SAINT THOMAS CHURCH FIFTH AVENUE

in the CITY OF NEW YORK



One West Fifty-third Street New York, New York 10019 Telephone: 212-757-7013 www.SaintThomasChurch.org The Reverend Canon Carl F. Turner, Rector

SUNDAY, MARCH 13, 2022 AT 4 P.M. THE SECOND SUNDAY IN LENT

SOLEMN EVENSONG

SUNG BY THE SAINT THOMAS CHOIR OF MEN AND BOYS

LENTEN SERMON SERIES
'A Grain of Wheat' – Martyrs of our time

Elizabeth of Russia

Welcome to Saint Thomas Church, a parish of the Episcopal Diocese of New York.

Our mission is to worship, love and serve Our Lord Jesus Christ
through the Anglican tradition and our unique choral heritage.

Recording and Photography during the service is not permitted.

ASSISTING CLERGY

The Reverend Matthew Moretz
Vicar and Chief Operating Officer
The Reverend Alison J. Turner
Associate for Children & Family Ministry
and School Chaplain
The Reverend Mark Schultz
Associate for Pastoral Care
The Reverend Prisca Lee-Pae
Associate for Pan-Asian Ministry

STAFF

Dr. Jeremy Filsell, Organist and Director of Music
Nicolas Haigh, Associate Organist
Aaron Koch, Head Verger
Bruce Smith, Chief Advancement Officer
Adam MacDonald, Director of Development
Blake Martin, Director of Communications
and Digital Production
Lizette Hernandez, Executive Assistant to the Rector

SAINT THOMAS CHOIR SCHOOL

Christopher Seeley, Head of School 202 West 58th Street, New York, NY 10019 Telephone: 212-247-3311 www.ChoirSchool.org admissions@choirschool.org

HONORARY CLERGY

The Reverend Andrew C. Mead, OBE, DD, Rector Emeritus
The Right Reverend Andrew St. John, Bishop in Residence
The Reverend Dr. Patrick S. Cheng, Theologian in Residence
The Reverend Mark Brown, Honorary Assistant
The Reverend Gina Gore, Honorary Assistant
The Reverend David F. Mc Neeley, Honorary Assistant
The Reverend Thomas F. Pike, Honorary Assistant

THE VESTRY

The Rector, Chair

Kazie Metzger Harvey, Warden Karen Duncan Christopher M. Haley, Clerk Darren Littlejohn Edith Morrill Lloyd G. Stanford, Warden Stephen Gauster-Filek Winnie Kung Brett Moore Inge Reist

Gregory Zaffiro, Assistant Treasurer Karl C. Saunders, Treasurer (non-voting member)

You may contact the Wardens using this address: Wardens@SaintThomasChurch.org.

ORDER OF SERVICE

PRELUDE Jesus Leiden, Pein und Tod, Op. 67/xix

Max Reger (1873-1916)

At the entry of the Ministers, the People stand.

VERSICLES AND RESPONSES

Matthew Martin (b. 1976)

Priest O Lord, open thou our lips.

Choir And our mouth shall show forth thy praise.

Priest O God, make speed to save us. Choir O Lord, make haste to help us.

Priest Glory be to the Father, and to the Son, and to the Holy Ghost;

Choir as it was in the beginning, is now, and ever shall be, world without end. Amen.

Priest Praise ye the Lord.

Choir The Lord's Name be praised.

The People sit.

PSALM 69:1-22, 30-37

Sung by the Choir

Anglican Chant (Battishill, Wesley)

SALVUM ME FAC

Q AVE me, O God: for the waters are come in, even unto my soul.

I stick fast in the deep mire, where no ground is:

I am come into deep waters, so that the floods run over me.

I am weary of crying; my throat is dry: my sight faileth me for waiting so long upon my God.

They that hate me without a cause are more than the hairs of my head:

they that are mine enemies, and would destroy me guiltless, are mighty.

I paid them the things that I never took:

God, thou knowest my simpleness, and my faults are not hid from thee.

Let not them that trust in thee, O Lord God of hosts, be ashamed for my cause:

let not those that seek thee be confounded through me, O Lord God of Israel.

And why? for thy sake have I suffered reproof: shame hath covered my face.

I am become a stranger unto my brethren: even an alien unto my mother's children.

