

SAINT THOMAS CHURCH FIFTH AVENUE
in the
CITY OF NEW YORK



One West Fifty-third Street
New York, New York 10019
Telephone: 212-757-7013
www.SaintThomasChurch.org
The Reverend Canon Carl F. Turner, *Rector*

THURSDAY, APRIL 14, 2022 AT 5:30 P.M.
MAUNDY THURSDAY

THE MASS OF THE LORD'S SUPPER

SUNG BY THE SAINT THOMAS CHOIR OF MEN AND BOYS

Holy Week Sermon Series: 'Living a Jesus Christ Shaped Life'.
The Rt. Rev. and Rt. Hon. John Sentamu
Former Archbishop of York

Welcome to Saint Thomas Church, a parish of the Episcopal Diocese of New York.
Our mission is to worship, love and serve Our Lord Jesus Christ
through the Anglican tradition and our unique choral heritage.

Contact us: welcome@saintthomaschurch.org

Recording and Photography during the service is not permitted.

ASSISTING CLERGY

The Reverend Matthew Moretz
Vicar and Chief Operating Officer

The Reverend Alison J. Turner
*Associate for Children & Family Ministry
and School Chaplain*

The Reverend Mark Schultz
Associate for Pastoral Care

The Reverend Prisca Lee-Pae
Associate for Pan-Asian Ministry

Sermon Outline

My purpose, in the six 'Farewell Messages' I have delivered in the course of my ministry was always to prepare them for the future: giving warning as well as instruction, wanting them to be their best.

Our Lord's "**farewell message**" to his disciples in John 13-17 ends his great prayer for them and for us who "*were far off but have been brought near by the shedding of his blood.*" His successor would be **One like himself, the Holy Spirit.**

And to his farewell message, he added a "**prophetic and symbolic action**" – he washed his twelve disciples' feet - an object lesson they would never forget.

Chapter 13 gives us a spiritual truth to help us in our own Christian journey.

What our Lord knew: That his hour had come for him to depart; "*that he had come from God and was going to God*" (John 13:1, 3).

What our Lord did: "*The Father had put all things into the Son's hands*" **yet Jesus picked up a towel and basin!** He kneels at the feet of his twelve disciples as a slave and washes their feet and dries them. A **down-to-earth humility**, not born of poverty, but of riches. This is the face of God's hospitality - **down-to-earthiness, humility and service.**

Jesus Christ shows us that If we want to **ascend**, we must **descend**.

He was Lord and Master, yet he served his twelve disciples.

If we desire to know and do our Father's will, we will experience the joy of following Jesus Christ's example of **down-to-earthiness, humility**, and serve others.

We, the Church, must put aside the worldly spirit of competition and criticism. **Humility is the only soil in which the graces of the Holy Spirit take root.** Every defect and failure in the Body of Christ comes from a lack of humility. If we humbly ask Christ to cleanse us thoroughly we will experience being part of our Lord. And then, as models of forgiveness, go and love others into holiness.

May we daily submit to Jesus Christ who cleanses our lives to serve others.

Taking the place of a person at the bottom, the place of a slave.

This is **the way to live a Jesus Christ shaped life.**

Beloved, let us do it. Let us do it now. "*Wash us Lord, for we long go be part of you, serve one another and wash the feet of our neighbourhoods, our nation, your world. Lord cleanse us and fill us afresh with your love, your joy, your Holy Spirit. Amen.*"

ORDER OF SERVICE

PRELUDE

Maundy Thursday, from 'Holy Week'

Gerre Hancock
(1934-2012)

ORDINARY OF THE MASS

Missa Brevis

Sir William Walton
(1902-1983)

THE LITURGY OF THE WORD

The People stand at the entry of the Choir and Ministers.

