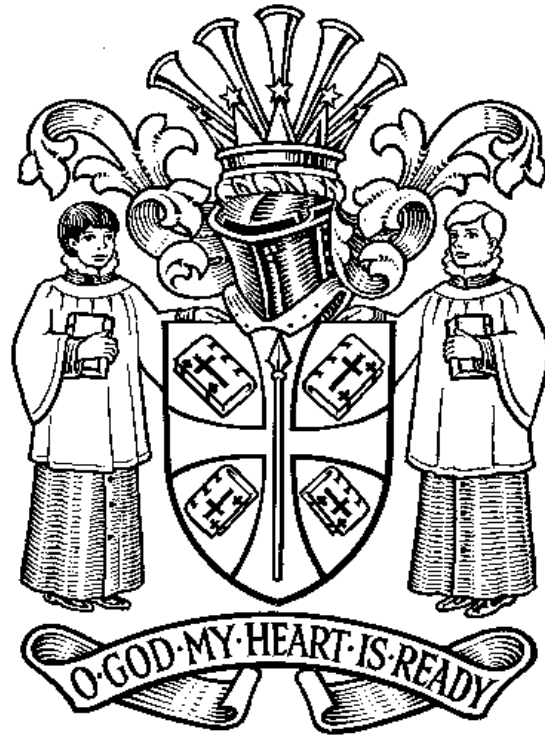


SAINT THOMAS CHURCH FIFTH AVENUE
in the
CITY OF NEW YORK



One West Fifty-third Street
New York, New York 10019
Telephone: 212-757-7013
www.SaintThomasChurch.org
The Reverend Canon Carl F. Turner, *Rector*

SUNDAY, MARCH 6, 2022 AT 11 A.M.
THE FIRST SUNDAY IN LENT

THE LITANY AND SOLEMN EUCHARIST

SUNG BY THE SAINT THOMAS CHOIR OF MEN AND BOYS

Welcome to Saint Thomas Church, a parish of the Episcopal Diocese of New York.
Our mission is to worship, love and serve Our Lord Jesus Christ
through the Anglican tradition and our unique choral heritage.

Recording and Photography during the service is not permitted.

ASSISTING CLERGY

The Reverend Matthew Moretz
Vicar and Chief Operating Officer
The Reverend Alison J. Turner
*Associate for Children & Family Ministry
and School Chaplain*
The Reverend Mark Schultz
Associate for Pastoral Care
The Reverend Prisca Lee-Pae
Associate for Pan-Asian Ministry

STAFF

Dr. Jeremy Filsell, *Organist and Director of Music*
Nicolas Haigh, *Associate Organist*
Aaron Koch, *Head Verger*
Bruce Smith, *Chief Advancement Officer*
Adam MacDonald, *Director of Development*
Blake Martin, *Director of Communications
and Digital Production*
Lizette Hernandez, *Executive Assistant to the Rector*

SAINT THOMAS CHOIR SCHOOL

Christopher Seeley, *Head of School*
202 West 58th Street, New York, NY 10019
Telephone: 212-247-3311
www.ChoirSchool.org
admissions@choirschool.org

HONORARY CLERGY

The Reverend Andrew C. Mead, OBE, DD, *Rector Emeritus*
The Right Reverend Andrew St. John, *Bishop in Residence*
The Reverend Dr. Patrick S. Cheng, *Theologian in Residence*
The Reverend Mark Brown, *Honorary Assistant*
The Reverend Gina Gore, *Honorary Assistant*
The Reverend David F. Mc Neeley, *Honorary Assistant*
The Reverend Thomas F. Pike, *Honorary Assistant*

THE VESTRY

The Rector, *Chair*

Kazie Metzger Harvey, *Warden*
Karen Duncan
Christopher M. Haley, *Clerk*
Darren Littlejohn
Edith Morrill

Lloyd G. Stanford, *Warden*
Stephen Gauster-Filek
Winnie Kung
Brett Moore
Inge Reist

Gregory Zaffiro, *Assistant Treasurer*
Karl C. Saunders, *Treasurer (non-voting member)*

You may contact the Wardens using this address: Wardens@SaintThomasChurch.org.

