



SAINT THOMAS CHURCH FIFTH AVENUE

in the
CITY OF NEW YORK



The Reverend Canon Carl F. Turner, Rector

Welcome to Saint Thomas Church, a parish of the Episcopal Diocese of New York.
Our mission is to worship, love, and serve Our Lord Jesus Christ
through the Anglican tradition and our unique choral heritage.

Please switch off all cellular telephones. Unauthorized recordings and the
taking of photographs during worship at Saint Thomas Church are prohibited.
To contact us, email welcome@SaintThomasChurch.org.

THE FEAST OF CORPUS CHRISTI

JUNE 11, 2023

SUNG EUCHARIST – 9 a.m.
Cantor: Rebecca Kellerman-Filsell

The Ordinary of the Mass

St. James Mass

Stephen Buzard
(b. 1989)

The People stand for the entry of the Ministers.

Offertory Hymn

HYFRYDOL

1. Al - le - lu - ia! sing to Je - sus! his the scep - ter, his_ the throne;
2. Al - le - lu - ia! not as or - phans are we left in sor - row now;
3. Al - le - lu - ia! Bread of Hea - ven, thou on earth our food, our stay!
4. Al - le - lu - ia! King e - ter - nal, thee the Lord of lords we own;
5. Al - le - lu - ia! sing to Je - sus! his the scep - ter his_ the throne;

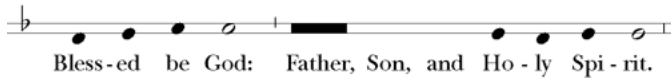
Al - le - lu - ia! his the tri - umph, his the vic - to - ry_ a - lone;
Al - le - lu - ia! he is near_ us, faith be - lieves, nor ques - tions how:
Al - le - lu - ia! here the sin - ful flee to thee from day_ to day:
Al - le - lu - ia! born of Ma - ry, earth thy foot - stool, heaven thy throne:
Al - le - lu - ia! his the tri - umph, his the vic - to - ry_ a - lone;

Hark! the songs of peace - ful Zi - on thun - der like_ a might - y flood;
though the cloud from sight re - ceived him, when the for - ty days_ were o'er,
In - ter - ces - sor, friend of sin - ners, earth's Re - deem - er, plead for me,
thou with - in_ the veil has en - tered, robed in flesh, our great High Priest:
Hark! the songs of peace - ful Zi - on thun - der like_ a might - y flood;

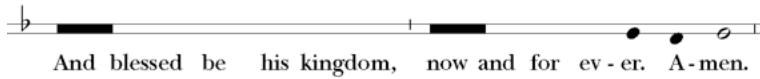
Je - sus out_ of ev - ery na - tion hath re deemed us by his blood.
shall our hearts for - get_ his prom - ise, "I am with_ you ev - er more"?
where the songs of all_ the sin - less sweep a - cross_ the crys - tal sea.
thou on earth both Priest and Vic - tim in the eu - cha - ris - tic feast.
Je - sus out_ of ev - ery na - tion hath re deemed us by his blood.

The Penitential Order

Celebrant



People



The Celebrant welcomes the people and introduces the celebration. Then, the Celebrant says

Let us confess our sins against God and our neighbor.

The People remain standing. Silence is kept.

Celebrant and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Celebrant says

Almighty God have mercy on you, forgive you all your sins
through our Lord Jesus Christ, strengthen you in all goodness,
and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Gloria in Excelsis

Stephen Buzard

Introduction

Glo - ry to God! Glo - ry to God! Glo - ry to God in the high-est,
and peace to God's peo-ple on earth. Lord God,
heav- en-ly King, al- might - y God and Fa-ther, we wor - ship
you, we give you thanks, we praise you for your glo - ry,

we wor - ship you we give__ you thanks, we wor - ship
 you, we give__ you thanks, we give__ you thanks
 for your_____ glo - ry.

Cantor only:
 Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
 you take away the sin of the world: have mercy on us;
 you are seated at the right hand of the Father: receive our prayer.

Organ

For you a - lone are the Ho - ly One, __
 you a - lone are the Lord, you a - lone are the Most High, __
 you a - lone are the Most High, __ Je - sus Christ, Je - sus Christ,
 with the Ho - ly Spir-it, in the glo - ry of God the Fa-ther, in the
 glo - ry of God the Fa-ther. A - men! A -
 men! A - - - men. _____

The Collect of the Day

The Celebrant says

The Lord be with you.

