

SAINT THOMAS CHURCH FIFTH AVENUE  
in the  
CITY OF NEW YORK



One West Fifty-third Street  
New York, New York 10019  
Telephone: 212-757-7013  
[www.SaintThomasChurch.org](http://www.SaintThomasChurch.org)  
The Reverend Canon Carl F. Turner, *Rector*

MONDAY, JULY 25, 2022 AT 5:30 P.M.  
THE FEAST OF SAINT JAMES THE APOSTLE

**SOLEMN EUCHARIST**  
SUNG BY THE GENTLEMEN OF THE CHOIR

Welcome to Saint Thomas Church, a parish of the Episcopal Diocese of New York.  
Our mission is to worship, love and serve Our Lord Jesus Christ  
through the Anglican tradition and our unique choral heritage.

Contact us: [welcome@saintthomaschurch.org](mailto:welcome@saintthomaschurch.org)

*Recording and Photography during the service is not permitted.*

#### **ASSISTING CLERGY**

The Reverend Matthew Moretz  
*Vicar and Chief Operating Officer*  
The Reverend Alison J. Turner  
*Associate for Children & Family Ministry  
and School Chaplain*  
The Reverend Mark Schultz  
*Associate for Pastoral Care*  
The Reverend Prisca Lee-Pae  
*Associate for Pan-Asian Ministry*

#### **STAFF**

Dr. Jeremy Filsell, *Organist and Director of Music*  
Nicolas Haigh, *Associate Organist*  
Maks Adach, *Associate for Musical Studies and Assistant Organist*  
Aaron Koch, *Head Verger*  
Bruce Smith, *Chief Advancement Officer*  
Adam MacDonald, *Director of Development*  
Blake Martin, *Director of Communications and Digital Production*  
Lizette Hernandez, *Executive Assistant to the Rector*

#### **SAINT THOMAS CHOIR SCHOOL**

Christopher Seeley, *Head of School*  
202 West 58th Street, New York, NY 10019  
Telephone: 212-247-3311  
[www.ChoirSchool.org](http://www.ChoirSchool.org)  
[admissions@choirschool.org](mailto:admissions@choirschool.org)

#### **HONORARY CLERGY**

The Reverend Andrew C. Mead, OBE, DD, *Rector Emeritus*  
The Right Reverend Andrew R. St. John, DD, *Bishop in Residence*  
The Reverend Dr. Patrick S. Cheng, *Theologian in Residence*  
The Reverend Mark Brown, *Honorary Assistant*  
The Reverend Gina Gore, *Honorary Assistant*  
The Reverend David F. Mc Neeley, *Honorary Assistant*  
The Reverend Thomas F. Pike, *Honorary Assistant*

#### **THE LAY MEMBERS OF THE VESTRY**

Kazie Metzger Harvey, *Warden*  
Karen Duncan  
Christopher M. Haley, *Clerk*  
Darren Littlejohn  
Edith Morrill

Lloyd G. Stanford, *Warden*  
Stephen Gauster-Filek  
Winnie Kung  
Brett Moore  
Inge Reist

Gregory Zaffiro, *Assistant Treasurer*  
Karl C. Saunders, *Treasurer (non-voting member)*

You may contact the Wardens using this address: [Wardens@SaintThomasChurch.org](mailto:Wardens@SaintThomasChurch.org).

# ORDER OF SERVICE

## THE ORDINARY OF THE MASS

Messa a tre voci

*Antonio Lotti*  
(c. 1667-1740)

## PRELUDE

Tiento de 1º tono de mano derecha

*Pablo Bruna*  
(1611-1679)

*The People stand at the entry of the Choir. As the ministers go to the Altar, this chant is sung by the Choir.*

## INTROIT

*Plainsong (Mode III)*

**M**ihi autem nimis honorati sunt amici tui, Deus:  
nimis confortatus est principatus eorum.

Domine, probasti me, et cognovisti me:  
tu cognovisti sessionem meam, et resurrectionem meam.

Gloria Patri, et Filio, et Spiritui Sancto:  
sicut erat in principio, et nunc, et semper, et in saecula saeculorum. Amen.

Mihi autem...

*How dear are thy counsels unto me, O God : O how great is the sum of them!*

*O Lord, thou hast searched me out, and known me:  
thou knowest my downsitting, and mine uprising.*

*Glory be to the Father, and to the Son, and to the Holy Ghost;  
as it was in the beginning, is now, and ever shall be, world without end. Amen.*

*How dear...*

*Psalm 139:17, 1*

## THE OPENING ACCLAMATION

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.  
*People* And blessed be his kingdom, now and for ever. Amen.

