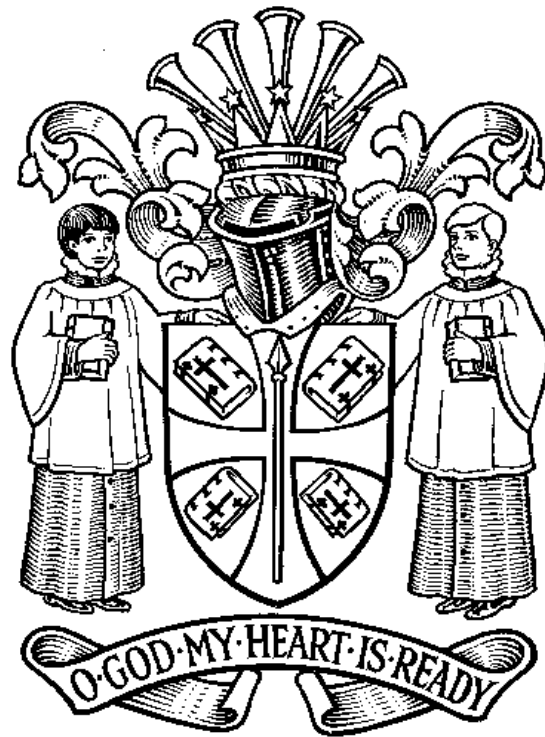


SAINT THOMAS CHURCH FIFTH AVENUE
in the
CITY OF NEW YORK



One West Fifty-third Street
New York, New York 10019
Telephone: 212-757-7013
www.SaintThomasChurch.org
The Reverend Canon Carl F. Turner, *Rector*

SUNDAY, APRIL 3, 2022 AT 4 P.M.
THE FIFTH SUNDAY IN LENT
The Beginning of Passiontide

SOLEMN EVENSONG

SUNG BY THE SAINT THOMAS CHOIR OF MEN AND BOYS

LENTEN SERMON SERIES
'A Grain of Wheat' – Martyrs of our time
The Rev. Dr. Martin Luther King, Jr.

Welcome to Saint Thomas Church, a parish of the Episcopal Diocese of New York.
Our mission is to worship, love and serve Our Lord Jesus Christ
through the Anglican tradition and our unique choral heritage.

Recording and Photography during the service is not permitted.

ASSISTING CLERGY

The Reverend Matthew Moretz
Vicar and Chief Operating Officer
The Reverend Alison J. Turner
*Associate for Children & Family Ministry
and School Chaplain*
The Reverend Mark Schultz
Associate for Pastoral Care
The Reverend Prisca Lee-Pae
Associate for Pan-Asian Ministry

STAFF

Dr. Jeremy Filsell, *Organist and Director of Music*
Nicolas Haigh, *Associate Organist*
Maks Adach, *Associate for Musical Studies and Assistant Organist*
Aaron Koch, *Head Verger*
Bruce Smith, *Chief Advancement Officer*
Adam MacDonald, *Director of Development*
Blake Martin, *Director of Communications and Digital Production*
Lizette Hernandez, *Executive Assistant to the Rector*

SAINT THOMAS CHOIR SCHOOL

Christopher Seeley, *Head of School*
202 West 58th Street, New York, NY 10019
Telephone: 212-247-3311
www.ChoirSchool.org
admissions@choirschool.org

HONORARY CLERGY

The Reverend Andrew C. Mead, OBE, DD, *Rector Emeritus*
The Right Reverend Andrew St. John, *Bishop in Residence*
The Reverend Dr. Patrick S. Cheng, *Theologian in Residence*
The Reverend Mark Brown, *Honorary Assistant*
The Reverend Gina Gore, *Honorary Assistant*
The Reverend David F. Mc Neeley, *Honorary Assistant*
The Reverend Thomas F. Pike, *Honorary Assistant*

THE VESTRY

The Rector, *Chair*

Kazie Metzger Harvey, *Warden*
Karen Duncan
Christopher M. Haley, *Clerk*
Darren Littlejohn
Edith Morrill

Lloyd G. Stanford, *Warden*
Stephen Gauster-Filek
Winnie Kung
Brett Moore
Inge Reist

Gregory Zaffiro, *Assistant Treasurer*
Karl C. Saunders, *Treasurer (non-voting member)*

You may contact the Wardens using this address: Wardens@SaintThomasChurch.org.

