



SAINT THOMAS CHURCH FIFTH AVENUE

in the
CITY OF NEW YORK



The Reverend Canon Carl F. Turner, *Rector*

Welcome to Saint Thomas Church, a parish of the Episcopal Diocese of New York.
Our mission is to worship, love and serve Our Lord Jesus Christ
through the Anglican tradition and our unique choral heritage.

*Please switch off all cellular telephones. Unauthorized recordings and the
taking of photographs during worship at Saint Thomas Church are prohibited.
To contact us, email welcome@SaintThomasChurch.org.*

THIRD SUNDAY AFTER PENTECOST

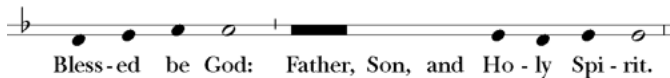
JUNE 26, 2022

SUNG EUCHARIST – 9 a.m.

The People stand for the entry of the Ministers

The Penitential Order

Celebrant



Gloria in Excelsis

John Rutter

Glo - ry to God in the high - est, —
 and peace to his peo - ple on earth. — Lord God,
 heav'n - ly King, al - migh - ty God and Fa - ther, — we wor - ship
 you, we give you thanks, we praise you for your glo - ry. —

(♩ = ♩. of preceding - same beat as before, not slower)

Fa - ther, —
 Lord Je - sus Christ, — on - ly Son of the Fa - ther,
 Fa - ther, —

Lord God, Lamb of God, you take a - way the sin of the

world: — have mer - cy on us; — you are seat - ed at the right

hand of the Fa - ther: — re - ceive our prayer. — For
 Fa - ther: re - ceive
 Fa - ther: re - ceive

you a - lone are the Ho - ly One, — you a - lone are the
 Lord, — you a - lone are the Most High,
 Je - sus Christ, with the Ho - ly Spi - rit, —
 in the glo - ry of God the Fa - ther. A - men. —

The Collect of the Day

The Celebrant sings

The Lord be with you.

People

And also with you.

Celebrant

Let us pray.

Silence is kept. The Celebrant sings the Collect.

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The People sit.

The Liturgy of the Word

The Lesson

1 Kings 19:15-16, 19-21

Lector

The word of the Lord.

People

Thanks be to God.



1 Je - sus calls us; o'er the tu - mult of our
 2 as, of old, Saint An - drew heard it by the
 3 Je - sus calls us from the wor - ship of the
 4 In our joys and in our sor - rows, days of
 5 Je - sus calls us! By thy mer - cies, Sa - vior,



1 life's wild, rest - less sea, day by day his clear voice
 2 Gal - i - le - an lake, turned from home and toil and
 3 vain world's gold - en store; from each i - dol that would
 4 toil and hours of ease, still he calls, in cares and
 5 make us hear thy call, give our hearts to thine o -



1 sound - eth, say - ing, "Chris - tian, fol - low me;" say - ing,
 2 kin - dred, leav - ing all for his dear sake. leav - ing
 3 keep us, say - ing, "Chris - tian, love me more." say - ing,
 4 plea - sures, "Chris-tian, love me more than these." "Chris-tian,
 5 be - dience, serve and love thee best of all. serve and



1 "Chris - tian, fol - low me;"
 2 all for his dear sake.
 3 "Chris - tian, love me more."
 4 love me more than these."
 5 love thee best of all.

Gospel Acclamation

Gelobt sei Gott



Cantor Foxes have holes, and birds of the air have nests;
 but the Son of Man has nowhere to lay his head.

The People repeat the Alleluia

The Holy Gospel

Luke 9:51-62

The Priest reads the Gospel, first saying

People ✠ The Holy Gospel of our Lord Jesus Christ according to Saint Luke.
Glory to you, Lord Christ.

At the end

People The Gospel of the Lord.
Praise to you, Lord Christ.

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People (Form IV)

The Leader says

Let us pray for the church and for the world.

