

SAINT THOMAS CHURCH FIFTH AVENUE
in the
CITY OF NEW YORK



One West Fifty-third Street
New York, New York 10019
Telephone: 212-757-7013
www.SaintThomasChurch.org
The Reverend Canon Carl F. Turner, *Rector*

SUNDAY, APRIL 10, 2022 AT 11 A.M.
PALM SUNDAY

**THE LITURGY OF THE PALMS AND SOLEMN
EUCHARIST OF THE PASSION**

SUNG BY THE SAINT THOMAS CHOIR OF MEN AND BOYS

**Holy Week Sermon Series: 'Living a Jesus Christ Shaped Life'.
The Rt. Rev. and Rt. Hon. John Sentamu
*Former Archbishop of York***

Welcome to Saint Thomas Church, a parish of the Episcopal Diocese of New York.
Our mission is to worship, love and serve Our Lord Jesus Christ
through the Anglican tradition and our unique choral heritage.

Contact us: welcome@saintthomaschurch.org

Recording and Photography during the service is not permitted.

Sermon Outline

The ancient Christian hymn in Philippians 2 contains a **call to unity and humility for the church - a community of the Holy Spirit** which is enemy of division and party-spirit.

The sign that we are our Lord's disciples is in **Living a Jesus Christ shaped life** in unity with others *"with the same love for one another and a common attitude of mind"* (Philippians 2:2). Doing everything as unto the Lord, and as if in his full gaze. **This is living a Jesus Christ shaped life.**

Jesus Christ, is the Good Shepherd whose sheep follow him *"because they know his voice"*. And so, a true minister, a true disciple can dare to say to others: **"Follow me, as I am following Jesus"**.

What matters is that people should grow in holiness, wisdom and love. For the life of Jesus Christ was not written: it was lived. And that is the secret of every witness, every disciple, every minister of Jesus Christ – **that the life of the Good Shepherd is being lived in them. So, we too need to Live a Jesus Christ shaped life** - helping others, to flourish both in things of the earth and in matters of the Holy Spirit.

For we are members of a body, which requires that every part should be in harmony with the whole, no-one considering themselves better than others. Jesus Christ: *"was in the form of God; yet he laid no claim to equality with God, but made himself nothing, assuming the form of a slave"*. (Philippians 2:6-7). We lose nothing by nurturing this spirit of humility, for he was honoured in the end. **None of us is the centre of the universe. Jesus Christ is.** That is why in **living a Jesus Christ shaped life**, we learn that **the way to ascend is to descend**. *"He who would be chief must be willing to be the servant of all"* (Mark 10:43-44).

May this Mission Unit of Saint Thomas Church, Fifth Avenue, New York, as a community of the Holy Spirit, think, reflect, and act, attending **to the whole of Scripture and to Scripture as a whole** - seeing how the New Testament is proclaiming the fulfilment of the gracious promises of the Old. Living in **unity and humility**, in a **Jesus-Christ-shaped way** so that people will ask, "what manner of people are these who love each other implicitly". And we can answer: "They are living Lives that are Jesus Christ shaped".

ORDER OF SERVICE

PRELUDE

Les Rameaux (The Palms)

Jean Langlais
(1907-1991)

THE ORDINARY OF THE MASS

Messe Solennelle

Louis Vierne
(1870-1937)

THE LITURGY OF THE PALMS

As the Ministers enter, the People, holding palms, stand and remain standing until after the Collect of the Day.

INTROIT

Sung by the Choir

Plainsong (*Tone VII⁵*)

THE children of the Hebrews bearing branches of olive went out to meet the Lord,
crying out and saying: Hosanna in the highest.

The earth is the Lord's, and all that therein is; the compass of the world, and they that dwell therein. For he hath founded it upon the seas, and prepared it upon the floods.

Lift up your heads, O ye gates; and be ye lift up, ye everlasting doors; and the King of glory shall come in. Who is this King of glory? It is the Lord strong and mighty, even the Lord mighty in battle.

The children . . .