ORDER OF SERVICE

PRELUDE

Alle Menschen müssen sterben, BWV 643

Johann Sebastian Bach
(1685-1750)

At the entry of the Ministers, the People stand.

HYMN

BRESLAU

1 We sing the praise of him who died, of
2 In - scribed up - on the cross we see in
3 The cross: it takes our guilt a - way, and
4 It makes the cow - ard spi - rit brave, and
5 The balm of life, the cure of woe, the

1 him who died up - on the cross; the sin - ner's hope let
2 shin - ing let - ters, God is love: he bears our sins up -
3 holds the faint - ing spi - rit up; it cheers with hope the
4 nerves the fee - ble arm for fight; it takes its ter - ror
5 mea - sure and the pledge of love, the sin - ner's re - fuge

1 sin de - ride: for this we count the world but loss.
2 on the tree: he brings us mer - cy from a - bove.
3 gloom - y day, and sweet - ens ev - ery bit - ter cup.
4 from the grave, and gilds the bed of death with light.
5 here be - low, the an - gels' theme in heaven a - bove.

Words: Thomas Kelly (1769-1855), alt. Music: *Breslau*, melody from *Lochamer Gesangbuch*, ca. 1450; harm. Felix Mendelssohn (1809-1847)

VERSICLES AND RESPONSES

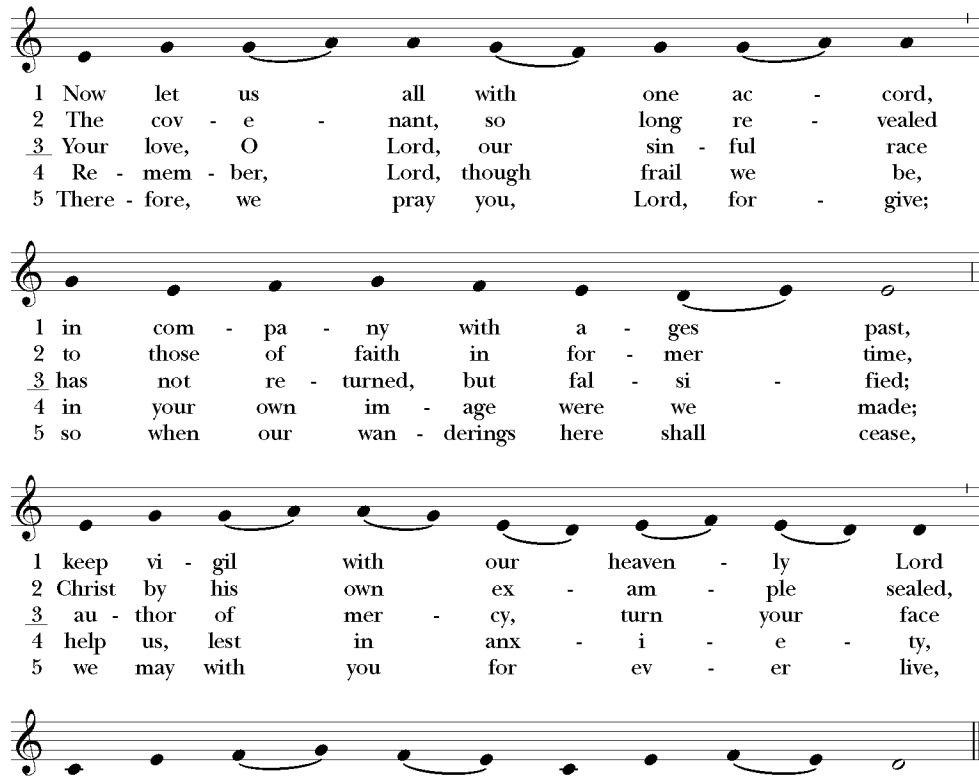
Thomas Tomkins
(1572-1656)

