

SAINT THOMAS CHURCH FIFTH AVENUE

in the CITY OF NEW YORK

H

The Reverend Canon Carl F. Turner, Rector

Welcome to Saint Thomas Church, a parish of the Episcopal Diocese of New York. Our mission is to worship, love and serve Our Lord Jesus Christ through the Anglican tradition and our unique choral heritage.

Please switch off all cellular telephones. Unauthorized recordings and the taking of photographs during worship at Saint Thomas Church are prohibited. To contact us, email welcome@SaintThomasChurch.org.

THE SECOND SUNDAY AFTER THE EPIPHANY

JANUARY 15, 2023

SUNG EUCHARIST – 9 a.m. Cantor: Rebecca Kellerman-Filsell Sung by The Noble Singers

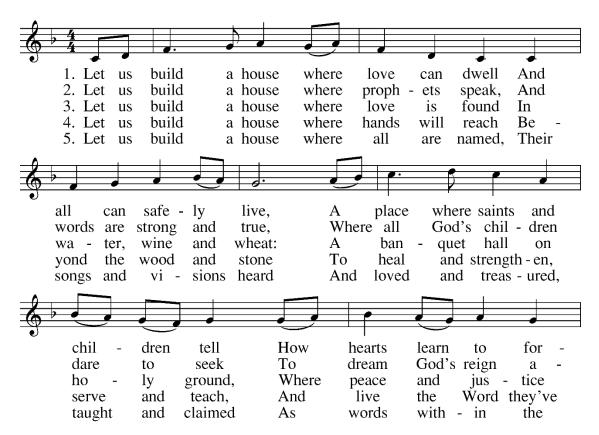
The Ordinary of the Mass

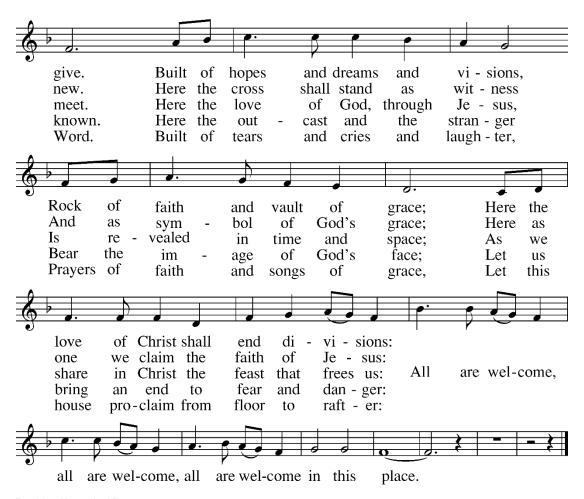
St. Thomas Mass

Jeremy Filsell (b. 1964)

The People stand for the entry of the Ministers.

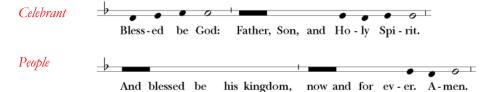
Hymn TWO OAKS





Text: Marty Haugen, b. 1950 Tune: TWO OAKS, 9 6 8 6 8 7 10 with refrain; Marty Haugen, b. 1950 © 1994, GIA Publications, Inc.

The Penitential Order



The Celebrant welcomes the people and introduces the celebration. Then, the Celebrant says

Let us confess our sins against God and our neighbor.

The People remain standing. Silence is kept.

Celebrant and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;

that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Celebrant says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Gloria in Excelsis



The Collect of the Day

The Celebrant says

The Lord be with you.

People Celebrant And also with you.

Let us pray.

Silence is kept. The Celebrant says the Collect.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. **Amen.**

The People sit.

The Liturgy of the Word

The Lesson Isaiah 49:1-7

Lector The Word of the Lord.

People Thanks be to God.