Antiphon for Palm Sunday; Psalm 24:1-2, 7-8

The Celebrant says

Blessed be he that cometh in the Name of the Lord:

***The People respond* HOSANNA IN THE HIGHEST!**

The Celebrant says

Let us pray.

ASSIST us mercifully with thy help, O Lord God of our salvation,
that we may enter with joy upon the contemplation of those mighty acts,
whereby thou hast given us life and immortality, through Jesus Christ our Lord. *Amen.*

GOSPEL ACCLAMATION

Hosanna Filio David, Op. 8/vi

Jeanne Demessieux
(1921-1968)

THE PROCLAMATION OF THE GOSPEL

Luke 19:28-40

Deacon

The Holy Gospel of Our Lord Jesus Christ according to Saint Luke.

People

Glory be to thee, O Lord.

After the proclamation of the Gospel:

Deacon

The Gospel of the Lord.

People

Praise be to thee, O Christ.

GOSPEL ACCLAMATION

Valet will ich dir geben, Op. 28/66

Marcel Dupré
(1886-1971)

THE BLESSING OF THE PALMS

Celebrant The Lord be with you.
People And with thy spirit.
Celebrant Let us give thanks unto our Lord God.
People It is meet and right so to do.

The People hold their palms high.

IT is right to praise thee, Almighty God, for the acts of love by which thou hast redeemed us through thy Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who liveth and reigneth in glory with thee and the Holy Spirit, now and for ever. *Amen.*

The Celebrant sprinkles the People's palms with holy water.

ANTHEM

Sung by the Choir

Daniel Moe
(1926-2012)

HOSANNA to the Son of David.
Blessed is he that cometh in the name of the Lord. Blessed be the King of Israel.
Blessed be the King that cometh in the name of the Lord.
Peace in heaven and glory in the highest places. Hosanna in the highest heavens.

Matthew 21:9; Luke 19:38

AT THE PROCESSION

Deacon Let us proceed in peace.
People In the Name of Christ. Amen.

HYMN

VALET WILL ICH DIR GEBEN

Refrain

All glo - ry, laud, and hon - or to thee, Re - deem - er, King!

to whom the lips of chil - dren made sweet ho - san - nas ring.

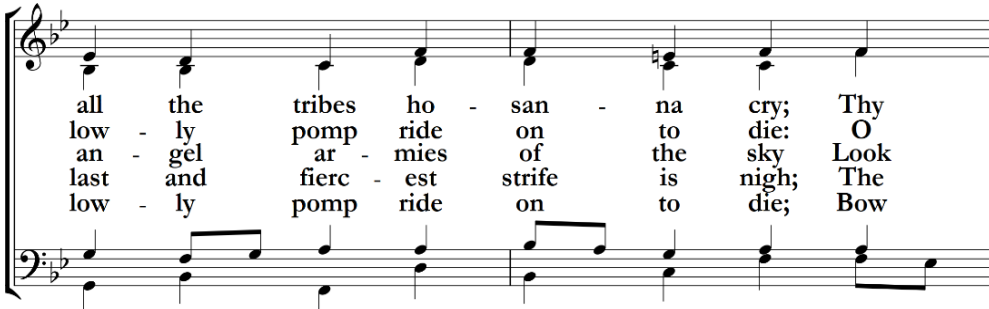
1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,
2 The com - pa - ny of an - gels is prais - ing thee on high;
3 The peo - ple of the He - brews with palms be - fore thee went;
4 To thee be - fore thy pas - sion they sang their hymns of praise;
5 Thou didst ac - cept their prais - es; ac - cept the prayers we bring,

