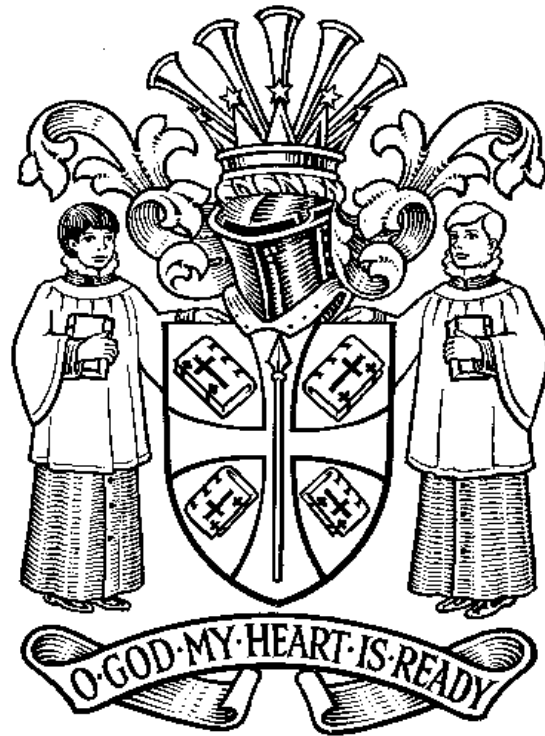


SAINT THOMAS CHURCH FIFTH AVENUE
in the
CITY OF NEW YORK



One West Fifty-third Street
New York, New York 10019
Telephone: 212-757-7013
www.SaintThomasChurch.org
The Reverend Canon Carl F. Turner, *Rector*

MONDAY, MAY 2, 2022 AT 5:30 P.M.
THE FEAST OF SAINT PHILIP AND SAINT JAMES

SOLEMN EUCHARIST

SUNG BY THE SAINT THOMAS CHOIR OF MEN AND BOYS
Music for the Church, the 47th Annual Conference for Choirmasters and Organists

ORDER OF SERVICE

PRELUDE A Fancy for Two to Play *Thomas Tomkins*
(1572-1656)

SETTING Mass for Four Voices *William Byrd*
(c. 1540-1623)

The People stand at the entry of the Choir. As the ministers go to the Altar, this chant is sung by the Choir

INTROIT *Plainchant (Tone I)*

EXCLAMAVÉRUNT ad te, Domine, in tempore afflictionis suae:
et tu de caelo exaudisti eos, alleluia, alleluia.
Ps. Exsultate, iusti, in Domino: rectos decet collaudatio.

Gloria Patri, et Filio, et Spiritui Sancto:
sicut erat in principio, et nunc, et semper, et in saecula saeculorum. Amen.

*They cried unto thee, O Lord, in the time of their misery and trouble:
and thou didst hear them from thy holy heaven, alleluia, alleluia.*
Ps. Rejoice in the Lord, O ye righteous: for it becometh well the just to be thankful.

*Glory be to the Father, and to the Son, and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be: world without end. Amen.*

Nehemiah and 2 Esdras 9:27, Ps. 33:1

THE EASTER GREETING

Celebrant Alleluia. Christ is risen.
People **The Lord is risen indeed. Alleluia.**

CONFESSION OF SIN

The Celebrant says

Let us humbly confess our sins unto Almighty God.

The People kneel. Silence is kept.

Celebrant and People

MOST merciful God, we confess that we have sinned against
thee in thought, word, and deed, by what we have done,
and by what we have left undone. We have not loved thee with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we earnestly repent.
For the sake of thy Son Jesus Christ, have mercy on us and forgive us;
that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.

The Celebrant says

THE Almighty and merciful Lord grant you absolution and
remission of all your sins, true repentance, amendment of life,
and the grace and consolation of his Holy Spirit. *Amen.*

The People stand.