Psalm 40:1-14 Wie Schön Leuchtet



I waited patiently up-on the Lord; he stooped to me and heard my cry. He put a new song in my mouth, a song of praise to our God; many shall see and stand in awe, and put their trust in the Lord. Happy are they who trust in the Lord! They do not resort to evil spirits, or turn to false gods. *Refrain*

In sacrifice and offering you take no pleasure; you have given me ears to hear you; burnt-offering and sin-offering you have not required,

burnt-offering and sin-offering you have not required and so I said, "Be-hold I come." *Refrain*

In the roll of the book it is written concerning me: 'I love to do your will O my God; your law is deep in my heart.' I proclaimed righteousness in the great con-gregation; behold I did not restrain my lips; and that O Lord you know. *Refrain*

Gospel Acclamation

The People stand. The Cantor sings the refrain and all repeat.



Cantor

The Word of God became flesh and dwelt among us.

To those who accepted him, he gave power to become children of God.

All repeat the Alleluia.

The Holy Gospel John 1:29-42

The Priest reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ according to Saint John.

People Glory to you, Lord Christ.

At the end

The Gospel of the Lord.

People Praise to you, Lord Christ.

The Homily Mo. Turner

The People stand for the Nicene Creed and Prayers.

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.

Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People (Form IV)

The Leader says

Let us pray for the Church and for the world.

The People remain standing. This response is used after each petition

Lord, in your mercy.

People Hear our prayer.

After the prayers, silence is kept, then the Celebrant adds a concluding Collect.

Eternal Father, you gave to your incarnate Son the holy name of Jesus to be the sign of our salvation: Plant in every heart, we pray, the love of him who is the Savior of the world, our Lord Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting.

People Amen.

The Peace

The Celebrant says

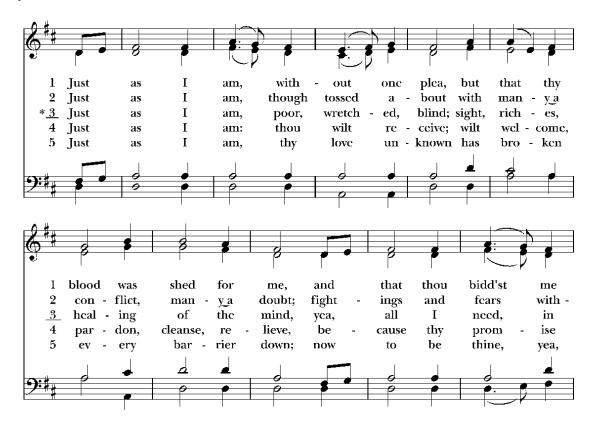
The peace of the Lord be always with you.

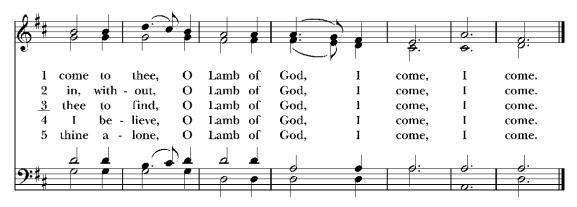
People And also with you.

The Greetings

The Liturgy of the Eucharist

Offertory Hymn WOODWORTH



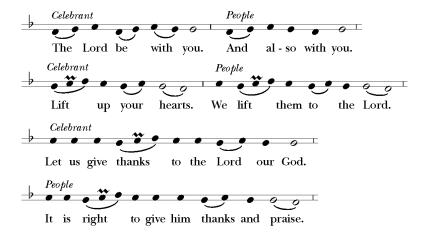


6 Just as I am, of thy great love the breadth, length, depth, and height to prove, here for a season, then above: O Lamb of God, I come, I come.

Words: Charlotte Elliott (1789-1871). Music: Woodworth, William Batchelder Bradbury (1816-1868).