ORDER OF SERVICE

PRELUDE

Durch Adams Fall ist ganz verderbt

Jan Pieterszoon Sweelinck
(1562-1621)

THE ORDINARY OF THE MASS

Missa octavi toni

Orlandus Lassus
(1532-1594)

The People stand at the entry of the Choir and Ministers

THE GREAT LITANY

Sung by the Choir

Thomas Tallis
(c. 1505-1585)

O GOD the Father, Creator of heaven and earth,
Have mercy upon us.

O God the Son, Redeemer of the world,
Have mercy upon us.

O God the Holy Ghost, Sanctifier of the faithful,
Have mercy upon us.

O holy, blessed, and glorious Trinity, one God,
Have mercy upon us.

Saint Mary, Mother of God our Saviour Jesus Christ,
Pray for us.

All holy Angels and Archangels, and all holy orders of blessed spirits,
Pray for us.

All holy Patriarchs, Prophets, Apostles and Martyrs; and all the blessed company of heaven,
Pray for us.

Remember not, Lord, our offences, nor the offences of our forefathers; neither take thou vengeance of our sins: spare us, good Lord, spare thy people, whom thou hast redeemed with thy most precious blood, and be not angry with us for ever.
Spare us, good Lord.

From all evil and mischief; from sin, from the crafts and assaults of the devil; from thy wrath, and from everlasting damnation,
Good Lord, deliver us.

From all blindness of heart; from pride, vain-glory, and hypocrisy; from envy, hatred, and malice, and all uncharitableness,
Good Lord, deliver us.

From all inordinate and sinful affections; and from all the deceits of the world, the flesh, and the devil,
Good Lord, deliver us.

From lightning and tempest; from earthquake, fire and flood; from plague, pestilence, and famine; from battle and murder, and from sudden death,
Good Lord, deliver us.

From all sedition, privy conspiracy, and rebellion; from all false doctrine, heresy, and schism; from hardness of heart, and contempt of thy Word and Commandment,
Good Lord, deliver us.

By the mystery of thy holy Incarnation; by thy holy Nativity and Circumcision; by thy Baptism, Fasting, and Temptation,
Good Lord, deliver us.

By thine Agony and bloody Sweat; by thy Cross and Passion; by thy precious Death and Burial; by thy glorious Resurrection and Ascension; and by the Coming of the Holy Ghost,
Good Lord, deliver us.

In all time of our tribulation; in all time of our prosperity; in the hour of death, and in the day of judgment,
Good Lord, deliver us.

We sinners do beseech thee to hear us, O Lord God; and that it may please thee to rule and govern thy holy Church universal in the right way;

We beseech thee to hear us, good Lord.

That it may please thee so to rule the heart of thy servant, The President of the United States, that he may above all things seek thy honour and glory;

We beseech thee to hear us, good Lord.

That it may please thee to bless and preserve all Christian Rulers and Magistrates, giving them grace to execute justice, and to maintain truth;

We beseech thee to hear us, good Lord.

That it may please thee to illuminate all Bishops, Priests, and Deacons, with true knowledge and understanding of thy Word; and that both by their preaching and living they may set it forth, and show it accordingly;

We beseech thee to hear us, good Lord.

That it may please thee to send forth labourers into thy harvest;

We beseech thee to hear us, good Lord.

That it may please thee to bless and keep all thy people;

We beseech thee to hear us, good Lord.

That it may please thee to give to all nations unity, peace, and concord;

We beseech thee to hear us, good Lord.

That it may please thee to give us an heart to love and fear thee, and diligently to live after thy commandments;

We beseech thee to hear us, good Lord.

That it may please thee to give all thy people increase of grace to hear meekly thy Word, and to receive it with pure affection, and to bring forth the fruits of the Spirit;

We beseech thee to hear us, good Lord.

