

SAINT THOMAS CHURCH FIFTH AVENUE
in the
CITY OF NEW YORK



One West Fifty-third Street
New York, New York 10019
Telephone: 212-757-7013
www.SaintThomasChurch.org
The Reverend Canon Carl F. Turner, *Rector*

SUNDAY, MARCH 13, 2022 AT 11 A.M.
THE SECOND SUNDAY IN LENT

SOLEMN EUCHARIST

SUNG BY THE SAINT THOMAS CHOIR OF MEN AND BOYS

Welcome to Saint Thomas Church, a parish of the Episcopal Diocese of New York.
Our mission is to worship, love and serve Our Lord Jesus Christ
through the Anglican tradition and our unique choral heritage.

Recording and Photography during the service is not permitted.

ASSISTING CLERGY

The Reverend Matthew Moretz
Vicar and Chief Operating Officer
The Reverend Alison J. Turner
*Associate for Children & Family Ministry
and School Chaplain*
The Reverend Mark Schultz
Associate for Pastoral Care
The Reverend Prisca Lee-Pae
Associate for Pan-Asian Ministry

STAFF

Dr. Jeremy Filsell, *Organist and Director of Music*
Nicolas Haigh, *Associate Organist*
Aaron Koch, *Head Verger*
Bruce Smith, *Chief Advancement Officer*
Adam MacDonald, *Director of Development*
Blake Martin, *Director of Communications
and Digital Production*
Lizette Hernandez, *Executive Assistant to the Rector*

SAINT THOMAS CHOIR SCHOOL

Christopher Seeley, *Head of School*
202 West 58th Street, New York, NY 10019
Telephone: 212-247-3311
www.ChoirSchool.org
admissions@choirschool.org

HONORARY CLERGY

The Reverend Andrew C. Mead, OBE, DD, *Rector Emeritus*
The Right Reverend Andrew St. John, *Bishop in Residence*
The Reverend Dr. Patrick S. Cheng, *Theologian in Residence*
The Reverend Mark Brown, *Honorary Assistant*
The Reverend Gina Gore, *Honorary Assistant*
The Reverend David F. Mc Neeley, *Honorary Assistant*
The Reverend Thomas F. Pike, *Honorary Assistant*

THE VESTRY

The Rector, *Chair*

Kazie Metzger Harvey, *Warden*
Karen Duncan
Christopher M. Haley, *Clerk*
Darren Littlejohn
Edith Morrill

Lloyd G. Stanford, *Warden*
Stephen Gauster-Filek
Winnie Kung
Brett Moore
Inge Reist

Gregory Zaffiro, *Assistant Treasurer*
Karl C. Saunders, *Treasurer (non-voting member)*

You may contact the Wardens using this address: Wardens@SaintThomasChurch.org.

ORDER OF SERVICE

SETTING

Missa Pange lingua

Josquin Desprez
(c. 1450/55-1521)

PRELUDE

Chorale-Partita on "Ach wie nichtig, ach wie flüchtig"

Georg Böhm
(1661-1733)

The People stand at the entry of the Choir and Ministers

HYMN

LEONI

1 The God of A - braham praise, who reigns en - throned a - bove;
2 He by him - self hath sworn: we on his oath de - pend;
3 There dwells the Lord, our King, the Lord, our Right - eous - ness,
4 The God who reigns on high the great arch - an - gels sing,
5 The whole tri - um - phant host give thanks to God on high;

1 An - cient of ev - er - last - ing days, and God of love;
2 we shall, on ea - gle - wings up - borne, to heaven a - scend;
3 tri - um - phant o'er the world and sin, the Prince of Peace;
4 and "Ho - ly, ho - ly, ho - ly," cry, "Al - might - y King!
5 "Hail, Fa - ther, Son, and Ho - ly Ghost!" they ev - er cry;

1 the Lord, the great I AM, by earth and heaven con - fessed:
2 we shall be - hold his face, we shall his power a - dore,
3 on Zi - on's sa - cred height his king - dom he main - tains,
4 Who was, and is, the same, and ev - er - more shall be;
5 hail, A - braham's Lord di - vine! With heaven our songs we raise;

we bow and bless the sa - cred Name for ev - er blest.
and sing the won - ders of his grace for ev - er - more.
and, glo - rious with his saints in light, for ev - er reigns.
e - ter - nal Fa - ther, great I AM, we wor - ship thee."
all might and ma - jes - ty are thine, and end - less praise.

