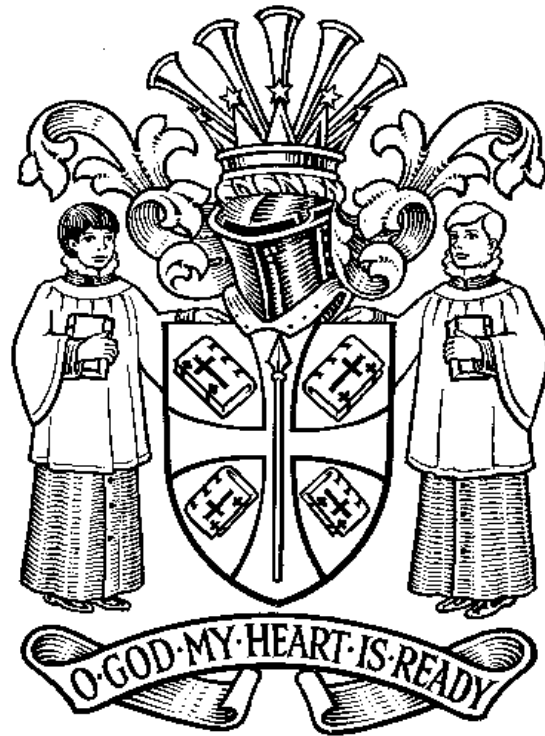


SAINT THOMAS CHURCH FIFTH AVENUE
in the
CITY OF NEW YORK



One West Fifty-third Street
New York, New York 10019
Telephone: 212-757-7013
www.SaintThomasChurch.org
The Reverend Canon Carl F. Turner, *Rector*

FRIDAY, MARCH 25, 2022 AT 5:30 P.M.
THE FEAST OF THE ANNUNCIATION OF OUR LORD
TO THE BLESSED VIRGIN MARY

SOLEMN EUCHARIST
SUNG BY THE GENTLEMEN OF THE CHOIR

Welcome to Saint Thomas Church, a parish of the Episcopal Diocese of New York.
Our mission is to worship, love and serve Our Lord Jesus Christ
through the Anglican tradition and our unique choral heritage.

Recording and Photography during the service is not permitted.

ASSISTING CLERGY

The Reverend Matthew Moretz
Vicar and Chief Operating Officer
The Reverend Alison J. Turner
*Associate for Children & Family Ministry
and School Chaplain*
The Reverend Mark Schultz
Associate for Pastoral Care
The Reverend Prisca Lee-Pae
Associate for Pan-Asian Ministry

STAFF

Dr. Jeremy Filsell, *Organist and Director of Music*
Nicolas Haigh, *Associate Organist*
Maks Adach, *Associate for Musical Studies and Assistant Organist*
Aaron Koch, *Head Verger*
Bruce Smith, *Chief Advancement Officer*
Adam MacDonald, *Director of Development*
Blake Martin, *Director of Communications
and Digital Production*
Lizette Hernandez, *Executive Assistant to the Rector*

SAINT THOMAS CHOIR SCHOOL

Christopher Seeley, *Head of School*
202 West 58th Street, New York, NY 10019
Telephone: 212-247-3311
www.ChoirSchool.org
admissions@choirschool.org

HONORARY CLERGY

The Reverend Andrew C. Mead, OBE, DD, *Rector Emeritus*
The Right Reverend Andrew St. John, *Bishop in Residence*
The Reverend Dr. Patrick S. Cheng, *Theologian in Residence*
The Reverend Mark Brown, *Honorary Assistant*
The Reverend Gina Gore, *Honorary Assistant*
The Reverend David F. Mc Neeley, *Honorary Assistant*
The Reverend Thomas F. Pike, *Honorary Assistant*

THE VESTRY

The Rector, *Chair*

Kazie Metzger Harvey, *Warden*
Karen Duncan
Christopher M. Haley, *Clerk*
Darren Littlejohn
Edith Morrill

Lloyd G. Stanford, *Warden*
Stephen Gauster-Filek
Winnie Kung
Brett Moore
Inge Reist

Gregory Zaffiro, *Assistant Treasurer*
Karl C. Saunders, *Treasurer (non-voting member)*

You may contact the Wardens using this address: Wardens@SaintThomasChurch.org.

