

**SAINT THOMAS CHURCH FIFTH AVENUE**  
in the  
**CITY OF NEW YORK**



One West Fifty-third Street  
New York, New York 10019  
Telephone: 212-757-7013  
[www.SaintThomasChurch.org](http://www.SaintThomasChurch.org)  
The Reverend Canon Carl F. Turner, *Rector*

SUNDAY, JANUARY 22, 2023 AT 4 P.M.  
THE THIRD SUNDAY AFTER THE EPIPHANY

**FESTAL EVENSONG**  
**FOR CHRISTIAN UNITY**  
SUNG BY THE SAINT THOMAS CHOIR OF MEN AND BOYS

Welcome to Saint Thomas Church, a parish of the Episcopal Diocese of New York.  
Our mission is to worship, love and serve Our Lord Jesus Christ  
through the Anglican tradition and our unique choral heritage.

Contact us: [welcome@saintthomaschurch.org](mailto:welcome@saintthomaschurch.org)

*Recording and Photography during the service is not permitted.*

#### **ASSISTING CLERGY**

The Reverend Matthew Moretz

*Vicar and Chief Operating Officer*

The Reverend Alison J. Turner

*Associate for Children & Family Ministry and School Chaplain*

The Reverend Mark Schultz

*Associate for Pastoral Care*

The Reverend Prisca Lee-Pae

*Associate for Pan-Asian Ministry*

The Reverend Dr. Luigi Gioia

*Associate for Adult Education & Formation and Theologian in Residence*

#### **STAFF**

Dr. Jeremy Filsell, *Organist and Director of Music*

Nicolas Haigh, *Associate Organist*

Maks Adach, *Associate for Musical Studies and Assistant Organist*

Bruce Smith, *Chief Advancement Officer*

Adam MacDonald, *Director of Development*

Blake Martin, *Director of Communications and Digital Production*

Lizette Hernandez, *Executive Assistant to the Rector*

David Bryan, *Head Verger*

#### **SAINT THOMAS CHOIR SCHOOL**

Christopher Seeley, *Head of School*

202 West 58th Street, New York, NY 10019

Telephone: 212-247-3311

[www.ChoirSchool.org](http://www.ChoirSchool.org)

[admissions@choirschool.org](mailto:admissions@choirschool.org)

#### **HONORARY CLERGY**

The Reverend Andrew C. Mead, OBE, DD, *Rector Emeritus*

The Right Reverend Andrew R. St. John, DD, *Bishop in Residence*

The Reverend Mark Brown, *Honorary Assistant*

The Reverend Gina Gore, *Honorary Assistant*

The Reverend Canon Anne Mallonee, *Honorary Assistant*

The Reverend David F. Mc Neeley, *Honorary Assistant*

The Reverend Thomas F. Pike, *Honorary Assistant*

The Reverend Stephen Morris, *Honorary Assistant*

#### **THE LAY MEMBERS OF THE VESTRY**

Lloyd G. Stanford, *Warden*

Karen Duncan

Christopher M. Haley, *Clerk*

Darren Littlejohn

Winnie Kung

Gregory Zaffiro, *Warden*

Samyel Lee

John G. Oghia

Benita Potters

Inge Reist

Karl C. Saunders, *Treasurer*

You may contact the Wardens using this address: [Wardens@SaintThomasChurch.org](mailto:Wardens@SaintThomasChurch.org).

# ORDER OF SERVICE

## PRELUDE

Alma Redemptoris Mater

David Adkins  
(b. 1958)

*The People stand at the entry of the Choir and Ministers.*

## INTROIT

Arise, shine, for thy light is come

William Prendergast  
(1868-1933)

**A**RISE, shine, for thy light is come:  
and the glory of the Lord is risen upon thee.  
All the earth shall worship thee, O God:  
they shall sing praise to thy name, O most highest.