HYMN

GERONTIUS



1 Praise to the Ho - liest in the height, and in the
2 O lov - ing wis - dom of our God! When all was
3 O wis - est love! that flesh and blood, which did in
4 and that the high - est gift of grace should flesh and
5 Praise to the Ho - liest in the height, and in the

1 depth be praise; in all his words most
2 sin and shame, a sec - ond Ad - am
3 Ad - am fail, should strive a - fresh a -
4 blood re - fine: God's pres - ence and his
5 depth be praise; in all his words most

1 won - der - ful, most sure in all his ways!
2 to the fight and to the res - cue came.
3 gainst the foe, should strive, and should pre - vail;
4 ve - ry self, and es - sence all - di - vine.
5 won - der - ful, most sure in all his ways!

Words: John Henry Newman (1801-1890), alt. Music: *Gerontius*, John Bacchus Dykes (1823-1876)

THE OPENING ACCLAMATION

Celebrant
People

Bless the Lord who forgiveth all our sins.
His mercy endureth forever.

CONFESSION OF SIN

The Celebrant says

SEEING that we have a great high priest, that is passed into the heavens, Jesus the Son of God, let us come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need. *Matthew 22:37-40*

Let us humbly confess our sins unto Almighty God.

The People kneel. Silence is kept.

Celebrant and People

MOST merciful God,
we confess that we have sinned against thee
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved thee with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of thy Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in thy will,
and walk in thy ways,
to the glory of thy Name. Amen.

The Celebrant says

THE Almighty and merciful Lord grant you absolution and remission of all your sins,
true repentance, amendment of life, and the grace and consolation of his Holy Spirit. *Amen.*

GLORIA IN EXCELSIS

Sung by the Choir

The People stand. Bells are rung joyfully, but are not rung again until the Easter Acclamation is heard.

GLORY be to God on high,
and in earth peace,
good will towards men.
We praise thee, we bless thee,
we worship thee, we glorify thee.
We give thanks to thee for thy great glory,
O Lord God, heavenly King,
God the Father almighty.
O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God,
Son of the Father, that takest away the sins of the world,
have mercy upon us.
Thou that takest away the sins of the world,
have mercy upon us.
Thou that takest away the sins of the world,
receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.
For thou only art holy;
thou only art the Lord;
thou only, O Christ.
With the Holy Ghost, art most high
in the glory of God the Father.
Amen.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People And with thy spirit.
Celebrant Let us pray.

ALMIGHTY Father, whose dear Son, on the night before he suffered, did institute the Sacrament of his Body and Blood: Mercifully grant that we may thankfully receive the same in remembrance of him who in these holy mysteries giveth us a pledge of life eternal, the same thy Son Jesus Christ our Lord; who now liveth and reigneth with thee and the Holy Spirit ever, one God, world without end. *Amen.*

THE LESSON

Exodus 12:1-14

The Lector concludes The Word of the Lord.
People Thanks be to God.

PSALM 116:1-2, 11-16

Anglican Chant (*Buck*)

DILEXI, QUONIAM

IAM well pleased: that the Lord hath heard the voice of my prayer;
That he hath inclined his ear unto me; therefore will I call upon him as long as I live.
What reward shall I give unto the Lord: for all the benefits that he hath done unto me?
I will receive the cup of salvation: and call upon the Name of the Lord.
I will pay my vows now in the presence of all his people:
right dear in the sight of the Lord is the death of his saints.
Behold, O Lord, how that I am thy servant: I am thy servant, and the son of thine handmaid;
thou hast broken my bonds in sunder.
I will offer to thee the sacrifice of thanksgiving: and will call upon the Name of the Lord.
I will pay my vows unto the Lord, in the sight of all his people: in the courts of the Lord's house;
even in the midst of thee, O Jerusalem. Praise the Lord.

THE EPISTLE

1 Corinthians 11:23-26

The Subdeacon concludes The Word of the Lord.
People Thanks be to God.

The People stand.

SEQUENCE

LAUDA SION SALVATOREM

1 Zi - on, praise thy Sa - vior, sing - ing hymns with ex - ul -
Hon - or Christ, thy voice up - rais - ing, who sur - pass - eth
ta - tion ring - ing, praise thy King and Shep - herd true.
all thy prais - ing; nev - er canst thou reach his due.