Repeat Refrain

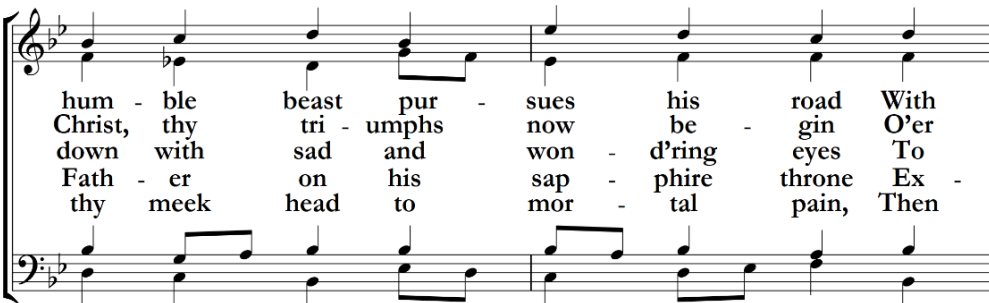
1 who in the Lord's Name com - est, the King and Bless - ed One.
2 and we with all cre - a - tion in cho - rus make re - ply.
3 our praise and prayers and an - thems be - fore thee we pre - sent.
4 to thee, now high ex - al - ted, our mel - o - dy we raise.
5 who in all good de - light - est, thou good and gra - cious King.



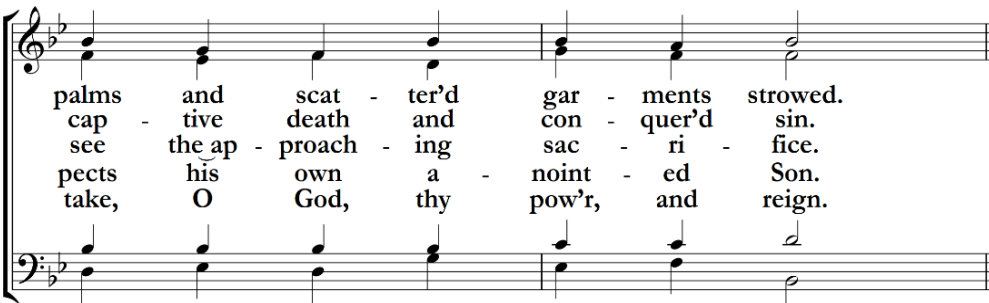
1. Ride on! ride on in ma - jes - ty! Hark!
 2. Ride on! ride on in ma - jes - ty! In
 3. Ride on! ride on in ma - jes - ty! The
 4. Ride on! ride on in ma - jes - ty! Thy
 5. Ride on! ride on in ma - jes - ty! In



all the tribes ho - san - na cry; Thy
 low - ly pomp ar - mies on to die: O
 an - gel and fierc - est strife the sky Look
 last and ly pomp ride on to night; The
 low - ly pomp ride on to die; Bow



hum - ble beast pur - sues his road With
 Christ, thy tri - umphs now be gin O'er
 down with sad and won - d'ring eyes To
 Fath - er on his sap - phire throne Ex -
 thy meek head to mor - tal pain, Then



palms and scat - ter'd gar - ments strowed.
 cap - tive death and con - quer'd sin.
 see the ap - proach - ing sac - ri - fice.
 pects his own a - noint - ed Son.
 take, O God, thy pow'r, and reign.

THE SOLEMN EUCHARIST OF THE PASSION

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People And with thy spirit.
Celebrant Let us pray.

ALmighty and everlasting God, who of thy tender love towards mankind, hast sent thy Son our Savior Jesus Christ to take upon him our flesh, and to suffer death upon the cross, that all mankind should follow the example of his great humility: Mercifully grant that we may both follow the example of his patience, and also be made partakers of his resurrection; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

The People sit.

THE LITURGY OF THE WORD

THE LESSON

Isaiah 50:4-9a

The Lector concludes The Word of the Lord.
The People respond Thanks be to God.

PSALM 31:10-18

Sung by the Choir

Plainsong (*Tone III*⁵)

IN TE, DOMINE, SPERAVI

HAve mercy upon me, O Lord, for I am in trouble: and mine eye is consumed for very heaviness; yea, my soul and my body.
For my life is waxen old with heaviness: and my years with mourning.
My strength faileth me, because of mine iniquity: and my bones are consumed.
I became a reproof among all mine enemies, but especially among my neighbours:
 and they of mine acquaintance were afraid of me; and they that did see me
 without conveyed themselves from me.
I am clean forgotten, as a dead man out of mind: I am become like a broken vessel.
For I have heard the blasphemy of the multitude: and fear is on every side,
 while they conspire together against me, and take their counsel to take away my life.
But my hope hath been in thee, O Lord: I have said, Thou art my God.
My time is in thy hand; deliver me from the hand of mine enemies:
 and from them that persecute me.
Shew thy servant the light of thy countenance: and save me for thy mercy's sake.
Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be, world without end. Amen.