*Isaiah 60:1; Psalm 66:4*

## PROCESSIONAL HYMN

MOSCOW

1 Christ for the world we sing! The world to  
2 Christ for the world we sing! The world to  
3 Christ for the world we sing! The world to  
4 Christ for the world we sing! The world to

Christ we bring with lov - ing zeal; the poor, and  
Christ we bring with fer - vent prayer; the way - ward  
Christ we bring with one ac - cord; with us the  
Christ we bring with joy - ful song; the new - born

them that mourn, the faint and o - ver - borne,  
and the lost, by rest - less pas - sions tossed,  
work to share, with us re - proach to dare,  
souls, whose days, re - claimed from er - ror's ways,

sin - sick and sor - row - worn, whom Christ doth heal.  
re - deemed at count - less cost from dark de - spair.  
with us the cross to bear, for Christ our Lord.  
in - spired with hope and praise, to Christ be - long.

**VERSCLES AND RESPONSES**

*Philip Moore*  
(b. 1943)

*Please remain standing as the Officiant and Choir sing the opening responses.*

℣. O Lord, open thou our lips.

℟. *And our mouth shall shew forth thy praise.*

℣. O God, make speed to save us.

℟. *O Lord, make haste to help us.*

℣. Glory be to the Father, and to the Son, and to the Holy Ghost.

℟. *As it was in the beginning, is now, and ever shall be, world without end. Amen.*

℣. Praise ye the Lord.

℟. *The Lord's Name be praised.*

**WELCOME**

*The People sit.*

**PSALM 100**

*Sung by the Choir*

Anglican Chant (*Dirksen*)

**JUBILATE DEO**

**O** BE joyful in the Lord, all ye lands : serve the Lord with gladness,  
and come before his presence with a song.

Be ye sure that the Lord he is God : it is he that hath made us, and not we ourselves;  
we are his people, and the sheep of his pasture.

O go your way into his gates with thanksgiving, and into his courts with praise :  
be thankful unto him, and speak good of his Name.

For the Lord is gracious, his mercy is everlasting :  
and his truth endureth from generation to generation.

Glory be to the Father, and to the Son, and to the Holy Ghost;  
as it was in the beginning, is now, and ever shall be, world without end. Amen.

**PSALM 122**

Anglican Chant (*Smith*)

**LAETATUS SUM**

**I** WAS glad when they said unto me : We will go into the house of the Lord.

Our feet shall stand in thy gates : O Jerusalem.

Jerusalem is built as a city : that is at unity in itself.

For thither the tribes go up, even the tribes of the Lord :

to testify unto Israel, to give thanks unto the Name of the Lord.

For there is the seat of judgement : even the seat of the house of David.

O pray for the peace of Jerusalem : they shall prosper that love thee.

Peace be within thy walls : and plenteousness within thy palaces.

For my brethren and companions' sakes : I will wish thee prosperity.

Yea, because of the house of the Lord our God : I will seek to do thee good.

Glory be to the Father, and to the Son, and to the Holy Ghost;

as it was in the beginning, is now, and ever shall be, world without end. Amen.

**FIRST LESSON**

Isaiah 1:1-3, 16-18

*The People stand for the Office Hymn and Magnificat.*

1 Thine arm, O Lord, in days of old was strong to  
 2 And lo! thy touch brought life and health, gave hear - ing,  
 3 Be thou our great de - liv - erer still, thou Lord of

heal and save; it tri - umphed o'er dis - ease and death,  
 strength, and sight; and youth re - newed and fren - zy calmed  
 life and death; re - store and quick - en, soothe and bless,

o'er dark - ness and the grave. To thee they went, the  
 owned thee, the Lord of light: and now, O Lord, be  
 with thine al - might - y breath: to hands that work and

blind, the deaf, the pal - sied, and the lame, the lep - er  
 near to bless, al - might - y as of yore, in crowd - ed  
 eyes that see, give wis - dom's heaven - ly lore, that whole and

set a - part and shunned, the sick with fe - vered frame.  
 street, by rest - less couch, as by Gen - nes - aret's shore.  
 sick, and weak and strong, may praise thee ev - er - more.