That it may please thee to bring into the way of truth all such as have erred, and are deceived;

We beseech thee to hear us, good Lord.

That it may please thee to strengthen such as do stand; and to comfort and help the weak-hearted; and to raise up them that fall; and finally to beat down Satan under our feet;

We beseech thee to hear us, good Lord.

That it may please thee to succour, help, and comfort, all who are in danger, necessity, and tribulation;

We beseech thee to hear us, good Lord.

That it may please thee to preserve all that travel by land, by water, or by air; all women in childbirth, all sick persons, and young children; and to shew thy pity upon prisoners and captives;

We beseech thee to hear us, good Lord.

That it may please thee to defend, and provide for, the fatherless children, and widows, and all that are desolate and oppressed;

We beseech thee to hear us, good Lord.

That it may please thee to have mercy upon all men;

We beseech thee to hear us, good Lord.

That it may please thee to forgive our enemies, persecutors, and slanderers, and to turn their hearts;

We beseech thee to hear us, good Lord.

That it may please thee to give and preserve to our use the kindly fruits of the earth, so as in due time we may enjoy them;

We beseech thee to hear us, good Lord.

That it may please thee to give us true repentance; to forgive us all our sins, negligences, and ignorances; and to endue us with the grace of thy Holy Spirit to amend our lives according to thy holy Word;

We beseech thee to hear us, good Lord.

That it may please thee to grant to all the faithful departed eternal life and peace,
We beseech thee to hear us, good Lord.

That it may please thee to grant that, in the fellowship of the Blessed Virgin Mary, Mother of God, Blessed Michael the Archangel, Blessed John the Baptist, the holy Apostles Peter and Paul, Blessed Thomas our Patron, and all the saints, we may attain to thy heavenly kingdom,
We beseech thee to hear us, good Lord.

Son of God: we beseech thee to hear us.
Son of God: we beseech thee to hear us.

O Lamb of God: that takest away the sins of the world;
Grant us thy peace.

O Lamb of God: that takest away the sins of the world;
Have mercy upon us.

O Christ, hear us.
O Christ, hear us.

Lord, have mercy upon us.
Lord, have mercy upon us.

Christ, have mercy upon us.
Christ, have mercy upon us.

Lord, have mercy upon us.
Lord, have mercy upon us.

COLLECT OF THE DAY

Celebrant The Lord be with you.
People And with thy spirit.
Celebrant Let us pray.

ALMIGHTY GOD, whose blessed Son was led by the Spirit to be tempted of Satan: Make speed to help thy servants who are assaulted by manifold temptations; and, as thou knowest their several infirmities, let each one find thee mighty to save; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. *Amen.*

The People sit.

THE LITURGY OF THE WORD

THE LESSON

Deuteronomy 26:1-11

The Lector concludes
The People respond

The Word of the Lord.
Thanks be to God.

PSALM 91:1-2, 9-16

Sung by the Choir

Anglican Chant (*Parratt*)

QUI HABITAT

WHOSO dwelleth under the defence of the most High: shall abide under the shadow of the Almighty.
I will say unto the Lord, Thou art my hope, and my strong hold: my God, in him will I trust.
For thou, Lord, art my hope: thou hast set thine house of defence very high.
There shall no evil happen unto thee: neither shall any plague come nigh thy dwelling.
For he shall give his angels charge over thee: to keep thee in all thy ways.
They shall bear thee in their hands: that thou hurt not thy foot against a stone.
Thou shalt go upon the lion and adder: the young lion and the dragon shalt thou tread under thy feet.
Because he hath set his love upon me, therefore will I deliver him:
I will set him up, because he hath known my Name.
He shall call upon me, and I will hear him: yea, I am with him in trouble;
I will deliver him, and bring him to honour.
With long life will I satisfy him: and shew him my salvation.
Glory be to the Father, and to the Son, and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be, world without end. Amen.

THE EPISTLE

Romans 10:8b-13

The Subdeacon concludes
The People respond

The Word of the Lord.
Thanks be to God.

The People stand.