Priest O Lord, open thou our lips.
Choir And our mouth shall show forth thy praise.
Priest O God, make speed to save us.
Choir O Lord, make haste to help us.
Priest Glory be to the Father, and to the Son, and to the Holy Ghost;
Choir as it was in the beginning, is now, and ever shall be, world without end. Amen.
Priest Praise ye the Lord.
Choir The Lord's Name be praised.

The People sit.

JUDICA, DOMINE

PLEAD thou my cause, O Lord, with them that strive with me:
 and fight thou against them that fight against me.
 Lay hand upon the shield and buckler: and stand up to help me.
 Bring forth the spear, and stop the way against them that persecute me: say unto my soul,
 I am thy salvation.
 Let them be confounded and put to shame, that seek after my soul: let them be turned back
 and brought to confusion, that imagine mischief for me.
 Let them be as the dust before the wind: and the angel of the Lord scattering them.
 Let their way be dark and slippery: and let the angel of the Lord persecute them.
 For they have privily laid their net to destroy me without a cause:
 yea, even without a cause have they made a pit for my soul.
 Let a sudden destruction come upon him un-awares, and his net, that he hath laid privily,
 catch himself: that he may fall into his own mischief.
 And, my soul, be joyful in the Lord: it shall rejoice in his salvation.
 All my bones shall say, Lord, who is like unto thee, who deliverest the poor from him that is too
 strong for him: yea, the poor, and him that is in misery, from him that spoileth him?
 False witnesses did rise up: they laid to my charge things that I knew not.
 They rewarded me evil for good: to the great discomfort of my soul.
 Nevertheless, when they were sick, I put on sackcloth, and humbled my soul with fasting:
 and my prayer shall turn into mine own bosom.
 I behaved myself as though it had been my friend or my brother: I went heavily,
 as one that mourneth for his mother.
 But in mine adversity they rejoiced, and gathered themselves together: yea, the very objects
 came together against me unawares, making mouths at me, and ceased not.
 With the flatterers were busy mockers: who gnashed upon me with their teeth.
 Lord, how long wilt thou look upon this: O deliver my soul from the calamities
 which they bring on me, and my darling from the lions.
 So will I give thee thanks in the great congregation: I will praise thee among much people.
 O let not them that are mine enemies triumph over me ungodly: neither let them wink
 with their eyes that hate me without a cause.
 And why? their communing is not for peace: but they imagine deceitful words against them
 that are quiet in the land.
 They gaped upon me with their mouths, and said: Fie on thee, fie on thee, we saw it with our eyes.
 This thou hast seen, O Lord: hold not thy tongue then, go not far from me, O Lord.
 Awake, and stand up to judge my quarrel: avenge thou my cause, my God, and my Lord.
 Judge me, O Lord my God, according to thy righteousness: and let them not triumph over me.
 Let them not say in their hearts, There, there, so would we have it: neither let them say,
 We have devoured him.
 Let them be put to confusion and shame together, that rejoice at my trouble:
 let them be clothed with rebuke and dishonour, that boast themselves against me.
 Let them be glad and rejoice, that favour my righteous dealing: yea, let them say alway,
 Blessed be the Lord, who hath pleasure in the prosperity of his servant.
 And as for my tongue, it shall be talking of thy righteousness: and of thy praise all the day long.
 Glory be to the Father, and to the Son, and to the Holy Ghost;
 as it was in the beginning, is now, and ever shall be, world without end. Amen.