## CONFESSION OF SIN

*The Celebrant says*

**S**EEING that we have a great high priest, that is passed into the heavens,  
Jesus the Son of God, let us come boldly unto the throne of grace,  
that we may obtain mercy, and find grace to help in time of need.

*Hebrews 4:14, 16*

Let us humbly confess our sins unto Almighty God.

*The People kneel. Silence is kept.*

*Celebrant and People*

**M**OST merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we earnestly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.

*The Celebrant says*

**T**HE Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. *Amen.*

*The People stand.*

**GLORIA IN EXCELSIS**

*Sung by the Choir*

**G**LORIA in excelsis Deo,  
et in terra pax  
hominibus bonæ voluntatis.  
Laudamus te, benedicimus te,  
adoramus te, glorificamus te.  
Gratias agimus tibi  
propter magnam gloriam tuam.  
Domine Deus, Rex coelestis,  
Deus Pater omnipotens.  
Domine Fili unigenite Jesu Christe.  
Domine Deus, Agnus Dei,  
Filius Patris.  
Qui tollis peccata mundi,  
miserere nobis.  
Qui tollis peccata mundi,  
suscipe deprecationem nostram.  
Qui sedes ad dexteram Patris,  
miserere nobis.  
Quoniam tu solus Sanctus,  
tu solus Dominus,  
tu solus altissimus Jesu Christe.  
Cum Sancto Spiritu  
in Gloria Dei Patris. Amen.

*Glory be to God on high,  
and on earth peace,  
good will towards men.  
We praise thee, we bless thee,  
we worship thee, we glorify thee.  
We give thanks to thee  
for thy great glory,  
O Lord God, heavenly King,  
God the Father almighty.  
O Lord, the only-begotten Son, Jesus Christ;  
O Lord God, Lamb of God,  
Son of the Father,  
that takest away the sins of the world,  
have mercy upon us.  
Thou that takest away the sins of the world,  
receive our prayer.  
Thou that sittest at the right hand of God the Father,  
have mercy upon us.  
For thou only art holy;  
thou only art the Lord;  
thou only, O Christ.  
With the Holy Ghost, art most high  
in the glory of God the Father. Amen.*

**THE COLLECT OF THE DAY**

*Celebrant*      The Lord be with you.  
*People*        And with thy spirit.  
*Celebrant*      Let us pray.

**O** GRACIOUS God, we remember before thee this day thy servant and apostle James, first among the Twelve to suffer martyrdom for the Name of Jesus Christ; and we pray that thou wilt pour out upon the leaders of thy Church that spirit of self-denying service by which alone they may have true authority among thy people; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. *Amen.*

*The People sit.*

## THE LITURGY OF THE WORD

### THE LESSON

Acts 11:27-12:3

*The Subdeacon concludes*

*People*           The Word of the Lord.  
                      Thanks be to God.

### PSALM 7:1-9

*Sung by the Choir*

*Plainsong (Tone I)*

#### DOMINE, DEUS MEUS

**O** LORD my God, in thee have I put my trust: save me from all them that persecute me,  
and deliver me;  
Lest he devour my soul, like a lion, and tear it in pieces: while there is none to help.  
O Lord my God, if I have done any such thing: or if there be any wickedness in my hands;  
If I have rewarded evil unto him that dealt friendly with me: yea, I have delivered him that without  
any cause is mine enemy;  
Then let mine enemy persecute my soul, and take me: yea, let him tread my life down upon the earth,  
and lay mine honour in the dust.  
Stand up, O Lord, in thy wrath, and lift up thyself, because of the indignation of mine enemies: arise  
up for me in the judgement that thou hast commanded.  
And so shall the congregation of the people come about thee: for their sakes therefore lift up thyself  
again.  
The Lord shall judge the people; give sentence with me, O Lord: according to my righteousness, and  
according to the innocency that is in me.  
O let the wickedness of the ungodly come to an end: but guide thou the just.

Glory be to the Father, and to the Son, and to the Holy Ghost.  
As it was in the beginning is now and ever shall be. World without end. Amen.

*The People stand.*

### GOSPEL ACCLAMATION

*Plainsong (Mode VI)*



*Cantor*       I call you not servants; for the servant knoweth not what his lord doeth:  
but I have called you friends; for all things that I have heard of my Father  
I have made known unto you.