HYMN

AUS DER TIEFE RUF E ICH

1 For - ty days and for - ty nights thou wast fast - ing in the wild;
2 Should not we thy sor - row share and from world - ly joys ab - stain,
3 Then if Sa - tan on us press, Je - sus, Sa - vior, hear our call!
4 So shall we have peace di - vine: ho - lier glad - ness ours shall be;
5 Keep, O keep us, Sa - vior dear, ev - er con - stant by thy side;

1 for - ty days and for - ty nights tempt - ed, and yet un - de - filed.
2 fast - ing with un - ceas - ing prayer, strong with thee to suf - fer pain?
3 Vic - tor in the wil - der - ness, grant we may not faint nor fall!
4 round us, too, shall an - gels shine, such as min - is - tered to thee.
5 that with thee we may ap - pear at the e - ter - nal Eas - ter - tide.

Words: George Hunt Smytton (1822-1870), alt.

Music: *Aus der Tiefe rufe ich*, melody att. Martin Herbst (1654-1681), alt.; harm. William Henry Monk (1823-1889)

Deacon The Holy Gospel of Our Lord Jesus Christ according to Saint Luke.

People



Glo-ry be to thee, O Lord.

After the Gospel, the Deacon says

The Gospel of the Lord.

People



Praise be to thee, O Christ.

SERMON

The Rector

THE NICENE CREED

Said by all, standing. It is customary to bow at the underlined words.

I BELIEVE in one God, the Father Almighty, Maker of heaven and earth, And of all things visible and invisible: And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end. And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one holy Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the life of the world to come. Amen.

THE PEACE

The People stand. The Celebrant introduces the Peace with these words

SINCE we are justified by faith,
we have peace with God through our Lord Jesus Christ,
who has given us access to his grace.

Celebrant The peace of the Lord be always with you.

People And with thy spirit.

THE GREETINGS AND DEDICATION OF CHORISTER MEDALS

THE LITURGY OF THE EUCHARIST

AT THE OFFERTORY, MOTET

Sung by the Choir

Alonso Lobo
(1555-1617)

VERSA est in luctum cithara mea,
et organum meum in vocem flentium.
Parce mihi Domine,
nihil enim sunt dies mei.

*My harp is turned to grieving
and my flute to the voice of those who weep.
Spare me, O Lord,
for my days are as nothing.*

Job 30:31

HYMN

RENDEZ A DIEU



Bread of the world, in mer - cy bro - ken, Wine of the
soul, in mer - cy shed, by whom the words of life were
spo - ken, and in whose death our sins are dead:
look on the heart by sor - row bro - ken, look on the
tears by sin - ners shed; and be thy feast to us the
to - ken that by thy grace our souls are fed.

Words: Reginald Heber (1783-1826). Music: *Rendez à Dieu*, melody att. Louis Bourgeois (1510?-1561?); harm. Claude Goudimel (1514-1572), alt.

THE GREAT THANKSGIVING

Celebrant The Lord be with you.
People And with thy spirit.
Celebrant Lift up your hearts.
People We lift them up unto the Lord.
Celebrant Let us give thanks unto our Lord God.
People It is meet and right so to do.

The Celebrant continues

IT is very meet, right and our bounden duty, that we should at all times, and in all places,
give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Through Jesus Christ our Lord, who was in every way tempted as we are, yet did not sin;
by whose grace we are able to triumph over every evil, and to live no longer unto ourselves,
but unto him who died for us and rose again.

Therefore with Angels and Archangels, and with all the company of heaven,
we laud and magnify thy glorious Name; evermore praising thee, and saying,

SANCTUS AND BENEDICTUS

Sung by the Choir

SANCTUS, Sanctus, Sanctus
Dominus Deus Sabaoth.
Pleni sunt caeli et terra Gloria tua.
Hosanna in excelsis.

*Holy, holy, holy,
Lord God of Hosts.
Heaven and earth are full of thy glory.
Hosanna in the highest.*

Benedictus qui venit
in nomine Domini.
Hosanna in excelsis.

