



# SAINT THOMAS CHURCH FIFTH AVENUE

in the  
CITY OF NEW YORK



The Reverend Canon Carl F. Turner, *Rector*

Welcome to Saint Thomas Church, a parish of the Episcopal Diocese of New York.  
Our mission is to worship, love and serve Our Lord Jesus Christ  
through the Anglican tradition and our unique choral heritage.

*Please switch off all cellular telephones. Unauthorized recordings and the  
taking of photographs during worship at Saint Thomas Church are prohibited.  
To contact us, email [welcome@SaintThomasChurch.org](mailto:welcome@SaintThomasChurch.org).*

THE FOURTH SUNDAY OF EASTER: GOOD SHEPHERD SUNDAY

APRIL 30, 2023

SUNG EUCHARIST – 9 a.m.  
Cantor: Rebecca Kellerman-Filsell  
Sung by The Noble Singers

The Ordinary of the Mass

St. James Mass

Stephen Buzard  
(b. 1989)

*The People stand for the entry of the Ministers.*

Hymn

GELOBT SEI GOTT

1 Good Chris - tians all, re - joice and sing! Now is the  
\*2 The Lord of life is risen to - day! Sing songs of  
3 Praise we in songs of vic - to - ry that love, that  
4 Your Name we bless, O ris - en Lord, and sing to -  
5 To God the Fa - ther, God the Son, to God the

1 tri - umph of our King! To all the world glad news we bring:  
2 praise a - long his way; let all the earth re - joice and say:  
3 life which can - not die, and sing with hearts up - lift - ed high:  
4 day with one ac - cord the life laid down, the life re - stored:  
5 Spi - rit, al - ways One, we sing for life in us be - gun:

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

## The Penitential Order

*Celebrant*  
*People*

Alleluia. Christ is risen.

**The Lord is risen indeed. Alleluia.**

*The Celebrant welcomes the people and introduces the celebration. Then, the Celebrant says*

Let us confess our sins against God and our neighbor.

*The People remain standing. Silence is kept.*

*Celebrant and People*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*The Celebrant says*

Almighty God have mercy on you, forgive you all your sins  
through our Lord Jesus Christ, strengthen you in all goodness,  
and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## Gloria in Excelsis