People
Celebrant

And also with you.

Let us pray.

Silence is kept. The Celebrant says the Collect.

God our Father, whose Son our Lord Jesus Christ in a wonderful Sacrament has left us a memorial of his passion: Grant us so to venerate the sacred mysteries of his Body and Blood, that we may ever perceive within ourselves the fruit of his redemption; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The People sit.

The Liturgy of the Word

The Lesson

Deuteronomy 8:2-3, 14-16

Lector The Word of the Lord.
People **Thanks be to God.**

Psalm 33:1-12

ST. ANNE

The Cantor sings the refrain and all repeat.



Rejoice in the Lord you righteous;
it is good for the just to sing praises.
Praise the Lord with the harp;
play to him upon the psalt'ry and lyre.
Sing for him a new song;
sound a fanfare with all your skill upon the trumpet.
For the word of the Lord is right,
and all his works are sure. *Refrain*

He loves righteousness and justice;
the loving-kindness of the Lord fills the whole earth.
By the word of the Lord were the heavens made,
by the breath of his mouth all the heav'nly hosts.
He gathers up the waters of the ocean as in a water-skin
and stores up the depths of the sea.
Let all the earth fear the Lord;
let all who dwell in the world stand in awe of him. *Refrain*

For he spoke and it came to pass;
he commanded and it stood fast.
The Lord brings the will of the nations to naught;
he thwarts the designs of the peoples.
But the Lord's will stands fast for ever,
and the designs of his heart from age to age.
Happy is the nation whose God is the Lord!
happy the people he has chosen to be his own. *Refrain*

Gospel Acclamation

Plainsong (Mode VI)

The People stand. The Cantor sings the refrain and all repeat.



Cantor I am the living bread that came down from heaven, says the Lord.
Whoever eats of this bread will live forever.

All repeat the Alleluia.

The Priest reads the Gospel, first saying

People ✠ The Holy Gospel of our Lord Jesus Christ according to Saint John.
Glory to you, Lord Christ.

At the end

People The Gospel of the Lord.
Praise to you, Lord Christ.

The Homily

Fr. Moretz

The People stand for the Nicene Creed and the Prayers.

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People (Special Form)

The Leader says

Let us pray for the Church and for the world.

Lord, listen to the prayers of your people, gathered at your table.

In faith we pray:

People

We pray to you, our God.

Here, where we celebrate how Christ gave us his body to be our spiritual food, listen as we pray for his body the Church, spread throughout the world.

In faith we pray:

People

We pray to you, our God.

Here, where we recognize the presence of Christ, who takes away the sin of the world, listen as we pray for that world and for its peoples for whom his blood was shed.

In faith we pray:

People

We pray to you, our God.

Here, where we come together as Christ gathered with his friends to give us this meal of holy fellowship, listen as we pray for all whom you have given us, our friends and all whose lives are joined with ours.

In faith we pray:

People

We pray to you, our God.

Here, where we remember the night of Christ's agony and trial,

listen as we pray for all who share his sufferings through fear or pain or distress of many kinds.

In faith we pray:

People

We pray to you, our God.

Here, where we join our praises with the whole company of heaven, listen as we pray for all who have trusted Christ's promise to raise up on the last day those who eat his flesh and drink his blood.

In faith we pray:

People

We pray to you, our God.

After the prayers, silence is kept, then the Celebrant adds a concluding Collect.

Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you:"

Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and for ever.

People

Amen.

The Peace

The Celebrant says

The peace of the Lord be always with you.

People

And also with you.


The Greetings

The Liturgy of the Eucharist

Hymn

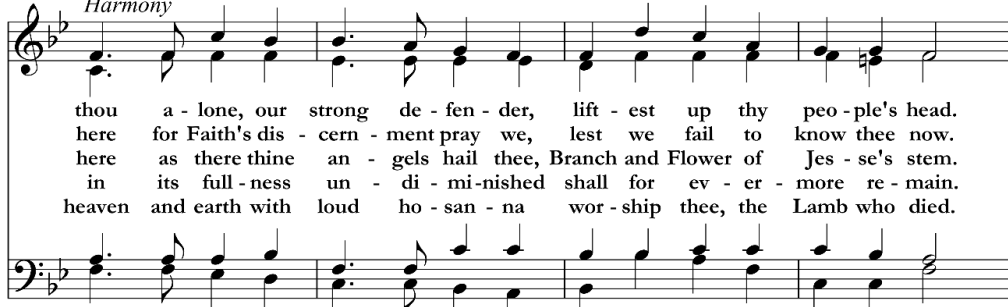
ST. HELEN

Unison




1. Lord, en-throned in heaven - ly splen-dour, first - be - got - ten from the dead,
2. Here our hum - blest hom - age pay we, here in lov - ing rev - erence bow;
3. Though the low - liest form doth veil thee as of old in Beth - le - hem,
4. Pas - chal Lamb, thine Of - fering, fi - nished once for all when thou wast slain,
5. Life - im - part - ing heaven - ly Man - na, strick - en Rock with stream - ing side,