THE OPENING ACCLAMATION AND COLLECT FOR PURITY

Celebrant Bless the Lord who forgiveth all our sins.
People His mercy endureth for ever.

ALmighty God, unto whom all hearts are open, all desires known,
and from whom no secrets are hid: Cleanse the thoughts of our hearts
by the inspiration of thy Holy Spirit, that we may perfectly love thee,
and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

KYRIE ELEISON

Sung by the Choir

K YRIE Eleison.	<i>Lord, have mercy upon us.</i>
Kyrie Eleison.	<i>Lord, have mercy upon us.</i>
Kyrie Eleison.	<i>Lord, have mercy upon us.</i>
Christe Eleison.	<i>Christ, have mercy upon us.</i>
Christe Eleison.	<i>Christ, have mercy upon us.</i>
Christe Eleison.	<i>Christ, have mercy upon us.</i>
Kyrie Eleison.	<i>Lord, have mercy upon us.</i>
Kyrie Eleison.	<i>Lord, have mercy upon us.</i>
Kyrie Eleison.	<i>Lord, have mercy upon us.</i>

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People And with thy spirit.
Celebrant Let us pray.

O GOD, whose glory it is always to have mercy: Be gracious to all who have gone astray from thy
ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast
the unchangeable truth of thy Word, Jesus Christ thy Son; who with thee and the Holy Spirit liveth
and reigneth, one God, for ever and ever. *Amen.*

The People sit.

THE LITURGY OF THE WORD

THE LESSON

Genesis 15:1-12, 17-18

The Lector concludes The Word of the Lord.
The People respond Thanks be to God.

PSALM 27

Sung by the Choir

Anglican Chant (*Naves*)

DOMINUS ILLUMINATIO

THE Lord is my light and my salvation; whom then shall I fear: the Lord is the strength of my life;
of whom then shall I be afraid?
When the wicked, even mine enemies and my foes, came upon me to eat up my flesh:
they stumbled and fell.
Though an host of men were laid against me, yet shall not my heart be afraid:
and though there rose up war against me, yet will I put my trust in him.
One thing have I desired of the Lord, which I will require: even that I may dwell in the house of the
Lord all the days of my life, to behold the fair beauty of the Lord, and to visit his temple.
For in the time of trouble he shall hide me in his tabernacle: yea, in the secret place of his dwelling
shall he hide me, and set me up upon a rock of stone.
And now shall he lift up mine head: above mine enemies round about me.
Therefore will I offer in his dwelling an oblation with great gladness: I will sing,
and speak praises unto the Lord.

Hearken unto my voice, O Lord, when I cry unto thee: have mercy upon me, and hear me.
 My heart hath talked of thee, Seek ye my face: Thy face, Lord, will I seek.
 O hide not thou thy face from me: nor cast thy servant away in displeasure.
 Thou hast been my succour: leave me not, neither forsake me, O God of my salvation.
 When my father and my mother forsake me: the Lord taketh me up.
 Teach me thy way, O Lord: and lead me in the right way, because of mine enemies.
 Deliver me not over into the will of mine adversaries: for there are false witnesses
 risen up against me, and such as speak wrong.
 I should utterly have fainted: but that I believe verily to see the goodness of the Lord
 in the land of the living.
 O tarry thou the Lord's leisure: be strong, and he shall comfort thine heart;
 and put thou thy trust in the Lord.
 Glory be to the Father, and to the Son, and to the Holy Ghost;
 as it was in the beginning, is now, and ever shall be, world without end. Amen.

