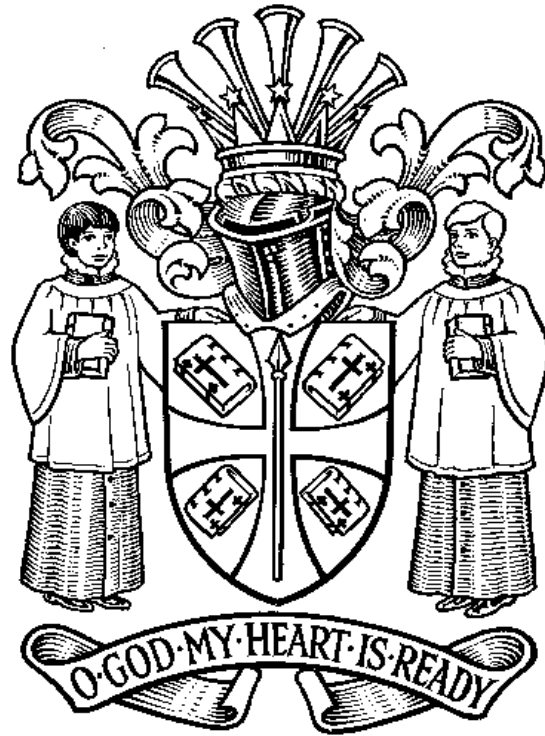


**SAINT THOMAS CHURCH FIFTH AVENUE**  
in the  
**CITY OF NEW YORK**



One West Fifty-third Street  
New York, New York 10019  
Telephone: 212-757-7013  
[www.SaintThomasChurch.org](http://www.SaintThomasChurch.org)  
The Reverend Canon Carl F. Turner, *Rector*

**SUNDAY, JUNE 26, 2022 AT 11 A.M.**  
**THE THIRD SUNDAY AFTER PENTECOST**

**FESTAL EUCHARIST**

sung by The Choirs of All Saints' Church, Princeton, New Jersey  
and Church of the Holy Spirit, Harleysville, Pennsylvania  
Kevin O'Malia and Sue Ellen Echard, *Directors*

Welcome to Saint Thomas Church, a parish of the Episcopal Diocese of New York.  
Our mission is to worship, love and serve Our Lord Jesus Christ  
through the Anglican tradition and our unique choral heritage.

Contact us: [welcome@saintthomaschurch.org](mailto:welcome@saintthomaschurch.org)

*Recording and Photography during the service is not permitted.*

#### **ASSISTING CLERGY**

The Reverend Matthew Moretz  
*Vicar and Chief Operating Officer*  
The Reverend Alison J. Turner  
*Associate for Children & Family Ministry  
and School Chaplain*  
The Reverend Mark Schultz  
*Associate for Pastoral Care*  
The Reverend Prisca Lee-Pae  
*Associate for Pan-Asian Ministry*

#### **STAFF**

Dr. Jeremy Filsell, *Organist and Director of Music*  
Nicolas Haigh, *Associate Organist*  
Maks Adach, *Associate for Musical Studies and Assistant Organist*  
Aaron Koch, *Head Verger*  
Bruce Smith, *Chief Advancement Officer*  
Adam MacDonald, *Director of Development*  
Blake Martin, *Director of Communications and Digital Production*  
Lizette Hernandez, *Executive Assistant to the Rector*

#### **SAINT THOMAS CHOIR SCHOOL**

Christopher Seeley, *Head of School*  
202 West 58th Street, New York, NY 10019  
Telephone: 212-247-3311  
[www.ChoirSchool.org](http://www.ChoirSchool.org)  
[admissions@choirschool.org](mailto:admissions@choirschool.org)

