of School*  
202 West 58th Street, New York, NY 10019  
Telephone: 212-247-3311  
[www.ChoirSchool.org](http://www.ChoirSchool.org)  
[admissions@choirschool.org](mailto:admissions@choirschool.org)

#### HONORARY CLERGY

The Reverend Andrew C. Mead, OBE, DD, *Rector Emeritus*  
The Right Reverend Andrew St. John, *Bishop in Residence*  
The Reverend Dr. Patrick S. Cheng, *Theologian in Residence*  
The Reverend Mark Brown, *Honorary Assistant*  
The Reverend Gina Gore, *Honorary Assistant*  
The Reverend David F. Mc Neeley, *Honorary Assistant*  
The Reverend Thomas F. Pike, *Honorary Assistant*

**In Loving Memory of the Reverend Dr. William A. Norgren**  
*May 15, 1927 - February 24, 2022*

#### THE VESTRY

The Rector, *Chair*

Kazie Metzger Harvey, *Warden*  
Karen Duncan  
Christopher M. Haley, *Clerk*  
Darren Littlejohn  
Edith Morrill

Lloyd G. Stanford, *Warden*  
Stephen Gauster-Filek  
Winnie Kung  
Brett Moore  
Inge Reist

Gregory Zaffiro, *Assistant Treasurer*  
Karl C. Saunders, *Treasurer (non-voting member)*

You may contact the Wardens using this address: [Wardens@SaintThomasChurch.org](mailto:Wardens@SaintThomasChurch.org).

# ORDER OF SERVICE

## SETTING

Missa Brevis

Sir William Walton  
(1902-1983)

## PRELUDE

Suite from 'Henry V'

Sir William Walton

*March – Passacaglia (Death of Falstaff) – 'Touch her soft lips and part' – March*

*The People stand at the entry of the Choir and Ministers.*

## HYMN

## LAUDES DOMINI



1 When morn - ing gilds the skies, my heart, a - wak - ing, cries,  
2 When mirth for mu - sic longs, this is my song of songs:  
3 No love - lier an - ti - phon in all high heaven is known  
4 Ye na - tions of man - kind, in this your con - cord find:  
5 Sing, suns and stars of space, sing, ye that see his face,

1 may Je - sus Christ be praised! When eve - ning sha - dows fall,  
2 may Je - sus Christ be praised! God's ho - ly house of prayer  
3 than, Je - sus Christ be praised! There to the e - ter - nal Word  
4 may Je - sus Christ be praised! Let all the earth a - round  
5 sing, Je - sus Christ be praised! God's whole cre - a - tion o'er,

1 this rings my cur - few call, may Je - sus Christ be praised!  
2 hath none that can com - pare with: Je - sus Christ be praised!  
3 the e - ter - nal psalm is heard: may Je - sus Christ be praised!  
4 ring joy - ous with the sound: may Je - sus Christ be praised!  
5 both now and ev - er - more shall Je - sus Christ be praised!

Words: German, ca. 1800; tr. Robert Seymour Bridges (1844-1930), alt. Music: *Laudes Domini*, Joseph Barnby (1838-1896)

## THE OPENING ACCLAMATION AND COLLECT FOR PURITY

*Celebrant* Blessed be God: Father, Son, and Holy Spirit  
*People* And blessed be his kingdom, now and for ever. Amen.

**A**Lmighty God, unto whom all hearts are open, all desires known,  
and from whom no secrets are hid: Cleanse the thoughts of our hearts  
by the inspiration of thy Holy Spirit, that we may perfectly love thee,  
and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

## GLORIA IN EXCELSIS

*Sung by the Choir*

**G**LORY be to God on high,  
and in earth peace,  
good will towards men.  
We praise thee, we bless thee,  
we worship thee, we glorify thee.  
We give thanks to thee for thy great glory,  
O Lord God, heavenly King,  
God the Father almighty.  
O Lord, the only-begotten Son, Jesu Christ;  
O Lord God, Lamb of God,  
Son of the Father, that takest away the sins of the world,  
have mercy upon us.  
Thou that takest away the sins of the world,  
have mercy upon us.  
Thou that takest away the sins of the world,  
receive our prayer.  
Thou that sittest at the right hand of God the Father,  
have mercy upon us.  
For thou only art holy;  
thou only art the Lord;  
thou only, O Christ.  
With the Holy Ghost, art most high  
in the glory of God the Father.  
*Amen.*

## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.  
*People* And with thy spirit.  
*Celebrant* Let us pray.