THE EPISTLE

Philippians 2:5-11

The Subdeacon concludes The Word of the Lord.
The People respond Thanks be to God.

1 When I sur - vey the won - drous cross where the young
 2 For - bid it, Lord, that I should boast, save in the
 3 See, from his head, his hands, his feet sor - row and
 4 Were the whole realm of na - ture mine, that were an

Prince of Glo - ry died, my rich - est gain I
 cross of Christ, my God: all the vain things that
 love flow min - gled down! Did e'er such love and
 of - fering far too small; love so a - maz - ing,

count but loss, and pour con - tempt on all my pride.
 charm me most, I sac - ri - fice them to his blood.
 sor - row meet, or thorns com - pose so rich a crown?
 so di - vine, de - mands my soul, my life, my all.

The People sit.

THE PASSION OF OUR LORD JESUS CHRIST ACCORDING TO SAINT MATTHEW

Tomás Luis de Victoria
 (1548-1611)

Jesus brought before Pilate

WHEN the morning was come, all the chief priests and elders of the people took counsel against Jesus to put him to death: And when they had bound him, they led him away, and delivered him to Pontius Pilate the governor.

The suicide of Judas

THEN Judas, which had betrayed him, when he saw that he was condemned, repented himself, and brought again the thirty pieces of silver to the chief priests and elders, Saying, I have sinned in that I have betrayed the innocent blood. And they said, What is that to us? see thou to that. And he cast down the pieces of silver in the temple, and departed, and went and hanged himself. And the chief priests took the silver pieces, and said, It is not lawful for to put them into the treasury, because it is the price of blood. And they took counsel, and bought with them the potter's field, to bury strangers in. Wherefore that field was called, The field of blood, unto this day. Then was fulfilled that which was spoken by Jeremy the prophet, saying, And they took the thirty pieces of silver, the price of him that was valued, whom they of the children of Israel did value; And gave them for the potter's field, as the Lord appointed me.

Jesus before Pilate

AND Jesus stood before the governor: and the governor asked him, saying, Art thou the King of the Jews? And Jesus said unto him, Thou sayest. And when he was accused of the chief priests and elders, he answered nothing. Then said Pilate unto him, Hearest thou not how many things they witness against thee? And he answered him to never a word; insomuch that the governor marvelled greatly. Now at that feast the governor was wont to release unto the people a prisoner, whom they would. And they had then a notable prisoner, called Barabbas. Therefore when they were gathered together, Pilate said unto them, Whom will ye that I release unto you? Barabbas, or Jesus which is called Christ? For he knew that for envy they had delivered him. When he was set down on the judgment seat, his wife sent unto him, saying, Have thou nothing to do with that just man: for I have suffered many things this day in a dream because of him. But the chief priests and elders persuaded the multitude that they should ask Barabbas, and destroy Jesus. The governor answered and said unto them, Whether of the twain will ye that I release unto you? They said, Barabbas. Pilate saith unto them, What shall I do then with Jesus which is called Christ? They all say unto him, Let him be crucified. And the governor said, Why, what evil hath he done? But they cried out the more, saying, Let him be crucified. When Pilate saw that he could prevail nothing, but that rather a tumult was made, he took water, and washed his hands before the multitude, saying, I am innocent of the blood of this just person: see ye to it. Then answered all the people, and said, His blood be on us, and on our children.

The Soldiers mock Jesus

THEN released he Barabbas unto them: and when he had scourged Jesus, he delivered him to be crucified. Then the soldiers of the governor took Jesus into the common hall, and gathered unto him the whole band of soldiers. And they stripped him, and put on him a scarlet robe.