### THE HOLY GOSPEL

Matthew 20:20-28

*Deacon*       The Holy Gospel of Our Lord Jesus Christ according to Saint John.  
*People*       Glory be to thee, O Lord.

*After the Gospel, the Deacon says*

*People*       The Gospel of the Lord.  
                  Praise be to thee, O Christ.

### HOMILY

Fr. Mark Brown  
*Honorary Assistant Priest*

## THE NICENE CREED

*Said by all, standing. It is customary to bow at the underlined words.*

**I** BELIEVE in one God, the Father Almighty, Maker of heaven and earth, And of all things visible and invisible: And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one holy Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the life of the world to come. Amen.

## THE PEACE

*The Celebrant introduces the Peace with these words*

**W**E are fellow-citizens with the saints and of the household of God, through Christ our Lord, who came and preached peace to those who were far off and those who were near.

*Ephesians 2:19,17*

*People*            The peace of the Lord be always with you.  
                         And with thy spirit.

## THE LITURGY OF THE EUCHARIST

### AT THE OFFERTORY

*Sung by the Choir*

*Giovanni Pierluigi da Palestrina  
(c. 1525-1594)*

**H**YMNUS canoris personet  
a cordibus fidelium,  
orbis que totus  
jubilet ob Jacobi martyrium.

The melodious hymn resounds  
from the hearts of the faithful  
the whole world  
rejoices in the martyrdom of Saint James.

In omnem terram  
exivit sonus eorum:  
et in fines orbis terrae  
verba eorum.

Their sound has gone out  
into all lands,  
and their words to the ends  
of the world.

Electus hic Apostolus  
decorus et amabilis  
velut leonis catulus  
vicit bella certaminis.

The elected apostle,  
beautiful and lovable  
like the whelp of a lion,  
has won the wars of battle.

*Anonymous (Sixteenth Century)*

## THE GREAT THANKSGIVING

*Celebrant*    The Lord be with you.  
*People*        And with thy spirit.  
*Celebrant*    Lift up your hearts.  
*People*        We lift them up unto the Lord.  
*Celebrant*    Let us give thanks unto our Lord God.  
*People*        It is meet and right so to do.

*The Celebrant continues*

**I**T is very meet, right and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Through the great shepherd of thy flock, Jesus Christ our Lord; who after his resurrection sent forth his apostles to preach the Gospel and to teach all nations; and promised to be with them always, even unto the end of the ages.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

#### **SANCTUS AND BENEDICTUS**

*Sung by the Choir*

**S**ANCTUS, Sanctus, Sanctus  
Dominus Deus Sabaoth.  
Pleni sunt caeli et terra Gloria tua.  
Hosanna in excelsis.

*Holy, holy, holy,  
Lord God of Hosts.  
Heaven and earth are full of thy glory.  
Hosanna in the highest.*

Benedictus qui venit  
In nomine Domini.  
Hosanna in excelsis.

*Blessed is he that cometh  
in the name of the Lord.  
Hosanna in the highest.*

#### **THE EUCHARISTIC PRAYER**

*The Celebrant continues the Eucharistic Prayer, which concludes*

By whom, and with whom, and in whom, in the unity of the Holy Ghost,  
all honor and glory be unto thee,  
O Father Almighty, world without end.