#### **HONORARY CLERGY**

The Reverend Andrew C. Mead, OBE, DD, *Rector Emeritus*  
The Right Reverend Andrew R. St. John, DD, *Bishop in Residence*  
The Reverend Dr. Patrick S. Cheng, *Theologian in Residence*  
The Reverend Mark Brown, *Honorary Assistant*  
The Reverend Gina Gore, *Honorary Assistant*  
The Reverend David F. Mc Neeley, *Honorary Assistant*  
The Reverend Thomas F. Pike, *Honorary Assistant*

#### **THE LAY MEMBERS OF THE VESTRY**

Kazie Metzger Harvey, *Warden*  
Karen Duncan  
Christopher M. Haley, *Clerk*  
Darren Littlejohn  
Edith Morrill

Lloyd G. Stanford, *Warden*  
Stephen Gauster-Filek  
Winnie Kung  
Brett Moore  
Inge Reist

Gregory Zaffiro, *Assistant Treasurer*  
Karl C. Saunders, *Treasurer (non-voting member)*

You may contact the Wardens using this address: [Wardens@SaintThomasChurch.org](mailto:Wardens@SaintThomasChurch.org).

# ORDER OF SERVICE

ORDINARY OF THE MASS

Missa Brevis in B-flat major, KV 275

Wolfgang Amadeus Mozart  
(1756-1791)

PRELUDE

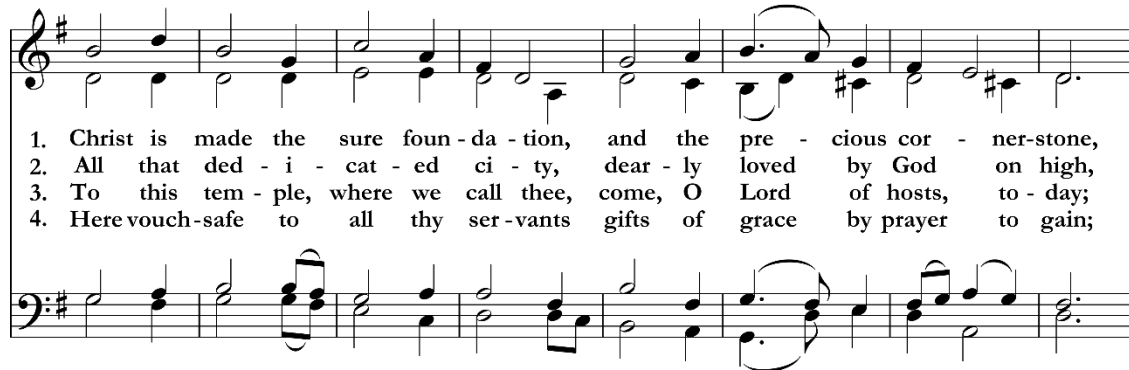
“Salix” from *Plymouth Suite*

Percy Whitlock  
(1903-1946)

*The People stand at the entry of the Choir. This Hymn is sung as the Sacred Ministers go to the altar.*

HYMN

WESTMINSTER ABBEY



1. Christ is made the sure foun - da - tion, and the pre - cious cor - ner-stone,  
2. All that ded - i - cat - ed ci - ty, dear - ly loved by God on high,  
3. To this tem - ple, where we call thee, come, O Lord of hosts, to - day;  
4. Here vouch-safe to all thy ser - vants gifts of grace by prayer to gain;



who, the two walls un - der - ly - ing, bound in each, binds both in one,  
in ex - ult - ant ju - bi - la - tion pours per - pet - ual mel - o - dy,  
with thy wont - ed lov - ing-kind-ness, hear thy peo - ple as they pray;  
here to have and hold for e - ver, those good things their prayers ob - tain,



ho - ly Si - on's help for e - ver, and her con - fi - dence a - lone.  
God the One, in Three - fold glo - ry, Sing - ing ev - er - last - ing - ly.  
and thy ful - lest be - ne - dic - tion shed with - in its walls for - ay.  
and here - af - ter, in thy glo - ry, with thy bless - ed ones to reign.