GLORIA IN EXCELSIS

Sung by the Choir

GLORIA in excelsis Deo,
et in terra pax
hominibus bonæ voluntatis.
Laudamus te, benedicimus te,
adoramus te, glorificamus te.
Gratias agimus tibi
propter magnam gloriam tuam.
Domine Deus, Rex coelestis,
Deus Pater omnipotens.
Domine Fili unigenite Jesu Christe.
Domine Deus, Agnus Dei,
Filius Patris, qui tollis peccata mundi,
miserere nobis.
Qui tollis peccata mundi,
suscipe deprecationem nostram.
Qui sedes ad dexteram Patris,
miserere nobis.
Quoniam tu solus Sanctus,
tu solus Dominus,
tu solus altissimus Jesu Christe.
Cum Sancto Spiritu
in Gloria Dei Patris. Amen.

*Glory be to God on high,
and on earth peace,
good will towards men.
We praise thee, we bless thee,
we worship thee, we glorify thee.
We give thanks to thee
for thy great glory,
O Lord God, heavenly King,
God the Father almighty.
O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God,
Son of the Father, that takest away the sins of the world,
have mercy upon us
Thou that takest away the sins of the world,
receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.
For thou only art holy;
thou only art the Lord;
thou only, O Christ.
With the Holy Ghost, art most high
in the glory of God the Father. Amen.*

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People And with thy spirit.
Celebrant Let us pray.

ALmighty God, who didst give to thine apostles Philip and James grace and strength to bear witness to the truth: Grant that we, being mindful of their victory of faith, may glorify in life and death the Name of our Lord Jesus Christ; who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. *Amen.*

The People sit.

THE LITURGY OF THE WORD

THE EPISTLE

2 Corinthians 4:1-6

The Subdeacon concludes

People The Word of the Lord.
Thanks be to God.

PSALM 119:33-40

Sung by the Choir

Anglican Chant (*Scott/Filsell*)

LEGEM PONE

TEACH me, O Lord, the way of thy statutes: and I shall keep it unto the end.
Give me understanding, and I shall keep thy law: yea, I shall keep it with my whole heart.
Make me to go in the path of thy commandments: for therein is my desire.
Incline my heart unto thy testimonies: and not to covetousness.
O turn away mine eyes, lest they behold vanity: and quicken thou me in thy way.
O stablish thy word in thy servant: that I may fear thee.
Take away the rebuke that I am afraid of: for thy judgements are good.
Behold, my delight is in thy commandments: O quicken me in thy righteousness.
Glory be to the Father, and to the Son, and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be, world without end. Amen.

The People stand.

GOSPEL ACCLAMATION

Plainsong (Mode VI)



People Alleluia, alleluia, alleluia!

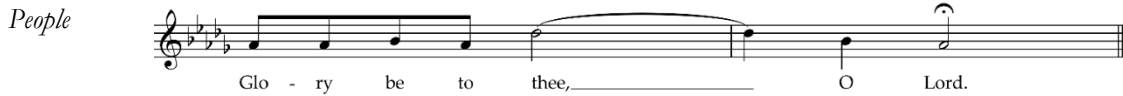
Cantor Ye have not chosen me, but I have chosen you, saith the Lord,
and ordained you, that ye should go and bring forth fruit,
and that your fruit should remain.

People Alleluia, alleluia, alleluia!

THE HOLY GOSPEL

John 14:6-14

Deacon The Holy Gospel of our Lord Jesus Christ according to Saint John.



After the Gospel, the Deacon says

The Gospel of the Lord.



HOMILY

The Rev. Matthew Moretz
Vicar

THE NICENE CREED

Said by all, standing. It is customary to bow at the underlined words.

I BELIEVE in one God, the Father Almighty, Maker of heaven and earth, And of all things visible and invisible: And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end. And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one holy Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the life of the world to come. Amen.

THE PEACE

The Celebrant introduces the Peace with these words

THE risen Christ came and stood among his disciples
and said, 'Peace be with you.'

Then were they glad when they saw the Lord. Alleluia.