ORDER OF SERVICE

SETTING

Missae dixit Maria

Hans Leo Lassler
(c. 1564-1612)

PRELUDE

Ave Maria – Ave Maris Stella

Jean Langlais
(1907-1991)

The People stand at the entry of the Choir. As the ministers go to the Altar, this chant is sung by the Choir

INTROIT

Plainsong (*Mode I*)

RORATE caeli desuper, et nubes pluant iustum:
aperiatur terra, et germinet Salvatorem.

Caeli enarrant gloriam Dei: et opera manuum eius annuntiat firmamentum.

Gloria Patri, et Filio, et Spiritui Sancto:
sicut erat in principio, et nunc, et semper, et in saecula saeculorum. Amen.

Rorate . . .

*Drop down, ye heavens, from above, and let the skies pour down righteousness:
Let the earth open, and bring forth a Savior.*

The heavens declare the glory of God: and the firmament sheweth his handywork.

*Glory be to the Father, and to the Son, and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be: world without end. Amen.*

Drop down . . .

THE OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People And blessed be his kingdom, now and for ever. Amen.

CONFESSION OF SIN

The Celebrant says

Let us humbly confess our sins unto Almighty God.

The People kneel. Silence is kept.

Celebrant and People

MOST merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we earnestly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.

The Celebrant says

THE Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. *Amen.*

The People stand.

GLORIA IN EXCELSIS

Sung by the Choir

GLORIA in excelsis Deo,
et in terra pax
hominibus bonæ voluntatis.
Laudamus te, benedicimus te,
adoramus te, glorificamus te.
Gratias agimus tibi
propter magnam gloriam tuam.
Domine Deus, Rex coelestis,
Deus Pater omnipotens.
Domine Fili unigenite Jesu Christe.
Domine Deus, Agnus Dei,
Filius Patris.
Qui tollis peccata mundi,
miserere nobis.
Qui tollis peccata mundi,
suscipe deprecationem nostram.
Qui sedes ad dexteram Patris,
miserere nobis.
Quoniam tu solus Sanctus,
tu solus Dominus,
tu solus altissimus Jesu Christe.
Cum Sancto Spiritu
in Gloria Dei Patris. Amen.

*Glory be to God on high,
and on earth peace,
good will towards men.
We praise thee, we bless thee,
we worship thee, we glorify thee.
We give thanks to thee
for thy great glory,
O Lord God, heavenly King,
God the Father almighty.
O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God,
Son of the Father,
that takest away the sins of the world,
have mercy upon us.
Thou that takest away the sins of the world,
receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.
For thou only art holy;
thou only art the Lord;
thou only, O Christ.
With the Holy Ghost, art most high
in the glory of God the Father. Amen.*

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People And with thy spirit.
Celebrant Let us pray.

WE beseech thee, O Lord, pour thy grace into our hearts, that we who have known the incarnation of thy Son Jesus Christ, announced by an angel to the Virgin Mary, may by his cross and passion be brought unto the glory of his resurrection; who liveth and reigneth with thee, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

The People sit.

THE LITURGY OF THE WORD

THE LESSON

Isaiah 7:10-14

The Lector concludes The Word of the Lord.
The People respond Thanks be to God.

PSALM 40:6-11

Sung by the Choir

Plainsong Chant (*Tone V1*)

EXPECTANS EXPECTAVI

OLORD my God, great are the wondrous works which thou hast done, like as be also thy thoughts which are to us-ward: and yet there is no man that ordereth them unto thee. If I should declare them, and speak of them: they should be more than I am able to express. Sacrifice and meat-offering thou wouldest not: but mine ears hast thou opened. Burnt-offerings, and sacrifice for sin, hast thou not required: then said I, Lo, I come, In the volume of the book it is written of me, that I should fulfil thy will, O my God: I am content to do it; yea, thy law is within my heart. I have declared thy righteousness in the great congregation: lo, I will not refrain my lips, O Lord, and that thou knowest. Glory be to the Father, and to the Son, and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen.

The Subdeacon concludes

The Word of the Lord.
People Thanks be to God.

The People stand.