THE EPISTLE

Philippians 3:17–4:1

The Subdeacon concludes The Word of the Lord.
The People respond Thanks be to God.

The People stand.

HYMN

ST. FLAVIAN

1 Lord, who through-out these for - ty days for us didst fast and pray,
 2 As thou with Sa - tan didst con - tend, and didst the vic - tory win,
 3 As thou didst hun - ger bear and thirst, so teach us, gra - cious Lord,
 4 And through these days of pen - i - tence, and through thy Pas - sion - tide,
 5 A - bide with us, that so, this life of suf - fering o - ver - past,

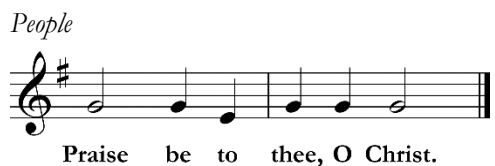
1 teach us with thee to mourn our sins, and close by thee to stay.
 2 O give us strength in thee to fight, in thee to con - quer sin.
 3 to die to self, and chief - ly live by thy most ho - ly word.
 4 yea, ev - er - more, in life and death, Je - sus! with us a - bide.
 5 an Eas - ter of un - end - ing joy we may at - tain at last!

Words: Claudia Frances Hernaman (1838-1898) Music: *St. Flavian*, melody from *Day's Psalter*, 1562; adapt. and harm. Richard Redhead (1820-1901)

Deacon The Holy Gospel of Our Lord Jesus Christ according to Saint Luke.
People



After the Gospel, the Deacon says
 The Gospel of the Lord.



SERMON

The Rev. Alison Turner
*Associate for Children & Family Ministry
 and School Chaplain*

THE NICENE CREED

Said by all, standing. It is customary to bow at the underlined words.

I BELIEVE in one God, the Father Almighty, Maker of heaven and earth, And of all things visible and invisible: And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end. And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one holy Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE (FORM I)

With all our heart and with all our mind, let us pray to the Lord, saying, "Lord, have mercy."

The People kneel.

After each petition,

Let us pray to the Lord.
People Lord, have mercy.

At the end of the Litany,

Defend us, deliver us, and in thy compassion protect us, O Lord, by thy grace.
People Lord, have mercy.

After the last petition

... let us commend ourselves, and one another, and all our life, to Christ our God.
People To thee, O Lord our God.

After a period of silence, the Celebrant concludes with this collect

ALMIGHTY God, to whom our needs are known before we ask:
Help us to ask only what accords with thy will;
and those good things which we dare not, or in our blindness cannot ask,
grant us for the sake of thy Son Jesus Christ our Lord. *Amen.*

CONFESSION OF SIN

The Celebrant says

Let us humbly confess our sins to Almighty God.

Celebrant and People

ALMIGHTY God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we, from time to time, most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us; the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. *Amen.*

The Celebrant says

ALMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

THE PEACE

The People stand. The Celebrant introduces the Peace with these words

SINCE we are justified by faith,
we have peace with God through our Lord Jesus Christ,
who has given us access to his grace.

Celebrant The peace of the Lord be always with you.
People And with thy spirit.

THE GREETINGS

THE LITURGY OF THE EUCHARIST

AT THE OFFERTORY, MOTET

Sung by the Choir

Thomas Morley
(c. 1557-1602)

Nolo mortem peccatoris; Haec sunt verba Salvatoris.
[*"I do not wish the death of a sinner". These are the words of the Saviour.*]
Father I am thine only Son, sent down from heaven mankind to save.
Father, all things fulfilled and done according to thy will, I have.
Father, my will now all is this: Nolo mortem peccatoris. [*"I do not wish the death of a sinner".*]
Father, behold my painful smart, taken for man on every side;
even from my birth to death most tart, no kind of pain I have denied,
but suffered all, and all for this: Nolo mortem peccatoris. [*"I do not wish the death of a sinner".*]

John Redford (d. 1547)