2 Let the Bread, life - giv - ing, liv - ing, be our
as of old the Lord pro - vid - ed when the
theme of glad thanks - giv - ing, now in truth be - fore thee set;
twelve, di - vine - ly guid - ed, at the ho - ly ta - ble met.

3 What he did, at sup - per seat - ed, Christ or - dained to
4 Full and clear sing out thy prais - ing, gra - cious hymns of
be re - peat - ed, his me - mo - rial ne'er to cease;
joy up - rais - ing in thy heart and soul to - day;
his com-mand for guid - ance tak - ing, bread and wine we
for to - day the new ob - la - tion of the new King's
hal - low, mak - ing thus our sac - ri - fice of peace.
rev - e - la - tion bids us feast in glad ar - ray.

THE HOLY GOSPEL

John 13:1-17, 31b-35

Deacon The Holy Gospel of Our Lord Jesus Christ according to Saint John.
People Glory be to thee, O Lord.

After the Gospel

Deacon The Gospel of the Lord.
People Praise be to thee, O Christ

SEQUENCE

LAUDA SION SALVATOREM

*5 Ve - ry Bread, good Shep-herd, tend us, Je - sus, of thy love
*6 thou, who all things canst and know - est, who on earth such food
be - friend us, Lord, re - refresh us and de - fend us, thine e -
be - stow - est, grant us, with thy saints, though low - est, where the
ter - nal good - ness send us in the land of life to see:
heaven - ly feast thou show - est, fel - low - heirs and guests to be.

THE SERMON

Bishop Sentamu

After the sermon, a period of silent reflection.

THE WASHING OF FEET

The People stand as the Ministers go to the Altar.

The Celebrant introduces the ceremony of the foot-washing with these words

FELLOW servants of our Lord Jesus Christ: On the night before his death, Jesus set an example for his disciples by washing their feet, an act of humble service. He taught that strength and growth in the life of the Kingdom of God come not by power, authority, or even miracle, but by such lowly service.

Therefore, I invite you who share in the royal priesthood of Christ, to come forward, that we may recall whose servant we are by following the example of our Master. Come remembering his admonition that what will be done for us is also to be done by us to others, for “a servant is not greater than his master, nor is one who is sent greater than the one who sent him. If you know these things, blessed are you if you do them.”

The People sit. The representatives of the congregation take their places in Choir for the washing of the feet. During the foot-washing the Choir sings these antiphons

MANDATUM

Sung by the Choir

*Peter Latona
(b. 1968)*

I GIVE you a new commandment,
that you should love one another as I have loved you.

After the Lord had risen from supper, he poured water into a basin and began to wash the feet of his disciples: he left them this example.

*Jesus said to his disciples:
I give you a new commandment, that you should love one another as I have loved you.*

The Lord Jesus, after eating supper with his disciples, washed their feet and said to them: Do you know what, your Lord and Master, have done for you? I have given you an example, that you should do likewise.

Jesus said...

Lord, are you to wash my feet? Jesus said to him in answer: If I do not wash your feet, you will have no share with me.

Jesus said...

So he came to Simon Peter and Peter said to him: Lord, are you to wash my feet? Jesus said to him in answer: If I do not wash your feet, you will have no share with me. What I am doing, you do not know for now, but later you will come to know. Lord, are you to wash my feet? Jesus said to him in answer: If I do not wash your feet, you will have no share with me.

Jesus said...

If I, your Lord and Master have washed your feet, how much more should you wash each other's feet? This is how all will know that you are my disciples: If you have love for one another.

Jesus said...

Let faith, hope and charity, these three, remain among you, but the greatest of these is charity. Now faith, hope and charity, these three remain; but the greatest of these is charity.

Jesus said...

At the completion of the foot-washing, the Celebrant invites the People to stand.

Celebrant Lord, thou hast declared thy will
People That we should diligently keep thy commandments.
Celebrant Thou hast commanded us to love one another
People As thou hast loved us.
Celebrant Lord in thy mercy,
People Hear our prayer.