HYMN

GABRIEL'S MESSAGE

1 The an - gel Ga - bri - el from hea - ven came,
 2 "For know a bless - ed Mo - ther thou shalt be,
 3 Then gen - tle Ma - ry meek - ly bowed her head,
 4 Of her, Em - man - u - el, the Christ, was born

his wings as drift - ed snow, his eyes as flame;
 all gen - er - a - tions laud and hon - or thee,
 "To me be as it pleas - eth God," she said,
 in Beth - le - hem, all on a Christ - mas morn,

"All hail," said he, "thou low - ly maid - en Ma - ry,
 thy Son shall be Em - man - u - el, by seers fore - told,
 "my soul shall laud and mag - ni - fy his ho - ly Name."
 and Chris - tian folk through - out the world will ev - er say—

most high - ly fa - vored la - dy," Glo - ri - a!
 most high - ly fa - vored la - dy," Glo - ri - a!
 Most high - ly fa - vored la - dy," Glo - ri - a!
 "Most high - ly fa - vored la - dy," Glo - ri - a!

Words: Basque carol; para. Sabine Baring-Gould (1834-1924) Music: *Gabriel's Message*, Basque carol; harm. Edgar Pettman (1865-1943) Copyright ©1961, B. Feldman and Co. Ltd., trading as H. Freeman & Co. Reproduced by permission of EMI Music Publishing Ltd., (London). All rights reserved. Used with permission.

Deacon The Holy Gospel of Our Lord Jesus Christ according to Saint Luke.



After the Gospel, the Deacon says

The Gospel of the Lord.



HOMILY

The Rev. Mark Schultz
Associate for Pastoral Care

THE NICENE CREED

Said by all, standing. It is customary to bow at the underlined words.

I BELIEVE in one God, the Father Almighty, Maker of heaven and earth, And of all things visible and invisible: And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end. And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one holy Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the life of the world to come. Amen.

THE PEACE

The Celebrant introduces the Peace with these words

IN the tender mercy of our God,
the dayspring from on high shall break upon us,
to give light to those who dwell in darkness
and in the shadow of death,
and to guide our feet into the way of peace.

Celebrant The peace of the Lord be always with you.
People And with thy spirit.

GREETINGS

THE LITURGY OF THE EUCHARIST

AT THE OFFERTORY, MOTET

Sung by the Choir

*Giovanni Pierluigi da Palestrina
(c. 1525-1594)*

AVE maris stella,
Dei Mater alma,
atque semper Virgo,
felix coeli porta.

*Hail, star of the sea,
loving Mother of God,
and also always a virgin,
happy gate of heaven.*

Sumens illud Ave
Gabrielis ore,
funda nos in pace,
mutans Evae nomen.

*Receiving that Ave
from Gabriel's mouth
confirm us in peace,
reversing Eva's name.*

Solve vincla reis,
profer lumen caecis,
mala nostra pelle,
bona cuncta posce.

*Break the chains of sinners,
bring light to the blind,
drive away our evils,
ask for all good.*

Monstra te esse matrem
sumat per te preces,
qui pro nobis natus
tulit esse tuus.

*Show yourself to be a mother,
may he accept prayers through you,
he who, born for us,
chose to be yours.*

Virgo singularis,
inter omnes mitis,
nos culpis solutos,
mites fac et castos.

*O unique virgin,
meek above all,
make us, absolved from sin,
gentle and chaste.*

Vitam praesta puram,
iter para tutum,
ut videntes Jesum,
semper collaetemur.

*Keep life pure,
make the journey safe,
so that, seeing Jesus,
we may always rejoice together.*

Sit laus Deo Patri,
summo Christo decus,
Spiritui Sancto,
tribus honor unus.

*Let there be praise to God the Father,
Glory to Christ in the highest,
to the Holy Spirit,
one honor to all three.*

Hymn to the Virgin Mary (8th c., anon.)

THE GREAT THANKSGIVING

Celebrant The Lord be with you.
People And with thy spirit.
Celebrant Lift up your hearts.
People We lift them up unto the Lord.
Celebrant Let us give thanks unto our Lord God.
People It is meet and right so to do.

