



# SAINT THOMAS CHURCH FIFTH AVENUE

in the  
CITY OF NEW YORK



The Reverend Canon Carl F. Turner, *Rector*

Welcome to Saint Thomas Church, a parish of the Episcopal Diocese of New York.  
Our mission is to worship, love and serve Our Lord Jesus Christ  
through the Anglican tradition and our unique choral heritage.

*Please switch off all cellular telephones. Unauthorized recordings and the  
taking of photographs during worship at Saint Thomas Church are prohibited.  
To contact us, email [welcome@SaintThomasChurch.org](mailto:welcome@SaintThomasChurch.org).*

THE SECOND SUNDAY AFTER THE EPIPHANY

JANUARY 15, 2023

SUNG EUCHARIST – 9 a.m.  
Cantor: Rebecca Kellerman-Filsell  
Sung by The Noble Singers

The Ordinary of the Mass

St. Thomas Mass

*Jeremy Filsell*  
(b. 1964)

*The People stand for the entry of the Ministers.*

Hymn

TWO OAKS

1. Let us build a house where love can dwell And  
2. Let us build a house where proph - ets speak, And  
3. Let us build a house where love is found In  
4. Let us build a house where hands will reach Be -  
5. Let us build a house where all are named, Their

all can safe - ly live, A place where saints and  
words are strong and true, Where all God's chil - dren  
wa - ter, wine and wheat: A ban - quet hall on  
yond the wood and stone To heal and strength - en,  
songs and vi - sions heard And loved and treas - ured,

chil - dren tell How hearts learn to for -  
dare to seek To dream God's reign a -  
ho - ly ground, Where peace and jus - tice  
serve and teach, And live the Word they've  
taught and claimed As words with - in the

give. Built of hopes and dreams and vi - sions,  
 new. Here the cross shall stand as wit - ness  
 meet. Here the love of God, through Je - sus,  
 known. Here the out - cast and the stran - ger  
 Word. Built of tears and cries and laugh - ter,  
 Rock of faith and vault of grace; Here the  
 And as sym - bol of God's grace; Here as  
 Is re - vealed in time and space; As we  
 Bear the im - age of God's face; Let us  
 Prayers of faith and songs of grace, Let this  
 love of Christ shall end di - vi - sions:  
 one we claim the faith of Je - sus:  
 share in Christ the feast that frees us: All are wel-come,  
 bring an end to fear and dan - ger:  
 house pro-claim from floor to raft - er:  
 all are wel-come, all are wel-come in this place.

Text: Marty Haugen, b. 1950  
 Tune: TWO OAKS, 9 6 8 6 8 7 10 with refrain; Marty Haugen, b. 1950  
 © 1994, GIA Publications, Inc.

## The Penitential Order

*Celebrant*

Bless-ed be God: Father, Son, and Ho - ly Spi - rit.

*People*

And blessed be his kingdom, now and for ev - er. A-men.

*The Celebrant welcomes the people and introduces the celebration. Then, the Celebrant says*

Let us confess our sins against God and our neighbor.

*The People remain standing. Silence is kept.*

*Celebrant and People*

Most merciful God,  
 we confess that we have sinned against you  
 in thought, word, and deed,  
 by what we have done,  
 and by what we have left undone.  
 We have not loved you with our whole heart;  
 we have not loved our neighbors as ourselves.  
 We are truly sorry and we humbly repent.  
 For the sake of your Son Jesus Christ,  
 have mercy on us and forgive us;

that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*The Celebrant says*

Almighty God have mercy on you, forgive you all your sins  
through our Lord Jesus Christ, strengthen you in all goodness,  
and by the power of the Holy Spirit keep you in eternal life. Amen.