**M**Y soul doth magnify the Lord, and my spirit hath rejoiced in God my Savior.  
 For he hath regarded the lowliness of his handmaiden.  
 For behold from henceforth all generations shall call me blessed.  
 For he that is mighty hath magnified me, and holy is his Name.  
 And his mercy is on them that fear him throughout all generations.  
 He hath showed strength with his arm; he hath scattered the proud in the imagination of their hearts.  
 He hath put down the mighty from their seat, and hath exalted the humble and meek.  
 He hath filled the hungry with good things, and the rich he hath sent empty away.  
 He remembering his mercy hath holpen his servant Israel,  
 as he promised to our forefathers, Abraham and his seed for ever.  
 Glory be to the Father, and to the Son, and to the Holy Ghost;  
 as it was in the beginning, is now, and ever shall be, world without end. Amen.

*The People sit.*

## SECOND LESSON

Ephesians 4:1-16

*The People stand for the Nunc Dimittis and the Creed.*

## NUNC DIMITTIS

Tertii toni

George Malcolm  
(1917-1997)

**L**ORD, now lettest thou thy servant depart in peace according to thy word.  
 For mine eyes have seen thy salvation;  
 Which thou hast prepared before the face of all people;  
 To be a light to lighten the Gentiles, and to be the glory of thy people Israel.  
 Glory be to the Father, and to the Son, and to the Holy Ghost;  
 as it was in the beginning, is now, and ever shall be, world without end. Amen.

## THE APOSTLES' CREED

**I** BELIEVE in God  
 the Father almighty,  
 maker of heaven and earth:  
 And in Jesus Christ his only Son our Lord:  
 who was conceived by the Holy Ghost,  
 born of the Virgin Mary,  
 suffered under Pontius Pilate,  
 was crucified, dead, and buried.  
 He descended into hell.  
 The third day he rose again from the dead.  
 He ascended into heaven,  
 and sitteth on the right hand of God the Father almighty.  
 From thence he shall come to judge the quick and the dead.  
 I believe in the Holy Ghost,  
 the holy catholick Church,  
 the communion of saints,  
 the forgiveness of sins,  
 the resurrection of the body,  
 and the life everlasting. Amen.

## THE PRAYERS

*Sung by the Choir*

℣. The Lord be with you.  
 ℟. And with thy spirit.

*The People kneel.*

Let us pray.

℞. *Lord, have mercy upon us.  
Christ, have mercy upon us.  
Lord, have mercy upon us.*

*Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come;  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation;  
but deliver us from evil. Amen.*

℣. O Lord, shew thy mercy upon us.  
℞. *And grant us thy salvation.*

℣. O Lord, save the State.  
℞. *And mercifully hear us when we call upon thee.*

℣. Endue thy Ministers with righteousness.  
℞. *And make thy chosen people joyful.*

℣. O Lord, save thy people.  
℞. *And bless thine inheritance.*

℣. Give peace in our time, O Lord.  
℞. *Because there is none other that fighteth for us, but only thou, O God.*

℣. O God, make clean our hearts within us.  
℞. *And take not thy Holy Spirit from us.*

#### **COLLECT FOR THE UNITY OF THE CHURCH**

**A**LMIGHTY Father, whose blessed Son before his passion prayed for his disciples that they might be one, even as thou and he are one: Grant that thy Church, being bound together in love and obedience to thee, may be united in one body by the one Spirit, that the world may believe in him whom thou didst send, the same thy Son Jesus Christ our Lord; who liveth and reigneth with thee, in the unity of the same Spirit, one God, now and for ever. *Amen.*

#### **THE SECOND COLLECT, FOR PEACE**

**O** GOD, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give, that both our hearts may be set to obey thy commandments, and also that by thee, we, being defended from the fear of our enemies, may pass our time in rest and quietness; through the merits of Jesus Christ our Savior. *Amen.*

#### **THE THIRD COLLECT, FOR AID AGAINST ALL PERILS**

**L**IGHTEN our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Savior Jesus Christ. *Amen.*

*The People sit.*

## PRAYERS FOR THE GUIDANCE OF THE HOLY SPIRIT

**L**et us pray for the Church, that it may more fully reveal the singular splendor of the Kingdom by the indwelling of the Holy Spirit.