MOST loving Lord, thou hast stooped to wash the feet of thy disciples. Accept our act of obedience and humble service. Wash us clean from all sin and teach us to serve thee in the least of thy brethren to the glory of the Father, who liveth and reigneth with thee and the Holy Spirit, ever one God, world without end. Amen.

THE PEACE

The Celebrant says

LORD Jesus Christ, who saidst unto thine apostles, "Peace I give to you; my own peace I leave with you." Regard not our sins, but the faith of thy Church, and grant us the peace and unity of that heavenly City, where with the Father and the Holy Spirit thou livest and reignest, now and for ever. *Amen.*

Celebrant The peace of the Lord be always with you.
People And with thy spirit.

THE LITURGY OF THE EUCHARIST

AT THE OFFERTORY, MOTET

Daniel Hyde
(b. 1980)

AVE verum corpus natum
de Maria Virgine:
vere passum immolatum
in cruce pro homine,
cujus latus perforatum
fluxit aqua et sanguine,
esto nobis praegustatum
mortis in examine.

O Jesu dulcis! O Jesu pie!
O Jesu Fili Mariae. Amen.

*Hail the true body,
born of the Virgin Mary:
you who truly were sacrificed
on the cross for the sake of man,
from whose pierced flank
flowed water and blood,
Be a foretaste for us
in the trial of death.*

*O sweet Jesus! O merciful Jesus!
O Jesus, Son of Mary. Amen.*

Pope Innocent VI (d. 1362)

1 And now, O Fa - ther, mind - ful of the love that
 2 Look Fa - ther, look on his a - noint - ed face, and
 *3 And then for those, our dear - est and our best, by
 *4 And so we come; O draw us to thy feet, most

bought us, once for all, on Cal - vary's tree, and hav - ing with us
 on - ly look on us as found in him; look not on our mis -
 this pre - vail - ing pres - ence we ap - peal; O fold them clos - er
 pa - tient Sa - vior, who canst love us still! And by this food, so

him that pleads a - bove, we here pre - sent, we here spread
 us - ings of thy grace, our prayer so lan - guid, and our
 to thy mer - cy's breast! O do thine ut - most for their
 awe - some and so sweet, de - liv - er us from ev - ery

forth to thee, that on - ly of - fering per - fect in thine
 faith so dim: for lo! be - tween our sins and their re -
 soul's true weal! From taint - ing mis - chief keep them pure and
 touch of ill: in thine own ser - vice make us glad and

eyes, the one true, pure, im - mor - tal sac - ri - fice.
 ward, we set the pas - sion of thy Son our Lord.
 clear, and crown thy gifts with strength to per - se - vere.
 free, and grant us nev - er - more to part from thee.

THE GREAT THANKSGIVING

Celebrant The Lord be with you.
People And with thy spirit.
Celebrant Lift up your hearts.
People We lift them up unto the Lord.
Celebrant Let us give thanks unto our Lord God.
People It is meet and right so to do.

The Celebrant sings the Preface

IT is very meet, right, and our bounden duty, that we should at all times,
and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Through Jesus Christ our Lord; who for our sins was lifted high upon the cross,
that he might draw the whole world to himself; who by his suffering and death
became the author of eternal salvation for all who put their trust in him.

Therefore with Angels and Archangels, and with all the company of heaven,
we laud and magnify thy glorious Name; evermore praising thee, and saying,

SANCTUS AND BENEDICTUS

Sung by the Choir

HOLY, holy, holy,
Lord God of Hosts.
Heaven and earth are full of thy Glory,
Glory be to Thee, O Lord most High.

Blessed is he that cometh
in the name of the Lord.
Hosanna in the highest.

The People kneel or stand.

THE EUCHARISTIC PRAYER

The Celebrant continues the Eucharistic Prayer, which concludes

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee,
O Father Almighty, world without end.