And when they had platted a crown of thorns, they put it upon his head, and a reed in his right hand: and they bowed the knee before him, and mocked him, saying, Hail, King of the Jews! And they spit upon him, and took the reed, and smote him on the head. And after that they had mocked him, they took the robe off from him, and put his own raiment on him, and led him away to crucify him.

The People stand.

The Crucifixion of Jesus

AND as they came out, they found a man of Cyrene, Simon by name: him they compelled to bear his cross. And when they were come unto a place called Golgotha, that is to say, a place of a skull, They gave him vinegar to drink mingled with gall: and when he had tasted thereof, he would not drink. And they crucified him, and parted his garments, casting lots: that it might be fulfilled which was spoken by the prophet, They parted my garments among them, and upon my vesture did they cast lots. And sitting down they watched him there; And set up over his head his accusation written, THIS IS JESUS THE KING OF THE JEWS. Then were there two thieves crucified with him, one on the right hand, and another on the left. And they that passed by reviled him, wagging their heads, And saying, Thou that destroyest the temple, and buildest it in three days, save thyself. If thou be the Son of God, come down from the cross. Likewise also the chief priests mocking him, with the scribes and elders, said, He saved others; himself he cannot save. If he be the King of Israel, let him now come down from the cross, and we will believe him. He trusted in God; let him deliver him now, if he will have him: for he said, I am the Son of God. The thieves also, which were crucified with him, cast the same in his teeth.

The Death of Jesus

NOW from the sixth hour there was darkness over all the land unto the ninth hour. And about the ninth hour Jesus cried with a loud voice, saying, Eli, Eli, lama sabachthani? that is to say, My God, my God, why hast thou forsaken me? Some of them that stood there, when they heard that, said, This man calleth for Elias. And straightway one of them ran, and took a sponge, and filled it with vinegar, and put it on a reed, and gave him to drink. The rest said, Let be, let us see whether Elias will come to save him. Jesus, when he had cried again with a loud voice, yielded up the ghost.

The People kneel. Silence is kept. After the silence, the people stand with the ministers.

AND, behold, the veil of the temple was rent in twain from the top to the bottom; and the earth did quake, and the rocks rent; And the graves were opened; and many bodies of the saints which slept arose, And came out of the graves after his resurrection, and went into the holy city, and appeared unto many. Now when the centurion, and they that were with him, watching Jesus, saw the earthquake, and those things that were done, they feared greatly, saying, Truly this was the Son of God.

The People sit.

THE SERMON

Bishop Sentamu

After the sermon, silence is kept.

THE LITURGY OF THE EUCHARIST

THE PEACE

The People stand. The Celebrant introduces the Peace with these words.

ONCE we were far off,
but now in union with Christ Jesus we have been brought near
through the shedding of Christ's blood,
for he is our peace.

Ephesians 2:13,14

The Peace of the Lord be always with you.
People And with thy spirit.

AT THE OFFERTORY, MOTET

Sung by the Choir

*David Hurd
(b. 1950)*

O SACRED head, sore wounded, defiled and put to scorn;
O kingly head, surrounded with mocking crown of thorn;
what sorrow mars thy grandeur? Can death thy bloom deflower?
O countenance whose splendor the hosts of heaven adore!

Thy beauty, long desired, hath vanished from our sight;
Thy power is all expired, and quenched the light of light.
Ah me! for whom thou diest, hide not so far thy grace
Show me, O Love most highest, the brightness of thy face.

In thy most bitter passion my heart to share doth cry;
With thee for my salvation upon the cross to die.
Ah, keep my heart thus moved to stand thy cross beneath,
To mourn thee, well-beloved, yet thank thee for thy death.

What language shall I borrow to thank thee, dearest friend,
For this thy dying sorrow, thy pity without end?
Oh, make me thine forever! And should I fainting be,
Lord, let me never, never, outlive my love for thee.

My days are few, O fail not, with thine immortal power,
To hold me that I quail not in death's most fearful hour:
That I may fight befriended, and see in my last strife
To me thine arms extended upon the cross of life.