*The People kneel.*

Generous God,  
we thank thee for the power of thy Holy Spirit.  
Strengthen us that may serve thee better.  
Bless with thy strength all who work for the Unity of thy Church,  
for peace among the nations, and for harmony among all peoples.  
Lord of Power,

*People* **Thy Kingdom come.**

We thank thee for the wisdom of thy Holy Spirit.  
We ask thee to make us wise to understand thy will.  
Bless with wisdom all the sheep of thy flock  
that thy whole Church may seek first thy Kingdom and its righteousness.  
Lord of Wisdom,

*People* **Thy Kingdom come.**

We thank thee for the peace of thy Holy Spirit.  
We ask thee to keep us confident of thy love, wherever thou dost call us.  
On this day in which we celebrate Religious Life in thy Church,  
we pray for the monastic communities, religious communities and their members  
that sustain and encourage the Church's life of prayer and service,  
and that teach us the way of love:  
that thou wouldst bless with thy peace them and all that minister in thy Church,  
both lay and ordained, as well as all that are discerning their vocation.  
Lord of Peace,

*People* **Thy Kingdom come.**

We thank thee for the healing of thy Holy Spirit.  
We ask thee to bring reconciliation and wholeness  
where there is division, sickness and sorrow.  
Bless with thy healing power all them that work to build bridges of understanding,  
all that are repairers of the breach, menders of broken hearts.  
Lord of Healing,

*People* **Thy Kingdom come.**

We thank thee for the gifts of thy Holy Spirit.  
We pray thee: equip us for all those good works which thou hast prepared for us to walk in.  
Bless and prosper our desire to be instruments and vessels of thy grace  
and let us shine with the brilliant brightness of thine own self-giving generosity.  
Lord of Selfless Giving,

*People* **Thy Kingdom come.**

We thank thee for the fruit of thy Holy Spirit.  
We ask thee to reveal in our lives the love of Jesus.  
Bless with the full sweetness of thy love's fierce fire  
all them that work to undo oppressive burdens,  
and that work for justice, dignity and equity among all peoples.  
Lord of Love,

*People* **Thy Kingdom come.**



We thank thee for the breath of thy Holy Spirit,  
given by the Risen Lord.

We ask thee to keep thy whole Church,  
both the living and dead,  
in the joy of eternal life.

Bless with thy lifegiving Spirit all them that nurture in us the life of faith,  
the blissful hope to which we have been called in Christ Jesus.

Lord of Life,

*People* **Thy Kingdom come.**

Generous God,  
thou didst send thy Holy Spirit upon thy Messiah at the River Jordan,  
and upon the disciples in the upper room.

In thy mercy, fill us and all thy Church with thy Spirit.

Make us doers of the Word, not hearers only.

Bind us together in thy Love.

Lead us into the way of truth;

and give us and all thy Church grace to hold the faith

in unity of spirit,

in the bond of peace,

and in righteousness of life.

Lord of All,

*People* **Thy Kingdom come,**

**Thy will be done,**

**On earth as it is in heaven.**

**Amen.**

*The People sit.*

**ANTHEM AT THE OFFERTORY**

Ut unum sint

*Matthew Martin*

(b. 1976)

**I** DO not pray for these only, but also for those who believe in me through their word,  
that they may all be one, even as thou, Father, art in me, and I in thee,  
that they also may be in us, so that the world may believe that thou hast sent me.  
The glory which thou hast given me I have given to them, that they may be one,  
even as we are one, I in them, and thou in me, that they may become perfectly one,  
so that the world may know that thou hast sent me and hast loved them  
even as thou hast loved me. Ut unum sint. That they may be one.

*John 17:20-23; also the title of the Encyclical of Pope John Paul II on Church unity*

**SERMON**

The Rev. Jared Stahler

*Pastor of St. Peter's Lutheran Church, NYC*

1 The Church's one foun - da - tion is Je - sus Christ her Lord;  
 2 E - lect from ev - ery na - tion, yet one o'er all the earth,  
 3 Though with a scorn - ful won - der men see her sore op - pressed,  
 4 Mid toil and tri - bu - la - tion, and tu - mult of her war  
 5 Yet she on earth hath un - ion with God, the Three in One,

1 she is his new cre - a - tion by wa - ter and the word:  
 2 her char - ter of sal - va - tion, one Lord, one faith, one birth;  
 3 by schi - sms rent a - sun - der, by her - e - sies dis - tressed;  
 4 she waits the con - sum - ma - tion of peace for ev - er - more;  
 5 and mys - tic sweet com - mun - ion with those whose rest is won.

