

**SAINT THOMAS CHURCH FIFTH AVENUE**  
in the  
**CITY OF NEW YORK**



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The Reverend Canon Carl F. Turner, *Rector*

MONDAY, APRIL 11, 2022 AT 5:30 P.M.  
MONDAY IN HOLY WEEK

**SOLEMN EUCHARIST**  
SUNG BY THE GENTLEMEN OF THE CHOIR

Holy Week Sermon Series: 'Living a Jesus Christ Shaped Life'.  
The Rt. Rev. and Rt. Hon. John Sentamu  
*Former Archbishop of York*

Welcome to Saint Thomas Church, a parish of the Episcopal Diocese of New York.  
Our mission is to worship, love and serve Our Lord Jesus Christ  
through the Anglican tradition and our unique choral heritage.

Contact us: [welcome@saintthomaschurch.org](mailto:welcome@saintthomaschurch.org)

*Recording and Photography during the service is not permitted.*

#### ASSISTING CLERGY

The Reverend Matthew Moretz  
*Vicar and Chief Operating Officer*

The Reverend Alison J. Turner  
*Associate for Children & Family Ministry  
and School Chaplain*

The Reverend Mark Schultz  
*Associate for Pastoral Care*

The Reverend Prisca Lee-Pae  
*Associate for Pan-Asian Ministry*

#### Sermon Outline

Under the Old Covenant only the *High Priest* was permitted into the **inner sanctuary** (beyond the second curtain) to atone for his own and his family's sins. The New Covenant brings a **new order** (v. 10): **Christ as High Priest** provides the one perfect sacrifice effective for **eternal liberation/redemption** (v. 12). Being **without blemish** His sacrifice achieves an inward cleansing for **all** God's people in Christ. "*For if the blood of goats and bulls ...sanctifies those who have been defiled..., how much more will the blood of Christ, who offered himself without blemish to God, purify our conscience from dead works to worship the living God!*" (Hebrews 9:13-14). **What a declaratory statement and question!**

We are a people most blessed by our High Priest, Jesus Christ! A sacrifice need no longer be made each year, for Jesus of Nazareth, our great High Priest, "**entered once,**" and only once, for all, **thus securing an eternal redemption**" (v. 12). What a Saviour! We are redeemed **for ever**, because "**You died; and now your life lies hidden with Christ in God. When Christ, who is our life, is revealed, then you too will be revealed with him in glory**" (Colossians 3:3-4).

Yes, we can never be un-redeemed. This redemption is not for a season; it is an **eternal redemption for the world**. (Hebrews 9:13-15). How?

- **By what Jesus Christ did:** He offered HIMSELF willingly as pure Gift.
- **By who he is:** The Christ (The Lord) "Predestined before the foundation of the world" (1 Peter 1:20).
- **By what he longs to do with members of his Body on earth:** Cleansing and purifying our conscience to serve the living God (v. 14b). How? By filling us with the Holy Spirit **DAILY!** For he is the living vine in whom we live.
- **With such amazing love,** that I must respond by **serving him**. And together we make him **VISIBLE** by being salt and light for all the world.
- **With such amazing love,** that we must **all serve him**.  
**How?** By **desiring to dwell in the Life of the Father, Son and Holy Spirit**.  
And asking that he grafts in us the **GIFT** of service, self-denial and sacrifice.  
For "**we are God's handiwork, created in Christ Jesus for the life of good deeds, which God prepared beforehand to be our way of life**" (Ephesians 2:10). Our DNA as redeemed children of God by **Adoption and Grace is to live - a Jesus Christ Shaped Life**.

# ORDER OF SERVICE

THE ORDINARY OF THE MASS

Missa Dominator Deus

*Plainsong*

*The People stand at the entry of the Choir. As the ministers go to the Altar, this chant is sung by the Choir.*

INTROIT

*Plainsong*

**J**UDICA, Domine, nocentes me, expugna impugnantes me: apprehende arma et scutum, et exsurge in adiutorium meum, Domine, virtus salutis meae.