Stephen Buzard

Introduction

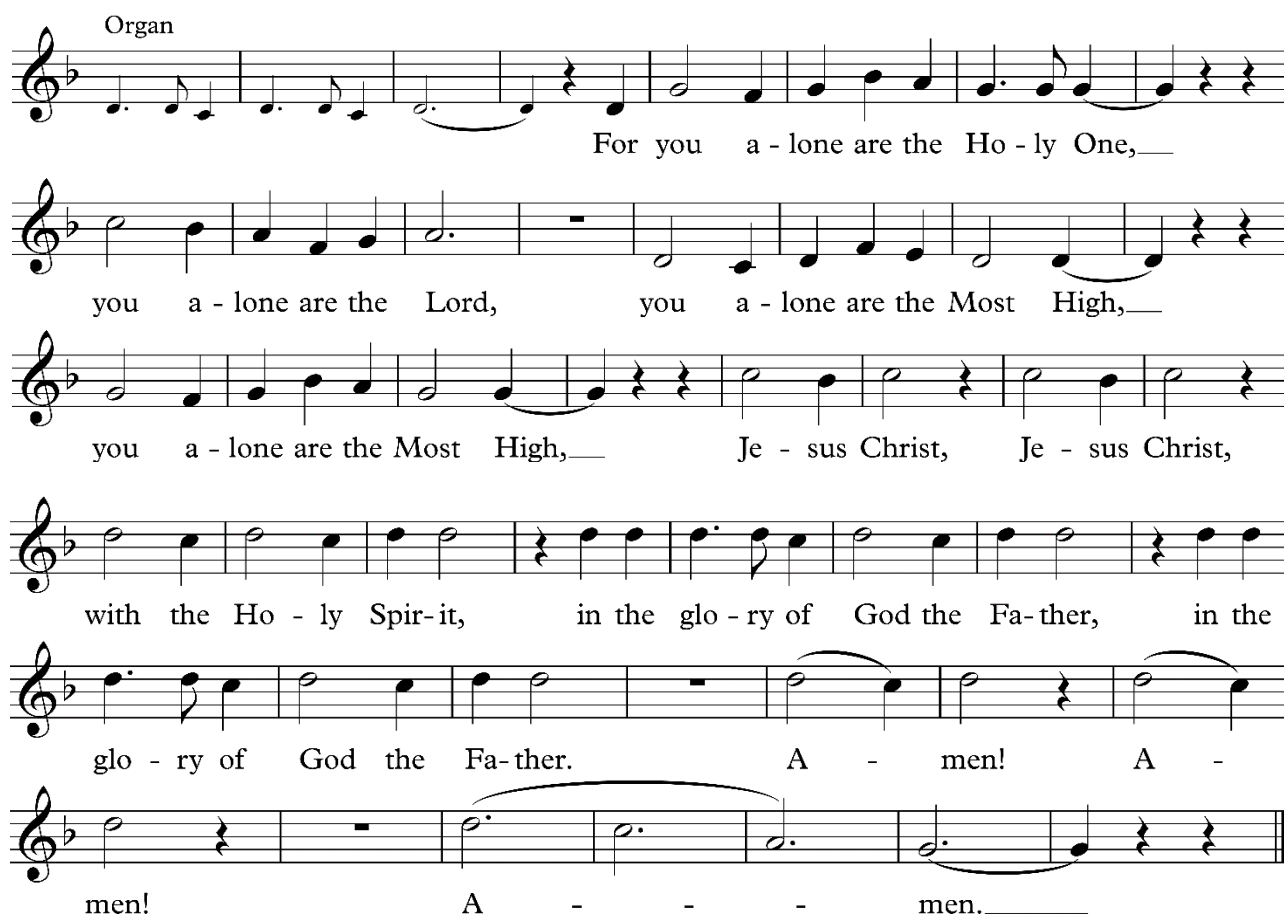
The musical score is written for a single melodic line on a treble clef staff. It begins with an introduction in 3/4 time, marked with a common time signature. The key signature has one flat (B-flat). The melody is composed of eighth and quarter notes, with some rests. The lyrics are written below the staff, aligned with the notes. The score ends with a double bar line and a sharp sign, indicating the end of the piece.

Glo - ry to God! Glo - ry to God! Glo - ry to God in the high-est,  
and peace to God's peo-ple on earth. Lord God,  
heav - en-ly King, al - might - y God and Fa-ther, we wor - ship  
you, we give you thanks, we praise you for your glo - ry,



*Choir only:*

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,  
you take away the sin of the world: have mercy on us;  
you are seated at the right hand of the Father: receive our prayer.



## The Collect of the Day

*The Celebrant says*

The Lord be with you.

*People*

**And also with you.**

*Celebrant*

Let us pray.

*Silence is kept. The Celebrant says the Collect.*

O God, whose Son Jesus is the good shepherd of your people; Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. **Amen.**

*The People sit.*

## The Liturgy of the Word

### The Lesson

Acts 2:42-47

*Lector* The Word of the Lord.  
*People* **Thanks be to God.**

### Psalm 23

DUKE STREET

*The Choir sings the refrain and all repeat.*



The Lord is my shepherd; I shall not be in want.  
He makes me lie down in green pastures and leads me beside still waters.  
He revives my soul and guides me along right pathways for his name's sake. **Refrain**

Though I walk through the valley of the shadow of death, I shall fear no evil;  
for you are with me; your rod and your staff they comfort me.  
You spread a table before me in the presence of those who trouble me;  
you have anointed my head with oil, and my cup is running over.  
Surely your goodness and mercy shall follow me all the days of my life,  
and I will dwell in the house of the Lord forever. **Refrain**

### Gospel Acclamation

*Plainsong (Mode V)*

*The People stand. The Cantor sings the refrain and all repeat.*



*Cantor* I am the first and the last, says the Lord, and the Living One:  
I was dead and, behold, I am alive for evermore.