The People remain standing. This response is used after each petition

People Lord, in your mercy:
Hear our prayer.

After the prayers, silence is kept, then the Celebrant adds a concluding Collect.

People Lord, hear the prayers of your people;
and what we have asked faithfully, grant that we may obtain effectually,
to the glory of your Name; through Jesus Christ our Lord.
Amen.

The Liturgy of the Eucharist

The Peace

The Celebrant says

We are the body of Christ.
In the one Spirit we were all baptized into one body.
Let us then pursue all that makes for peace
and builds up our common life.

People

The peace of the Lord be always with you.
And also with you.

The Greetings

Offertory Hymn

MONK'S GATE



He who would val - iant be 'gainst all dis - as - ter, —
Who so be - set him round with dis - mal sto - ries, —
Since, Lord, thou dost de - fend us with thy Spi - rit, —



let him in con - stan - cy fol - low the Mas - ter. —
do but them - selves con - found, his strength the more is. —
we know we at the end shall life in - her - it. —



There's no dis - cour - age - ment shall make him once re - lent
No foes shall stay his might, though he with gi - ants fight;
Then fan - cies flee a - way; I'll fear not what men say,



his first a - vowed in - tent to be a pil - grim.
he will make good his right to be a pil - grim.
I'll la - bor night and day to be a pil - grim.

The People remain standing or kneel. The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ:

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People

AMEN.

The Lord's Prayer

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

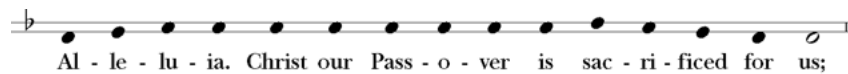
Celebrant and People

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

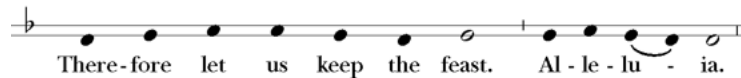
The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

The Celebrant sings



People



The Invitation to Communion

The Celebrant says

Behold the Lamb of God.
Behold him who takes away the sins of the world.
Blessed are those who are called to his supper.

People

**Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.**

The Celebrant and people receive Holy Communion



1 Je - sus said, I am the door, knock and it shall be
 2 Je - sus said, I am the way, mark my foot - steps
 3 Je - sus said, I am the truth, seek life's trea - sure,
 4 Je - sus said, I am the vine, you the branch - es,
 5 Je - sus said, I am the light, bright - ly shin - ing,



op - ened un - to you. En - ter in, joy - ful - ly. Je - sus said,
 mark my foot - steps, fol - low me, fol - low me. Je - sus said,
 seek life's trea - sure, fol - low me, fol - low me. Je - sus said,
 you the branch - es, part of me, part of me. Je - sus said,
 bright - ly shin - ing, come to me, come to me. Je - sus said,



I am the door, en - ter, en - ter, joy - ful - ly.
 I am the way, fol - low, fol - low, joy - ful - ly.
 I am the truth, fol - low, fol - low, joy - ful - ly.
 I am the vine, you the branch - es, part of me.
 I am the light, shin - ing, shin - ing, come to me.

Words and Music: *Jesus Said*, Marlene Phillips © 1999 Stainer & Bell Ltd. (admin. Hope Publishing Co., 380 S. Main Pl., Carol Stream, IL 60188 [www.hopepublishing.com]). All rights reserved. Used by permission.

After Communion, silence is kept. The Celebrant says

Let us pray.

The People stand.

Celebrant and People

**Eternal God, heavenly Father,
 you have graciously accepted us as living members
 of your Son our Savior Jesus Christ,
 and you have fed us with spiritual food
 in the Sacrament of his Body and Blood.
 Send us now into the world in peace,
 and grant us strength and courage
 to love and serve you
 with gladness and singleness of heart;
 through Christ our Lord. Amen.**

The Blessing and Dismissal

The Celebrant says

The peace of God, which passes all understanding,
keep your hearts and minds in the knowledge and love of God,
and of his Son Jesus Christ our Lord; and the blessing of God Almighty,
the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever.