## THE OPENING ACCLAMATION AND COLLECT FOR PURITY

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.  
*People* And blessed be his kingdom, now and for ever. Amen.

*The Celebrant says*

**A**LMIGHTY God, unto whom all hearts are open, all desires known,  
and from whom no secrets are hid: Cleanse the thoughts of our hearts  
by the inspiration of thy Holy Spirit, that we may perfectly love thee,  
and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

## GLORIA IN EXCELSIS

*Sung by the Choir*

**G**LORIA in excelsis Deo,  
et in terra pax  
hominibus bonæ voluntatis.  
Laudamus te, benedicimus te,  
adoramus te, glorificamus te.  
Gratias agimus tibi  
propter magnam gloriam tuam.  
Domine Deus, Rex coelestis,  
Deus Pater omnipotens.  
Domine Fili unigenite Jesu Christe.  
Domine Deus, Agnus Dei,  
Filius Patris, qui tollis peccata mundi,  
miserere nobis.  
Qui tollis peccata mundi,  
suscipe deprecationem nostram.  
Qui sedes ad dexteram Patris,  
miserere nobis.  
Quoniam tu solus Sanctus,  
tu solus Dominus,  
tu solus altissimus Jesu Christe.  
Cum Sancto Spiritu  
in Gloria Dei Patris. Amen.

*Glory be to God on high,  
and on earth peace,  
good will towards men.  
We praise thee, we bless thee,  
we worship thee, we glorify thee.  
We give thanks to thee  
for thy great glory,  
O Lord God, heavenly King,  
God the Father almighty.  
O Lord, the only-begotten Son, Jesus Christ;  
O Lord God, Lamb of God,  
Son of the Father, that takest away the sins of the world,  
have mercy upon us  
Thou that takest away the sins of the world,  
receive our prayer.  
Thou that sittest at the right hand of God the Father,  
have mercy upon us.  
For thou only art holy;  
thou only art the Lord;  
thou only, O Christ.  
With the Holy Ghost, art most high  
in the glory of God the Father. Amen.*

## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.  
*People* And with thy spirit.  
*Celebrant* Let us pray.

**O**ALMIGHTY God, who hast built thy Church upon the foundation of the apostles and prophets,  
Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of  
spirit by their doctrine, that we may be made an holy temple acceptable unto thee; through the same  
Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and  
ever. *Amen.*

*The People sit.*

## THE LITURGY OF THE WORD

### THE LESSON

1 Kings 19:15-16, 19-21

*Lector* The Word of the Lord.  
*People* Thanks be to God.

CONSERVA ME, DOMINE

**P**RESERVE me, O God: for in thee have I put my trust.  
 O my soul, thou hast said unto the Lord: Thou art my God, my goods are nothing unto thee.  
 All my delight is upon the saints, that are in the earth: and upon such as excel in virtue.  
 But they that run after another god: shall have great trouble.  
 Their drink-offerings of blood will I not offer: neither make mention of their names within my lips.  
 The Lord himself is the portion of mine inheritance, and of my cup: thou shalt maintain my lot.  
 The lot is fallen unto me in a fair ground: yea, I have a goodly heritage.  
 I will thank the Lord for giving me warning: my reins also chasten me in the night-season.  
 I have set God always before me: for he is on my right hand, therefore I shall not fall.  
 Wherefore my heart was glad, and my glory rejoiced: my flesh also shall rest in hope.  
 For why? thou shalt not leave my soul in hell: neither shalt thou suffer thy Holy One to see corruption.  
 Thou shalt shew me the path of life; in thy presence is the fulness of joy:  
 and at thy right hand there is pleasure for evermore.  
 Glory be to the Father, and to the Son, and to the Holy Ghost;  
 as it was in the beginning, is now, and ever shall be, world without end. Amen.

THE EPISTLE

Galatians 5:1, 13-25

*Subdeacon* The Word of the Lord.