For the zeal of thine house hath even eaten me:

and the rebukes of them that rebuked thee are fallen upon me.

I wept, and chastened myself with fasting: and that was turned to my reproof.

I put on sackcloth also: and they jested upon me.

They that sit in the gate speak against me: and the drunkards make songs upon me.

But, Lord, I make my prayer unto thee: in an acceptable time.

Hear me, O God, in the multitude of thy mercy: even in the truth of thy salvation.

Take me out of the mire, that I sink not:

O let me be delivered from them that hate me, and out of the deep waters.

Let not the water-flood drown me, neither let the deep swallow me up:

and let not the pit shut her mouth upon me.

Hear me, O Lord, for thy loving-kindness is comfortable:

turn thee unto me according to the multitude of thy mercies.

And hide not thy face from thy servant, for I am in trouble: O haste thee, and hear me.

Draw nigh unto my soul, and save it: O deliver me, because of mine enemies.

Thou hast known my reproof, my shame, and my dishonour: mine adversaries are all in thy sight.

Thy rebuke hath broken my heart; I am full of heaviness:

I looked for some to have pity on me, but there was no man,

neither found I any to comfort me.

They gave me gall to eat: and when I was thirsty they gave me vinegar to drink.

As for me, when I am poor and in heaviness: thy help, O God, shall lift me up.

I will praise the Name of God with a song: and magnify it with thanksgiving.

This also shall please the Lord: better than a bullock that hath horns and hoofs.

The humble shall consider this, and be glad: seek ye after God, and your soul shall live.

For the Lord heareth the poor: and despiseth not his prisoners.

Let heaven and earth praise him: the sea, and all that moveth therein.

For God will save Sion, and build the cities of Judah:

that men may dwell there, and have it in possession.

The posterity also of his servants shall inherit it: and they that love his Name shall dwell therein.

Glory be to the Father, and to the Son, and to the Holy Ghost;

as it was in the beginning, is now, and ever shall be, world without end. Amen.

PSALM 70 Anglican Chant (Talbot)

DEUS, IN ADJUTORIUM

Haste thee, O God, to deliver me: make haste to help me, O Lord.

Let them be ashamed and confounded that seek after my soul:

let them be turned backward and put to confusion that wish me evil.

Let them for their reward be soon brought to shame: that cry over me, There, there. But let all those that seek thee be joyful and glad in thee:

and let all such as delight in thy salvation say alway, The Lord be praised.

As for me, I am poor and in misery: haste thee unto me, O God.

Thou art my helper and my redeemer: O Lord, make no long tarrying.

Glory be to the Father, and to the Son, and to the Holy Ghost;

as it was in the beginning, is now, and ever shall be, world without end. Amen.

FIRST LESSON Proverbs 8:1-8, 19-21; 9:4b-6

The People stand for the Office Hymn and the Magnificat.

HYMN OLD 124TH



Words: Thomas H. Cain (b. 1931) Copyright ©1982, Thomas H. Cain. Music: Old 124th, melody Pseaumes octante trois de David, 1551; harm. Charles Winfred Douglas (1867-1944) Copyright © The Church Pension Fund. All rights reserved. Used with permission.

It is soul doth magnify the Lord, and my spirit hath rejoiced in God my Savior. For he hath regarded the lowliness of his handmaiden. For behold from henceforth all generations shall call me blessed. For he that is mighty hath magnified me, and holy is his Name. And his mercy is on them that fear him throughout all generations. He hath showed strength with his arm; he hath scattered the proud in the imagination of their hearts. He hath put down the mighty from their seat, and hath exalted the humble and meek. He hath filled the hungry with good things, and the rich he hath sent empty away. He remembering his mercy hath holpen his servant Israel, as he promised to our forefathers, Abraham and his seed for ever.

Glory be to the Father, and to the Son, and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen.

The People sit.

SECOND LESSON Acts 16:9-15

The People stand for the Nunc Dimittis and the Creed.

NUNC DIMITTIS IN D

Sung by the Choir

Sir Edward Cuthbert Bairstow

ORD, now lettest thou thy servant depart in peace: according to thy word. For mine eyes have seen: thy salvation;

Which thou hast prepared: before the face of all people;

To be a light to lighten the Gentiles: and to be the glory of thy people Israel.