### Gloria in Excelsis



Glo - ry to God in the high - est, and peace to his peo-ple on  
earth, Lord God heav'n-ly King, al - migh - ty God and Fa - ther, we  
wor-ship you, we give you thanks, we praise you for your glo - ry,  
Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God,  
Lamb of God, you take a - way the sins of the world, have mer - cy on  
us, you are seat-ed at the right hand of the Fa - ther, re - ceive our prayer,  
For you a - lone are the Ho - ly One, you a - lone are the  
Lord, you a - lone are the Most High, Je - sus Christ with the Ho - ly  
spi - rit, in the glo - ry of God the  
Fa - ther, A - men, A -  
men, A - men.

## The Collect of the Day

*The Celebrant says*

The Lord be with you.

*People*

**And also with you.**

*Celebrant*

Let us pray.

*Silence is kept. The Celebrant says the Collect.*

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. **Amen.**

*The People sit.*

## The Liturgy of the Word

### The Lesson

Isaiah 49:1-7

*Lector*

The Word of the Lord.

*People*

**Thanks be to God.**

### Psalm 40:1-14

*Wie Schön Leuchtet*



I waited patiently up-on the Lord; he stooped to me and heard my cry.  
He put a new song in my mouth, a song of praise to our God;  
many shall see and stand in awe, and put their trust in the Lord.  
Happy are they who trust in the Lord!  
They do not resort to evil spirits, or turn to false gods. **Refrain**

In sacrifice and offering you take no pleasure;  
you have given me ears to hear you;  
burnt-offering and sin-offering you have not required,  
and so I said, "Be-hold I come." **Refrain**

In the roll of the book it is written concerning me:  
'I love to do your will O my God; your law is deep in my heart.'  
I proclaimed righteousness in the great con-gregation;  
behold I did not restrain my lips; and that O Lord you know. **Refrain**

### Gospel Acclamation

*The People stand. The Cantor sings the refrain and all repeat.*



*Cantor*

The Word of God became flesh and dwelt among us.  
To those who accepted him, he gave power to become children of God.

*All repeat the Alleluia.*

*The Priest reads the Gospel, first saying*

*People*

✠ The Holy Gospel of our Lord Jesus Christ according to Saint John.  
**Glory to you, Lord Christ.**

*At the end*

*People*

The Gospel of the Lord.  
**Praise to you, Lord Christ.**

The Homily

Mo. Turner

*The People stand for the Nicene Creed and Prayers.*

The Nicene Creed

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism  
for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## The Prayers of the People (Form IV)

*The Leader says*

Let us pray for the Church and for the world.

*The People remain standing. This response is used after each petition*

Lord, in your mercy.

*People*

**Hear our prayer.**

*After the prayers, silence is kept, then the Celebrant adds a concluding Collect.*

Eternal Father, you gave to your incarnate Son the holy name  
of Jesus to be the sign of our salvation: Plant in every heart,  
we pray, the love of him who is the Savior of the world,  
our Lord Jesus Christ; who lives and reigns with you and  
the Holy Spirit, one God, in glory everlasting.

*People*

**Amen.**

## The Peace

*The Celebrant says*

The peace of the Lord be always with you.

*People*

**And also with you.**

## The Greetings

## The Liturgy of the Eucharist

### Offertory Hymn

WOODWORTH

1 Just as I am, with - out onc plea, but that thy  
2 Just as I am, though tossed a - bout with man - y a  
\* 3 Just as I am, poor, wretch - ed, blind; sight, rich - es,  
4 Just as I am: thou wilt re - ccive; wilt wel - come,  
5 Just as I am, thy love un - known has bro - ken

1 blood was shed for me, and that thou bidd'st me  
2 con - flict, man - y a doubt; fight - ings and fears with -  
3 heal - ing of the mind, yea, all I need, in  
4 par - don, cleanse, re - lieve, be - cause thy prom - ise  
5 ev - ery bar - rier down; now to be thine, yea,

1 come to thee, O Lamb of God, I come, I come.  
 2 in, with - out, O Lamb of God, I come, I come.  
 3 thee to find, O Lamb of God, I come, I come.  
 4 I be - lieve, O Lamb of God, I come, I come.  
 5 thine a - lone, O Lamb of God, I come, I come.