*People* Thanks be to God.

*The People stand.*

HYMN

ST. ANDREW



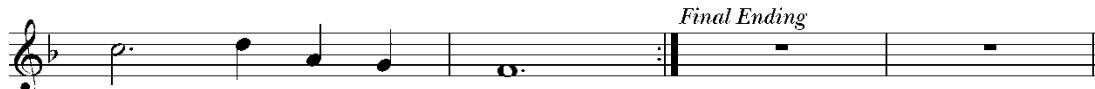
1 Je - sus calls us; o'er the tu - mult of our  
 2 as, of old, Saint An - drew heard it by the  
 3 Je - sus calls us from the wor - ship of the  
 4 In our joys and in our sor - rows, days of  
 5 Je - sus calls us! By thy mer - cies, Sa - vior,



1 life's wild, rest - less sea, day by day his clear voice  
 2 Gal - i - le - an lake, turned from home and toil and  
 3 vain world's gold - en store; from each i - dol that would  
 4 toil and hours of ease, still he calls, in cares and  
 5 make us hear thy call, give our hearts to thine o -



1 sound - eth, say - ing, "Chris - tian, fol - low me;" say - ing,  
 2 kin - dred, leav - ing all for his dear sake. leav - ing  
 3 keep us, say - ing, "Chris - tian, love me more." say - ing,  
 4 plea - sures, "Chris - tian, love me more than these." "Chris - tian,  
 5 be - dience, serve and love thee best of all. serve and



1 "Chris - tian, fol - low me;"  
 2 all for his dear sake.  
 3 "Chris - tian, love me more."  
 4 love me more than these."  
 5 love thee best of all.

## GOSPEL ACCLAMATION



*Choir* Alleluia, alleluia, alleluia!

*People* Alleluia, alleluia, alleluia!

*Cantor* I am the light of the world: he that followeth me shall not walk in darkness, but shall have the light of life..

*People* Alleluia, alleluia, alleluia!

## THE HOLY GOSPEL

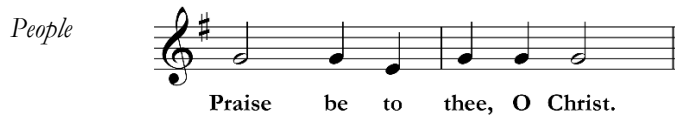
Luke 9:51-62

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Saint Luke.



*After the Gospel, the Deacon says*

The Gospel of the Lord.



## THE SERMON

The Rev. Mark Schultz  
*Associate for Pastoral Care*

## THE NICENE CREED

*Said by all, standing. It is customary to bow at the underlined words.*

**I BELIEVE** in one God, the Father Almighty, Maker of heaven and earth, And of all things visible and invisible: And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end. And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one holy Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE (FORM I)

With all our heart and with all our mind, let us pray to the Lord, saying, "Lord, have mercy."

*The People kneel.*

*After each petition,*

Let us pray to the Lord.

*People* Lord, have mercy.

*At the end of the Litany,*

Defend us, deliver us, and in thy compassion protect us, O Lord, by thy grace.

*People* Lord, have mercy.

*After the last petition*

. . . let us commend ourselves, and one another, and all our life, to Christ our God.

*People* To thee, O Lord our God.

*After a period of silence, the Celebrant concludes with this collect*

**L**ORD, hear the prayers of thy people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of thy Name; through Jesus Christ our Lord. *Amen.*

## CONFESSION OF SIN

*The Celebrant says*

Let us humbly confess our sins to Almighty God.

*The People kneel. Silence is kept.*

*Celebrant and People*

**A**LMIGHTY God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we, from time to time, most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us; the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. *Amen.*

*The Celebrant says*

**A**LMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

*The People stand.*

## THE PEACE

*The Celebrant introduces the Peace with these words*

**W**E are the Body of Christ.  
By one Spirit we were all baptized into one body.  
Endeavour to keep the unity of the Spirit  
in the bond of peace.