Paul Gerhardt (1607-1676)

1. My song is love un-known, My Sav-ior's love to me, Love
 2. He came from his blest throne, Sal-va-tion to be-stow: But
 3. Some-times they strew his way, And his sweet prais-es sing; Re-
 4. Why, what hath my Lord done? What makes this rage and spite? He
 5. They rise, and needs will have My dear Lord made a-way; A

to the love-less shown, That they might love-ly be. O,
 men made strange, and none The longed-for Christ would know. But
 sound-ing all the day Ho-san-nas to their King. Then
 made the lame to run, He gave the blind their sight. Sweet
 mur-der-er they save, The Prince of Life they slay. Yet

who am I, That for my sake My Who
 O, my Friend, My Friend in-deed, Who
 'Cru-ci-fy!' Is all their breath, And
 in-ju-ries! And they at these Them-
 cheer-ful he To suf-f'ring goes, That

Lord should take Frail flesh, and die?
 at my need His life did spend!
 for his death They thirst and cry.
 selves dis-please, And 'gainst him rise.
 he his foes From thence might free.

6. In life no house, no home,
 My Lord on earth might have;
 In death no friendly tomb,
 But what a stranger gave.
 What may I say?
 Heav'n was his home;
 But mine the tomb
 Wherein he lay.

7. Here might I stay and sing,
 No story so divine;
 Never was love, dear King,
 Never was grief like thine!
 This is my Friend,
 In whose sweet praise
 I all my days
 Could gladly spend.

THE GREAT THANKSGIVING

<i>Celebrant</i>	The Lord be with you.
<i>People</i>	And with thy spirit.
<i>Celebrant</i>	Lift up your hearts.
<i>People</i>	We lift them up unto the Lord.
<i>Celebrant</i>	Let us give thanks unto our Lord God.
<i>People</i>	It is meet and right so to do.

The Celebrant sings the Preface

IT is very meet, right, and our bounden duty, that we should at all times,
and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.
Through Jesus Christ our Lord; who for our sins was lifted high upon the cross, that he might draw
the whole world to himself; who by his suffering and death became the author of
eternal salvation for all who put their trust in him.
Therefore with Angels and Archangels, and with all the company of heaven,
we laud and magnify thy glorious Name; evermore praising thee, and saying,

SANCTUS AND BENEDICTUS

Sung by the Choir

SANCTUS, Sanctus, Sanctus
Dominus Deus Sabaoth.
Pleni sunt caeli et terra Gloria tua.
Hosanna in excelsis.

*Holy, holy, holy,
Lord God of Hosts.
Heaven and earth are full of thy glory.
Hosanna in the highest.*

Benedictus qui venit
in nomine Domini.
Hosanna in excelsis.

*Blessed is he that cometh
in the name of the Lord.
Hosanna in the highest.*

The People kneel or stand.

THE EUCHARISTIC PRAYER

The Celebrant continues the Eucharistic Prayer, which concludes

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee,
O Father Almighty, world without end.

The People respond AMEN.

THE LORD'S PRAYER

The Celebrant says

And now, as our Savior Christ hath taught us, we are bold to say,

Celebrant and People

OUR Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

Celebrant Christ our Passover is sacrificed for us;
People Therefore let us keep the feast.

PRAYER OF HUMBLE ACCESS

Celebrant and People

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

INVITATION TO COMMUNION

The Celebrant says

BEHOLD the Lamb of God: behold him that taketh away the sins of the world.
Blessed are those who are called to his supper.

People Lord, I am not worthy that thou shouldest come under my roof,
but speak the word only and my soul shall be healed.

The People remain kneeling until the bell rings.

AN ACT OF SPIRITUAL COMMUNION *(for those unable to receive Holy Communion)*

I BELIEVE in thee, O my Jesus, present in the most holy Sacrament of the Altar;
I love thee above all things, and I desire to receive thee into my soul.
Since I cannot at this moment receive thee sacramentally, come at least spiritually into my heart.
I embrace thee, and I unite myself to thee as if thou wast already there.
Never permit me to be separated from thee!
O Lord Jesus Christ, let the sweet and consuming force of thy love absorb my whole soul, that I may die for the love of thee, who wast pleased to die for the love of me. Amen.