*Blessed is he that cometh
in the name of the Lord.
Hosanna in the highest.*

The People kneel.

THE EUCHARISTIC PRAYER

The Celebrant continues the Eucharistic Prayer, which concludes

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee,
O Father Almighty, world without end.

The People respond AMEN.

THE LORD'S PRAYER

The Celebrant says

And now, as our Savior Christ hath taught us, we are bold to say,

Celebrant and People

OUR Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

Celebrant Christ our Passover is sacrificed for us;
People Therefore let us keep the feast.

AGNUS DEI

Sung by the Choir

AGNUS Dei, qui tollis peccata mundi,
miserere nobis.
Agnus Dei, qui tollis peccata mundi,
dona nobis pacem.

*O Lamb of God, that takest away the sins of the world,
have mercy on us.
O Lamb of God, that takest away the sins of the world,
grant us peace.*

PRAYER OF HUMBLE ACCESS

Celebrant and People

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us.

INVITATION TO COMMUNION

The Celebrant says

BEHOLD the Lamb of God: behold him that taketh away the sins of the world. Blessed are those who are called to his supper.

People Lord, I am not worthy that thou shouldst come under my roof,
but speak the word only and my soul shall be healed.

The People remain kneeling until the bell rings.

AN ACT OF SPIRITUAL COMMUNION *(for those unable to receive Holy Communion)*

I BELIEVE in thee, O my Jesus, present in the most holy Sacrament of the Altar;
I love thee above all things, and I desire to receive thee into my soul.
Since I cannot at this moment receive thee sacramentally, come at least spiritually into my heart.
I embrace thee, and I unite myself to thee as if thou wast already there.
Never permit me to be separated from thee!
O Lord Jesus Christ, let the sweet and consuming force of thy love absorb my whole soul, that I may die for the love of thee, who wast pleased to die for the love of me. Amen.

HOLY COMMUNION

*All baptized Christians are invited to receive Holy Communion.
The Sacrament is distributed in one kind only at the Crossing.
Gluten free hosts are available; please ask the priest.*

MIDDLE VOLUNTARY

Ich ruf zu dir, Herr Jesu Christ, BWV 639

Johann Sebastian Bach
(1685-1750)

MOTET

Richard de Castre's Prayer to Jesus

Sir Richard Runciman Terry
(1865-1938)

JHESU, Lord, that madest me, and with thy blessyd blood hast bought,
forgive that I have grievéd thee with word, and wil, and eek with thought.

Jhesu, in whom is all my trust, that died upon the roodé tree,
withdrawe myn herte from fleshli lust, and from all worldly vanyté.

Jhesu, for thy woundés smerte on feet and on thyn handés two,
O make me meeke and low of herte, and thee to love as I schulde do.

Jhesu, keepe them that are good, amende them that han grievéd thee,
and send them fruites of earthli food as each man needeth in his degree.

15th Century Carol

THE POSTCOMMUNION PRAYER

The Celebrant says

Let us pray.

The People kneel.

The Celebrant and People

ALMIGHTY and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

THE SOLEMN PRAYER OVER THE PEOPLE

Deacon Bow down before the Lord. (*Silence is kept.*)

Celebrant Grant, Almighty God, that thy people may recognize their weakness and put their whole trust in thy strength, so that they may rejoice for ever in the protection of thy loving providence; through Christ our Lord. *Amen.*

HYMN

ERHALT UNS, HERR



1 The glo - ry of these for - ty days we
2 A - lone and fast - ing Mo - ses saw the
3 So Dan - iel trained his mys - tic sight, de -
4 Then grant us, Lord, like them to be full
*5 O Fa - ther, Son, and Spi - rit blest, to



1 ce - le - brate with songs of praise; for Christ, through whom all
2 lov - ing God who gave the law; and to E - li - jah,
3 liv - ered from the li - ons' might; and John, the Bride - groom's
4 oft in fast and prayer with thee; our spi - rits strength - en
5 thee be ev - ery prayer ad - dressed, who art in three - fold



1 things were made, him - self has fast - ed and has prayed.
2 fast - ing, came the steeds and char - i - ots of flame.
3 friend, be - came the her - ald of Mes - si - ah's name.
4 with thy grace, and give us joy to see thy face.
5 Name a - dored, from age to age, the on - ly Lord.