The peace of the Lord be always with you.

*People*      And with thy spirit.

## THE GREETINGS

*Please be seated.*

## THE LITURGY OF THE EUCHARIST

### AT THE OFFERTORY, ANTHEM

*Sung by the Choir*

*Gerre Hancock  
(1934-2012)*

**J**UDGE eternal, throned in splendor,  
Lord of lords and King of kings,  
with thy living fire of judgment  
purge this land of bitter things;  
solace all its wide dominion  
with the healing of thy wings.

Still the weary folk are pining  
for the hour that brings release,  
and the city's crowded clangor  
cries aloud for sin to cease;  
and the homesteads and the woodlands  
plead in silence for their peace.

Crown, O God, thine own endeavor;  
cleave our darkness with thy sword:  
feed all those who do not know thee  
with the richness of thy word;  
cleansing the body of this nation  
through the glory of the Lord.

*Henry Scott Holland (1847-1918)*

*The People stand.*

## THE GREAT THANKSGIVING

*Celebrant*    The Lord be with you.  
*People*      And with thy spirit.  
*Celebrant*    Lift up your hearts.  
*People*      We lift them up unto the Lord.  
*Celebrant*    Let us give thanks unto our Lord God.  
*People*      It is meet and right so to do.

*The Celebrant continues*

**I**T is very meet, right and our bounden duty, that we should at all times, and in all places,  
give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Creator of the light and source of life, who hast made us in thine image,  
and called us to new life in Jesus Christ our Lord.

Therefore with Angels and Archangels, and with all the company of heaven,  
we laud and magnify thy glorious Name; evermore praising thee, and saying,



## SANCTUS AND BENEDICTUS

*Sung by the Choir*

**S**ANCTUS, Sanctus, Sanctus  
Dominus Deus Sabaoth.  
Pleni sunt caeli et terra Gloria tua.  
Hosanna in excelsis.

*Holy, holy, holy,  
Lord God of Hosts.  
Heaven and earth are full of thy glory.  
Hosanna in the highest.*

Benedictus qui venit  
in nomine Domini.  
Hosanna in excelsis.

*Blessed is he that cometh  
in the name of the Lord.  
Hosanna in the highest.*

*The People kneel or stand.*

## THE EUCHARISTIC PRAYER

*The Celebrant continues the Eucharistic Prayer, which concludes*

By whom, and with whom, and in whom, in the unity of the Holy Ghost,  
all honor and glory be unto thee, O Father Almighty, world without end.

*The People respond*                      AMEN.

## THE LORD'S PRAYER

*The Celebrant says*

And now, as our Savior Christ hath taught us, we are bold to say,

*Celebrant and People*

**O**UR Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.

## THE BREAKING OF THE BREAD

*Celebrant*                      Alleluia. Christ our Passover is sacrificed for us;  
*People*                              Therefore let us keep the feast. Alleluia.

## INVITATION TO COMMUNION

*The Celebrant says*

**B**EHOLD the Lamb of God: behold him that taketh away the sins of the world.  
Blessed are those who are called to his supper.

*People*                      Lord, I am not worthy that thou shouldst come under my roof,  
but speak the word only and my soul shall be healed.

*The People remain kneeling until the bell rings.*

**AN ACT OF SPIRITUAL COMMUNION** *(for those unable to receive Holy Communion)*

**I** BELIEVE in thee, O my Jesus, present in the most holy Sacrament of the Altar;  
I love thee above all things, and I desire to receive thee into my soul.  
Since I cannot at this moment receive thee sacramentally, come at least spiritually into my heart.  
I embrace thee, and I unite myself to thee as if thou wast already there.  
Never permit me to be separated from thee!  
O Lord Jesus Christ, let the sweet and consuming force of thy love absorb my whole soul, that I may die for the love of thee, who wast pleased to die for the love of me. Amen.