HOLY COMMUNION

*All baptized Christians are invited to receive Holy Communion.
The Sacrament is distributed in one kind only at the Crossing.
Gluten free hosts are available; please ask the priest.*

AGNUS DEI

Sung by the Choir

AGNUS Dei, qui tollis peccata mundi,
miserere nobis.
Agnus Dei, qui tollis peccata mundi,
dona nobis pacem.

*O Lamb of God, that takest away the sins of the world,
have mercy on us.
O Lamb of God, that takest away the sins of the world,
grant us peace.*

CHRISTUS factus est pro nobis, obediens usque ad mortem,
mortem autem crucis.
Propter quod et Deus exaltavit illum,
et dedit illi nomen, quod est super omne nomen.

*Christ became obedient for us unto death,
even the death of the cross.
Wherefore God hath also highly exalted him,
and given him a name which is above every name.*

Gradual for Palm Sunday

THE POSTCOMMUNION PRAYER

The Celebrant says

Let us pray.

The People kneel. The Celebrant and People say

ALMIGHTY and everliving God, we most heartily thank thee
for that thou dost feed us, in these holy mysteries,
with the spiritual food of the most precious Body and Blood
of thy Son our Savior Jesus Christ;
and dost assure us thereby of thy favor and goodness towards us;
and that we are very members incorporate in the mystical body of thy Son,
the blessed company of all faithful people;
and are also heirs, through hope, of thy everlasting kingdom.
And we humbly beseech thee, O heavenly Father,
so to assist us with thy grace, that we may continue in that holy fellowship,
and do all such good works as thou hast prepared for us to walk in;
through Jesus Christ our Lord,
to whom, with thee and the Holy Ghost,
be all honor and glory, world without end. Amen.

THE SOLEMN PRAYER OVER THE PEOPLE

Deacon Bow down before the Lord.

The Celebrant says

ALMIGHTY God, we pray thee graciously to behold this thy family,
for whom our Lord Jesus Christ was willing to be betrayed,
and given into the hands of sinners, and to suffer death upon the cross;
who lives and reigns for ever and ever. *Amen.*



1 Ah, ho - ly Je - sus, how hast thou of - fend - ed, that man to
 2 Who was the guilt - y? Who brought this up - on thee? A - las, my
 3 Lo, the Good Shep - herd for the sheep is of - fered; the slave hath
 4 For me, kind Je - sus, was thy in - car - na - tion, thy mor - tal
 5 There - fore, kind Je - sus, since I can - not pay thee, I do a -

1 judge thee hath in hate pre - tend - ed? By foes de - rid - ed,
 2 trea - son, Je - sus, hath un - done thee. 'Twas I, Lord Je - sus,
 3 sin - ned, and the Son hath suf - fered; for our a - tone - ment,
 4 sor - row, and thy life's ob - la - tion; thy death of an - guish
 5 dore thee, and will ev - er pray thee, think on thy pi - ty

1 by thine own re - ject - ed, O most af - flict - ed.
 2 I it was de - nied thee: I cru - ci - fied thee.
 3 while we noth - ing heed - ed, God in - ter - ced - ed.
 4 and thy bit - ter pas - sion, for my sal - va - tion.
 5 and thy love un - swerv - ing, not my de - serv - ing.

Words: Johann Heermann (1585-1647); tr. Robert Seymour Bridges (1844-1930) Music: *Herzliebster Jesu*, Johann Crüger (1598-1662), alt.

THE DISMISSAL

Deacon Let us go forth in the name of Christ.
People Thanks be to God.

All leave in silence.

Confessions times on Good Friday, April 15

10:30 – 11:30 a.m.

Fr. Moretz (Chantry Chapel)
 Fr. Schultz (Resurrection Chapel)

3:30 – 5 p.m.