**O** GOD, who before the passion of thy only-begotten Son didst reveal his glory upon the holy  
mount: Grant unto us that we, beholding by faith the light of his countenance, may be  
strengthened to bear our cross, and be changed into his likeness from glory to glory; through the  
same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God,  
for ever and ever. *Amen.*

*The People sit.*

## THE LITURGY OF THE WORD

### THE LESSON

Exodus 34:29-35

*The Lector concludes* The Word of the Lord.  
*The People respond* Thanks be to God.

## DOMINUS REGNAVIT

**T**HE Lord is King, be the people never so impatient: he sitteth between the cherubims,  
 be the earth never so unquiet.  
 The Lord is great in Sion: and high above all people.  
 They shall give thanks unto thy Name: which is great, wonderful, and holy.  
 The King's power loveth judgement; thou hast prepared equity : thou hast executed judgement  
 and righteousness in Jacob.  
 O magnify the Lord our God: and fall down before his footstool, for he is holy.  
 Moses and Aaron among his priests, and Samuel among such as call upon his Name:  
 these called upon the Lord, and he heard them.  
 He spake unto them out of the cloudy pillar: for they kept his testimonies,  
 and the law that he gave them.  
 Thou heardest them, O Lord our God: thou forgavest them, O God,  
 and punishedst their own inventions.  
 O magnify the Lord our God, and worship him upon his holy hill: for the Lord our God is holy.  
 Glory be to the Father, and to the Son, and to the Holy Ghost;  
 as it was in the beginning, is now, and ever shall be, world without end. Amen.

## THE EPISTLE

2 Corinthians 3:12–4:2

*The Subdeacon concludes*      The Word of the Lord.  
*The People respond*              Thanks be to God.

*The People stand.*

## HYMN

MOWSLEY

1 Christ up - on the moun - tain peak stands a - lone in  
 2 Trem - bling at his feet we saw Mo - ses and E -  
 3 Swift the cloud of glo - ry came. God pro - claim - ing  
 4 This is God's be - lov - ed Son! Law and pro - phets

glo - ry blaz - ing; let us, if we dare to speak,  
 li - jah speak - ing. All the pro - phets and the Law  
 in its thun - der Je - sus as his Son by name!  
 fade be - fore him; first and last and on - ly One,

with the saints and an - gels praise him. Al - le - lu - ia!  
 shout through them their joy - ful greet - ing. Al - le - lu - ia!  
 Na - tions cry a - loud in won - der! Al - le - lu - ia!  
 let cre - a - tion now a - dore him! Al - le - lu - ia!

## GOSPEL ACCLAMATION

*This acclamation heralds the Gospel reading.*



*People* Alleluia, alleluia, alleluia!

*Cantor* God was manifest in the flesh, justified in the Spirit, seen of angels,  
preached unto the Gentiles, believed on in the world, received up into glory.

*People* Alleluia, alleluia, alleluia!

## THE HOLY GOSPEL

Luke 9:28-36

*Deacon* The Holy Gospel of Our Lord Jesus Christ according to Saint Luke.

*People*



*After the Gospel, the Deacon says*

The Gospel of the Lord.

*People*



## SERMON

The Rector

## THE NICENE CREED

*The People stand when the clergy go to the Altar. It is customary to bow at the underlined words.*

**I** BELIEVE in one God, the Father Almighty, Maker of heaven and earth, And of all things visible and invisible: And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end. And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one holy Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE (FORM I)

With all our heart and with all our mind, let us pray to the Lord, saying, "Lord, have mercy."

*The People kneel.*

*After each petition,*

Let us pray to the Lord.

*People* Lord, have mercy.

*At the end of the Litany,*

Defend us, deliver us, and in thy compassion protect us, O Lord, by thy grace.

*People* Lord, have mercy.

*After the last petition*

. . . let us commend ourselves, and one another, and all our life, to Christ our God.

*People* To thee, O Lord our God.

*After a period of silence, the Celebrant concludes with this collect*

**A**LMIGHTY God, to whom our needs are known before we ask:  
Help us to ask only what accords with thy will;  
and those good things which we dare not, or in our blindness cannot ask,  
grant us for the sake of thy Son Jesus Christ our Lord. *Amen.*

## CONFESSION OF SIN

*The Celebrant says*

Let us humbly confess our sins to Almighty God.