**HOLY COMMUNION**

*All baptized Christians are invited to receive Holy Communion.  
The Sacrament is distributed in one kind only at the Crossing.  
Gluten free hosts are available; please ask the priest.*

**AGNUS DEI**

*Sung by the Choir*

<b>A</b> GNUS Dei, qui tollis peccata mundi, miserere nobis.	<i>O Lamb of God, that takest away the sins of the world, have mercy on us.</i>
Agnus Dei, qui tollis peccata mundi, dona nobis pacem.	<i>O Lamb of God, that takest away the sins of the world, grant us peace.</i>

**MOTET**

*Sung by the Choir*

*Undine Smith Moore  
(1904-1989)*

**W**E shall walk through the valley in peace;  
We shall walk through the valley in peace;  
If Jesus Himself shall be our Leader,  
We shall walk through the valley in peace.

There will be no sorrow there;  
There will be no sorrow there.  
If Jesus Himself shall be our Leader,  
We shall walk through the valley in peace.

*Traditional*

**THE POSTCOMMUNION PRAYER**

*The Celebrant says*

Let us pray.

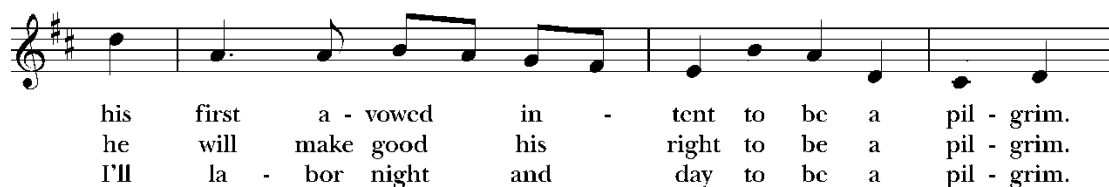
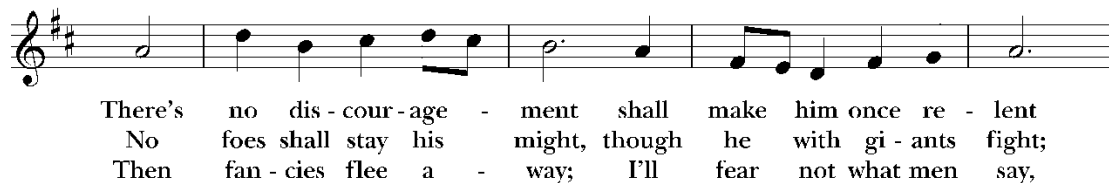
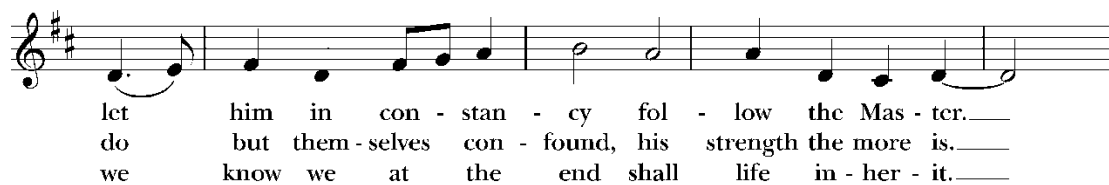
*The People kneel and silence is kept.*

*Celebrant and People*

**A** LMIGHTY and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. *Amen.*

**THE BLESSING**

**T**HE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. Amen.



## THE DISMISSAL

*Deacon* Go in peace to love and serve the Lord.  
*People* Thanks be to God.