The Great Thanksgiving

Eucharistic Prayer B



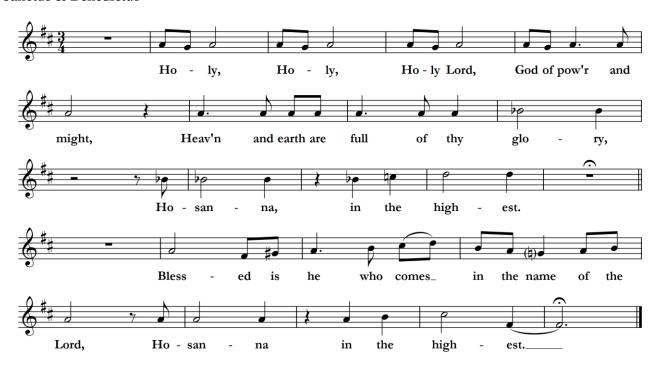
The Celebrant sings the Preface

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus & Benedictus



The People remain standing or kneel. The Celebrant continues the Eucharistic Prayer.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death, We proclaim his resurrection, We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where with the Blessed Virgin Mary, Mother of God, St. John the Baptist,

St. Thomas our Patron, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People AMEN.

The Lord's Prayer

Celebrant

And now, as our Savior Christ has taught us, we are bold to say,

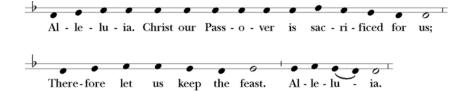
Celebrant and People

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Then is said



People

The Invitation to Communion

The Celebrant says

Behold the Lamb of God. Behold him who takes away the sins of the world. Blessed are those who are called to his supper.

People Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

All baptized Christians are invited to receive Holy Communion.

The Sacrament is distributed at the Crossing. Intinction is not permitted.

You are welcome to receive in one kind only. Gluten free hosts are available - please ask the priest.

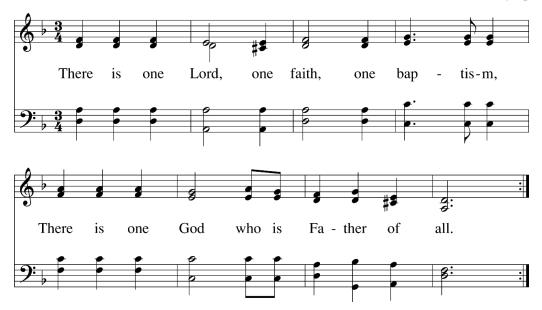
Communion Anthem

Kaye Saunders
(b. 1963)

You are sealed with the Spirit. You have put on Christ. Sing alleluia, sing!

Communion Taizé Chant

Jacques Berthier



After Communion, silence is kept. The Celebrant says

Let us pray.

The People stand.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing and Dismissal

The Celebrant says

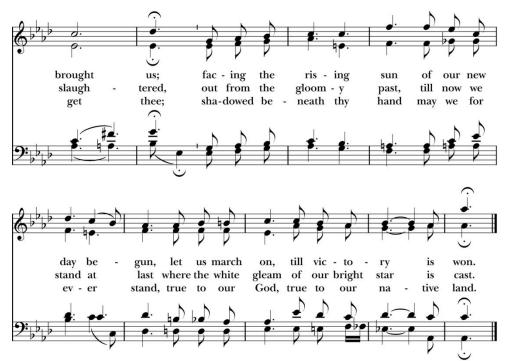
May the Sun of Righteousness shine upon you and scatter the darkness from before your path; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen**.

Go in peace to love and serve the Lord.

People Thanks be to God.

Recessional Hymn LIFT EVERY VOICE





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Please join us for Coffee Hour in the Living Room after the service.



The High Altar Flowers are donated by the family of *Thomas E. Engel (December 28, 1945 – November 15, 2022)*

The flowers in the rest of the Church are offered to the glory of God and in memory of the following: Godfrey Pierson Connfelt and Margaret Crane Hurlbut

WORSHIP THIS WEEK

* indicates livestreamed.