People **Amen.**

Go in peace to love and serve the Lord.

People **Thanks be to God**

Organ Voluntary

TODAY

10 a.m. Sunday School on the 3rd Floor
also at 10 a.m. Adult Education on the 5th Floor
“The Gospel of Mark: Twelve Weeks with a Master of Surprise”
Led by Rev. Dr. Katherine Grieb

11 a.m. Festal Eucharist
sung by The Choirs of All Saints' Church, Princeton, New Jersey
and Church of the Holy Spirit, Harleysville, Pennsylvania
Kevin O'Malia and Sue Ellen Echard, *Directors*
Sermon by Fr. Schultz

PARISH NOTICES

Adult Education continues today at 10 a.m. with the **Rev. Dr. Katherine Grieb** and her series called, “**The Gospel of Mark: Twelve Weeks with a Master of Surprise**” which will last until Sunday, July 17. You are welcome to join us in person on the Fifth Floor of the Parish House or on Zoom using the link provided in our E-News.

Children and Families’ Gatherings. Sunday School takes place each week following the 9 a.m. Mass both in person on the Third Floor of the Parish House and via Zoom. The Nursery Room is available for babies and toddlers with their parents during the 11 a.m. Mass. Young children with their families are also welcome to use the quiet area in the Chantry Chapel during the Mass. For more information or to receive our weekly newsletter: ChildrenandFamilies@SaintThomasChurch.org.

The Noble Singers, our children’s parish choir for singers ages 5-12, under the Direction of Mrs. Rebecca Kellerman-Filsell, is now on break for the summer. Rehearsals will begin again on Thursday, September 8 from 4-5 p.m., and we will resume singing the 9 a.m. Mass on Sunday, September 18. We look forward to welcoming new and returning singers in September! No audition is necessary, just enthusiasm and a love of music. For more information, and to register your singer for the Fall Term, contact RKellerman@SaintThomasChurch.org.

Friday Bible Study continues on Friday at 1 p.m.. Fr. Schultz will lead a series of sessions that will serve as a deep dive into the Gospel of John. Part One of the Series will cover the Prologue to John (1:1-18) as well as what scholars have named The Book of Signs (1:19 through chapter 12,) and these will last through July. For more information, please contact Fr. Schultz at MSchultz@SaintThomasChurch.org.

Saint Thomas Girls Chorister Course. We are pleased to announce that this course is returning to the church and Choir School this summer! The response to this course has been overwhelming with young women from around the country applying to join us for this weeklong, intensive choral experience. This summer, choristers will sing five services at the church during the week of July 23-31. If you would like to support our current Girls’ Course fund, please visit the [onetime donation page](#) on our website and select “Girls Chorister Course” from the drop-down menu. Thank you for supporting this important mission of our church and Choir School.

SERVICES THIS WEEK

The Church is open for Private Prayer and Visits
Monday through Friday from 8:30 a.m. to 6:30 p.m.
Saturday: 10 a.m. to 4 p.m.

*Proof of vaccination and hand sanitization are required for entry.
Masks are **optional** except for unvaccinated children.*

Shrine Prayers (Intercessions)

Monday – Friday at 12 p.m.

Live audio stream and then on-demand.

Please send your requests for prayers via the website [click here](#) or emailed to: prayer@saintthomaschurch.org

The Daily Eucharist

Monday – Saturday at 12:05 p.m.

Live audio stream and then on-demand.

Tuesday and Thursday:

Said Mass at 5:30 p.m. in the Chantry Chapel.

***Wednesday, June 29:**

Feast of Saint Peter and Saint Paul

Solemn Eucharist at 5:30 p.m.

sung by the Gentlemen of the Choir

Sermon by the Rector

Confessions, Spiritual Advice and Healing Ministry
in the Resurrection Chapel:

Saturday 11 to 11:45 a.m.

Confessor: The Rector