John 20:19, 20

People The peace of the Lord be always with you.
And with thy spirit.

GREETINGS

THE LITURGY OF THE EUCHARIST

AT THE OFFERTORY, ANTHEM

John Mundy
(c. 1555-1630)

SING joyfully unto God our strength, make a cheerful noise to the God of Jacob.
Take the psalm, bring hither the tabret, the merry harp with the lute.
Blow the trumpet in the new moon, even in the time appointed and upon our solemn feast day.
For this was made a statute for Israel and a law of the God of Jacob.

Psalm 81:1-5

THE GREAT THANKSGIVING

Celebrant The Lord be with you.
People And with thy spirit.
Celebrant Lift up your hearts.
People We lift them up unto the Lord.
Celebrant Let us give thanks unto our Lord God.
People It is meet and right so to do.

The Celebrant continues

IT is very meet, right and our bounden duty, that we should at all times, and in all places,
give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Through the great shepherd of thy flock, Jesus Christ our Lord;
who after his resurrection sent forth his apostles to preach the Gospel
and to teach all nations; and promised to be with them always,
even unto the end of the ages.

Therefore with Angels and Archangels, and with all the company of heaven,
we laud and magnify thy glorious Name; evermore praising thee, and saying,

SANCTUS AND BENEDICTUS

Sung by the Choir

S ANCTUS, Sanctus, Sanctus Dominus Deus Sabaoth. Pleni sunt caeli et terra Gloria tua. Hosanna in excelsis.	<i>Holy, holy, holy, Lord God of Hosts. Heaven and earth are full of thy glory. Hosanna in the highest.</i>
Benedictus qui venit in nomine Domini. Hosanna in excelsis.	<i>Blessed is he that cometh in the name of the Lord. Hosanna in the highest.</i>

The People kneel.

THE EUCHARISTIC PRAYER

The Celebrant continues the Eucharistic Prayer, which concludes

By whom, and with whom, and in whom, in the unity of the Holy Ghost,
all honor and glory be unto thee, O Father Almighty, world without end.

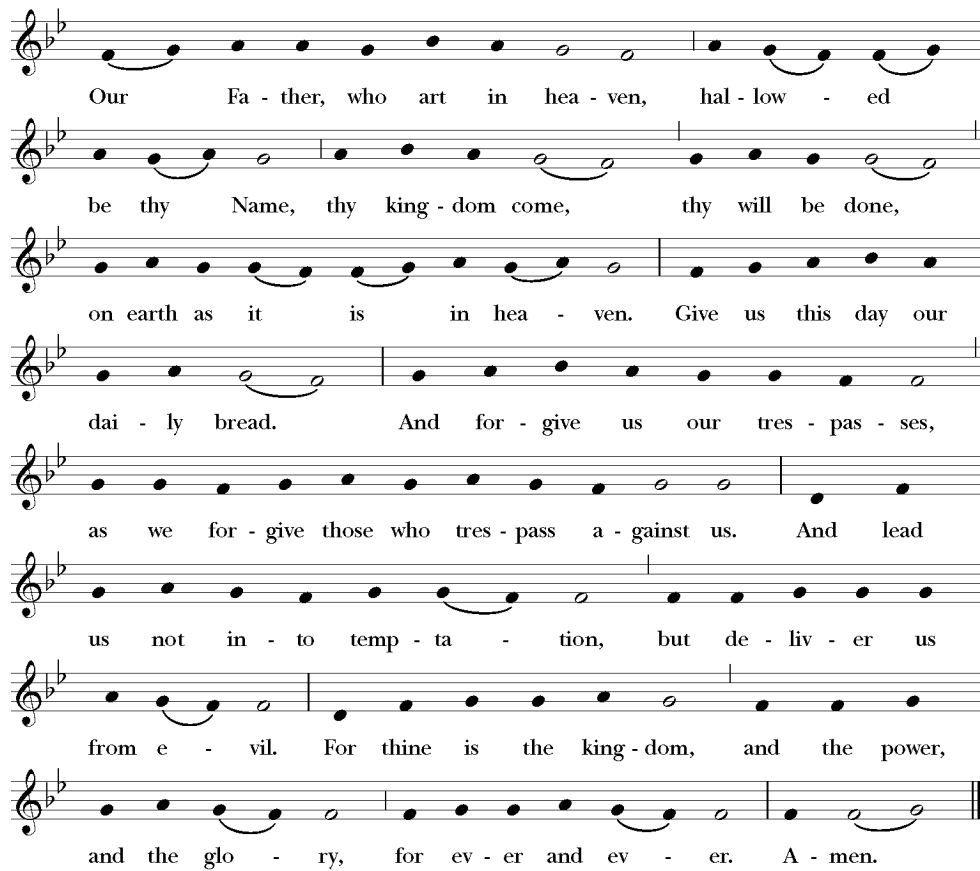
The People respond AMEN.