1 Now let us all with one accord,
 2 The cov - e - nant, so long re - vealed
 3 Your love, O Lord, our sin - ful race
 4 Re - mem - ber, Lord, though frail we be,
 5 There - fore, we pray you, Lord, for - give;

1 in com - pa - ny with a - ges past,
 2 to those of faith in for - mer time,
 3 has not re - turned, but fal - si - fied;
 4 in your own im - age were we made;
 5 so when our wan - derings here shall cease,

1 keep vi - gil with our heaven - ly Lord
 2 Christ by his own ex - am - ple sealed,
 3 au - thor of mer - cy, turn your face
 4 help us, lest in anx - i - e - ty,
 5 we may with you for ev - er live,

1 in his temp - ta - tion and his fast.
 2 the Lord of love, in love sub - lime.
 3 and grant re - pent - ance for our pride.
 4 we cause your Name to be be - trayed.
 5 in love and u - ni - ty and peace.

Words: Att. Gregory the Great (540-604); tr. *Praise the Lord*, 1972, alt. Copyright © by James Quinn, SJ. Printed by permission of Geoffrey Chapman, a division of Cassell Ltd. Music: *Ex more docti mystico*, plainsong, Mode 2, Verona MS., 12th cent.; acc. Roy F. Kehl (b. 1935) Copyright ©1984 Roy F. Kehl. All rights reserved. Used with permission.

MAGNIFICAT

The Sixth Service

Thomas Tomkins

MY soul doth magnify the Lord, and my spirit hath rejoiced in God my Savior. For he hath regarded the lowliness of his handmaiden. For behold from henceforth all generations shall call me blessed. For he that is mighty hath magnified me, and holy is his Name. And his mercy is on them that fear him throughout all generations. He hath showed strength with his arm; he hath scattered the proud in the imagination of their hearts. He hath put down the mighty from their seat, and hath exalted the humble and meek. He hath filled the hungry with good things, and the rich he hath sent empty away. He remembering his mercy hath holpen his servant Israel, as he promised to our forefathers, Abraham and his seed for ever.

Glory be to the Father, and to the Son, and to the Holy Ghost;
 as it was in the beginning, is now, and ever shall be, world without end. Amen.

The People sit.

SECOND LESSON

Luke 6:27-36

The People stand for the Nunc Dimittis and the Creed.

LORD, now lettest thou thy servant depart in peace: according to thy word.
 For mine eyes have seen: thy salvation;
 Which thou hast prepared: before the face of all people;
 To be a light to lighten the Gentiles: and to be the glory of thy people Israel.
 Glory be to the Father, and to the Son: and to the Holy Ghost;
 as it was in the beginning, is now, and ever shall be: world without end. Amen.

APOSTLES' CREED

I BELIEVE in God the Father Almighty, Maker of heaven and earth; And in Jesus Christ his only Son, our Lord; Who was conceived by the Holy Ghost, Born of the Virgin Mary, Suffered under Pontius Pilate, Was crucified, dead, and buried: He descended into hell: The third day he rose again from the dead: He ascended into heaven, And sitteth on the right hand of God the Father Almighty; From thence he shall come to judge the quick and the dead. I believe in the Holy Ghost; The holy Catholick Church; The Communion of Saints; The Forgiveness of sins; The Resurrection of the body, And the life everlasting. Amen.

Priest The Lord be with you.
Choir And with thy spirit.

The People kneel.

Priest Let us pray.
Choir Lord, have mercy upon us.
 Christ, have mercy upon us.
 Lord, have mercy upon us.

OUR FATHER, which art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation, but deliver us from evil. Amen.

Priest O Lord, show thy mercy upon us;
Choir And grant us thy salvation.
Priest O Lord, save the State;
Choir And mercifully hear us when we call upon thee.
Priest Endue thy ministers with righteousness;
Choir And make thy chosen people joyful.
Priest O Lord, save thy people;
Choir And bless thine inheritance.
Priest Give peace in our time, O Lord;
Choir Because there is none other that fighteth for us, but only thou, O God.
Priest O God, make clean our hearts within us;
Choir And take not thy Holy Spirit from us.