The Celebrant continues

IT is very meet, right and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Because in the mystery of the Word made flesh, thou hast caused a new light to shine in our hearts, to give the knowledge of thy glory in the face of thy Son Jesus Christ our Lord..

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

SANCTUS AND BENEDICTUS

Sung by the Choir

SANCTUS, Sanctus, Sanctus
Dominus Deus Sabaoth.
Pleni sunt caeli et terra Gloria tua.
Hosanna in excelsis.

*Holy, holy, holy,
Lord God of Hosts.
Heaven and earth are full of thy glory.
Hosanna in the highest.*

Benedictus qui venit
in nomine Domini.
Hosanna in excelsis.

*Blessed is he that cometh
in the name of the Lord.
Hosanna in the highest.*

The People kneel.

THE EUCHARISTIC PRAYER

The Celebrant continues the Eucharistic Prayer, which concludes

By whom, and with whom, and in whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end.

The People respond

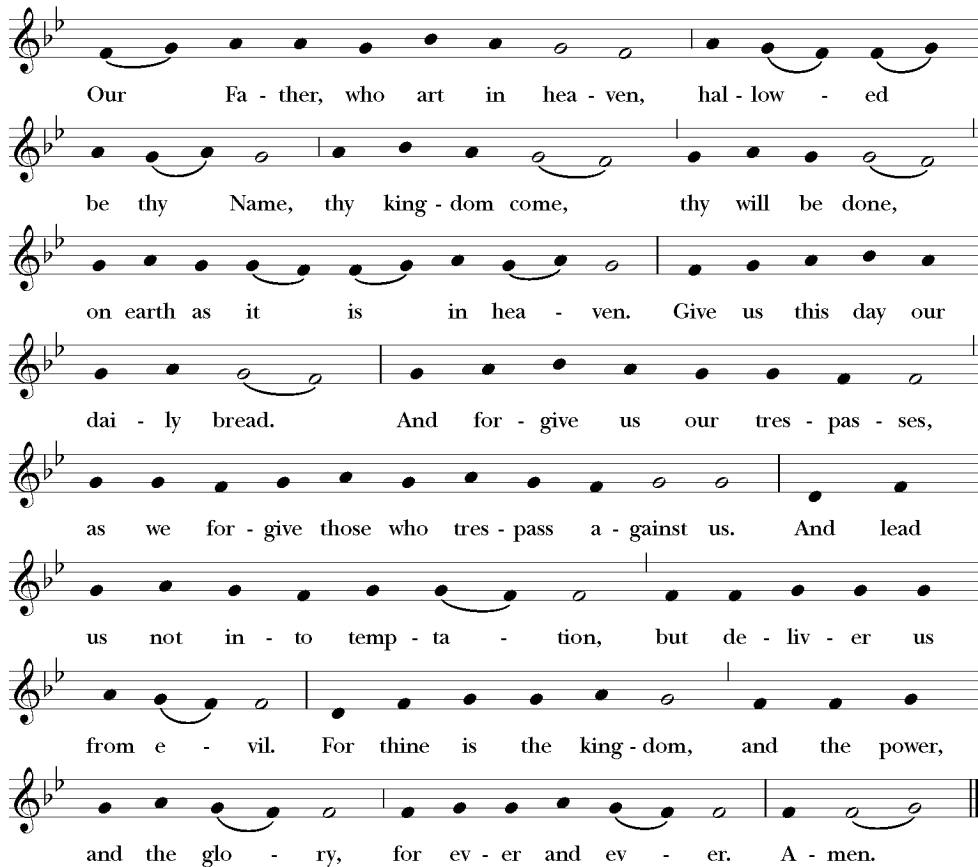
AMEN.

THE LORD'S PRAYER

The Celebrant says

And now, as our Savior Christ hath taught us, we are bold to say,

People and Celebrant



Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

THE BREAKING OF THE BREAD

Celebrant Christ our Passover is sacrificed for us;

People Therefore let us keep the feast.

INVITATION TO COMMUNION

BEHOLD the Lamb of God: behold him that taketh away the sins of the world.
Blessed are those who are called to his supper.

People Lord, I am not worthy that thou shouldst come under my roof,
but speak the word only and my soul shall be healed.

The People remain kneeling until the bell rings.