6 Just as I am, of thy great love  
 the breadth, length, depth, and height to prove,  
 here for a season, then above:  
 O Lamb of God, I come, I come.

Words: Charlotte Elliott (1789-1871). Music: *Woodworth*, William Batchelder Bradbury (1816-1868).

## The Great Thanksgiving

*Eucharistic Prayer B*

*Celebrant* The Lord be with you. *People* And al - so with you.  
*Celebrant* Lift up your hearts. *People* We lift them to the Lord.  
*Celebrant* Let us give thanks to the Lord our God.  
*People* It is right to give him thanks and praise.

### *The Celebrant sings the Preface*

It is right, and a good and joyful thing, always and everywhere  
 to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts,  
 to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all  
 the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## Sanctus & Benedictus

Ho - ly, Ho - ly, Ho - ly Lord, God of pow'r and  
might, Heav'n and earth are full of thy glo - ry,  
Ho - san - na, in the high - est.  
Bless - ed is he who comes in the name of the  
Lord, Ho - san - na in the high - est.

*The People remain standing or kneel. The Celebrant continues the Eucharistic Prayer.*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where with the Blessed Virgin Mary, Mother of God, St. John the Baptist,



St. Thomas our Patron, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*People*      **AMEN.**

### The Lord's Prayer

*Celebrant*      And now, as our Savior Christ has taught us, we are bold to say,

*Celebrant and People*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

### The Breaking of the Bread

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

*Then is said*

Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;

*People*

There - fore let us keep the feast. Al - le - lu - ia.

### The Invitation to Communion

*The Celebrant says*

Behold the Lamb of God.  
Behold him who takes away the sins of the world.  
Blessed are those who are called to his supper.

*People*

**Lord, I am not worthy that you should enter under my roof,  
but only say the word and my soul shall be healed.**

*All baptized Christians are invited to receive Holy Communion.*

*The Sacrament is distributed at the Crossing. Intinction is not permitted.*

*You are welcome to receive in one kind only. Gluten free hosts are available - please ask the priest.*

## Communion Anthem

Kaye Saunders  
(b. 1963)

You are sealed with the Spirit.  
You have put on Christ.  
Sing alleluia, sing!

## Communion Taizé Chant

Jacques Berthier

There is one Lord, one faith, one bap - tis - m,

There is one God who is Fa - ther of all.

*After Communion, silence is kept. The Celebrant says*

Let us pray.

*The People stand.*

*Celebrant and People*

Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

## The Blessing and Dismissal

*The Celebrant says*

May the Sun of Righteousness shine upon you and scatter the darkness from before your path; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

Go in peace to love and serve the Lord.

*People*

**Thanks be to God.**

# Recessional Hymn

# LIFT EVERY VOICE



1 Lift ev-ery voice and sing till earth and hea - ven ring, ring with the  
 2 Ston-y the road we trod, bit - ter the chas-tening rod, felt in the  
 3 God of our wea - ry years, God of our si - lent tears, thou who hast



har - mon - ies of lib - er - ty. Let our re - joic - ing rise  
 days when hope un - born had died; yet, with a stead - y beat,  
 brought us thus far on the way; thou who hast by thy might



high as the lis - tening skies; let it re - sound loud as the  
 have not our wea - ry feet come to the place for which our  
 led us in - to the light; keep us for ev - er in the



roll - ing sea. Sing a song full of the faith that the dark past has  
 par - ents sighed? We have come o - ver a way that with tears has been  
 path, we pray. Lest our feet stray from the pla - ces, our God, where we



taught us; sing a song full of the hope that the pres - ent has  
 wa - tered; we have come, tread - ing our path through the blood of the  
 met thee; lest, our hearts drunk with the wine of the world, we for -



brought us; fac - ing the ris - ing sun of our new  
slaugh - tered, out from the gloom - y past, till now we  
get thee; sha-dowed be - neath thy hand may we for

day be - gun, let us march on, till vic - to - ry is won.  
stand at last where the white gleam of our bright star is cast.  
ev - er stand, true to our God, true to our na - tive land.