Glory be to the Father, and to the Son: and to the Holy Ghost;

as it was in the beginning, is now, and ever shall be: world without end. Amen.

APOSTLES' CREED

BELIEVE in God the Father Almighty, Maker of heaven and earth; And in Jesus Christ his only Son, our Lord; Who was conceived by the Holy Ghost, Born of the Virgin Mary, Suffered under Pontius Pilate, Was crucified, dead, and buried: He descended into hell: The third day he rose again from the dead: He ascended into heaven, And sitteth on the right hand of God the Father Almighty; From thence he shall come to judge the quick and the dead. I believe in the Holy Ghost; The holy Catholick Church; The Communion of Saints; The Forgiveness of sins; The Resurrection of the body, And the life everlasting. Amen.

Priest The Lord be with you.

Choir And with thy spirit.

The People kneel.

Priest Let us pray.

Choir Lord, have mercy upon us.

Christ, have mercy upon us. Lord, have mercy upon us. Our FATHER, which art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation, but deliver us from evil. Amen.

Priest O Lord, show thy mercy upon us;

Choir And grant us thy salvation.

Priest O Lord, save the State;

Choir And mercifully hear us when we call upon thee.

Priest Endue thy ministers with righteousness;
Choir And make thy chosen people joyful.

Priest O Lord, save thy people;
Choir And bless thine inheritance.
Priest Give peace in our time, O Lord;

Choir Because there is none other that fighteth for us, but only thou, O God.

Priest O God, make clean our hearts within us; Choir And take not thy Holy Spirit from us.

THE COLLECT OF THE DAY

GOD, whose glory it is always to have mercy: Be gracious to all who have gone astray from thy ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of thy Word, Jesus Christ thy Son; who with thee and the Holy Spirit liveth and reigneth, one God, for ever and ever. *Amen*.

THE COLLECT FOR ASH WEDNESDAY

A LMIGHTY and everlasting God, who hatest nothing that thou hast made, and dost forgive the sins of all them that are penitent: Create and make in us new and contrite hearts, that we worthily lamenting our sins, and acknowledging our wretchedness, may obtain of thee, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord. *Amen*.

THE THIRD COLLECT FOR PEACE

GOD, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give, that both our hearts may be set to obey thy commandments, and also that by thee, we, being defended from the fear of our enemies, may pass our time in rest and quietness; through the merits of Jesus Christ our Savior. *Amen*.

THE FOURTH COLLECT FOR AID AGAINST ALL PERILS

L IGHTEN our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Savior Jesus Christ. *Amen.*

The People sit.

L ovely tear of lovely eye, why dost thou me so woe? Sorrowful tear of sorrowful eye, thou breakest my heart in two.

Thou grieves sore, thy sorrow is more than mankind's mouth may tell; thou singst of sorrow, mankind to borrow, out of the pit of hell. Thy mother sees what woe is to thee, and earnestly cries out; to her thou speak, her sorrow to east; sweet pleading won thy heart.

Thy heart is rent, thy body bent upon the rood tree; the weather is passed, the devil defeated, Christ, through the might of thee.

Anonymous 14th century

SERMON

The Rev. Susan Hill Associate Rector, Holy Apostles, New York City

HYMN SONG 67



Words: Matthew Bridges (1800-1894), alt. Music: Song 67, from Llyfr y Psalmau, 1621, alt.; adapt Orlando Gibbons (1583-1625), alt.; harm. Marry Monica Waterhouse Bridges (1863-1949); alt.; Charles Winfred Douglas (1867-1944) Copyright © The Church Pension Fund. All rights reserved. Used with permission.

SOLEMN BLESSING

May God the Father, who does not despise the broken spirit, give to you a contrite heart. Amen.

May Christ, who bore our sins in his body on the tree, heal you by his wounds. *Amen*.

May the Holy Spirit, who leads us into all truth, speak to you words of pardon and peace. *Amen*.

And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

The People join in the Refrain.



EAR us, O Lord, have mercy upon us: for we have sinned against thee.

To thee, Redeemer, on thy throne of glory: lift we our weeping eyes in holy pleadings: listen, O Jesu, to our supplications.