THE DISMISSAL

Deacon Let us go forth in the name of Christ.
People Thanks be to God.

VOLUNTARY

Erbarm dich mein, o Herre Gott

Jan Pieterszoon Sweelinck

Remembering Choir School alumnus Arie Robert deZanger II
November 11, 1933 – January 23, 2022

THIS AFTERNOON

4 p.m. Solemn Evensong

sung by the Saint Thomas Choir of Men and Boys

'A Grain of Wheat' – Martyrs of our time

Sermon by Fr. Schultz – *Maximilian Kolbe*

5:15 p.m. Sunday Recital Series

Ali Mammadoff, piano

New York, New York

PARISH NOTICES

Adult Education. During Lent, we will offer a series called, 'No Greater Love' – An exploration of Christian Art and Passion. Over the course of this penitential season, the clergy of Saint Thomas Church will share fine works of art that convey the rich meaning of the suffering love of Christ during His Passion. At 10 a.m. today, the Rector will present and discuss some of the work of the English painter, Stanley Spencer (1891-1959). You are welcome to join us in person on the Fifth Floor of the Parish House or on Zoom using the link provided in our E-News.

Children and Families' Gatherings. Sunday School takes place each week following the 9 a.m. Mass both in person on the third floor of the Parish House as well as via Zoom. The Nursery Room is available for babies and toddlers with their parents during the 11 a.m. Mass. Young children with their families are also welcome to use the quiet area in the Chantry Chapel during the Mass. For any queries regarding the above or to receive our weekly newsletter please contact: ChildrenandFamilies@SaintThomasChurch.org.

Saint Thomas Church Tours are available on Sundays after the 11 a.m. service. It is a great way to experience and learn about the church. Tours generally last an hour and 15 minutes. If you are interested, please meet the Tour Guide on the north side of the Narthex near the "Tour Guide – Meet Here" sign.

The Noble Singers, our children's parish choir for singers ages 5-12, under the Direction of Mrs. Rebecca Kellerman-Filsell, assists with leading worship for our Sunday Mass at 9 a.m. Rehearsals take place on Tuesdays at 4-4:45 p.m. (hybrid option) and/or Saturdays from 10-10:45 a.m. (in-person). It's not too late to join us! No audition is necessary; just enthusiasm and a love of music. For more information, contact RKellerman@SaintThomasChurch.org.

The Pilgrims' Course 2022 explores the Christian Faith as the Episcopal Church has received it, and as Saint Thomas expresses it through its mission to *worship, love, and serve our Lord Jesus Christ through the Anglican Tradition and our unique choral heritage*. Classes are open to all and, each year, a number of parishioners attend to refresh their faith and support those who are new to the faith or to our community. Fr. Schultz and Mo. Lee-Pae will assist the Rector in the leadership of the course. Meetings will be hybrid (in-person and on-line) and are held on **Wednesdays at 6:30 p.m.** This week's topic is, "**The Christian Exodus: An Introduction to Lent and Holy Week**". Please [register online](#) if you would like to attend.

Now On-Demand: An Evening with Nico Muhly. This exciting evening of chamber music presented by *Concerts at Saint Thomas*, which took place on February 3, 2022, is now available to watch [On-Demand](#). It featured chamber works of Nico Muhly as well as Benjamin Britten's *Canticle II: Abraham and Isaac*. Please [visit our website](#) for tickets and more information. Support *Concerts at Saint Thomas* by becoming a [Friend of Music](#). To make your donation with our team, email Concerts@SaintThomasChurch.org or call 212-664-9360.

The Bookstore is currently closed. It will reopen after Easter on Sunday, April 24.