*All repeat the Alleluia.*

### The Holy Gospel

John 10:1-10

*The Priest reads the Gospel, first saying*

*People* ✠ The Holy Gospel of our Lord Jesus Christ according to Saint John.  
**Glory to you, Lord Christ.**

*At the end*

*People* The Gospel of the Lord.  
**Praise to you, Lord Christ.**

### The Homily

The Rector

*The People stand for the Nicene Creed and the Prayers.*

## The Nicene Creed

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## The Prayers of the People (Form III)

*The People remain standing. The Leader and People pray responsively.*

Let us pray for the Church and for the world, and let us thank God for his goodness.

*People* Father, we pray for your holy Catholic Church;  
**That we all may be one.**

*People* Grant that every member of the Church may truly and humbly serve you;  
**That your Name may be glorified by all people.**

*People* We pray for all bishops, priests, and deacons;  
**That they may be faithful ministers of your Word and Sacraments.**

*People* We pray for all who govern and hold authority in the nations of the world;  
**That there may be justice and peace on the earth.**

*People* Give us grace to do your will in all that we undertake;  
**That our works may find favor in your sight.**

*People* Have compassion on those who suffer from any grief or trouble;  
**That they may be delivered from their distress.**

*People* Give to the departed eternal rest.  
**Let light perpetual shine upon them.**

*People* We praise you for your saints who have entered into joy;  
**May we also come to share in your heavenly kingdom.**

Let us pray for our own needs and those of others.

*Silence is kept, then the Celebrant says*

*People* Grant, we pray, Almighty God, that we who celebrate with awe the Paschal feast  
may be found worthy to attain to everlasting joys; through Jesus Christ our Lord,  
who lives and reigns with you and the Holy Spirit, one God, now and for ever.  
**Amen.**

## The Peace

*The Celebrant introduces the Peace with these words*

The risen Christ came and stood among his disciples and said, 'Peace be with you.'  
Then were they glad when they saw the Lord. Alleluia. (*John 20:19-20*)

*People* The peace of the Lord be always with you.  
**And also with you.**

## The Greetings

### The Liturgy of the Eucharist

#### Offertory Anthem

BROTHER JAMES' AIR  
*Arr. Roger Price*

The Lord's my shepherd, I'll not want.  
He makes me down to lie in pastures green;  
he leadeth me the quiet waters by.  
My soul he doth restore again,  
And in his love abide.

Yea, though I walk in death's dark vale, yet will I fear no ill;  
For thou art with me; and thy rod and staff my comfort still.  
My table thou hast furnished, my cup thou overfills.

Goodness and mercy all my life shall surely follow me;  
and in God's house for evermore my dwelling place shall be.

#### The Great Thanksgiving

*Eucharistic Prayer A*

*Celebrant* The Lord be with you. *People* And al - so with you.

*Celebrant* Lift up your hearts. *People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give him thanks and praise.

*The Celebrant sings the Preface*

It is right, and a good and joyful thing, always and everywhere  
to give thanks to you, Father Almighty, Creator of heaven and earth.