THE LORD'S PRAYER

The Celebrant says

And now, as our Savior Christ hath taught us, we are bold to say,

People and Celebrant



Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

THE BREAKING OF THE BREAD

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People Therefore let us keep the feast. Alleluia.

AGNUS DEI

Sung by the Choir

AGNUS Dei, qui tollis peccata mundi, *O Lamb of God, that takest away the sins of the world,*
miserere nobis. *have mercy on us.*
Agnus Dei, qui tollis peccata mundi, *O Lamb of God, that takest away the sins of the world,*
dona nobis pacem. *grant us peace*

INVITATION TO COMMUNION

BEHOLD the Lamb of God: behold him that taketh away the sins of the world.
Blessed are those who are called to his supper.

People Lord, I am not worthy that thou shouldst come under my roof,
but speak the word only and my soul shall be healed.

The People remain kneeling until the bell rings.

AN ACT OF SPIRITUAL COMMUNION

IBELIEVE in thee, O my Jesus, present in the most holy Sacrament of the Altar;
I love thee above all things, and I desire to receive thee into my soul.
Since I cannot at this moment receive thee sacramentally, come at least spiritually into my heart.
I embrace thee, and I unite myself to thee as if thou wast already there.
Never permit me to be separated from thee!
O Lord Jesus Christ, let the sweet and consuming force of thy love absorb my whole soul, that I may
die for the love of thee, who wast pleased to die for the love of me. Amen.

HOLY COMMUNION

*All baptized Christians are invited to receive Holy Communion.
The Sacrament is distributed in one kind only at the Crossing.
Gluten free hosts are available; please ask the priest.*

MOTET

*Giovanni Pierluigi da Palestrina
(c. 1525-1594)*

REX gloriose martyrum,
corona confitentium,
qui respuentes terrea
perducis ad coelestia.

*O glorious King of martyr hosts,
thou crown that each confessor boasts,
who leadest to celestial day
the saints who cast earth's joys away:*

Aurem benignam protinus
appone nostris vocibus:
trophaea sacra pangimus,
ignosce quod deliquimus.

*Thine ear in mercy, savior, lend,
while unto thee our prayers ascend;
and as we count their triumphs won,
forgive the sins that we have done.*

Tu vincis in martyribus,
parcendo confessoribus,
tu vince nostra crimina
donando in dulgentiam.

*Martyrs in thee their triumphs gain,
confessors grace from thee obtain;
we sinners humbly seek to thee,
from sin's offense to set us free.*

Gloria tibi Domine
qui surrexisti a mortuis
cum patre et sancto spiritu
in sempiterna saecula.
Amen.