Today

11 a.m. Festal Eucharist*

sung by the Choir of Men and Boys Sermon by The Rector

4 p.m. An Epiphany Procession*

sung by the Choir of Men and Boys

Monday - Saturday

12 p.m. Shrine Prayers and Holy Eucharist*

Tuesday – Antony of Egypt

5:30 p.m. An Epiphany Procession*

sung by the Choir of Men and Boys

Wednesday – The Confession of Saint Peter 5:30 p.m. Solemn Eucharist*

sung by the Choir of Men and Boys

Thursday – Wulfstan

5:30 p.m. Choral Evensong*

sung by the Choir of Men and Boys

Friday

3 p.m. Contemplative Prayer *In the Resurrection Chapel*

Saturday

11-11:45 a.m. Confessions, Spiritual Advice, Ministry of Healing in the Resurrection Chapel *Confessor: Father Schultz*

Next Sunday: January 22, Third Sunday after the Epiphany

7:45 a.m. Said Mass

9 a.m. Sung Mass

especially suitable for Children and Families followed by Coffee Hour in the Parish House

11 a.m. Festal Eucharist*

sung by the Choir of Men and Boys Sermon by Mo. Turner

4 p.m. Festal Evensong for Christian Unity*

sung by the Choir of Men and Boys Sermon by The Rev. Jared Stahler, Pastor of St. Peter's Lutheran Church, NYC followed by an organ recital by Patrick Scott, Memphis, TN

PARISH NOTICES

The Pilgrims' Course Begins Wednesday, January 18: The Pilgrims' Course, our annual educational and fellowship series, explores the Christian Faith as the Episcopal Church has received it, and as Saint Thomas expresses it through its mission to worship, love, and serve our Lord Jesus Christ through the Anglican Tradition and our unique choral heritage. Classes are open to all and, each year, a number of parishioners attend to refresh their faith and support those who are new to the faith or to our community. The Pilgrims' Course begins Wednesday, January 18, at 6:30 p.m. in the Parish House. To discover more about the topics, the schedule, and to register, please go to our webpage. Classes are held on most Wednesdays from mid-January to May (with a break for Ash Wednesday, Holy Week, and Easter Week). Before the pandemic, classes began with an optional hot meal which was very popular. At this time, with increasing COVID infections, we are unsure when the meal element will resume; please check back frequently for updates. Classes are hybrid and you can attend in-person or online. Each week, you will be sent an email with the class details, and a link to a recording of last week's class. The Pilgrims' Class is traditionally taught by the Rector of Saint Thomas Church. In 2023, Canon Turner will be assisted by our new Associate for Adult Education and Formation, The Rev. Dr. Luigi Gioia, who has an international reputation as a teacher, author, and spiritual director. Other clergy will also be available to support members of the group.

Saint Thomas Church Tours are available on Sundays after the 11 a.m. service. It is a great way to experience and learn about the church. Tours generally last an hour and 15 minutes. If you are interested, please meet the Tour Guide on the south side of the Narthex near the "Tour Guide – Meet Here" sign.

The **Bookstore and Giftshop** is open Sunday following the 11 am Mass until 3 p.m. Please access the shop via the Parish House entrance round the corner at 1 West 53rd Street where you will find a wide selection of books, devotional items, and beautiful gifts.

Weekly Bible Study on Fridays at 1 p.m. Fr. Schultz leads a series of sessions that will serve as a deep dive into the Gospel of John. Join us as we continue our exploration of the Book of Signs (John 1:18 through chapter 12). For more information, please contact Fr. Schultz at MSchultz@SaintThomasChurch.org.

Children and Families: Sunday School and Nursery have resumed! We meet in the Sunday School room after the 9 a.m. service. To learn more or get your children involved, **sign up** for our weekly newsletter, with details of programs and activities for 2023: Childrenandfamilies@saintthomaschurch.org.

Theology at Saint Thomas: Join us at 10 a.m. for the continuation of a four-week series entitled: "I have called you friends": Glimpses into God's Ways. In this series of exercises in Narrative Theology we will learn that the best way to know God is paying attention to his "ways", that is to how he behaves with those whom he calls his friends. God is invisible and mysterious and yet becomes an open book. Tales of encounter, dialogue, intrigue, conflict, and appeasement between God and his friends brim with glimpses into his personality, passion, charm, playfulness, and soft spots. The subject of today's class is The Shulammite: God the Troubadour. You are welcome to join us in person on the Fifth Floor of the Parish House or on Zoom using the link provided in our E-news.