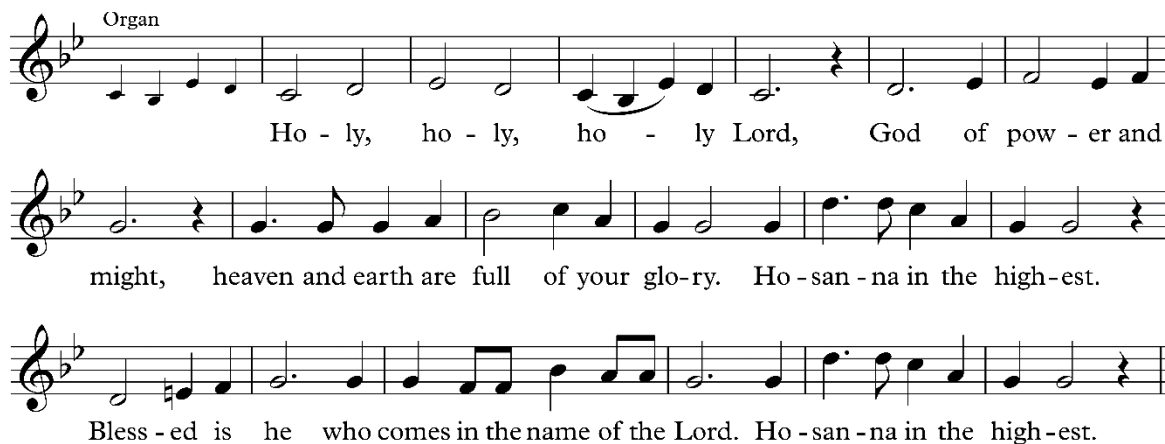
But chiefly are we bound to praise you for the glorious resurrection of your Son  
Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us,  
and has taken away the sin of the world. By his death he has destroyed death,  
and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all  
the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Sanctus & Benedictus**

Stephen Buzard

Organ



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
might, heaven and earth are full of your glo-ry. Ho - san - na in the high-est.  
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high-est.

*The People remain standing or kneel. The Celebrant continues the Eucharistic Prayer.*

Holy and gracious Father: In your infinite love you made us for yourself, and,  
when we had fallen into sin and become subject to evil and death, you, in your mercy,  
sent Jesus Christ, your only and eternal Son, to share our human nature,  
to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will,  
a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread;  
and when he had given thanks to you, he broke it, and gave it to his disciples, and said,  
"Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said,  
"Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many  
for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.  
Christ is risen.  
Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and  
thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*People*      **AMEN.**

### The Lord's Prayer

*Celebrant*      And now, as our Savior Christ has taught us, we are bold to say,

*Celebrant and People*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

### The Breaking of the Bread

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;

*People*

There - fore let us keep the feast. Al - le - lu - ia.

### Agnus Dei

Stephen Buzard

Organ      1st time - Solo  
2nd time - Choir

O Lamb of God, you

take a-way the sins of the world: have mer-cy on us.

All

O Lamb of God, you take a-way the sins of the world:

grant us peace, grant us peace.



## The Invitation to Communion

*The Celebrant says*

Behold the Lamb of God.  
Behold him who takes away the sins of the world.  
Blessed are those who are called to his supper.

*People*

**Lord, I am not worthy that you should enter under my roof,  
but only say the word and my soul shall be healed.**

*All baptized Christians are invited to receive Holy Communion.*

*The Sacrament is distributed at the Crossing. Intinction (dipping the host in the chalice) is not permitted.*

*You are welcome to receive in one kind only. Gluten free hosts are available - please ask the priest.*

## Communion Hymn

RESIGNATION

1 My Shep - herd will sup - ply my need, Je - ho - vah  
2 When I walk through the shades of death, thy pres - ence  
3 The sure pro - vi - sions of my God at - tend me

is his Name; \_\_\_\_\_ in pas - tures fresh he  
is my stay; \_\_\_\_\_ one word of thy sup -  
all my days; \_\_\_\_\_ oh, may thy house be

makes me feed be - side the liv - ing stream.\_\_\_\_  
port - ing breath drives all my fears a - way.\_\_\_\_  
mine a - bode and all my work be praise.\_\_\_\_

He brings my wan - dering spi - rit back when I for -  
Thy hand, in sight of all my foes, doth still my  
There would I find a sett - led rest, while o - thers

sake his ways, \_\_\_\_\_ and leads me, for his  
ta - ble spread; \_\_\_\_\_ my cup with bless - ings  
go and come; \_\_\_\_\_ no more a stran - ger

mer - cy's sake, in paths of truth and grace.\_\_\_\_  
o - ver - flows, thy oil a - noints my head.\_\_\_\_  
or a guest, but like a child at home.\_\_\_\_

*If needed, this chant is sung.*

Canon—2 voices

Ju - bi - la - te De - o om - nis ter - ra.  
Raise a song of glad-ness, peo-ples of the earth.