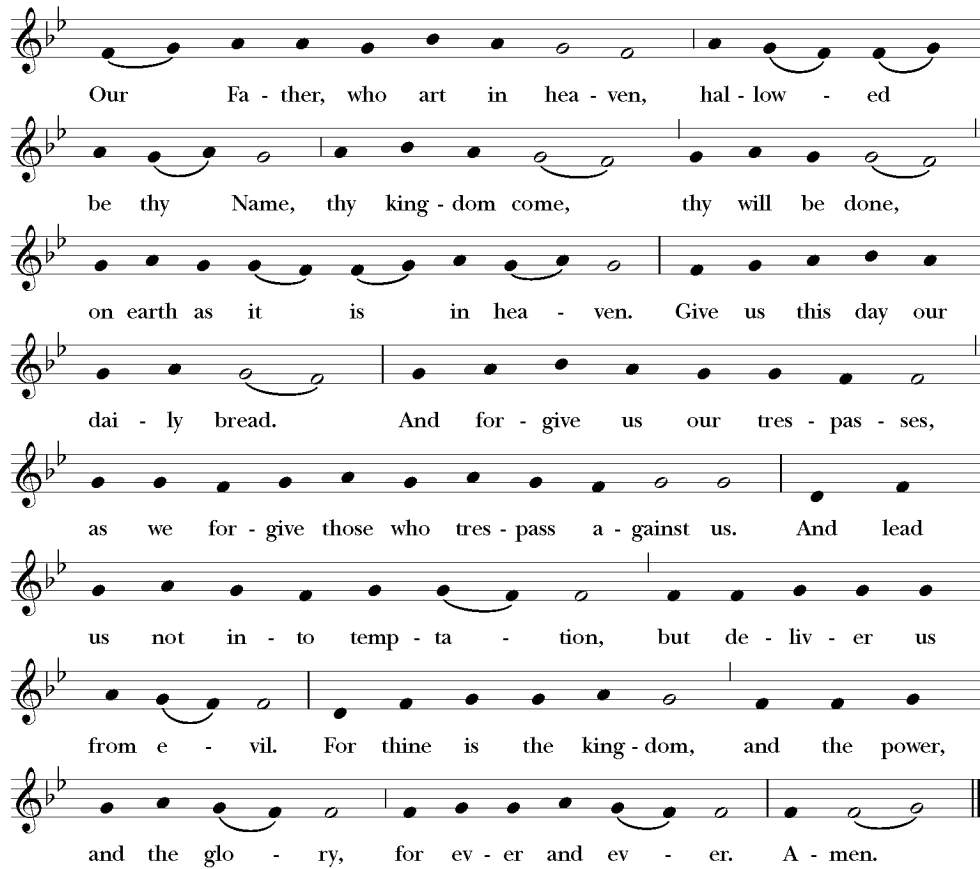
The People respond AMEN.

THE LORD'S PRAYER

The Celebrant says

And now, as our Savior Christ hath taught us, we are bold to say,

People and Celebrant



Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

THE BREAKING OF THE BREAD

Celebrant Christ our Passover is sacrificed for us;

People Therefore let us keep the feast.

AGNUS DEI

Sung by the Choir

O LAMB of God, that takest away the sins of the world,
have mercy upon us.

O Lamb of God, that takest away the sins of the world,
have mercy upon us.

O Lamb of God, that takest away the sins of the world,
grant us thy peace.

INVITATION TO COMMUNION

The Celebrant says

BEHOLD the Lamb of God: behold him that taketh away the sins of the world.
Blessed are those who are called to his supper.

People Lord, I am not worthy that thou shouldst come under my roof,
but speak the word only and my soul shall be healed.

The People remain kneeling until the Celebrant received Holy Communion.

AN ACT OF SPIRITUAL COMMUNION *(for those unable to receive Holy Communion)*

IBELIEVE in thee, O my Jesus, present in the most holy Sacrament of the Altar;
I love thee above all things, and I desire to receive thee into my soul.
Since I cannot at this moment receive thee sacramentally, come at least spiritually into my heart.
I embrace thee, and I unite myself to thee as if thou wast already there.
Never permit me to be separated from thee!
O Lord Jesus Christ, let the sweet and consuming force of thy love absorb my whole soul, that I may
die for the love of thee, who wast pleased to die for the love of me. Amen.