Harmony



thou a - lone, our strong de - fen - der, lift - est up thy peo - ple's head.
here for Faith's dis - cern - ment pray we, lest we fail to know thee now.
here as there thine an - gels hail thee, Branch and Flower of Jes - se's stem.
in its full - ness un - di - mi - nished shall for ev - er - more re - main.
heaven and earth with loud ho - san - na wor - ship thee, the Lamb who died.




Al - le - lu - ya, Al - le - lu - ya, Je - su, true and li - ving bread!
Al - le - lu - ya, Al - le - lu - ya, Thou art here, we ask not how.
Al - le - lu - ya, Al - le - lu - ya, We in wor - ship join with them.
Al - le - lu - ya, Al - le - lu - ya, Cleans - ing souls from ev - ery stain.
Al - le - lu - ya, Al - le - lu - ya, Risen, a - scen - ded, glo - ri - fied!

The Great Thanksgiving

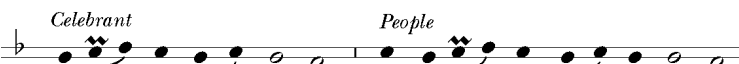
Eucharistic Prayer A

Celebrant *People*




The Lord be with you. And al - so with you.

Celebrant *People*




Lift up your hearts. We lift them to the Lord.

Celebrant



Let us give thanks to the Lord our God.

People



It is right to give him thanks and praise.

The Celebrant sings the Preface

It is right, and a good and joyful thing, always and everywhere
to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts,
to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all
the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Organ

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
 might, heaven and earth are full of your glo-ry. Ho - san - na in the high-est.
 Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high-est.

The People remain standing or kneel. The Celebrant continues the Eucharistic Prayer.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

**Christ has died.
 Christ is risen.
 Christ will come again.**

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People **AMEN.**

The Lord's Prayer

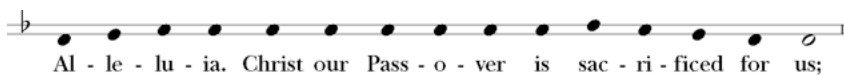
Celebrant And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People

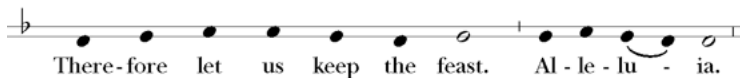
**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.



People



Agnus Dei

Stephen Buzard

Organ 1st & 2nd time – Cantor only

O Lamb of God, _____ you

take a - way the sins of the world: have mer - cy on us.

All

O Lamb of God, _____ you take a-way the sins of the world:

grant_ us peace, grant us peace.

The Invitation to Communion

The Celebrant says

Behold the Lamb of God.
Behold him who takes away the sins of the world.
Blessed are those who are called to his supper.

People

**Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.**

All baptized Christians are invited to receive Holy Communion.

The Sacrament is distributed at the Crossing. Intinction (dipping the host in the chalice) is not permitted.

You are welcome to receive in one kind only. Gluten free hosts are available - please ask the priest.

Communion Hymn

PICARDY



1 Let all mortal flesh keep silence, and with fear and
2 King of kings, yet born of Ma - ry, as of old on
3 Rank on rank the host of hea - ven spreads its van - guard
4 At his feet the six - winged ser - aph; cher - u - bim with



trem - bling stand; pon - der noth - ing earth - ly -
earth he stood, Lord of lords in hu - man
on the way, as the Light of Light de -
sleep - less eye veil their fac - es to the



mind - ed, for with bless - ing in his hand
ves - ture, in the Bo - dy and the Blood
scend - eth from the realms of end - less day,
Pres - ence, as with cease - less voice they cry,



Christ our God to earth de - scend - eth,
he will give to all the faith - ful
that the powers of hell may va - nish
"Al - le - lu - ia, al - le - lu - ia!"



our full hom - age to de - mand.
his own self for heaven - ly food.
as the dark - ness clears a way.
Al - le - lu - ia, Lord Most High!"