THE COLLECT OF THE DAY

O ALMIGHTY God, who alone canst order the unruly wills and affections of sinful men: Grant unto thy people that they may love the thing which thou commandest, and desire that which thou dost promise; that so, among the sundry and manifold changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. *Amen.*

THE COLLECT FOR ASH WEDNESDAY

A LMIGHTY and everlasting God, who hatest nothing that thou hast made, and dost forgive the sins of all them that are penitent: Create and make in us new and contrite hearts, that we worthily lamenting our sins, and acknowledging our wretchedness, may obtain of thee, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord. *Amen.*

THE THIRD COLLECT FOR PEACE

O GOD, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give, that both our hearts may be set to obey thy commandments, and also that by thee, we, being defended from the fear of our enemies, may pass our time in rest and quietness; through the merits of Jesus Christ our Savior. *Amen.*

THE FOURTH COLLECT FOR AID AGAINST ALL PERILS

L IGHTEEN our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Savior Jesus Christ. *Amen.*

The People sit.

ANTHEM

Sung by the Choir

Johann Sebastian Bach

WIR setzen uns mit Tränen nieder
und rufen dir im Grabe zu:
ruhe sanfte, sanfte ruh!
ruht, ihr ausgesognen Glieder!
euer Grab und Leichenstein
soll dem ängstlichen Gewissen
ein bequemes Ruhekkissen
und der Seelen Ruhstatt sein.
Höchst vergnügt schlummern da
die Augen ein.

*We sit down in tears
and call to thee in the tomb:
rest softly, softly rest!
Rest, ye exhausted limbs!
Your grave and tombstone
shall for the unquiet conscience
be a comfortable pillow
and the soul's resting place.
in utmost bliss the eyes slumber there.*

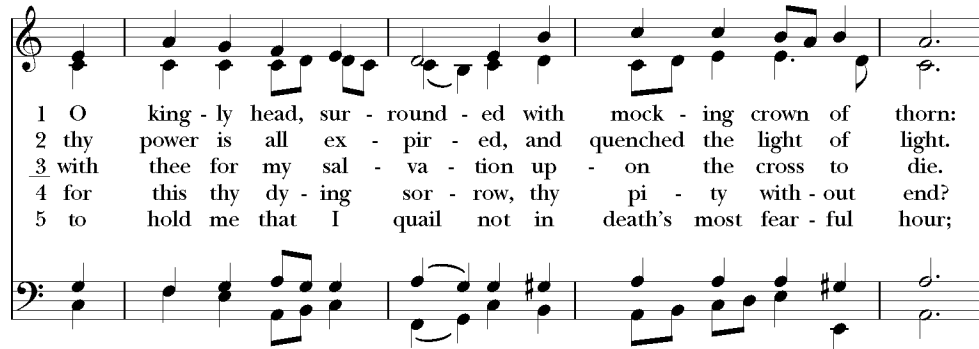
Christian Friedrich Henrici (1700-1764)

SERMON

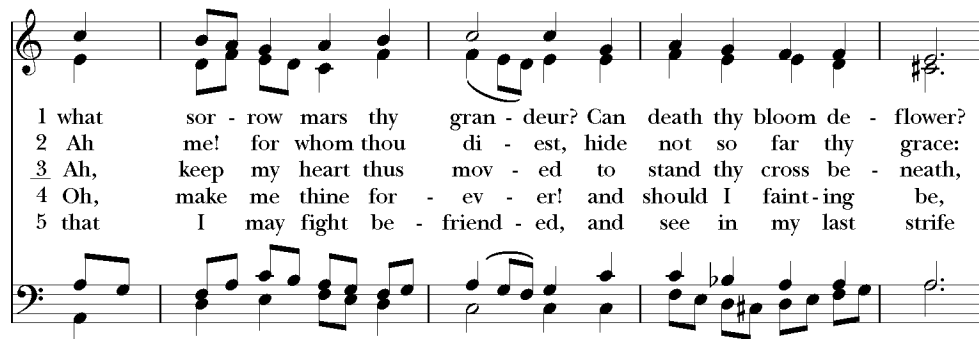
The Rev. Dr. Patrick S. Cheng
Theologian-in-Residence