*Celebrant and People*

**A**LMIGHTY God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we, from time to time, most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us; the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

*The Celebrant says*

**A**LMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

## THE PEACE

*Celebrant* The peace of the Lord be always with you.  
*People* And with thy spirit.

## THE GREETINGS

### THE LITURGY OF THE EUCHARIST

#### AT THE OFFERTORY, ANTHEM

The Transfiguration

*Jeremy Filsell*  
(b. 1964)

**T**HE Word was made flesh, and dwelt among us;  
we beheld his glory, the glory as of the only begotten of the Father,  
full of grace and truth.

And after six days Jesus took Peter, James, and John his brother,  
and brought them up into a high mountain,  
and there he was transfigured before them:

His face did shine as the sun, and his raiment was white as the light.

The Word was made flesh, and dwelt among us;  
we beheld his glory, the glory as of the only begotten of the Father,  
full of grace and truth.

*Text from the Gospels of Mark and John*

#### THE GREAT THANKSGIVING

*Celebrant* The Lord be with you.  
*People* And with thy spirit.  
*Celebrant* Lift up your hearts.  
*People* We lift them up unto the Lord.  
*Celebrant* Let us give thanks unto our Lord God.  
*People* It is meet and right so to do.

*The Celebrant continues*

**I**T is very meet, right and our bounden duty, that we should at all times, and in all places,  
give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Because in the mystery of the Word made flesh, thou hast caused a new light to shine in our hearts,  
to give the knowledge of thy glory in the face of thy Son Jesus Christ our Lord.

Therefore with Angels and Archangels, and with all the company of heaven,  
we laud and magnify thy glorious Name; evermore praising thee, and saying,

#### SANCTUS AND BENEDICTUS

*Sung by the Choir*

**H**OLY, holy, holy, Lord God of Hosts.  
Heaven and earth are full of thy glory.  
Glory be to thee, O Lord Most High.

Blessed is he that cometh in the name of the Lord.  
Hosanna in the highest.

*The People kneel.*



## THE EUCHARISTIC PRAYER

*The Celebrant continues the Eucharistic Prayer, which concludes*

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee,  
O Father Almighty, world without end.

*The People respond*                      AMEN.

## THE LORD'S PRAYER

*The Celebrant says*

And now, as our Savior Christ hath taught us, we are bold to say,

*Celebrant and People*

**O**UR Father, who art in heaven,  
    hallowed be thy Name,  
    thy kingdom come,  
    thy will be done,  
        on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
    as we forgive those who trespass against us.  
And lead us not into temptation,  
    but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
    for ever and ever. Amen.

## THE BREAKING OF THE BREAD

<i>Celebrant</i>	Alleluia. Christ our Passover is sacrificed for us;
<i>People</i>	Therefore let us keep the feast. Alleluia.

## AGNUS DEI

*Sung by the Choir*

**O**LAMB of God, that takest away the sins of the world, have mercy upon us.  
O Lamb of God, that takest away the sins of the world, have mercy upon us.  
O Lamb of God, that takest away the sins of the world, grant us thy peace.

## PRAYER OF HUMBLE ACCESS

*Celebrant and People*

**W**E do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us.

## INVITATION TO COMMUNION

*The Celebrant says*

**B**EHOLD the Lamb of God: behold him that taketh away the sins of the world.  
Blessed are those who are called to his supper.

*People* Lord, I am not worthy that thou shouldest come under my roof,  
but speak the word only and my soul shall be healed.

*The People remain kneeling until the bell rings.*

## AN ACT OF SPIRITUAL COMMUNION *(for those unable to receive Holy Communion)*

**I** BELIEVE in thee, O my Jesus, present in the most holy Sacrament of the Altar;  
I love thee above all things, and I desire to receive thee into my soul.  
Since I cannot at this moment receive thee sacramentally, come at least spiritually into my heart.  
I embrace thee, and I unite myself to thee as if thou wast already there.  
Never permit me to be separated from thee!  
O Lord Jesus Christ, let the sweet and consuming force of thy love absorb my whole soul, that I may die for the love of thee, who wast pleased to die for the love of me. Amen.