Ser - vi - te Do - mi - no in lae - ti - ti - a.  
Christ has come, bring-ing peace, joy to ev - 'ry heart.

Al - le - lu - ia, al - le - lu - ia, in lae - ti - ti - a!  
Al - le - lu - ia, al - le - lu - ia, joy to ev - 'ry heart!

Al - le - lu - ia, al - le - lu - ia, in lae - ti - ti - a!  
Al - le - lu - ia, al - le - lu - ia, joy to ev - 'ry heart!

*After Communion, silence is kept. The Celebrant says*

Let us pray.

*The People stand.*

*Celebrant and People*

Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.

### The Blessing and Dismissal

*The Celebrant says*

The God of peace, who brought again from the dead our Lord Jesus Christ,  
the great Shepherd of the sheep, through the blood of the everlasting covenant,  
make you perfect in every good work to do his will,  
working in you that which is well-pleasing in his sight;  
and the blessing of God Almighty, the Father, the Son, and the Holy Spirit,  
be amongst you, and remain with you always. **Amen.**

*Deacon*

Go, in the peace of Christ, al - le - lu - ia, al - le - lu - ia.

*People*

Thanks be to God, al - le - lu - ia, al - le - lu - ia.

Hymn (*Omit verse 3*)

VICTORY

*Antiphon (at the beginning)*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

*Ped.*

1 The strife is o'er, the bat - tle done, the vic - to -  
 2 The powers of death have done their worst, but Christ their  
 \*3 The three sad days are quick - ly sped, he ris - es  
 4 He closed the yawn - ing gates of hell, the bars from  
 5 Lord! by the stripes which wound - ed thee, from death's dread

1 ry of life is won; the song of tri - umph  
 2 le - gions bath dis - persed: let shout of ho - ly  
 3 glo - rious from the dead: all glo - ry to our  
 4 heaven's high por - tals fell; let hymns of praise his  
 5 sting thy serv - ants free, that we may live and

1 has be - gun. Al - le - lu - ia!  
 2 joy out - burst. Al - le - lu - ia!  
 3 ris - en Head! Al - le - lu - ia!  
 4 tri - umphs tell! Al - le - lu - ia!  
 5 sing to thee. Al - le - lu - ia! [Ant.]

*Antiphon (at the end)*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

*Ped.*

Please join us for Coffee Hour in the Living Room after the service.

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The flowers today are offered to the glory of God and in memory of the following:  
*Margaret Crane Hurlbut, Eliza J. Watson, and John Jay Watson*

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## WORSHIP THIS WEEK

\* indicates livestreamed.

### Today

#### 11 a.m. Festal Eucharist\*

*sung by the Saint Thomas Choir of Men and Boys*  
Sermon by The Rt. Rev. Rose Hudson-Wilkin,  
*Bishop of Dover*

#### 4 p.m. Festal Evensong\*

*sung by the Saint Thomas Choir of Men and Boys*  
Sermon by Fr. Schultz  
*Sunday Evensong sermon series on the Beatitudes:*  
*"Blessed are you when men revile you and persecute you and*  
*utter all kinds of evil against you falsely on my account."*

*Evensong will be followed by an organ recital featuring*  
*Alexander Pattavina, Saint Bartholomen's Church, NYC*

### Monday - Saturday

#### 12 p.m. Shrine Prayers and Holy Eucharist\*

### Wednesday

#### 5:30 p.m. Choral Evensong\*

*sung by the Saint Thomas Choir of Men and Boys*

### Thursday – Monica

#### 5:30 p.m. Choral Evensong\*

*sung by the Gentlemen of the Choir*

### Friday

#### 3 p.m. Contemplative Prayer

*In the Resurrection Chapel*

### Saturday

**11-11:45 a.m. Confessions**, Spiritual Advice,  
Ministry of Healing in the Resurrection Chapel  
*Confessor: The Rector*