## VOLUNTARY

"Toccata" from *Plymouth Suite*

*Percy Whitlock*

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The flowers today are offered to the glory of God and in memory of the following:  
*Elizabeth J. Hurlbert, Joseph Riley Hurlbert, Robert Riley Hurlbert, Margaret Crane Hurlbut,*  
*William DeForest Manice, Albion and Natalie Metcalf, Spencer van Bokkelen Nichols and Edith L. Rutter.*

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## SUMMER FEASTS 2022

**5:30 p.m. SOLEMN EUCHARIST**  
**with the Gentlemen of the Choir**  
*followed by cheese and wine, and soft drinks*

**Wednesday, June 29 – St. Peter and St. Paul, Apostles**

**Friday, July 22 – St. Mary Magdalene**

**Monday, July 25 – St. James the Apostle**

**Wednesday, August 24 – St. Bartholomew the Apostle**

**Thursday, September 8 – The Nativity of the Blessed Virgin Mary**

## WORSHIP THIS WEEK

\* indicates livestreamed.

### Monday – Saturday

12 p.m. Shrine Prayers and Holy Eucharist\*

### Tuesday and Thursday

5:30 p.m. Holy Eucharist in Chantry Chapel

### Wednesday *St. Peter and St. Paul, Apostles*

#### 5:30 p.m. Solemn Eucharist\*

*sung by the Gentlemen of the Choir*

*followed by a reception in the Narthex*

### Saturday

11-11:45 a.m. Confessions, Spiritual Advice, Ministry of Healing in the Resurrection Chapel  
(Confessor: Rector)

### Next Sunday, July 3, Pentecost 4

**9 a.m. Sung Mass** *especially suitable for Children and Families*  
*followed by Coffee Hour in the Parish House*

#### **11 a.m. Festal Eucharist \***

*sung by the Gentlemen of the Choir*

Sermon by Mo. Turner

*followed by Coffee Hour in the Narthex*

## PARISH NOTICES

**Adult Education** continues today at 10 a.m. with the **Rev. Dr. Katherine Grieb** and her series called, “**The Gospel of Mark: Twelve Weeks with a Master of Surprise**” which will last until Sunday, July 17. You are welcome to join us in person on the Fifth Floor of the Parish House or on Zoom using the link provided in our E-News.

You are invited to a **Coffee Hour** which takes place in the Narthex following this service.

**Saint Thomas Church Tours** are available on Sundays after the 11 a.m. service. It is a great way to experience and learn about the church. Tours generally last an hour and 15 minutes. If you are interested, please meet the Tour Guide on the south side of the Narthex near the “Tour Guide – Meet Here” sign.

**Children and Families’ Gatherings.** Sunday School takes place each week following the 9 a.m. Mass both in person on the third floor of the Parish House as well as via Zoom. The Nursery Room is available for babies and toddlers with their parents during the 11 a.m. Mass. Young children with their families are also welcome to use the quiet area in the Chantry Chapel during the Mass. For any queries regarding the above or to receive our weekly newsletter please contact: [ChildrenandFamilies@SaintThomasChurch.org](mailto:ChildrenandFamilies@SaintThomasChurch.org).

**The Noble Singers**, our children’s parish choir for singers ages 5-12, under the Direction of Mrs. Rebecca Kellerman-Filsell, are singing their final 9 a.m. Mass of the term today. Rehearsals will begin again on Thursday, September 8, from 4 to 5 p.m., and we will resume singing the 9 a.m. Mass on Sunday, September 18. We look forward to welcoming new and returning singers in September! No audition is necessary, just enthusiasm and a love of music. For more information and to register your singer for the fall term, contact [RKellerman@SaintThomasChurch.org](mailto:RKellerman@SaintThomasChurch.org).

**Friday Bible Study** continues on Friday at 1 p.m.. Fr. Schultz will lead a series of sessions that will serve as a deep dive into the Gospel of John. Part One of the Series will cover the Prologue to John (1:1-18) as well as what scholars have named The Book of Signs (1:19 through chapter 12,) and these will last through July. For more information, please contact Fr. Schultz at [MSchultz@SaintThomasChurch.org](mailto:MSchultz@SaintThomasChurch.org).