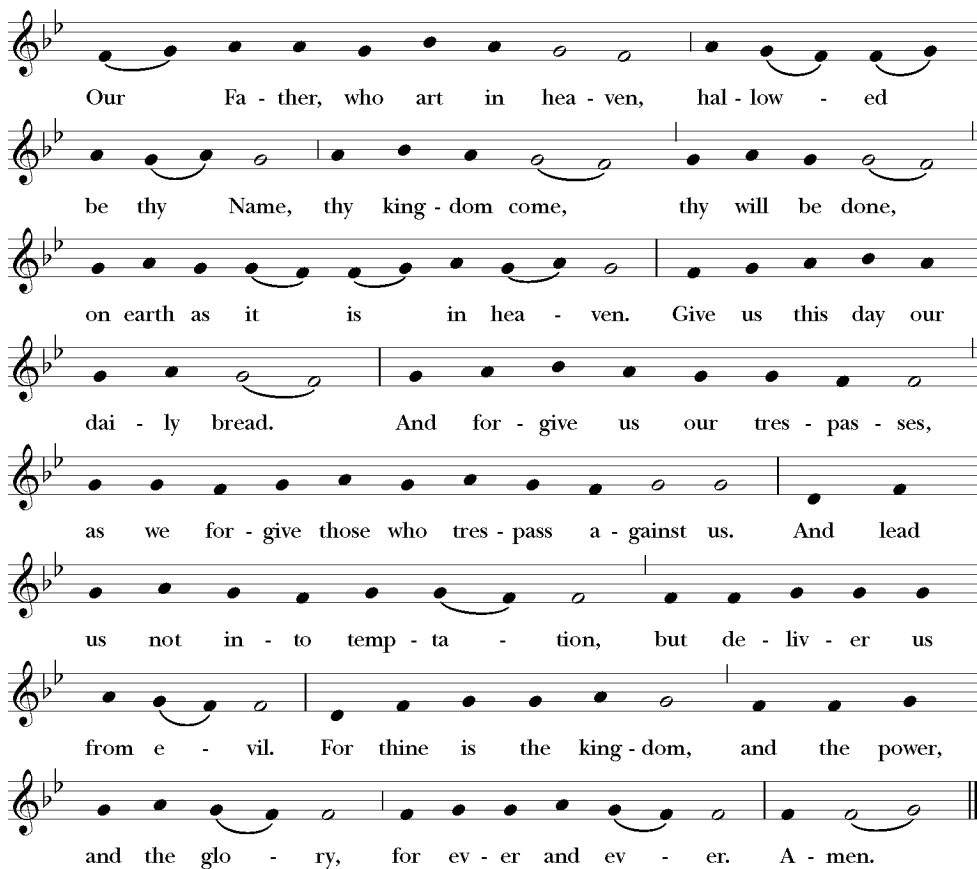
*The People respond* AMEN.

## THE LORD'S PRAYER

*The Celebrant says*

And now, as our Savior Christ hath taught us, we are bold to say,

*People and Celebrant*



Our Fa - ther, who art in hea - ven, hal - low - ed  
be thy Name, thy king - dom come, thy will be done,  
on earth as it is in hea - ven. Give us this day our  
dai - ly bread. And for - give us our tres - pas - ses,  
as we for - give those who tres - pass a - gainst us. And lead  
us not in - to temp - ta - tion, but de - liv - er us  
from e - vil. For thine is the king - dom, and the power,  
and the glo - ry, for ev - er and ev - er. A - men.

## THE BREAKING OF THE BREAD

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;

*People* Therefore let us keep the feast. Alleluia.

## INVITATION TO COMMUNION

*The Celebrant says*

**B**EHOLD the Lamb of God: behold him that taketh away the sins of the world.  
Blessed are those who are called to his supper.

*People* Lord, I am not worthy that thou shouldest come under my roof,  
but speak the word only and my soul shall be healed.

*The People remain kneeling until the bell rings.*



## AN ACT OF SPIRITUAL COMMUNION *(for those unable to receive Holy Communion)*

**I** BELIEVE in thee, O my Jesus, present in the most holy Sacrament of the Altar;  
I love thee above all things, and I desire to receive thee into my soul.  
Since I cannot at this moment receive thee sacramentally, come at least spiritually into my heart.  
I embrace thee, and I unite myself to thee as if thou wast already there.  
Never permit me to be separated from thee!  
O Lord Jesus Christ, let the sweet and consuming force of thy love absorb my whole soul, that I may die for the love of thee, who wast pleased to die for the love of me. Amen.

## HOLY COMMUNION

*All baptized Christians are invited to receive Holy Communion.  
The Sacrament is distributed in one kind only at the Crossing.  
Gluten free hosts are available; please ask the priest.*

## AGNUS DEI

*Sung by the Choir*

<b>A</b> GNUS Dei, qui tollis peccata mundi, miserere nobis.	<i>O Lamb of God, that takest away the sins of the world, have mercy on us.</i>
Agnus Dei, qui tollis peccata mundi, dona nobis pacem.	<i>O Lamb of God, that takest away the sins of the world, grant us peace.</i>