1 And now, O Fa - ther, mind - ful of the love that
 2 Look Fa - ther, look on his a - noint - ed face, and
 *3 And then for those, our dear - est and our best, by
 *4 And so we come; O draw us to thy feet, most

bought us, once for all, on Cal - vary's tree, and hav - ing with us
 on - ly look on us as found in him; look not on our mis -
 this pre - vail - ing pres - ence we ap - peal; O fold them clos - er
 pa - tient Sa - vior, who canst love us still! And by this food, so

him that pleads a - bove, we here pre - sent, we here spread
 us - ings of thy grace, our prayer so lan - guid, and our
 to thy mer - cy's breast! O do thine ut - most for their
 awe - some and so sweet, de - liv - er us from ev - ery

forth to thee, that on - ly of - fering per - fect in thine
 faith so dim: for lo! be - tween our sins and their re -
 soul's true weal! From taint - ing mis - chief keep them pure and
 touch of ill: in thine own ser - vice make us glad and

eyes, the one true, pure, im - mor - tal sac - ri - fice.
 ward, we set the pas - sion of thy Son our Lord.
 clear, and crown thy gifts with strength to per - se - vere.
 free, and grant us nev - er - more to part from thee.

Words: William Bright (1824-1901), alt. Music: *Unde et memores*, William Henry Monk (1823-1889)

THE GREAT THANKSGIVING

Celebrant The Lord be with you.
People And with thy spirit.
Celebrant Lift up your hearts.
People We lift them up unto the Lord.
Celebrant Let us give thanks unto our Lord God.
People It is meet and right so to do.

The Celebrant continues

IT is very meet, right and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Through Jesus Christ our Lord, who was in every way tempted as we are, yet did not sin; by whose grace we are able to triumph over every evil, and to live no longer unto ourselves, but unto him who died for us and rose again.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

SANCTUS AND BENEDICTUS

Sung by the Choir

SANCTUS, Sanctus, Sanctus
Dominus Deus Sabaoth.
Pleni sunt caeli et terra Gloria tua.
Hosanna in excelsis.

*Holy, holy, holy,
Lord God of Hosts.
Heaven and earth are full of thy glory.
Hosanna in the highest.*

Benedictus qui venit
in nomine Domini.
Hosanna in excelsis.

*Blessed is he that cometh
in the name of the Lord.
Hosanna in the highest.*

The People kneel.

THE EUCHARISTIC PRAYER

The Celebrant continues the Eucharistic Prayer, which concludes

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end.

The People respond AMEN.

THE LORD'S PRAYER

The Celebrant says

And now, as our Savior Christ hath taught us, we are bold to say,

Celebrant and People

OUR Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

Celebrant Christ our Passover is sacrificed for us;
People Therefore let us keep the feast.

AGNUS DEI

Sung by the Choir

AGNUS Dei, qui tollis peccata mundi,
miserere nobis.
Agnus Dei, qui tollis peccata mundi,
dona nobis pacem.

*O Lamb of God, that takest away the sins of the world,
have mercy on us.
O Lamb of God, that takest away the sins of the world,
grant us peace.*

PRAYER OF HUMBLE ACCESS

Celebrant and People

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

INVITATION TO COMMUNION

The Celebrant says

BEHOLD the Lamb of God: behold him that taketh away the sins of the world.
Blessed are those who are called to his supper.

People Lord, I am not worthy that thou shouldest come under my roof,
but speak the word only and my soul shall be healed.

The People remain kneeling until the bell rings.

AN ACT OF SPIRITUAL COMMUNION *(for those unable to receive Holy Communion)*

IBELIEVE in thee, O my Jesus, present in the most holy Sacrament of the Altar;
I love thee above all things, and I desire to receive thee into my soul.
Since I cannot at this moment receive thee sacramentally, come at least spiritually into my heart.
I embrace thee, and I unite myself to thee as if thou wast already there.
Never permit me to be separated from thee!
O Lord Jesus Christ, let the sweet and consuming force of thy love absorb my whole soul, that I may die for the love of thee, who wast pleased to die for the love of me. Amen.