*Ps. Effunde frameam, et conclude adversus eos qui persequuntur me: dic animae meae: Salus tua ego sum.*

*Plead thou my cause, O Lord, with them that strive with me, and fight thou against them that fight against me. Lay hand upon the shield and buckler, and stand up to help me.*

*Ps. Bring forth the spear, and stop the way against them that pursue me: say unto my soul, I am thy salvation.*

*Plead thou my cause...*

*Psalm 35:1-3*

THE OPENING ACCLAMATION AND COLLECT FOR PURITY

*Celebrant* Bless the Lord who forgiveth all our sins;  
*People* His mercy endureth for ever.

**A**LMIGHTY God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

KYRIE ELEISON

*Sung by the Choir*

**K**YRIE Eleison. *Lord, have mercy upon us.*  
Kyrie Eleison. *Lord, have mercy upon us.*  
Kyrie Eleison. *Lord, have mercy upon us.*

Christe Eleison. *Christ, have mercy upon us.*  
Christe Eleison. *Christ, have mercy upon us.*  
Christe Eleison. *Christ, have mercy upon us.*

Kyrie Eleison. *Lord, have mercy upon us.*  
Kyrie Eleison. *Lord, have mercy upon us.*  
Kyrie Eleison. *Lord, have mercy upon us.*

THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.  
*People* And with thy spirit.  
*Celebrant* Let us pray.

**A**LMIGHTY God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through the same thy Son Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

*The People sit.*

**THE LESSON**

Hebrews 9:11-15

*The Subdeacon concludes*      The Word of the Lord.  
*The People respond*            Thanks be to God.

*The People stand.*

**TRACT**

The Lamentations of Jeremiah

*Alfonso Ferrabosco*  
(c. 1578-1628)

**I**NCIPIT lamentatio Ieremiae prophetae.  
Aleph. Quomodo sedet sola civitas, plena populo:  
facta est quasi vidua Domina gentium.  
Princeps provinciarum facta est subtributo.  
Jerusalem convertere ad Dominum Deum tuum.

*Here begins the lamentation of the Prophet Jeremiah.*  
*Aleph. How doth the city sit solitary, that was full of people!*  
*how is she become as a widow! she that was great among the nations,*  
*and princess among the provinces, how is she become tributary!*  
*Jerusalem, return unto thy God.*

*The Lamentations of Jeremiah 1:1*

**THE HOLY GOSPEL**

John 12:1-11

*Deacon*                    The Holy Gospel of Our Lord Jesus Christ according to Saint John.  
*People*                    Glory be to thee, O Lord.

*After the Gospel*

*Deacon*                    The Gospel of the Lord.  
*People*                    Praise be to thee, O Christ.

**SERMON**

Bishop Sentamu

*After the sermon, silence is kept.*

**THE PEACE**

*The People stand. The Celebrant introduces the Peace with these words*

**O**NCE we were far off,  
but now in union with Christ Jesus we have been brought near  
through the shedding of Christ's blood, for he is our peace.

*Ephesians 2:13, 14*

*Celebrant*                The peace of the Lord be always with you.  
*People*                    And with thy spirit.

# THE LITURGY OF THE EUCHARIST

AT THE OFFERTORY, HYMN

HERZLICH TUT MICH VERLANGEN

1 O sa - cred head, sore wound - ed, de - filed and put to scorn;  
 2 Thy beau - ty, long - de - sir - ed, hath va - nished from our sight;  
 3 In thy most bit - ter pas - sion my heart to share doth cry,  
 \*4 What lan - guage shall I bor - row to thank thee, dear - est friend,  
 \*5 My days are few, O fail not, with thine im - mor - tal power,

1 O king - ly head, sur - round - ed with mock - ing crown of thorn:  
 2 thy power is all ex - pir - ed, and quenched the light of light.  
 3 with thee for my sal - va - tion up - on the cross to die.  
 4 for this thy dy - ing sor - row, thy pi - ty with - out end?  
 5 to hold me that I quail not in death's most fear - ful hour;