## HOLY COMMUNION

*All baptized Christians are invited to receive Holy Communion.  
The Sacrament is distributed in one kind only at the Crossing.  
Gluten free hosts are available; please ask the priest.*

## MOTET

*Sung by the Choir*

*Peter Philips  
(1561-1628)*

**I**N splendenti nube  
Spiritus Sanctus visus est,  
Paterna vox audita est:  
'Hic est Filius meus dilectus  
in quo mihi bene complacui:  
ipsum audite.'

Apparuit nubes obumbrans,  
et vox Patris intonuit:  
'Hic est Filius meus dilectus  
in quo mihi bene complacui:  
ipsum audite.'

*In a splendid cloud  
the Holy Spirit was seen;  
The Father's voice was heard:  
'This is my beloved Son  
in whom I am well pleased;  
Listen to Him.'*

*A cloud appeared and overshadowed them  
And the Father's voice was heard:  
'This is my beloved Son  
in whom I am well pleased;  
Listen to Him'*

*Matthew 17:5*

## THE POSTCOMMUNION PRAYER

*The Celebrant says*

Let us pray.

*The People kneel. The Celebrant and People say*

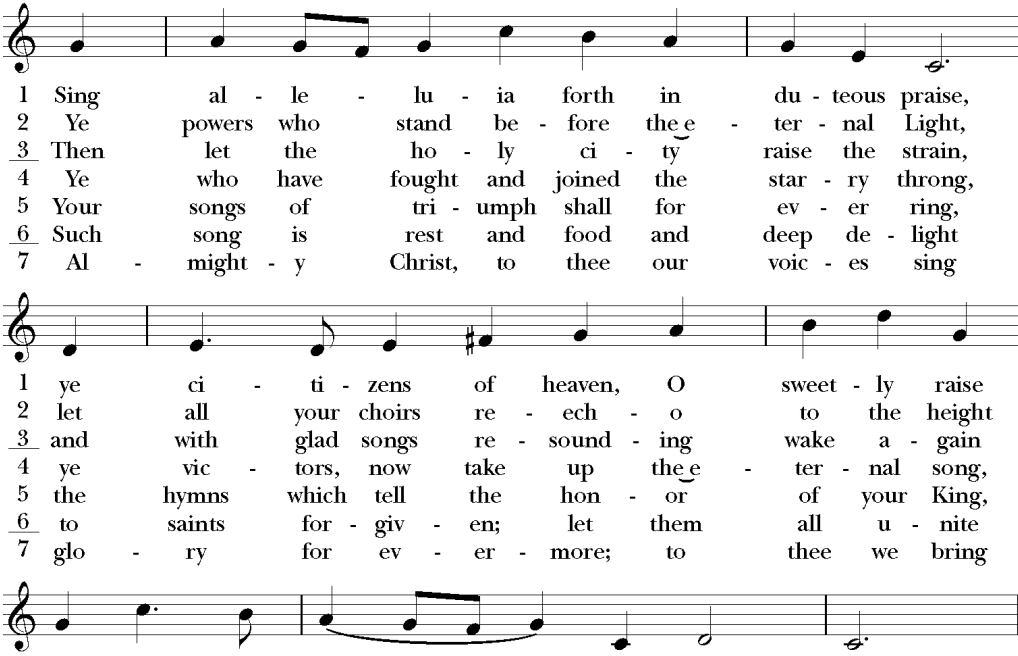
**A**LMIGHTY and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

## THE BLESSING

*The Celebrant says*

**T**HE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be amongst you, and remain with you always. *Amen.*

*The People stand.*



1 Sing al - le - lu - ia forth in du - teous praise,  
 2 Ye powers who stand be - fore the e - ter - nal Light,  
 3 Then let the ho - ly ci - ty raise the strain,  
 4 Ye who have fought and joined the star - ry throng,  
 5 Your songs of tri - umph shall for ev - er ring,  
 6 Such song is rest and food and deep de - light  
 7 Al - might - y Christ, to thee our voic - es sing

1 ye ci - ti - zens of heaven, O sweet - ly raise  
 2 let all your choirs re - ech - o to the height  
 3 and with glad songs re - sound - ing wake a - gain  
 4 ye vic - tors, now take up the e - ter - nal song,  
 5 the hymns which tell the hon - or of your King,  
 6 to saints for - giv - en; let them all u - nite  
 7 glo - ry for ev - er - more; to thee we bring

1 an end - less al - le - lu - ia.  
 2 an end - less al - le - lu - ia.  
 3 an end - less al - le - lu - ia.  
 4 an end - less al - le - lu - ia.  
 5 an end - less al - le - lu - ia.  
 6 in end - less al - le - lu - ia.  
 7 an end - less al - le - lu - ia.