Refrain

O thou chief Cornerstone, Right Hand of the Father: Way of Salvation, Gate of Life Celestial: cleanse thou our sinful souls from all defilement. Refrain

God, we implore thee, in thy glory seated: bow down and hearken to thy weeping children: pity and pardon all our grievous trespasses.

Refrain

Sins oft committed now we lay before thee: with true contrition, now no more we veil them: grant us, Redeemer, loving absolution.

Refrain

Innocent, captive, taken unresisting: falsely accused, and for us sinners sentenced, save us, we pray thee, Jesu our Redeemer. Refrain

POSTLUDE Toccata: Aberystwyth David Bednall (b. 1979)

Immediately following this service, we invite you to stay for the Sunday Recital Series featuring organist, **Jeremy Filsell**The Nancy B. & John B. Hoffman Organist and Director of Music

PARISH NOTICES

Adult Education. During Lent, we are offering a series called, 'No Greater Love' – An exploration of Christian Art and Passion. Over the course of this penitential season, the clergy of Saint Thomas Church will share fine works of art that convey the rich meaning of the suffering love of Christ during His Passion. At 10 a.m. today, Fr. Schultz will present and discuss some of the work of Italian Renaissance painter, Benedetto Bonfigli (1420-1496). You are welcome to join us in person on the Fifth Floor of the Parish House or on Zoom using the link provided in our E-News.

Children and Families' Gatherings. Sunday School takes place each week following the 9 a.m. Mass both in person on the third floor of the Parish House as well as via Zoom. The Nursery Room is available for babies and toddlers with their parents during the 11 a.m. Mass. Young children with their families are also welcome to use the quiet area in the Chantry Chapel during the Mass. For any queries regarding the above or to receive our weekly newsletter please contact: ChildrenandFamilies@SaintThomasChurch.org.

Saint Thomas Church Tours are available on Sundays after the 11 a.m. service. It is a great way to experience and learn about the church. Tours generally last an hour and 15 minutes. If you are interested, please meet the Tour Guide on the north side of the Narthex near the "Tour Guide – Meet Here" sign.

The Noble Singers, our children's parish choir for singers ages 5-12, under the Direction of Mrs. Rebecca Kellerman-Filsell, assists with leading worship for our Sunday Mass at 9 a.m. Rehearsals take place on Tuesdays at 4-4:45 p.m. (hybrid option) and/or Saturdays from 10-10:45 a.m. (in-person). It's not too late to join us! No audition is necessary; just enthusiasm and a love of music. For more information, contact RKellerman@SaintThomasChurch.org.

The Pilgrims' Course 2022 explores the Christian Faith as the Episcopal Church has received it, and as Saint Thomas expresses it through its mission to worship, love, and serve our Lord Jesus Christ through the Anglican Tradition and our unique choral heritage. Classes are open to all and, each year, a number of parishioners attend to refresh their faith and support those who are new to the faith or to our community. Fr. Schultz and Mo. Lee-Pae will assist the Rector in the leadership of the course. Meetings will be hybrid (in-person and on-line) and are held on Wednesdays at 6:30 p.m. This week's topic is, "The History of the Church 1: From House Church to Established Religion". Please register online if you would like to attend.

Contributions are now being received for Easter Flowers in memory of departed loved ones. The names of the faithful departed in whose memory the church will be adorned will be listed in the Easter service leaflet. In order to cover the cost of the flowers, we suggest a minimum donation of \$25. Please send your check, made payable to Saint Thomas Church, and a printed list of those in whose memory you are making your donation. Deadline for submission is **Sunday, April 3**.

Concerts at Saint Thomas presents an unprecedented collaboration between the Saint Thomas Choir of Men and Boys and the Choir of Trinity Wall Street as together, we anticipate Holy Week with J.S. Bach's masterful *St. Matthew Passion*. Presented in two performances (March 29 at Saint Thomas Church, and March 31 at Trinity Church Wall Street), tickets may be purchased through each respective venue. Please <u>visit our website</u> for tickets and more information. Support *Concerts at Saint Thomas* by becoming a <u>Friend of Music</u>. To make your donation with our team, email <u>Concerts@SaintThomaschurch.org</u> or call 212-664-9360.