1 what sor - row mars thy gran - deur? Can death thy bloom de - flower?  
 2 Ah me! for whom thou di - est, hide not so far thy grace:  
 3 Ah, keep my heart thus mov - ed to stand thy cross be - neath,  
 4 Oh, make me thine for - ev - er! and should I faint - ing be,  
 5 that I may fight be - friend - ed, and see in my last strife

1 O coun - te - nance whose splen - dor the hosts of heaven a - dore!  
 2 show me, O Love most high - est, the bright - ness of thy face.  
 3 to mourn thee, well - be - lov - ed, yet thank thee for thy death.  
 4 Lord, let me nev - er, nev - er, out - live my love for thee.  
 5 to me thine arms ex - tend - ed up - on the cross of life.

## THE GREAT THANKSGIVING

*Celebrant* The Lord be with you.  
*People* And with thy spirit.  
*Celebrant* Lift up your hearts.  
*People* We lift them up unto the Lord.  
*Celebrant* Let us give thanks unto our Lord God.  
*People* It is meet and right so to do.



## INVITATION TO COMMUNION

*The Celebrant says*

**B**EHOLD the Lamb of God: behold him that taketh away the sins of the world.  
Blessed are those who are called to his supper.

*People* Lord, I am not worthy that thou shouldst come under my roof,  
but speak the word only and my soul shall be healed.

*The People remain kneeling until the bell rings.*

## AN ACT OF SPIRITUAL COMMUNION *(for those unable to receive Holy Communion)*

**I**BELIEVE in thee, O my Jesus, present in the most holy Sacrament of the Altar;  
I love thee above all things, and I desire to receive thee into my soul.  
Since I cannot at this moment receive thee sacramentally, come at least spiritually into my heart.  
I embrace thee, and I unite myself to thee as if thou wast already there.  
Never permit me to be separated from thee!  
O Lord Jesus Christ, let the sweet and consuming force of thy love absorb my whole soul, that I may die for the love of thee, who wast pleased to die for the love of me. Amen.

## HOLY COMMUNION

*All baptized Christians are invited to receive Holy Communion.  
The Sacrament is distributed in one kind only at the Crossing.  
Gluten free hosts are available; please ask the priest.*

## AGNUS DEI

*Sung by the Choir*

**A**GNUS Dei, qui tollis peccata mundi,  
miserere nobis.  
Agnus Dei, qui tollis peccata mundi,  
dona nobis pacem.

*O Lamb of God, that takest away the sins of the world,  
have mercy upon us.  
O Lamb of God, that takest away the sins of the world,  
grant us thy peace.*

## THE POSTCOMMUNION PRAYER

*The Celebrant says*

Let us pray.

*The People kneel. The Celebrant and People say*

**A**LMIGHTY and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

## THE SOLEMN PRAYER OVER THE PEOPLE

*Deacon* Bow down before the Lord. *Silence is kept.*

*The Celebrant prays*

**A**LMIGHTY God, we pray you graciously to behold this your family,  
for whom our Lord Jesus Christ was willing to be betrayed,  
and given into the hands of sinners, and to suffer death upon the cross;  
who lives and reigns for ever and ever. *Amen.*

1 A - lone thou go - est forth, O Lord, in  
 2 Our sins, not thine, thou bear - est, Lord; make  
 3 This is earth's dark - est hour, but thou dost  
 4 Grant us with thee to suf - fer pain that,

sac - ri - fice to die; is this thy sor - row  
 us thy sor - row feel, till through our pit - y  
 light and life re - store; then let all praise be  
 as we share this hour, thy cross may bring us

nought to us who pass un - heed - ing by?  
 and our shame love an - swers love's ap - peal.  
 giv - en thee who liv - est ev - er - more.  
 to thy joy and re - sur - rec - tion power.

## THE DISMISSAL

*Deacon* Let us go forth in the name of Christ.  
*People* Thanks be to God.

*The people leave in silence if they are not staying for the Musical Meditation.*

## 6:45 p.m. Musical Meditation

Pamela Decker: The Seven Last Words and Triumph of Christ  
 Jeremy Filsell, *organ*  
 The Rector, *reader*