#### 11:30 a.m. Rosary\* at the Shrine of our Lady of Fifth Avenue

#### Next Sunday: May 7, The Fifth Sunday of Easter

#### 7:45 a.m. Said Mass

#### 9 a.m. Sung Mass

*Sung by the Noble Singers*  
*especially suitable for Children and Families*  
*followed by Coffee Hour in the Parish House*

#### 11 a.m. Festal Eucharist\*

*sung by the Saint Thomas Choir of Men and Boys*  
Sermon by The Rector

#### 4 p.m. Festal Evensong to Celebrate the Coronation of King Charles III\*

*sung by the Saint Thomas Choir of Men and Boys*  
Sermon by The Rt. Rev. Andrew R. St. John

# PARISH NOTICES

**The Pilgrims' Course continues Wednesday at 7 p.m. in the Parish House.** A hot meal is provided at 6:30 p.m. This annual educational and fellowship series explores the Christian Faith as the Episcopal Church has received it, and as Saint Thomas expresses it through its mission to worship, love, and serve our Lord Jesus Christ through the Anglican Tradition and our unique choral heritage. Classes are open to all but particularly suited to those who wish to be baptized, confirmed, or become members. This week's topic will be "Relationships: Marriage, Commitment, and Religious Communities." To discover more, visit [saintthomaschurch.org/rector/the-pilgrims-course](https://saintthomaschurch.org/rector/the-pilgrims-course)

**Saint Thomas Church Tours** are available on Sundays after the 11 a.m. service. It is a great way to experience and learn about the church. If you are interested, please meet the Tour Guide on the south side of the Narthex near the "Tour Guide – Meet Here" sign.

The **Bookstore and Giftshop** is open Sundays following the 11 a.m. Mass until 3 p.m. Please access the shop via the Parish House entrance round the corner at 1 West 53<sup>rd</sup> Street. New in stock: "Mary Magdalene: A Visual History", by Diane Apostolos-Cappadona, Coronation Bible from the King's Printer, Limited Edition, and many more books, devotional items, and beautiful gifts. The bookstore will also be open for the Choirmaster and Organists Conference on Thursday, April 27th, from 11 a.m. to 5 p.m. and Friday, April 28th, from 12 to 5 p.m.

**The Theology Program at Saint Thomas Church** offers sound Christian teaching presented with intellectual vigor; teaching that is grounded in Holy Scripture, mediated by the catholic tradition that is the inheritance of Anglicanism, and set forth in the Book of Common Prayer. **Sundays at 10 a.m.** on the Fifth Floor of the Parish House and via Zoom. The talks are given by our Theologian in Residence, The Rev. Dr. Luigi Gioia. For information, please register with Fr. Gioia: [lgioia@SaintThomasChurch.org](mailto:lgioia@SaintThomasChurch.org).

**Weekly Bible Study on Fridays at 1 p.m.** Fr. Schultz leads a series of sessions that will serve as a deep dive into the Gospel of John. Join us as we continue our exploration of the Book of Signs (John 1:18 through chapter 12). For more information, please contact Fr. Schultz at [MSchultz@SaintThomasChurch.org](mailto:MSchultz@SaintThomasChurch.org).

**Children and Families:** Sunday School and Nursery meet on the 3<sup>rd</sup> floor after the 9 a.m. service. To learn more or get your children involved, **sign up** for our weekly newsletter, with details of programs and activities for 2023: [Childrenandfamilies@saintthomaschurch.org](mailto:Childrenandfamilies@saintthomaschurch.org).

We are pleased to announce that the **Saint Thomas Girl Chorister Course** will return to Saint Thomas Church and Choir School **July 22-30, 2023**. This year's Guest Director, Jared Johnson of Trinity Episcopal Cathedral, Columbia, SC, will lead the choristers in 5 services throughout the week and we will premiere a new piece specially commissioned for the course from our Composer-in-Residence Jessica French.