Words: Latin, 5th-8th cent.; ver. *Hymnal 1940* Copyright © The Church Pension Fund. All rights reserved. Used with permission.  
 Music: *Martins*, Percy Carter Buck (1871-1947)

## THE DISMISSAL

*Deacon* Go in peace to love and serve the Lord.  
*People* Thanks be to God.

*The Choir and the Ministers depart.*

## VOLUNTARY

Fanfare (from *Four Extemporizations*)

*Percy Whitlock*  
 (1903-1946)

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The flowers today are offered to the glory of God and in memory of the following:  
*George Arents, Sarah Remsen Burnham and Margaret Crane Hurlbut.*

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## THIS AFTERNOON

### 4 p.m. Festal Evensong

*sung by the Saint Thomas Choir of Men and Boys*

Sermon by Fr. Moretz

### 5:15 p.m. Sunday Recital Series

Jonathan Vaughn, organ

*Greenwich, Connecticut*

## PARISH NOTICES

**Adult Education.** Join Fr. Moretz at 10 a.m. today as he resumes his class on the stained glass windows at Saint Thomas Church. The class is titled, **“The Treasure of Saint Thomas: the Whitefriars’ Glass”**. Using high quality images collected by Julie L. Sloan during the recent restoration of the glass (2007-2016), he will lead you through a careful theological reading of our windows, created between 1927 and 1974. As with the reredos, there is so very much to discover in this extraordinary iconographic scheme that was developed by Whitefriars’ artist, James H. Hogan. You are welcome to join us in person on the Fifth Floor of the Parish House or on Zoom using the link provided in our E-News.

**Children and Families’ Gatherings.** Sunday School takes place each week following the 9 a.m. Mass both in person on the third floor of the Parish House as well as via Zoom. The Nursery Room is available for babies and toddlers with their parents during the 11 a.m. Mass. Young children with their families are also welcome to use the quiet area in the Chantry Chapel during the Mass. For any queries regarding the above or to receive our weekly newsletter please contact: [ChildrenandFamilies@SaintThomasChurch.org](mailto:ChildrenandFamilies@SaintThomasChurch.org).

**Saint Thomas Church Tours** are available on Sundays after the 11 a.m. service. It is a great way to experience and learn about the church. Tours generally last an hour and 15 minutes. If you are interested, please meet the Tour Guide on the north side of the Narthex near the “Tour Guide – Meet Here” sign.

**The Noble Singers**, our children’s parish choir for singers ages 5-12, under the Direction of Mrs. Rebecca Kellerman-Filsell, will begin leading the 9 a.m. Mass on Sunday, March 6, and continue throughout Lent. Rehearsals take place on Tuesdays at 4-4:45 p.m. (hybrid option) and/or Saturdays from 10-10:45 a.m. (in-person). No audition is necessary, just enthusiasm and a love of music. It’s not too late to join us! For more information, contact [RKellerman@SaintThomasChurch.org](mailto:RKellerman@SaintThomasChurch.org).

**The Pilgrims’ Course 2022** will not meet on Ash Wednesday, March 2. The course will resume on Wednesday, March 9, titled, **“The Christian Exodus: An Introduction to Lent and Holy Week”**.

**The Bookstore** will be open on Sundays following the 11 a.m. service until 3 p.m., and by appointment at [Bookstore@SaintThomasChurch.org](mailto:Bookstore@SaintThomasChurch.org). New and in stock: Fleming Rutledge’s recently released book, “Means of Grace: A Year of Weekly Devotions”. Also available are books for Lent and Easter.

**Friday Lenten Bible Study.** Fr. Mark Brown begins a Lenten study of a book titled, **“Opening the Bible”** by Roger Ferlo, at 1 p.m. this Friday over Zoom. It runs for about an hour. For more information, please contact Fr. Brown at [MBrown@SaintThomasChurch.org](mailto:MBrown@SaintThomasChurch.org).

## SERVICES THIS WEEK

### The Church is open for Private Prayer and Visits

Monday through Friday from 8:30 a.m. to 6:30 p.m. Saturday: 10 a.m. to 4 p.m.