HOLY COMMUNION

*All baptized Christians are invited to receive Holy Communion.
The Sacrament is distributed in one kind only at the Crossing.
Gluten free hosts are available; please ask the priest.*

MIDDLE VOLUNTARY

Erbarm dich mein, o Herre Gott BWV 721

*Johann Sebastian Bach
(1685-1750)*

MOTET

Sung by the Choir

*Thomas Tallis
(c. 1505-1585)*

IN ieiunio et fletu orabant sacerdotes:
Parce, Domine, parce populo tuo;
et ne des haereditatem tuam in perditionem.
Inter vestibulum
et altare plorabant sacerdotes, dicentes:
Parce populo tuo.

*In fasting and weeping the priests prayed:
Spare, Lord, spare thy people
and give not thine heritage over to perdition.
Between the porch
and the altar the priests lamented, saying:
Spare thy people.*

Joel 2:12, 17

THE POSTCOMMUNION PRAYER

The Celebrant says

Let us pray.

The People kneel. The Celebrant and People say

ALmighty and everliving God, we most heartily thank thee
for that thou dost feed us, in these holy mysteries,
with the spiritual food of the most precious Body and Blood
of thy Son our Savior Jesus Christ;
and dost assure us thereby of thy favor and goodness towards us;
and that we are very members incorporate in the mystical body of thy Son,
the blessed company of all faithful people;
and are also heirs, through hope, of thy everlasting kingdom.
And we humbly beseech thee, O heavenly Father,
so to assist us with thy grace, that we may continue in that holy fellowship,
and do all such good works as thou hast prepared for us to walk in;
through Jesus Christ our Lord,
to whom, with thee and the Holy Ghost,
be all honor and glory, world without end. Amen.

THE SOLEMN PRAYER OVER THE PEOPLE

The Deacon says

Bow down before the Lord.

The Celebrant says

KEEP this thy family, Lord, with thy never-failing mercy,
that relying solely on the help of thy heavenly grace,
they may be upheld by thy divine protection; through Christ our Lord. *Amen.*

HYMN

MIT FREUDEN ZART

Lord Christ, when first thou cam'st to earth, up - on a cross they_
 O awe - ful Love, which found no room in life where sin de -
 New ad - vent of the love of Christ, shall we a - gain re -
 O wound - ed hands of Je - sus, build in us thy new cre -
 bound thee, and mocked thy sav - ing king - ship then
 nied thee, and, doomed to death, must bring to doom
 fuse thee, till in the night of hate and war
 - a - tion; our pride is dust, our vaunt is stilled,
 by thorns with which they crowned thee: and still our wrongs
 the powers which cru - ci - fied thee, till not a stone
 we per - ish as we lose thee? From old un - faith
 we wait thy rev - e - la - tion: O love that tri -
 may weave thee now new thorns to pierce that
 was left on stone, and all those na - tions'
 our souls re - lease to seek the king - dom
 umphs o - ver loss, we bring our hearts be -
 stead - y brow, and robe of sor - row round thee.
 pride, o'er - thrown, went down to dust be - side thee!
 of thy peace, by which a - lone we choose thee.
 fore thy cross, to fi - nish thy sal - va - tion.

THE DISMISSAL

Deacon Let us go forth in the name of Christ.
People Thanks be to God.