HOLY COMMUNION

*All baptized Christians are invited to receive Holy Communion.
The Sacrament is distributed in one kind only at the Crossing.
Gluten free hosts are available; please ask the priest.*

ORGAN REFLECTION

Le Banquet Céleste

Olivier Messiaen
(1908-1992)

CELUI qui mange ma chair et boit mon sang demeure en moi et moi en lui.

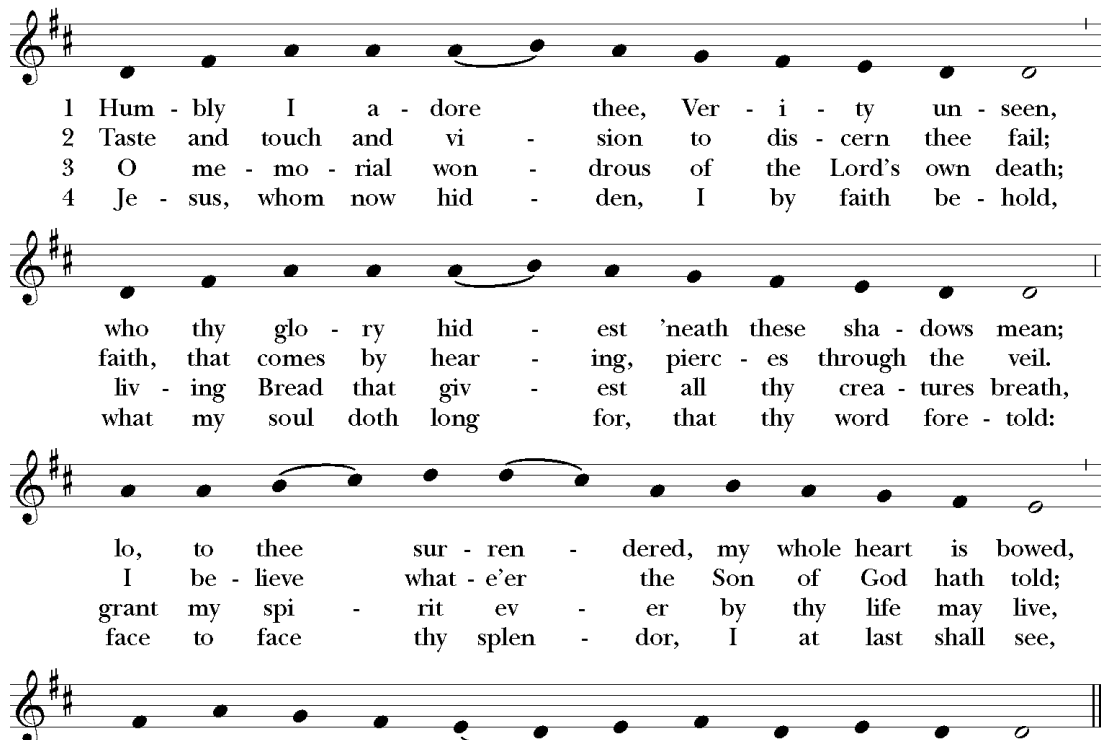
'He that eateth my flesh and drinketh my blood dwelleth in me and I in him'

John 6:56

The People kneel while the hymn is sung.

HYMN

ADORO DEVOTE



1 Hum - bly I a - dore thee, Ver - i - ty un - seen,
2 Taste and touch and vi - sion to dis - cern thee fail;
3 O me - mo - rial won - drous of the Lord's own death;
4 Je - sus, whom now hid - den, I by faith be - hold,
who thy glo - ry hid - est 'neath these sha - dows mean;
faith, that comes by hear - ing, pierc - es through the veil.
liv - ing Bread that giv - est all thy crea - tures breath,
what my soul doth long for, that thy word fore - told:
lo, to thee sur - ren - dered, my whole heart is bowed,
I be - lieve what - e'er the Son of God hath told;
grant my spi - rit ev - er by thy life may live,
face to face thy splen - dor, I at last shall see,
tranced as it be - holds thee, shrined with - in the cloud.
what the Truth hath spo - ken, that for truth I hold.
to my taste thy sweet - ness nev - er - fail - ing give.
in the glo - rious vi - sion, bless - ed Lord, of thee.