After Communion, silence is kept. The Celebrant says

Let us pray.

The People stand.

Celebrant and People

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

The Blessing and Dismissal

The Celebrant says

Christ, who has nourished us with himself, the living bread, make you one in praise and love, and raise you up on the last day; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

The Deacon says

Go in the Peace of Christ.

People **Thanks be to God.**

Please join us for Coffee Hour in the Living Room after the service.



The flowers today are offered to the glory of God and in memory of the following:
Margaret Crane Hurlbut, Francis Henry Lenygon, Albion & Natalie Metcalf, and Donald W. Sherwood

WORSHIP THIS WEEK

* indicates livestreamed.

Today

11 a.m. Solemn Eucharist (Valedictory)*

sung by the Saint Thomas Choir of Men and Boys
Sermon by The Rector

1:30 p.m. Korean Holy Eucharist

Sermon by Mo. Lee-Pae

Monday - Saturday

12 p.m. Shrine Prayers and Holy Eucharist*

Friday

3 p.m. Contemplative Prayer

In the Chantry Chapel

Saturday

**11-11:45 a.m. Confessions, Spiritual Advice,
Ministry of Healing in the Resurrection Chapel**
Confessor: Fr. Gioia

Next Sunday: June 18, Pentecost 3

7:45 a.m. Said Mass

9 a.m. Sung Mass

followed by Coffee Hour in the Parish House

11 a.m. Festal Eucharist*

sung by The Choir of Trinity Church, Princeton, NJ
Sermon by The Rector

4 p.m. Choral Evensong*

sung by The Choir of Trinity Church, Princeton, NJ

PARISH NOTICES

Saint Thomas Church Tours are available on Sundays after the 11 am service. It is a great way to experience and learn about the church. If you are interested, please meet the Tour Guide on the south side of the Narthex near the "Tour Guide – Meet Here" sign.

Throughout the summer, the **Bookstore and Giftshop** is open Sundays following the 11am Mass until 1:30pm. Please access the shop via the Parish House entrance round the corner at 1 West 53rd Street. In stock: "Mary Magdalene: A Visual History", by Diane Apostolos-Cappadona, Coronation Bibles from the King's Printer, Limited Edition, and many more books, devotional items, and beautiful gifts.

The Theology Program at Saint Thomas Church offers sound Christian teaching presented with intellectual vigor; teaching that is grounded in Holy Scripture, mediated by the catholic tradition that is the inheritance of Anglicanism, and set forth in the Book of Common Prayer. **Sundays at 10am** on the Fifth Floor of the Parish House and via Zoom. The talks are given by our Theologian in Residence, The Rev. Dr. Luigi Gioia. For information, please register with Fr. Gioia: lgioia@SaintThomasChurch.org.

Weekly Bible Study on Fridays at 1pm. Fr. Schultz leads a series of sessions that will serve as a deep dive into the Gospel of John. Join us as we continue our exploration of the Book of Signs (John 1:18 through chapter 12). For more information, please contact Fr. Schultz at MSchultz@SaintThomasChurch.org.

Children and Families: For the month of June, Families are welcome to join us after the 9am Mass for a special **Summer Sunday School: Women of the Bible**, led by Ms. Jennifer Kim from 10-10:40am. We will then be on hiatus until September. Sign up for our weekly newsletter, with details of programs and activities at Childrenandfamilies@saintthomaschurch.org.

Saint Thomas Choir School is accepting applications from boys currently in grades 2-5 for admission to the 2023-2024 academic year. The school exists to nurture and educate the approximately 30 boy choristers of the Saint Thomas Choir of Men and Boys. Talented boys come from Michigan to Texas, and Massachusetts to Virginia, and even Manhattan. If you know a boy who loves to sing, encourage his family to contact Ruth Cobb, rcobb@choirschool.org.

We are pleased to announce that the **Saint Thomas Girl Chorister Course** will return to Saint Thomas Church and Choir School **July 22-30, 2023**. This year's Guest Director, Jared Johnson of Trinity Episcopal Cathedral, Columbia, SC, will lead the choristers in 5 services throughout the week and we will premiere a new piece specially commissioned for the course from our Composer-in-Residence Jessica French.