1 from heaven he came and sought her to be his ho - ly bride;  
 2 one ho - ly Name she bless - es, par - takes one ho - ly food,  
 3 yet saints their watch are keep - ing, their cry goes up, "How long?"  
 4 till with the vi - sion glo - rious her long - ing eyes are blessed,  
 5 O hap - py ones and ho - ly! Lord, give us grace that we

1 with his own blood he bought her, and for her life he died.  
 2 and to one hope she press - es, with ev - ery grace en - dued.  
 3 and soon the night of weep - ing shall be the morn of song.  
 4 and the great Church vic - to - rious shall be the Church at rest.  
 5 like them, the meek and low - ly, on high may dwell with thee.

Words: Samuel John Stone (1839-1900). Music: *Aurelia*, Samuel Sebastian Wesley (1818-1876).

### THE BLESSING

**C**HRIST the Sun of righteousness shine upon you and scatter the darkness  
 from before your path: and the blessing of God almighty,  
 the Father, the Son, and the Holy Spirit be amongst you  
 and remain with you always. **Amen.**

## LAUDATE DOMINUM

**O** PRAISE God in his holiness : praise him in the firmament of his power.  
 Praise him in his noble acts : praise him according to his excellent greatness.  
 Praise him in the sound of the trumpet : praise him upon the lute and harp.  
 Praise him in the cymbals and dances : praise him upon the strings and pipe.  
 Praise him upon the well-tuned cymbals : praise him upon the loud cymbals.  
 Let every thing that hath breath : praise the Lord.  
 Glory be to the Father, and to the Son, and to the Holy Ghost :  
 as it was in the beginning, is now, and ever shall be, world without end. Amen.

## VOLUNTARY

Fanfare with Dances *from* Triptych (2019)*Matthew Martin*  
(b. 1976)

The flowers today are offered to the glory of God and in memory of the following:  
*Margaret Crane Hurlbut, Mrs. Charles W. Sanders, and Bonnie Wilds*

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## WORSHIP THIS WEEK

\* indicates livestreamed.

**Today****4 p.m. Festal Evensong for Christian Unity\****sung by the Choir of Men and Boys*

Sermon by The Rev. Jared Stahler, Pastor of St. Peter's Lutheran Church, NYC

*followed by an organ recital by Patrick Scott, Memphis, TN***Monday - Saturday****12 p.m.** Shrine Prayers and Holy Eucharist\***Tuesday** – Eve of the Conversion of Saint Paul**5:30 p.m. Festal Evensong\****sung by the Choir of Men and Boys***Wednesday** – The Conversion of Saint Paul**5:30 p.m. Solemn Eucharist\****sung by the Choir of Men and Boys*

Homily by Fr. Moretz

**Friday****3 p.m.** Contemplative Prayer*In the Resurrection Chapel***Saturday****11-11:45 a.m.** Confessions, Spiritual Advice, Ministry of Healing in the Resurrection Chapel  
*Confessor: Father Gioia***Next Sunday: January 29, Fourth Sunday after the Epiphany****7:45 a.m. Said Mass****9 a.m. Sung Mass***especially suitable for Children and Families*  
*followed by Coffee Hour in the Parish House***11 a.m. Festal Eucharist\****sung by the Choir of Men and Boys*

Sermon by Mo. Lee-Pae

**4 p.m. Festal Evensong\***

Sermon by Fr. Gioia

*sung by the Choir of Men and Boys**followed by an organ recital by Nicole Keller,**Ann Arbor, MI*

## PARISH NOTICES

**The Pilgrims' Course continues Wednesdays at 6:30 p.m. in the Parish House.** Our annual educational and fellowship series, which is a kind of 'Theology 101,' explores the Christian Faith as the Episcopal Church has received it, and as Saint Thomas expresses it through its mission to worship, love, and serve our Lord Jesus Christ through the Anglican Tradition and our unique choral heritage. Classes are open to all and particularly suited to those who wish to be baptized, confirmed, or become members of Saint Thomas. Each year, a number of parishioners attend to refresh their faith and support those who are new to the faith or to our community. To discover more about the topics, the schedule, and to register, please go to our webpage.