Now On-Demand: An Evening with Nico Muhly. This exciting evening of chamber music presented by *Concerts at Saint Thomas*, which took place on February 3, 2022, is now available to watch <u>On-Demand</u>. It featured chamber works of Nico Muhly as well as Benjamin Britten's *Canticle II: Abraham and Isaac*. Please <u>visit our website</u> for tickets and more information. Support *Concerts at Saint Thomas* by becoming a <u>Friend of Music</u>. To make your donation with our team, email <u>Concerts@SaintThomasChurch.org</u> or call 212-664-9360.

Friday Lenten Bible Study. Fr. Mark Brown begins a Lenten study of a book titled, "Opening the Bible" by Roger Ferlo, at 1 p.m. this Friday over Zoom. It runs for about an hour. For more information, please contact Fr. Brown at MBrown@SaintThomasChurch.org.

SERVICES THIS WEEK

The Church is open for Private Prayer and Visits

Monday through Friday from 8:30 a.m. to 6:30 p.m. Saturday: 10 a.m. to 4 p.m.

Proof of vaccination and hand sanitization are required for entry. Masks are optional except for unvaccinated children.

Shrine Prayers (Intercessions)

Monday - Saturday at 12 p.m. Live audio stream and then on-demand.

Please send your requests for prayers via the website click here or emailed to: prayer@saintthomaschurch.org

The Daily Eucharist

Monday – Saturday at 12:05 p.m. Live audio stream and then on-demand.

Tuesday, Wednesday and Thursday at 5:30 p.m. following Evensong.

<u>Confessions, Spiritual Advice and Healing Ministry</u> in the Resurrection Chapel Saturday 11 to 11:45 a.m. in the Church. Confessor: The Rector.

CHORAL SERVICES AND CONCERTS THIS WEEK

The choral services are video livestreamed, and, thereafter, available on-demand

TUESDAY, MARCH 15

5:30 p.m. Choral Evensong sung by the Gentlemen of the Choir

WEDNESDAY, MARCH 16

5:30 p.m. Choral Evensong sung by the Gentlemen of the Choir

THURSDAY, MARCH 17

5:30 p.m. Choral Evensong sung by the Gentlemen of the Choir

№ SUNDAY, MARCH 20

THE THIRD SUNDAY IN LENT

9 a.m. Sung Eucharist

Cantor: Rebecca Kellerman-Filsell sung by the Noble Singers
Sermon by Fr. Schultz

11 a.m. Solemn Eucharist

sung by the Gentlemen of the Choir Sermon by The Rector

4 p.m. Solemn Evensong

sung by the Gentlemen of the Choir

'A Grain of Wheat' - Martyrs of our time

Sermon by the Mo. Lee-Pae - Won-Chang Lee & Jun-Kyoung Moon

5:15 p.m. Sunday Recital Series

Mark Pacoe, organ New York, New York

LITURGICAL SCHEDULE FOR LENT

Sunday Adult Education, March 13 – April 3 10 a.m. 'No Greater Love' – An exploration of Christian Art and Passion

Sunday School for Children and Families 10 a.m. Sunday School follows the 9 am Mass, in-person and online

Throughout Lent, we will follow a special program focusing on different forms of prayer for both children and families.

Sunday Evensong Sermon Series:

4 p.m. 'A Grain of Wheat' - Martyrs of our time

March 20: Mo. Lee-Pae – Won-Chang Lee & Jun-Kyoung Moon
March 27: The Rev. Canon George Brandt
Rector Emeritus, St. Michael's Church, New York City – Manche Masemola
April 3: Fr. Patrick Cheng, Theologian-in-Residence – The Rev. Dr. Martin Luther King, Jr.

Wednesdays

Silent Prayer before the Blessed Sacrament from the end of Noonday Mass until 4 p.m.

Fridays

1 p.m. Lenten Bible Study 'Opening the Bible' via Zoom with Fr. Mark Brown

5:30 p.m. Come and sing Compline

Parishioners are invited to sing Compline together under the direction of Dr. Filsell followed by

6 p.m. Book Group

led by Fr. Schultz on "The Seven Last Words" by the Very Rev. Andrew McGowan

Saturdays

12 p.m. The Stations of the Cross and Holy Eucharist

Holy Week begins with Palm Sunday on April 10, and ends with Easter Day on April 17.