THE POSTCOMMUNION PRAYER

The Celebrant says

Let us pray.

The Celebrant and People say

ALMIGHTY and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

PROCESSION OF THE BLESSED SACRAMENT TO THE ALTAR OF REPOSE

The People remain kneeling. The ministers proceed in silence, stopping for each verse of the hymn to be sung.

HYMN

PANGE LINGUA

1 Now, my tongue, the mys - tery tell - ing of the glo - rious
2 Given for us, and con - de - scend - ing to be born for
3 That last night at sup - per ly - ing mid the twelve, his
4 Word made flesh, the bread he tak - eth, by his word his

1 Bo - dy sing, and the Blood, all price ex - cell - ing,
2 us be - low, he with us in con - verse blend - ing
3 cho - sen band, Je - sus, with the Law com - ply - ing,
4 Flesh to be; wine his sa - cred Blood he mak - eth,

1 which the Gen - tiles' Lord and King, once on earth a -
2 dwelt, the seed of truth to sow, till he closed with
3 keeps the feast its rites de - mand; then, more pre - cious
4 though the sens - es fail to see; faith a - lone the

1 mong us dwell - ing, shed for this world's ran - som - ing.
2 won - drous end - ing, his most pa - tient life of woe.
3 food sup - ply - ing, gives him - self with his own hand.
4 true heart wak - eth to be - hold the mys - ter - y.

Once the Sacrament is placed on the Altar, the Choir sings

TANTUM ERGO

Nicholas Jackson
(b. 1934)

THEREFORE we, before him bending,
this great Sacrament revere;
types and shadows have their ending,
for the newer rite is here;
faith, our outward sense befriending,
makes our inward vision clear.

Glory let us give and blessing
to the Father and the Son,
honor, thanks, and praise addressing,
while eternal ages run;
ever too his love confessing,
who from both with both is One.

Silence is kept. Then, a minister reads this passage from the Gospel according to Saint Mark

AND they went to a place which was called Gethsemane; and Jesus said to his disciples, "Sit here, while I pray." And he took with him Peter and James and John, and began to be greatly distressed and troubled. And he said to them, "My soul is very sorrowful, even to death; remain here, and watch." And going a little farther, he fell on the ground and prayed that, if it were possible, the hour might pass from him. And he said, "Abba, Father, all things are possible to thee; remove this cup from me; yet not what I will, but what thou wilt." And he came and found them sleeping, and he said to Peter, "Simon, are you asleep? Could you not watch one hour? Watch and pray that you may not enter into temptation; the spirit indeed is willing, but the flesh is weak."

THE STRIPPING OF THE ALTAR

*The Altar is stripped of all its hangings, cloths, and ornaments, and then cleansed with wine and water.
The People sit or kneel, or may gather quietly at the Altar of Repose.*

PSALM 22

Plainsong (*Tone II*)