Mo. Turner (Chantry Chapel)
 The Rector (Resurrection Chapel)

HOLY WEEK CHORAL SERVICES AND CONCERTS

The choral services are video livestreamed, and, thereafter, available on-demand

MONDAY, APRIL 11

5:30 p.m. Solemn Eucharist

sung by the Gentlemen of the Choir

6:45 p.m. Musical Meditation

Pamela Decker: The Seven Last Words and Triumph of Christ

The Rector, *reader*

Jeremy Filsell, *organ*

TUESDAY, APRIL 12

5:30 p.m. Solemn Eucharist

sung by the Gentlemen of the Choir

6:45 p.m. Musical Meditation

Portraits of a Grieving Mother: Vivaldi's Stabat Mater

Ryland Angel, *countertenor*

Nicolas Haigh, *organ*

Queens Baroque Ensemble

WEDNESDAY, APRIL 13

5:30 p.m. The Office of Tenebrae

sung by the Gentlemen of the Choir

THURSDAY, APRIL 14

5:30 p.m. The Mass of the Lord's Supper

sung by the Saint Thomas Choir of Men and Boys

FRIDAY, APRIL 15

12 p.m. The Three Hours' Devotion

sung by the Gentlemen of the Choir

Preacher: The Rev. Dr. Katherine Grieb

Meade Professor in Biblical Interpretation, Virginia Theological Seminary

5:30 p.m. The Celebration of the Lord's Passion

sung by the Saint Thomas Choir of Men and Boys

SATURDAY, APRIL 16

5:30 p.m. The Great Vigil and First Eucharist of Easter

sung by the Saint Thomas Choir of Men and Boys

SUNDAY, APRIL 17

8 a.m. and 11 a.m. Procession and Solemn Eucharist

sung by the Saint Thomas Choir of Men and Boys with Saint Thomas Brass

2:30 p.m. Easter Music for Saxophone and Organ

Irvin Peterson, *saxophone*

Nicolas Haigh, *organ*

3 p.m. Solemn Evensong and Procession

sung by the Saint Thomas Choir of Men and Boys



ASSISTING CLERGY

The Reverend Matthew Moretz
Vicar and Chief Operating Officer
The Reverend Alison J. Turner
*Associate for Children & Family Ministry
and School Chaplain*
The Reverend Mark Schultz
Associate for Pastoral Care
The Reverend Prisca Lee-Pae
Associate for Pan-Asian Ministry

STAFF

Dr. Jeremy Filsell, *Organist and Director of Music*
Nicolas Haigh, *Associate Organist*
Maks Adach, *Associate for Musical Studies and Assistant Organist*
Aaron Koch, *Head Verger*
Bruce Smith, *Chief Advancement Officer*
Adam MacDonald, *Director of Development*
Blake Martin, *Director of Communications and Digital Production*
Lizette Hernandez, *Executive Assistant to the Rector*

SAINT THOMAS CHOIR SCHOOL

Christopher Seeley, *Head of School*
202 West 58th Street, New York, NY 10019
Telephone: 212-247-3311
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HONORARY CLERGY

The Reverend Andrew C. Mead, OBE, DD, *Rector Emeritus*
The Right Reverend Andrew R. St. John, DD, *Bishop in Residence*
The Reverend Dr. Patrick S. Cheng, *Theologian in Residence*
The Reverend Mark Brown, *Honorary Assistant*
The Reverend Gina Gore, *Honorary Assistant*
The Reverend David F. Mc Neeley, *Honorary Assistant*
The Reverend Thomas F. Pike, *Honorary Assistant*

THE LAY MEMBERS OF THE VESTRY

Kazie Metzger Harvey, *Warden*
Karen Duncan
Christopher M. Haley, *Clerk*
Darren Littlejohn
Edith Morrill

Lloyd G. Stanford, *Warden*
Stephen Gauster-Filek
Winnie Kung
Brett Moore
Inge Reist

Gregory Zaffiro, *Assistant Treasurer*
Karl C. Saunders, *Treasurer (non-voting member)*

You may contact the Wardens using this address: Wardens@SaintThomasChurch.org.