1 O sa - cred head, sore wound - ed, de - filed and put to scorn;
 2 Thy beau - ty, long - de - sir - ed, hath va - nished from our sight;
 3 In thy most bit - ter pas - sion my heart to share doth cry,
 *4 What lan - guage shall I bor - row to thank thee, dear - est friend,
 *5 My days are few, O fail not, with thine im - mor - tal power,



1 O king - ly head, sur - round - ed with mock - ing crown of thorn:
 2 thy power is all ex - pir - ed, and quenched the light of light.
 3 with thee for my sal - va - tion up - on the cross to die.
 4 for this thy dy - ing sor - row, thy pi - ty with - out end?
 5 to hold me that I quail not in death's most fear - ful hour;



1 what sor - row mars thy gran - deur? Can death thy bloom de - flower?
 2 Ah me! for whom thou di - est, hide not so far thy grace:
 3 Ah, keep my heart thus mov - ed to stand thy cross be - neath,
 4 Oh, make me thine for - ev - er! and should I faint - ing be,
 5 that I may fight be - friend - ed, and see in my last strife



1 O coun - te - nance whose splen - dor the hosts of heaven a - dore!
 2 show me, O Love most high - est, the bright - ness of thy face.
 3 to mourn thee, well - be - lov - ed, yet thank thee for thy death.
 4 Lord, let me nev - er, nev - er, out - live my love for thee.
 5 to me thine arms ex - tend - ed up - on the cross of life.

Words: Paul Gerhardt (1607-1676); sts. 1-3 and 5, tr. Robert Seymour Bridges (1844-1930); st. 4, tr. James Waddell Alexander (1804-1859), alt.
 Music: *Herzlich tut mich verlangen* [Passion Chorale], Hans Leo Hessler (1564-1612); adapt. and harm. Johann Sebastian Bach (1685-1750)

SOLEMN BLESSING

MAY the Father,
who so loved the world that he gave
his only Son,
bring you by faith to eternal life. *Amen.*

May Christ,
who accepted the cup of sacrifice
in obedience to the Father's will,
keep you steadfast as you walk with
him the way of his cross. *Amen.*

May the Spirit,
Who strengthens us to suffer with Christ
that we may share his glory,
set your minds on life and peace. *Amen.*

And the blessing of God Almighty, the Father,
the Son, and the Holy Ghost,
be amongst you, and remain with you always. *Amen.*

LENT PROSE

Sung by the Choir

Plainsong (*Mode V*)

The People join in the Refrain.

Refrain
(1st time: Cantor) (Full)

Hear us, O Lord, have mer-cy up-on us: for we have sin - ned a - gainst thee.

HEAR us, O Lord, have mercy upon us: for we have sinned against thee.

To thee, Redeemer, on thy throne of glory: lift we our weeping eyes in holy
pleadings: listen, O Jesu, to our supplications.

Refrain

O thou chief Cornerstone, Right Hand of the Father: Way of Salvation, Gate of
Life Celestial: cleanse thou our sinful souls from all defilement.

Refrain

God, we implore thee, in thy glory seated: bow down and hearken to thy weeping
children: pity and pardon all our grievous trespasses.

Refrain

Sins oft committed now we lay before thee: with true contrition, now no more
we veil them: grant us, Redeemer, loving absolution.