VOLUNTARY

Méditation IX sur le Mystère de la Sainte Trinité
Je suis Celui qui suis (I am who I am)
 Première partie

Olivier Messiaen
 (1908-1992)

THIS AFTERNOON

4 p.m. Solemn Evensong

sung by the Saint Thomas Choir of Men and Boys

'A Grain of Wheat' – Martyrs of our time

Sermon by the Rev. Susan Hill, *Associate Rector,*
Holy Apostles, New York City
Elizabeth of Russia

5:15 p.m. Sunday Recital Series

Jeremy Filsell, organ
The Nancy B. & John B. Hoffman Organist and Director of Music

PARISH NOTICES

Adult Education. During Lent, we are offering a series called, 'No Greater Love' – An exploration of Christian Art and Passion. Over the course of this penitential season, the clergy of Saint Thomas Church will share fine works of art that convey the rich meaning of the suffering love of Christ during His Passion. At 10 a.m. today, Fr. Schultz will present and discuss some of the work of Italian Renaissance painter, Benedetto Bonfigli (1420-1496). You are welcome to join us in person on the Fifth Floor of the Parish House or on Zoom using the link provided in our E-News.

Children and Families' Gatherings. Sunday School takes place each week following the 9 a.m. Mass both in person on the third floor of the Parish House as well as via Zoom. The Nursery Room is available for babies and toddlers with their parents during the 11 a.m. Mass. Young children with their families are also welcome to use the quiet area in the Chantry Chapel during the Mass. For any queries regarding the above or to receive our weekly newsletter please contact: ChildrenandFamilies@SaintThomasChurch.org.

Saint Thomas Church Tours are available on Sundays after the 11 a.m. service. It is a great way to experience and learn about the church. Tours generally last an hour and 15 minutes. If you are interested, please meet the Tour Guide on the north side of the Narthex near the "Tour Guide – Meet Here" sign.

The Noble Singers, our children's parish choir for singers ages 5-12, under the Direction of Mrs. Rebecca Kellerman-Filsell, assists with leading worship for our Sunday Mass at 9 a.m. Rehearsals take place on Tuesdays at 4-4:45 p.m. (hybrid option) and/or Saturdays from 10-10:45 a.m. (in-person). It's not too late to join us! No audition is necessary; just enthusiasm and a love of music. For more information, contact RKellerman@SaintThomasChurch.org.

The Pilgrims' Course 2022 explores the Christian Faith as the Episcopal Church has received it, and as Saint Thomas expresses it through its mission to *worship, love, and serve our Lord Jesus Christ through the Anglican Tradition and our unique choral heritage*. Classes are open to all and, each year, a number of parishioners attend to refresh their faith and support those who are new to the faith or to our community. Fr. Schultz and Mo. Lee-Pae will assist the Rector in the leadership of the course. Meetings will be hybrid (in-person and on-line) and are held on **Wednesdays at 6:30 p.m.** This week's topic is, "**The History of the Church 1: From House Church to Established Religion**". Please [register online](#) if you would like to attend.

Contributions are now being received for Easter Flowers in memory of departed loved ones. The names of the faithful departed in whose memory the church will be adorned will be listed in the Easter service leaflet. In order to cover the cost of the flowers, we suggest a minimum donation of \$25. Please send your check, made payable to Saint Thomas Church, and a printed list of those in whose memory you are making your donation. Deadline for submission is **Sunday, April 3**.

Concerts at Saint Thomas presents an unprecedented collaboration between the Saint Thomas Choir of Men and Boys and the Choir of Trinity Wall Street as together, we anticipate Holy Week with J.S. Bach's masterful *St. Matthew Passion*. Presented in two performances (March 29 at Saint Thomas Church, and March 31 at Trinity Church Wall Street), tickets may be purchased through each respective venue. Please [visit our website](#) for tickets and more information. Support *Concerts at Saint Thomas* by becoming a [Friend of Music](#). To make your donation with our team, email Concerts@SaintThomaschurch.org or call 212-664-9360.

Now On-Demand: An Evening with Nico Muhly. This exciting evening of chamber music presented by *Concerts at Saint Thomas*, which took place on February 3, 2022, is now available to watch [On-Demand](#). It featured chamber works of Nico Muhly as well as Benjamin Britten's *Canticle II: Abraham and Isaac*. Please [visit our website](#) for tickets and more information. Support *Concerts at Saint Thomas* by becoming a [Friend of Music](#). To make your donation with our team, email Concerts@SaintThomasChurch.org or call 212-664-9360.