The Course is an intensive choral experience for girl choristers ages 12-18 at Saint Thomas Church Fifth Avenue, New York City. Throughout the course, choristers and staff live at Saint Thomas Choir School and take part in choral rehearsals and services, music history and theory classes, private vocal coaching, and outings to various sites around the city.

If you would like to provide scholarship support for a girl to attend the course this summer, please visit <https://saintthomaschurch.tpsdb.com/Give/one-time-donation> and select "Girls Chorister Course" from the drop-down menu. Please contact Rebecca Kellerman-Filsell at rkellerman@saintthomaschurch.org with questions or for more information regarding the Course.

The Noble Singers, our children's parish choir for singers ages 5-14, under the Direction of Mrs. Rebecca Kellerman-Filsell, is now on summer break. We will resume rehearsals on Thursday, September 14 and our first Sunday back will be Sunday, September 17 at the 9am Sung Mass. Watch for news about our September Choir Camp event and other special events such as our Preschool Music Circle. We welcome new singers at any time! No audition is necessary, just enthusiasm and a love of music. For more information, and to register your singer, contact RKellerman@SaintThomasChurch.org.

Throughout the summer, we continue our **2023 Annual Appeal: Invitation, Community, Discipleship**. You can make a pledge via the QR code below to be taken to the website or email giving@saintthomaschurch.org. Every pledge makes a difference.



ASSISTING CLERGY

The Reverend Matthew Moretz

Vicar and Chief Operating Officer

The Reverend Alison J. Turner

Associate for Children & Family Ministry and School Chaplain

The Reverend Mark Schultz

Associate for Pastoral Care

The Reverend Prisca Lee-Pae

Associate for Pan-Asian Ministry

The Reverend Dr. Luigi Gioia

Theologian in Residence

STAFF

Dr. Jeremy Filsell, *Organist and Director of Music*

Nicolas Haigh, *Associate Organist*

Maks Adach, *Associate for Musical Studies and Assistant Organist*

Bruce Smith, *Chief Advancement Officer*

Adam MacDonald, *Director of Development*

Blake Martin, *Director of Communications and Digital Production*

Lizette Hernandez, *Executive Assistant to the Rector*

David Bryan, *Head Verger*

SAINT THOMAS CHOIR SCHOOL

Christopher Seeley, *Head of School*

202 West 58th Street, New York, NY 10019

Telephone: 212-247-3311

www.ChoirSchool.org

admissions@choirschool.org

HONORARY CLERGY

The Reverend Andrew C. Mead, OBE, DD, *Rector Emeritus*

The Right Reverend Andrew R. St. John, DD, *Bishop in Residence*

The Reverend Mark Brown, *Honorary Assistant*

The Reverend Gina Gore, *Honorary Assistant*

The Reverend Canon Anne Mallonee, *Honorary Assistant*

The Reverend David F. Mc Neeley, *Honorary Assistant*

The Reverend Thomas F. Pike, *Honorary Assistant*

The Reverend Stephen Morris, *Honorary Assistant*

THE LAY MEMBERS OF THE VESTRY

Lloyd G. Stanford, *Warden*

Karen Duncan

Christopher M. Haley, *Clerk*

Darren Littlejohn

Winnie Kung

Gregory Zaffiro, *Warden*

Samyel Lee

John G. Oghia

Benita Potters

Inge Reist

Karl C. Saunders, *Treasurer*

You may contact the Wardens using this address: Wardens@SaintThomasChurch.org.

Saint Thomas Choir School



Do you know a boy who loves to sing?

Saint Thomas Choir School nurtures and educates the treble choristers of the renowned Saint Thomas Choir of Men and Boys. Boys in grades 3–8 from across the country sing, study, play, perform, and live together at the school during the academic year, thriving in a community that shares a passion for music. Singing in a professional choir, the boys grow into young men with poise, presence, and a deep sense of serving the community. Graduates of the choir school are prepared for a rewarding journey through adolescence and beyond, regardless of their professional goals. To learn more, visit www.choirschool.org or contact Ruth Cobb at admissions@choirschool.org or 212.247.3311, ext. 541.

Give him the opportunity of a lifetime.



**STC
200**

God's Love at the
Heart of New York

**YOU'RE
INVITED**

**A GALA TO CELEBRATE THE
BICENTENNIAL**



**Saint Thomas Church
Bicentennial Gala**

Saturday, October 14, 2023
The University Club | 6:00 PM