Refrain

Innocent, captive, taken unresisting: falsely accused, and for us sinners
sentenced, save us, we pray thee, Jesu our Redeemer.

Refrain

POSTLUDE

Prelude in e minor, BWV 548/i

Johann Sebastian Bach

Immediately following this service,
we invite you to stay for the Sunday Recital Series
featuring François Couperin's *Leçons de ténèbres pour le Mercredi Saint*, performed by:

Margaret Carpenter Haigh, Soprano
Madeline Apple Healey, Soprano
Elizabeth Weinfield, Viola da Gamba
Nicolas Haigh, Organ

PARISH NOTICES

Adult Education. During Lent, we are offering a series called, 'No Greater Love' – An exploration of Christian Art and Passion. Over the course of this penitential season, the clergy of Saint Thomas Church will share fine works of art that convey the rich meaning of the suffering love of Christ during His Passion. At 10 a.m. today, Fr. Turner will present the fifth of a series of classes in Lent entitled: **'No Greater Love': An exploration of Christian Art and the Passion.** The Rector will share images of the Pieta accompanied by poetry and reflections. Some of the most beautiful paintings and sculpture have been produced to show the intimacy between Mary and Jesus; although she holds the lifeless body of her son, she does so with the same devotion that we see in images of her holding him as a newborn child. You are welcome to join us in person on the Fifth Floor of the Parish House or on Zoom using the link provided in our E-News.

Children and Families' Gatherings. Sunday School takes place each week following the 9 a.m. Mass both in person on the third floor of the Parish House as well as via Zoom. The Nursery Room is available for babies and toddlers with their parents during the 11 a.m. Mass. Young children with their families are also welcome to use the quiet area in the Chantry Chapel during the Mass. For any queries regarding the above or to receive our weekly newsletter please contact: ChildrenandFamilies@SaintThomasChurch.org.

The Noble Singers, our children's parish choir for singers ages 5-12, under the Direction of Mrs. Rebecca Kellerman-Filsell, assists with leading worship for our Sunday Mass at 9 a.m. Rehearsals take place on Tuesdays at 4-4:45 p.m. (hybrid option) and/or Saturdays from 10-10:45 a.m. (in-person). It's not too late to join us! No audition is necessary; just enthusiasm and a love of music. For more information, contact RKellerman@SaintThomasChurch.org.

The Pilgrims' Course 2022 explores the Christian Faith as the Episcopal Church has received it, and as Saint Thomas expresses it through its mission to *worship, love, and serve our Lord Jesus Christ through the Anglican Tradition and our unique choral heritage.* Classes are open to all and, each year, a number of parishioners attend to refresh their faith and support those who are new to the faith or to our community. Fr. Schultz and Mo. Lee-Pae will assist the Rector in the leadership of the course. Meetings will be hybrid (in-person and on-line) and are held on **Wednesdays at 6:30 p.m.** This week's topic is, **"They Recognized Him in the Breaking of the Bread": The Eucharist at the Heart of Our Common Life**". Please [register online](#) if you would like to attend.

Contributions are now being received for Easter Flowers in memory of departed loved ones. The names of the faithful departed in whose memory the church will be adorned will be listed in the Easter service leaflet. In order to cover the cost of the flowers, we suggest a minimum donation of \$25. Please send your check, made payable to Saint Thomas Church, and a printed list of those in whose memory you are making your donation. Deadline for submission is **Today**.

Concerts at Saint Thomas presents two Holy Week Meditations: **Monday, April 11**, at 6:45 p.m., we feature Jeremy Filsell playing Pamela Decker's *The Seven Last Words of Christ* on the Miller-Scott Organ; **Tuesday, April 12**, at 6:45 p.m., we welcome countertenor Ryland Angel and the Queens Baroque Ensemble as they present *Portraits of a Grieving Mother: Vivaldi's Stabat Mater*. Please [visit our website](#) for more information. Support Concerts at Saint Thomas by becoming a [Friend of Music](#). To make your donation with our team, email Concerts@SaintThomasChurch.org or call 212-664-9360.