*All laud to God the Father be,
all praise, eternal Son, to thee;
all glory, as is ever meet,
to God the holy paraclete.
Amen.*

Hymn at Lauds for the Common of Martyrs

THE POSTCOMMUNION PRAYER

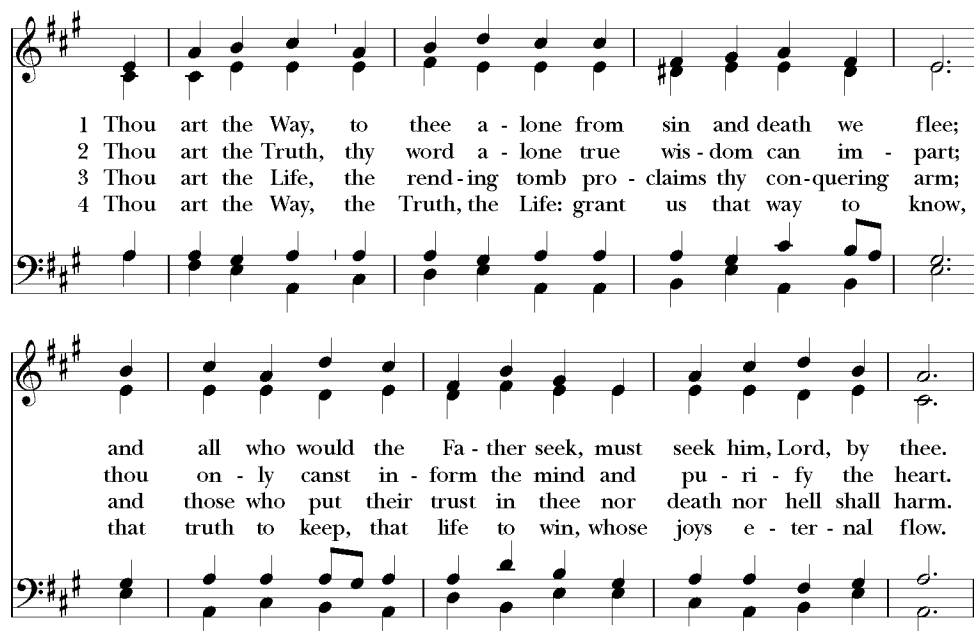
Celebrant Let us pray.

The People kneel. The Celebrant and People say

ALMIGHTY and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

THE EASTERTIDE BLESSING

THE God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*



1 Thou art the Way, to thee a-lone from sin and death we flee;
 2 Thou art the Truth, thy word a-lone true wis-dom can im-part;
 3 Thou art the Life, the rend-ing tomb pro-claims thy con-quer-ing arm;
 4 Thou art the Way, the Truth, the Life: grant us that way to know,
 and all who would the Fa-ther seek, must seek him, Lord, by thee.
 thou on-ly canst in-form the mind and pu-ri-ty the heart.
 and those who put their trust in thee nor death nor hell shall harm.
 that truth to keep, that life to win, whose joys e-ter-nal flow.

Words: George Washington Doane (1799-1859), alt. Music: *St. James*, Raphael Courteville (d. 1735)

THE EASTER DISMISSAL

Deacon



Go, in the peace of Christ, al - le - lu - ia, al - le - lu - ia.

People



Thanks be to God, al - le - lu - ia, al - le - lu - ia.

VOLUNTARY

Fantasia [C-final]

William Byrd

CHORAL SERVICES AND CONCERTS THIS WEEK

The choral services are video livestreamed, and, thereafter, available on-demand

TUESDAY, MAY 3

5:30 p.m. Choral Evensong

sung by the Saint Thomas Choir of Men and Boys

Music for the Church, the 47th Annual Conference for Choirmasters and Organists

✠ SUNDAY, MAY 8 - THE FOURTH SUNDAY OF EASTER

9 a.m. Sung Eucharist

Cantor: Rebecca Kellerman-Filsell

sung by the Noble Singers

Sermon by Fr. Schultz

11 a.m. Festal Eucharist

sung by the Saint Thomas Choir of Men and Boys

Sermon by The Rector

4 p.m. Festal Evensong

sung by the Saint Thomas Choir of Men and Boys

Sermon by Mo. Turner

5:15 p.m. Sunday Recital Series

Christopher Keady, organ

San Francisco, California