AN ACT OF SPIRITUAL COMMUNION *(for those unable to receive Holy Communion)*

I BELIEVE in thee, O my Jesus, present in the most holy Sacrament of the Altar;
I love thee above all things, and I desire to receive thee into my soul.
Since I cannot at this moment receive thee sacramentally, come at least spiritually into my heart.
I embrace thee, and I unite myself to thee as if thou wast already there.
Never permit me to be separated from thee!
O Lord Jesus Christ, let the sweet and consuming force of thy love absorb my whole soul, that I may die for the love of thee, who wast pleased to die for the love of me. Amen.

AT THE COMMUNION

AGNUS DEI

Sung by the Choir

AGNUS Dei, qui tollis peccata mundi,
miserere nobis.
Agnus Dei, qui tollis peccata mundi,
dona nobis pacem.

*O Lamb of God, that takest away the sins of the world,
have mercy on us.
O Lamb of God, that takest away the sins of the world,
grant us peace.*

THE POSTCOMMUNION PRAYER

The Celebrant says

Let us pray.

The People kneel. The Celebrant and People say

ALMIGHTY and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

THE BLESSING

CHRISt the Son of God, born of Mary, fill you with his grace to trust his promises and obey his will; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be amongst you, and remain with you always. *Amen.*

HYMN

ANGELUS EMITTITUR
melody from Piae Cantiones, 1592

1 Ga - briel's mes - sage does a - way Sa - tan's curse and
2 He that comes de - spised shall reign; he that can - not
3 Weak - ness shall the strong con - found; by the hands, in
4 Art by art shall be as - sailed; to the cross shall

Sa - tan's sway, out of dark - ness brings our Day:
die, be slain; death by death its death shall gain:
grave clothes wound, Ad - am's chains shall be un - bound:
Life be nailed; from the grave shall hope be hailed:

Refrain
so, be - hold, all the gates of heaven un - fold.

THE DISMISSAL

Deacon Go, in the light and peace of Christ.
People Thanks be to God.

VOLUNTARY

Ave Maris Stella

Girolamo Frescobaldi
(1583-1643)

CHORAL SERVICES AND CONCERTS THIS WEEK

The choral services are video livestreamed, and, thereafter, available on-demand

✠ SUNDAY, MARCH 27

THE FOURTH SUNDAY IN LENT (LAETARE)

9 a.m. Sung Eucharist

Cantor: Rebecca Kellerman-Filsell

sung by The Noble Singers

Sermon by Mo. Turner

11 a.m. Festal Eucharist

sung by the Saint Thomas Choir of Men and Boys

Sermon by Fr. Moretz

4 p.m. Festal Evensong

sung by the Saint Thomas Choir of Men and Boys

'A Grain of Wheat' – Martyrs of our time

Sermon by the The Rev. Canon George Brandt

Rector Emeritus, St. Michael's Church, New York City

Manche Masemola

5:15 p.m. Sunday Recital Series

Jamie Hitel, organ

Greenwich, Connecticut

LITURGICAL SCHEDULE FOR LENT

Sunday Adult Education, March 27 – April 3

10 a.m. 'No Greater Love' – An exploration of Christian Art and Passion

Sunday School for Children and Families

10 a.m. Sunday School follows the 9 am Mass, in-person and online

Throughout Lent, we will follow a special program focusing on different forms of prayer for both children and families.

Sunday Evensong Sermon Series:

April 3: Fr. Patrick Cheng, *Theologian-in-Residence* – The Rev. Dr. Martin Luther King, Jr.

Wednesdays

Silent Prayer before the Blessed Sacrament from the end of Noonday Mass until 4 p.m.

Fridays

1 p.m. Lenten Bible Study

'Opening the Bible' via Zoom with Fr. Mark Brown

5:30 p.m. Come and sing Compline

Parishioners are invited to sing Compline together under the direction of Dr. Filsell followed by

6 p.m. Book Group

led by Fr. Schultz on "The Seven Last Words" by the Very Rev. Andrew McGowan

Saturdays

12 p.m. The Stations of the Cross and Holy Eucharist

Holy Week begins with Palm Sunday on April 10, and ends with Easter Day on April 17.