Saint Thomas Choir School. The boy choristers of the Saint Thomas Choir of Men and Boys attend Saint Thomas Choir School, which exists solely to nurture, house, and educate the select group of approximately 30 boys in grades three through eight. If you know a boy who loves to sing, contact admissions@choirschool.org to learn more about this opportunity of a lifetime.

Now On-Demand: An Evening with Nico Muhly. This exciting evening of chamber music presented by *Concerts at Saint Thomas*, which took place on February 3, 2022, is now available to watch [On-Demand](#). It featured chamber works of Nico Muhly as well as Benjamin Britten's *Canticle II: Abraham and Isaac*. Please [visit our website](#) for tickets and more information. Support *Concerts at Saint Thomas* by becoming a [Friend of Music](#). To make your donation with our team, email Concerts@SaintThomasChurch.org or call 212-664-9360.

Friday Lenten Bible Study. Fr. Mark Brown concludes a Lenten study of a book titled, “**Opening the Bible**” by Roger Ferlo, at 1 p.m. this Friday over Zoom. It runs for about an hour. For more information, please contact Fr. Brown at MBrown@SaintThomasChurch.org.

CHORAL SERVICES THIS WEEK

The choral services are video livestreamed, and, thereafter, available on-demand

TUESDAY, APRIL 5

5:30 p.m. Choral Evensong

sung by the Saint Thomas Choir of Men and Boys

WEDNESDAY, APRIL 6

5:30 p.m. Choral Evensong

sung by the Gentlemen of the Choir

THURSDAY, APRIL 7

5:30 p.m. Solemn Requiem Eucharist

in thanksgiving for the life of the Rev. Canon Dr. J. Robert Wright (1933-2022)

sung by the Gentlemen of the Choir

✠ SUNDAY, APRIL 10

PALM SUNDAY

9 a.m. Sung Eucharist

Cantor: Rebecca Kellerman-Filsell

sung by The Noble Singers

11 a.m. The Liturgy of the Palms and Solemn Eucharist

sung by the Saint Thomas Choir of Men and Boys

Sermon by the Rt. Rev. and Rt. Hon. John Sentamu

Former Archbishop of York

4 p.m. Solemn Evensong

sung by the Saint Thomas Choir of Men and Boys

Sermon by The Rector

LITURGICAL SCHEDULE FOR THIS WEEK OF LENT

The Church is open for Private Prayer and Visits

Monday through Friday from 8:30 a.m. to 6:30 p.m. Saturday: 10 a.m. to 4 p.m.

Proof of vaccination and hand sanitization are required for entry.

*Masks are **optional** except for unvaccinated children.*

Shrine Prayers (Intercessions)

Monday – Saturday at 12 p.m. *Live audio stream and then on-demand.*

Please send your requests for prayers *via the website* [click here](#)

or emailed to: prayer@saintthomaschurch.org

The Daily Eucharist

Monday – Saturday at 12:05 p.m. *Live audio stream and then on-demand.*

Tuesday and Wednesday following Evensong at the High Altar.

Confessions, Spiritual Advice and Healing Ministry in the Resurrection Chapel

Saturday 11 to 11:45 a.m. in the Church. Confessor: The Rector.

Wednesday

Silent Prayer before the Blessed Sacrament from the end of Noonday Mass until 4 p.m.

Friday

1 p.m. Lenten Bible Study

‘Opening the Bible’ via Zoom with Fr. Mark Brown

5:30 p.m. Come and sing Compline

Parishioners are invited to sing Compline together under the direction of Dr. Filsell followed by

6 p.m. Book Group

led by Fr. Schultz on “The Seven Last Words” by the Very Rev. Andrew McGowan

Saturday

12 p.m. The Stations of the Cross and Holy Eucharist