<https://www.saintthomaschurch.org/rector/the-pilgrims-course/>

Classes are held on most Wednesdays from mid-January to May (with a break for Ash Wednesday, Holy Week, and Easter Week). Classes are hybrid and you can attend in-person or online. Each week, you will be sent an email with the class details, and a link to a recording of last week's class.

**Saint Thomas Church Tours** are available on Sundays after the 11 a.m. service. It is a great way to experience and learn about the church. Tours generally last an hour and 15 minutes. If you are interested, please meet the Tour Guide on the south side of the Narthex near the "Tour Guide – Meet Here" sign.

The **Bookstore and Giftshop** is open Sunday following the 11 am Mass until 3 p.m. Please access the shop via the Parish House entrance round the corner at 1 West 53<sup>rd</sup> Street where you will find a wide selection of books, devotional items, and beautiful gifts.

**Weekly Bible Study on Fridays at 1 p.m.** Fr. Schultz leads a series of sessions that will serve as a deep dive into the Gospel of John. Join us as we continue our exploration of the Book of Signs (John 1:18 through chapter 12). For more information, please contact Fr. Schultz at [MSchultz@SaintThomasChurch.org](mailto:MSchultz@SaintThomasChurch.org).

**Children and Families:** Sunday School and Nursery have resumed! We meet in the Sunday School room after the 9 a.m. service. To learn more or get your children involved, **sign up** for our weekly newsletter, with details of programs and activities for 2023: [Childrenandfamilies@saintthomaschurch.org](mailto:Childrenandfamilies@saintthomaschurch.org).

**Theology at Saint Thomas:** Join us next Sunday at 10 a.m. for the conclusion of a four-week series entitled: **"I have called you friends": Glimpses into God's Ways.** In this series of exercises in Narrative Theology we will learn that the best way to know God is paying attention to his "ways", that is to how he behaves with those whom he calls his friends. God is invisible and mysterious and yet becomes an open book. Tales of encounter, dialogue, intrigue, conflict, and appeasement between God and his friends brim with glimpses into his personality, passion, charm, playfulness, and soft spots. The subject of next week's class is **Rebecca: God the Accomplice.** You are welcome to join us in person on the Fifth Floor of the Parish House or on Zoom using the link provided in our E-news.

**The Noble Singers**, our children's parish choir for singers ages 5-12, under the Direction of Mrs. Rebecca Kellerman-Filsell, sings at the 9 a.m. Mass on Sundays during the program year. We welcome new singers at any time! No audition is necessary, just enthusiasm and a love of music. For more information, and to register your singer for the Fall Term, contact [RKellerman@SaintThomasChurch.org](mailto:RKellerman@SaintThomasChurch.org).

**Concerts at Saint Thomas** presents *New York Polyphony: From the Gyffard Partbooks* on Thursday, January 26 at 7:30 p.m. We are pleased to welcome the four-part vocal ensemble [New York Polyphony](#) for an evening of antiphons, motets, and responsories taken from the Gyffard Partbooks and the Eton Choirbook. These manuscripts are among the few collections of Latin liturgical music to have survived the Reformation, with much of the music unheard and unrecorded. Please [visit our website](#) for tickets and more information. Support *Concerts at Saint Thomas* by becoming a [Friend of Music](#). To make your donation with our team, email [concerts@saintthomaschurch.org](mailto:concerts@saintthomaschurch.org) or call [212-664-9360](tel:212-664-9360).

For the first part of this year, we continue our **2023 Annual Appeal: Invitation, Community, Discipleship.** You can make a pledge via the QR code below to be taken to the website or email [giving@saintthomaschurch.org](mailto:giving@saintthomaschurch.org). Every pledge makes a difference.