## THE POSTCOMMUNION PRAYER

*Said by all, kneeling*

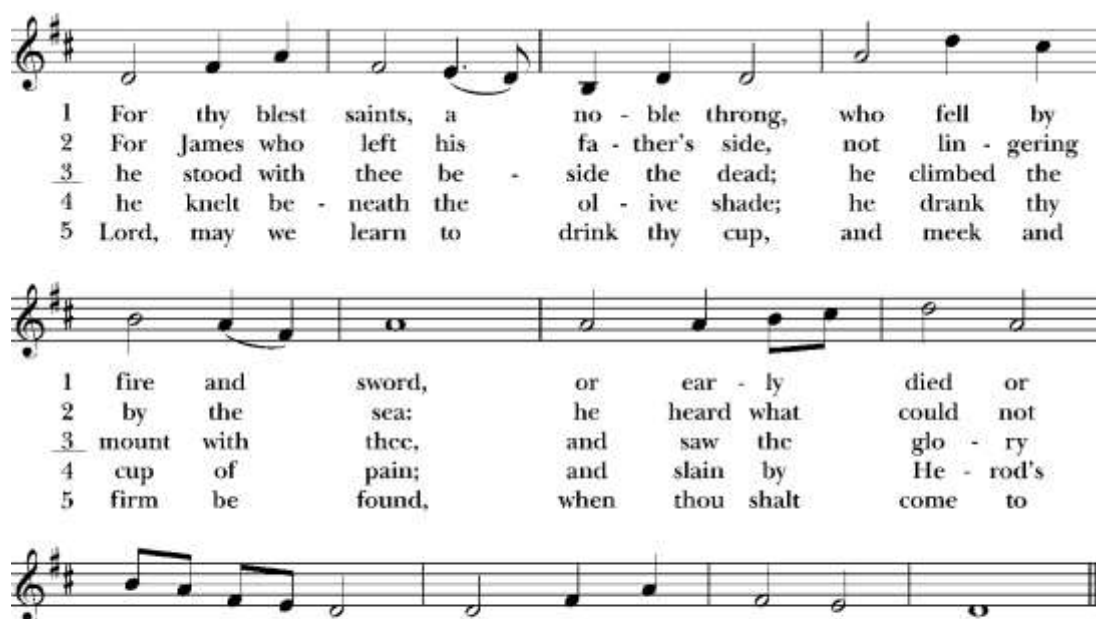
**A**Lmighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

## THE BLESSING

**M**AY God give you grace to follow his saints in faith and hope and love;  
and the blessing of God Almighty, the Father, the Son, and the Holy Spirit,  
be among you, and remain with you always. Amen.

## HYMN

## DUNLAP'S CREEK



1 For thy blest saints, a no - ble throng, who fell by  
 2 For James who left his fa - ther's side, not lin - gering  
 3 he stood with thee be - side the dead; he climbed the  
 4 he knelt be - neath the ol - ive shade; he drank thy  
 5 Lord, may we learn to drink thy cup, and meek and

1 fire and sword, or ear - ly died or  
 2 by the sea; he heard what could not  
 3 mount with thee, and saw the glo - ry  
 4 cup of pain; and slain by He - rod's  
 5 firm be found, when thou shalt come to

1 flour - ished long, we praise thy Name, O Lord.  
 2 be de - nied, thy sum - mons, "Fol - low me";  
 3 round thy head, one of thy chos - en three;  
 4 flash - ing blade, he saw thy face a - gain.  
 5 take us up where thine e - lect are crowned.

## THE DISMISSAL

*Deacon* Let us go forth into the world, rejoicing in the power of the Spirit.  
*People* Thanks be to God.

## VOLUNTARY

Praeludium E-moll BuxWV 143

*Dietrich Buxtehude*  
 (1637-1707)

## CHORAL SERVICES THIS SUNDAY

*The choral services are video livestreamed, and, thereafter, available on-demand*

✠ SUNDAY, JULY 31

**THE EIGHTH SUNDAY AFTER PENTECOST**

**9 a.m. Sung Eucharist**

*especially suitable for Children and Families*

**Sermon by Mo. Turner**

*followed by a Coffee Hour in the Parish House*

**11 a.m. Festal Eucharist**

*sung by the Saint Thomas Girl Chorister Course and The Gentlemen of the Choir*

**Sermon by Mo. Turner**

*followed by a Coffee Hour in the Narthex*

**3 p.m. Festal Evensong (*Note time*)**

*sung by the Saint Thomas Girl Chorister Course and The Gentlemen of the Choir*

## SUMMER FEASTS 2022

**5:30 p.m. SOLEMN EUCHARIST**

**with the Gentlemen of the Choir**

*followed by cheese, wine, and soft drinks*

**Wednesday, August 24 – St. Bartholomew the Apostle**

**Thursday, September 8 – The Nativity of the Blessed Virgin Mary**