The Bookstore is currently closed. It will reopen after Easter on Sunday, April 24.

Friday Lenten Bible Study. Fr. Mark Brown begins a Lenten study of a book titled, "**Opening the Bible**" by Roger Ferlo, at 1 p.m. this Friday over Zoom. It runs for about an hour. For more information, please contact Fr. Brown at MBrown@SaintThomasChurch.org.

SERVICES THIS WEEK

The Church is open for Private Prayer and Visits

Monday through Friday from 8:30 a.m. to 6:30 p.m. Saturday: 10 a.m. to 4 p.m.

*Proof of vaccination and hand sanitization are required for entry. Masks are **optional** except for unvaccinated children.*

Shrine Prayers (Intercessions)

Monday – Saturday at 12 p.m. *Live audio stream and then on-demand.*

Please send your requests for prayers via the website [click here](#) or emailed to: prayer@saintthomaschurch.org

The Daily Eucharist

Monday – Saturday at 12:05 p.m. *Live audio stream and then on-demand.*

Tuesday, Wednesday and Thursday at 5:30 p.m. following Evensong.

Confessions, Spiritual Advice and Healing Ministry in the Resurrection Chapel

Saturday 11 to 11:45 a.m. in the Church. Confessor: The Rector.

CHORAL SERVICES AND CONCERTS THIS WEEK

The choral services are video livestreamed, and, thereafter, available on-demand

TUESDAY, MARCH 15

5:30 p.m. Choral Evensong

sung by the Gentlemen of the Choir

WEDNESDAY, MARCH 16

5:30 p.m. Choral Evensong

sung by the Gentlemen of the Choir

THURSDAY, MARCH 17

5:30 p.m. Choral Evensong

sung by the Gentlemen of the Choir

✠ SUNDAY, MARCH 20

THE THIRD SUNDAY IN LENT

9 a.m. Sung Eucharist

Cantor: Rebecca Kellerman-Filsell

sung by the Noble Singers

Sermon by Fr. Schultz

11 a.m. Solemn Eucharist

sung by the Gentlemen of the Choir

Sermon by The Rector

4 p.m. Solemn Evensong

sung by the Gentlemen of the Choir

‘A Grain of Wheat’ – Martyrs of our time

Sermon by the Mo. Lee-Pae - *Won-Chang Lee & Jun-Kyoung Moon*

5:15 p.m. Sunday Recital Series

Mark Pacoe, organ

New York, New York

LITURGICAL SCHEDULE FOR LENT

Sunday Adult Education, March 13 – April 3

10 a.m. ‘No Greater Love’ – An exploration of Christian Art and Passion

Sunday School for Children and Families

10 a.m. Sunday School follows the 9 am Mass, in-person and online

Throughout Lent, we will follow a special program focusing on different forms of prayer for both children and families.

Sunday Evensong Sermon Series:

4 p.m. ‘A Grain of Wheat’ – Martyrs of our time

March 20: Mo. Lee-Pae – Won-Chang Lee & Jun-Kyoung Moon

March 27: The Rev. Canon George Brandt

Rector Emeritus, St. Michael’s Church, New York City – Manche Masemola

April 3: Fr. Patrick Cheng, *Theologian-in-Residence* – The Rev. Dr. Martin Luther King, Jr.

Wednesdays

Silent Prayer before the Blessed Sacrament from the end of Noonday Mass until 4 p.m.

Fridays

1 p.m. Lenten Bible Study

‘Opening the Bible’ via Zoom with Fr. Mark Brown

5:30 p.m. Come and sing Compline

Parishioners are invited to sing Compline together under the direction of Dr. Filsell followed by

6 p.m. Book Group

led by Fr. Schultz on “The Seven Last Words” by the Very Rev. Andrew McGowan

Saturdays

12 p.m. The Stations of the Cross and Holy Eucharist

Holy Week begins with Palm Sunday on April 10, and ends with Easter Day on April 17.