*Proof of vaccination and hand sanitization are required for entry. Masks are **optional** except for unvaccinated children.*

### Shrine Prayers (Intercessions)

Monday – Saturday at 12 p.m. *Live audio stream and then on-demand.*

Please send your requests for prayers via the website [click here](#) or emailed to: [prayer@saintthomaschurch.org](mailto:prayer@saintthomaschurch.org)

### The Daily Eucharist

Monday – Saturday at 12:05 p.m. *Live audio stream and then on-demand.*

Tuesday and Thursday at 5:30 p.m. following Evensong.

### Confessions, Spiritual Advice and Healing Ministry in the Resurrection Chapel

Saturday 11 to 11:45 a.m. in the Church. Confessor: The Rector.

## CHORAL SERVICES AND CONCERTS THIS WEEK

*The choral services are video livestreamed, and, thereafter, available on-demand*

### TUESDAY, MARCH 1

**5:30 p.m. Choral Evensong**

*sung by the Saint Thomas Choir of Men and Boys*

### WEDNESDAY, MARCH 2 – ASH WEDNESDAY

(See below for details)

### THURSDAY, MARCH 3

**5:30 p.m. Choral Evensong**

*sung by the Saint Thomas Choir of Men and Boys*

### ✠ SUNDAY, MARCH 6

## THE FIRST SUNDAY IN LENT

**9 a.m. Sung Eucharist**

*Cantor: Rebecca Kellerman-Filsell*

*sung by the Noble Singers*

Sermon by Fr. Moretz

**11 a.m. Festal Eucharist**

*sung by the Saint Thomas Choir of Men and Boys*

Sermon by The Rector

**4 p.m. Festal Evensong**

*sung by the Saint Thomas Choir of Men and Boys*

**‘A Grain of Wheat’ – Martyrs of our time**

Sermon by Fr. Schultz – *Maximilian Kolbe*

**5:15 p.m. Sunday Recital Series**

Ali Mammadoff, piano

*New York, New York*

# LITURGICAL SCHEDULE FOR LENT

## ✠ Wednesday, March 2 - Ash Wednesday

8 a.m. Said Mass\*

12 p.m. Solemn Liturgy\*

*sung by the Saint Thomas Choir of Men and Boys*

Sermon by The Rector

5:30 p.m. Solemn Liturgy\*

*sung by the Saint Thomas Choir of Men and Boys*

Sermon by The Rector

\*Ashes will be available at all Masses, and throughout the day.

Confessions: 9:30-10:30 a.m. (Fr. Moretz), 10:30-11:30 a.m. (Fr. Schultz and Mo. Turner)  
and 4-5 p.m. (The Rector)

## Sunday Adult Education, March 6 – April 3

10 a.m. 'No Greater Love' – An exploration of Christian Art and Passion

## Sunday School for Children and Families

10 a.m. Sunday School follows the 9 am Mass, in-person and online

*Throughout Lent, we will follow a special program focusing on different forms of prayer  
for both children and families.*

## Sunday Evensong Sermon Series:

4 p.m. 'A Grain of Wheat' – Martyrs of our time

March 6: Fr. Schultz – Maximilian Kolbe

March 13: Mo. Susan Hill, *Holy Apostles, New York City* – Elizabeth of Russia

March 20: Mo. Lee-Pae – Won-Chang Lee & Jun-Kyoung Moon

March 27: The Rev. Canon George Brandt

*Rector Emeritus, St. Michael's Church, New York City* – Manche Masemola

April 3: Fr. Patrick Cheng, *Theologian-in-Residence* – The Rev. Dr. Martin Luther King, Jr.

## Wednesdays

Silent Prayer before the Blessed Sacrament from the end of Noonday Mass until 4 p.m.

## Fridays

1 p.m. Lenten Bible Study

"Opening the Bible" via Zoom with Fr. Mark Brown

5:30 p.m. Come and sing Compline

Parishioners are invited to sing Compline together under the direction of Dr. Filsell followed by

6 p.m. Book Group

led by Fr. Schultz on "The Seven Last Words" by the Very Rev. Andrew McGowan

## Saturdays

12 p.m. The Stations of the Cross and Holy Eucharist

Holy Week begins with Palm Sunday on April 10, and ends with Easter Day on April 17.