The Course is an intensive choral experience for girl choristers ages 12-18 at Saint Thomas Church Fifth Avenue, New York City. Throughout the course, choristers and staff live at Saint Thomas Choir School and take part in choral rehearsals and services, music history and theory classes, private vocal coaching, and outings to various sites around the city.

If you would like to provide scholarship support for a girl to attend the course this summer, please visit <https://saintthomaschurch.tpsdb.com/Give/one-time-donation> and select "Girls Chorister Course" from the drop-down menu. Please contact Rebecca Kellerman-Filsell at [rkellerman@saintthomaschurch.org](mailto:rkellerman@saintthomaschurch.org) with questions or for more information regarding the Course.

**Saint Thomas Choir School** is accepting applications from boys currently in grades 2-5 for admission to the 2023-2024 academic year. The school exists to nurture and educate approximately 30 boy choristers of the Saint Thomas Choir of Men and Boys. Talented boys come from Michigan to Texas, and Massachusetts to Virginia, and even NYC. If you know a boy who loves to sing, encourage his family to contact Ruth Cobb, [rcobb@choirschool.org](mailto:rcobb@choirschool.org).

**The Noble Singers**, our children's parish choir for singers ages 5-12, under the Direction of Mrs. Rebecca Kellerman-Filsell, sings at the 9 a.m. Mass on Sundays during the program year. We welcome new singers at any time! No audition is necessary, just enthusiasm and a love of music. For more information, and to register your singer, contact [RKellerman@SaintThomasChurch.org](mailto:RKellerman@SaintThomasChurch.org).

For the first part of this year, we continue our **2023 Annual Appeal: Invitation, Community, Discipleship**. You can make a pledge via the QR code below to be taken to the website or email [giving@saintthomaschurch.org](mailto:giving@saintthomaschurch.org). Every pledge makes a difference.



### **ASSISTING CLERGY**

The Reverend Matthew Moretz

*Vicar and Chief Operating Officer*

The Reverend Alison J. Turner

*Associate for Children & Family Ministry and School Chaplain*

The Reverend Mark Schultz

*Associate for Pastoral Care*

The Reverend Prisca Lee-Pae

*Associate for Pan-Asian Ministry*

The Reverend Dr. Luigi Gioia

*Theologian in Residence*

### **STAFF**

Dr. Jeremy Filsell, *Organist and Director of Music*

Nicolas Haigh, *Associate Organist*

Maks Adach, *Associate for Musical Studies and Assistant Organist*

Bruce Smith, *Chief Advancement Officer*

Adam MacDonald, *Director of Development*

Blake Martin, *Director of Communications and Digital Production*

Lizette Hernandez, *Executive Assistant to the Rector*

David Bryan, *Head Verger*

### **SAINT THOMAS CHOIR SCHOOL**

Christopher Seeley, *Head of School*

202 West 58th Street, New York, NY 10019

Telephone: 212-247-3311

[www.ChoirSchool.org](http://www.ChoirSchool.org)

[admissions@choirschool.org](mailto:admissions@choirschool.org)

### **HONORARY CLERGY**

The Reverend Andrew C. Mead, OBE, DD, *Rector Emeritus*

The Right Reverend Andrew R. St. John, DD, *Bishop in Residence*

The Reverend Mark Brown, *Honorary Assistant*

The Reverend Gina Gore, *Honorary Assistant*

The Reverend Canon Anne Mallonee, *Honorary Assistant*

The Reverend David F. Mc Neeley, *Honorary Assistant*

The Reverend Thomas F. Pike, *Honorary Assistant*

The Reverend Stephen Morris, *Honorary Assistant*

### **THE LAY MEMBERS OF THE VESTRY**

Lloyd G. Stanford, *Warden*

Karen Duncan

Christopher M. Haley, *Clerk*

Darren Littlejohn

Winnie Kung

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Samyel Lee

John G. Oghia

Benita Potters

Inge Reist

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You may contact the Wardens using this address: [Wardens@SaintThomasChurch.org](mailto:Wardens@SaintThomasChurch.org).



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