The Noble Singers, our children's parish choir for singers ages 5-12, under the Direction of Mrs. Rebecca Kellerman-Filsell, sings at the 9 a.m. Mass on Sundays during the program year. We welcome new singers at any time! No audition is necessary, just enthusiasm and a love of music. For more information, and to register your singer for the Fall Term, contact

RKellerman@SaintThomasChurch.org.

Concerts at Saint Thomas presents New York Polyphony: From the Gyffard Partbooks on Thursday, January 26 at 7:30 p.m. We are pleased to welcome the four-part vocal ensemble New York Polyphony for an evening of antiphons, motets, and responsories taken from the Gyffard Partbooks and the Eton Choirbook. These manuscripts are among the few collections of Latin liturgical music to have survived the Reformation, with much of the music unheard and unrecorded. Please visit our website for tickets and more information. Support Concerts at Saint Thomas by becoming a Friend of Music. To make your donation with our team, email concerts@saintthomaschurch.org or call 212-664-9360.

Pan-Asian Ministry: There will be a Festive Holy Eucharist, refreshments, and games at St. Thomas Church Fifth Avenue on January 21 at 2 p.m. Pan-Asians of the Diocese of New York will gather to celebrate the Lunar New Year. Please RSVP to Mo. Lee-Pae by January 14: pleepae@saintthomaschurch.org.

For the first part of this year, we continue our **2023 Annual Appeal: Invitation, Community, Discipleship**. You can make a pledge via the QR code below to be taken to the website or email giving@saintthomaschurch.org. Every pledge makes a difference.



ASSISTING CLERGY

The Reverend Matthew Moretz

Vicar and Chief Operating Officer

The Reverend Alison J. Turner

Associate for Children & Family Ministry and School Chaplain

The Reverend Mark Schultz

Associate for Pastoral Care

The Reverend Prisca Lee-Pae

Associate for Pan-Asian Ministry

The Reverend Dr. Luigi Gioia

Associate for Adult Education & Formation and Theologian in Residence

STAFF

Dr. Jeremy Filsell, Organist and Director of Music
Nicolas Haigh, Associate Organist
Maks Adach, Associate for Musical Studies and Assistant Organist
Bruce Smith, Chief Advancement Officer
Adam MacDonald, Director of Development
Blake Martin, Director of Communications and Digital Production
Lizette Hernandez, Executive Assistant to the Rector
David Bryan, Head Verger

SAINT THOMAS CHOIR SCHOOL

Christopher Seeley, Head of School 202 West 58th Street, New York, NY 10019 Telephone: 212-247-3311 www.ChoirSchool.org admissions@choirschool.org

HONORARY CLERGY

The Reverend Andrew C. Mead, OBE, DD, Rector Emeritus
The Right Reverend Andrew R. St. John, DD, Bishop in Residence
The Reverend Mark Brown, Honorary Assistant
The Reverend Gina Gore, Honorary Assistant
The Reverend Canon Anne Mallonee, Honorary Assistant
The Reverend David F. Mc Neeley, Honorary Assistant
The Reverend Thomas F. Pike, Honorary Assistant
The Reverend Stephen Morris, Honorary Assistant

THE LAY MEMBERS OF THE VESTRY

Lloyd G. Stanford, Warden Karen Duncan Christopher M. Haley, Clerk Darren Littlejohn Winnie Kung Gregory Zaffiro, Warden Samyel Lee John G. Oghia Benita Potters Inge Reist Karl C. Saunders, Treasurer

You may contact the Wardens using this address: Wardens@SaintThomasChurch.org.



Do you know a boy who loves to sing?

Saint Thomas Choir School nurtures and educates the treble choristers of the renowned Saint Thomas Choir of Men and Boys. Boys in grades 3–8 from across the country sing, study, play, perform, and live together at the school during the academic year, thriving in a community that shares a passion for music. Singing in a professional choir, the boys grow into young men with poise, presence, and a deep sense of serving the community. Graduates of the choir school are prepared for a rewarding journey through adolescence and beyond, regardless of their professional goals. To learn more, visit www.choirschool.org or contact Ruth Cobb at admissions@choirschool.org or 212.247.3311, ext. 541.

Give him the opportunity of a lifetime.