Friday Lenten Bible Study. Fr. Mark Brown begins a Lenten study of a book titled, “**Opening the Bible**” by Roger Ferlo, at 1 p.m. this Friday over Zoom. It runs for about an hour. For more information, please contact Fr. Brown at MBrown@SaintThomasChurch.org.

SERVICES THIS WEEK

The Church is open for Private Prayer and Visits

Monday through Friday from 8:30 a.m. to 6:30 p.m. Saturday: 10 a.m. to 4 p.m.

*Proof of vaccination and hand sanitization are required for entry. Masks are **optional** except for unvaccinated children.*

Shrine Prayers (Intercessions)

Monday – Saturday at 12 p.m. *Live audio stream and then on-demand.*

Please send your requests for prayers *via the website [click here](#) or emailed to: prayer@saintthomaschurch.org*

The Daily Eucharist

Monday – Saturday at 12:05 p.m. *Live audio stream and then on-demand.*

Tuesday, Wednesday and Thursday at 5:30 p.m. following Evensong.

Confessions, Spiritual Advice and Healing Ministry in the Resurrection Chapel

Saturday 11 to 11:45 a.m. in the Church. Confessor: Fr. Mark Brown.

CHORAL SERVICES AND CONCERTS THIS WEEK

The choral services are video livestreamed, and, thereafter, available on-demand

TUESDAY, MARCH 8

5:30 p.m. Choral Evensong

sung by the Saint Thomas Choir of Men and Boys

WEDNESDAY, MARCH 9

5:30 p.m. Choral Evensong

sung by the Saint Thomas Choir of Men and Boys

THURSDAY, MARCH 10

5:30 p.m. Choral Evensong

sung by the Saint Thomas Choir of Men and Boys

✠ SUNDAY, MARCH 13

THE SECOND SUNDAY IN LENT

9 a.m. Sung Eucharist

Cantor: Rebecca Kellerman-Filsell

sung by the Noble Singers

Sermon by Mo. Lee-Pae

11 a.m. Solemn Eucharist

sung by the Saint Thomas Choir of Men and Boys

Sermon by Mo. Turner

4 p.m. Solemn Evensong

sung by the Saint Thomas Choir of Men and Boys

'A Grain of Wheat' – Martyrs of our time

Sermon by the Rev. Susan Hill, *Holy Apostles, New York City*

Elizabeth of Russia

5:15 p.m. Sunday Recital Series

Jeremy Filsell, organ

The Nancy B. & John B. Hoffman Organist and Director of Music

LITURGICAL SCHEDULE FOR LENT

Sunday Adult Education, March 6 – April 3

10 a.m. 'No Greater Love' – An exploration of Christian Art and Passion

Sunday School for Children and Families

10 a.m. Sunday School follows the 9 am Mass, in-person and online

Throughout Lent, we will follow a special program focusing on different forms of prayer for both children and families.

Sunday Evensong Sermon Series:

4 p.m. 'A Grain of Wheat' – Martyrs of our time

March 13: Mo. Susan Hill, *Holy Apostles, New York City* – Elizabeth of Russia

March 20: Mo. Lee-Pae – Won-Chang Lee & Jun-Kyoung Moon

March 27: The Rev. Canon George Brandt

Rector Emeritus, St. Michael's Church, New York City – Manche Masemola

April 3: Fr. Patrick Cheng, *Theologian-in-Residence* – The Rev. Dr. Martin Luther King, Jr.

Wednesdays

Silent Prayer before the Blessed Sacrament from the end of Noonday Mass until 4 p.m.

Fridays

1 p.m. Lenten Bible Study

"Opening the Bible" via Zoom with Fr. Mark Brown

5:30 p.m. Come and sing Compline

Parishioners are invited to sing Compline together under the direction of Dr. Filsell followed by

6 p.m. Book Group

led by Fr. Schultz on "The Seven Last Words" by the Very Rev. Andrew McGowan

Saturdays

12 p.m. The Stations of the Cross and Holy Eucharist

Holy Week begins with Palm Sunday on April 10, and ends with Easter Day on April 17.