MY God, my God, look upon me; why hast thou forsaken me:
and art so far from my health, and from the words of my complaint?
O my God, I cry in the day-time, but thou hearest not: and in the night-season also I take no rest.
And thou continuest holy: O thou worship of Israel.
Our fathers hoped in thee: they trusted in thee, and thou didst deliver them.
They called upon thee, and were holpen: they put their trust in thee, and were not confounded.
But as for me, I am a worm, and no man: a very scorn of men, and the outcast of the people.
All they that see me laugh me to scorn: they shoot out their lips, and shake their heads, saying,
He trusted in God, that he would deliver him: let him deliver him, if he will have him.
But thou art he that took me out of my mother's womb: thou wast my hope,
when I hanged yet upon my mother's breasts.
I have been left unto thee ever since I was born: thou art my God, even from my mother's womb.
O go not from me, for trouble is hard at hand: and there is none to help me.
Many oxen are come about me: fat bulls of Basan close me in on every side.
They gape upon me with their mouths: as it were a ramping and a roaring lion.
I am poured out like water, and all my bones are out of joint:
my heart also in the midst of my body is even like melting wax.
My strength is dried up like a potsherd, and my tongue cleaveth to my gums:
and thou shalt bring me into the dust of death.
For many dogs are come about me: and the council of the wicked layeth siege against me.
They pierced my hands and my feet; I may tell all my bones: they stand staring and looking upon me.
They part my garments among them: and cast lots upon my vesture.
But be not thou far from me, O Lord: thou art my succour, haste thee to help me.
Deliver my soul from the sword: my darling from the power of the dog.
Save me from the lion's mouth: thou hast heard me also from among the horns of the unicorns.
I will declare thy Name unto my brethren: in the midst of the congregation will I praise thee.
O praise the Lord, ye that fear him: magnify him, all ye of the seed of Jacob, and fear him,
all ye seed of Israel;
For he hath not despised, nor abhorred, the low estate of the poor:
he hath not hid his face from him, but when he called unto him he heard him.
My praise is of thee in the great congregation: my vows will I perform in the sight of them that fear him.
The poor shall eat and be satisfied: they that seek after the Lord shall praise him;
your heart shall live for ever.
All the ends of the world shall remember themselves, and be turned unto the Lord:
and all the kindreds of the nations shall worship before him.
For the kingdom is the Lord's: and he is the Governor among the people.
All such as be fat upon earth: have eaten and worshipped.
All they that go down into the dust shall kneel before him: and no man hath quickened his own soul.
My seed shall serve him: they shall be counted unto the Lord for a generation.
They shall come, and the heavens shall declare his righteousness:
unto a people that shall be born, whom the Lord hath made.

All leave in silence.

THE WATCH

*All are invited to participate in the Vigil of Prayer at the Altar of Repose in the Chantry Chapel.
The church will close at 9 p.m.*

Confession times on Good Friday, April 15

10:30 – 11:30 a.m.

Fr. Moretz (Chantry Chapel)
Fr. Schultz (Resurrection Chapel)

3:30 – 5 p.m.

Mo. Turner (Chantry Chapel)
The Rector (Resurrection Chapel)

ASSISTING CLERGY

The Reverend Matthew Moretz
Vicar and Chief Operating Officer
The Reverend Alison J. Turner
*Associate for Children & Family Ministry
and School Chaplain*
The Reverend Mark Schultz
Associate for Pastoral Care
The Reverend Prisca Lee-Pae
Associate for Pan-Asian Ministry

STAFF

Dr. Jeremy Filsell, *Organist and Director of Music*
Nicolas Haigh, *Associate Organist*
Maks Adach, *Associate for Musical Studies and Assistant Organist*
Aaron Koch, *Head Verger*
Bruce Smith, *Chief Advancement Officer*
Adam MacDonald, *Director of Development*
Blake Martin, *Director of Communications and Digital Production*
Lizette Hernandez, *Executive Assistant to the Rector*

SAINT THOMAS CHOIR SCHOOL

Christopher Seeley, *Head of School*
202 West 58th Street, New York, NY 10019
Telephone: 212-247-3311
www.ChoirSchool.org
admissions@choirschool.org

THE LAY MEMBERS OF THE VESTRY

Kazie Metzger Harvey, *Warden*
Karen Duncan
Christopher M. Haley, *Clerk*
Darren Littlejohn
Edith Morrill

Lloyd G. Stanford, *Warden*
Stephen Gauster-Filek
Winnie Kung
Brett Moore
Inge Reist

Gregory Zaffiro, *Assistant Treasurer*
Karl C. Saunders, *Treasurer (non-voting member)*

You may contact the Wardens using this address: Wardens@SaintThomasChurch.org.