Words: James Weldon Johnson (1871-1938). Copyright © 1921 by Edward B. Marks Music Company. Copyright Renewed. International Copyright Secured. All rights reserved. Used by permission. Music: *Lift Every Voice*, J. Rosamond Johnson (1873-1954). Copyright © 1921 by Edward B. Marks Music Company. Copyright Renewed. International Copyright Secured. All rights reserved. Used by permission.

**Please join us for Coffee Hour in the Living Room after the service.**



The High Altar Flowers are donated by the family of  
*Thomas E. Engel (December 28, 1945 – November 15, 2022)*

The flowers in the rest of the Church are offered to the glory of God and in memory of the following:  
*Godfrey Pierson Connfelt and Margaret Crane Hurlbut*

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## WORSHIP THIS WEEK

\* indicates livestreamed.

### Today

#### **11 a.m. Festal Eucharist\***

*sung by the Choir of Men and Boys*

Sermon by The Rector

#### **4 p.m. An Epiphany Procession\***

*sung by the Choir of Men and Boys*

### Monday - Saturday

#### **12 p.m. Shrine Prayers and Holy Eucharist\***

**Tuesday** – Antony of Egypt

#### **5:30 p.m. An Epiphany Procession\***

*sung by the Choir of Men and Boys*

**Wednesday** – The Confession of Saint Peter

#### **5:30 p.m. Solemn Eucharist\***

*sung by the Choir of Men and Boys*

**Thursday** – Wulfstan

#### **5:30 p.m. Choral Evensong\***

*sung by the Choir of Men and Boys*

### Friday

#### **3 p.m. Contemplative Prayer**

*In the Resurrection Chapel*

### Saturday

**11-11:45 a.m.** Confessions, Spiritual Advice,  
Ministry of Healing in the Resurrection Chapel

*Confessor: Father Schultz*

**Next Sunday: January 22, Third Sunday after  
the Epiphany**

#### **7:45 a.m. Said Mass**

#### **9 a.m. Sung Mass**

*especially suitable for Children and Families*

*followed by Coffee Hour in the Parish House*

#### **11 a.m. Festal Eucharist\***

*sung by the Choir of Men and Boys*

Sermon by Mo. Turner

#### **4 p.m. Festal Evensong for Christian Unity\***

*sung by the Choir of Men and Boys*

Sermon by The Rev. Jared Stahler,

Pastor of St. Peter's Lutheran Church, NYC

*followed by an organ recital by Patrick Scott, Memphis, TN*

## PARISH NOTICES

**The Pilgrims' Course Begins Wednesday, January 18:** The Pilgrims' Course, our annual educational and fellowship series, explores the Christian Faith as the Episcopal Church has received it, and as Saint Thomas expresses it through its mission to worship, love, and serve our Lord Jesus Christ through the Anglican Tradition and our unique choral heritage. Classes are open to all and, each year, a number of parishioners attend to refresh their faith and support those who are new to the faith or to our community. **The Pilgrims' Course begins Wednesday, January 18, at 6:30 p.m. in the Parish House.** To discover more about the topics, the schedule, and to register, please go to our webpage. Classes are held on most Wednesdays from mid-January to May (with a break for Ash Wednesday, Holy Week, and Easter Week). Before the pandemic, classes began with an optional hot meal which was very popular. At this time, with increasing COVID infections, we are unsure when the meal element will resume; please check back frequently for updates. Classes are hybrid and you can attend in-person or online. Each week, you will be sent an email with the class details, and a link to a recording of last week's class. The Pilgrims' Class is traditionally taught by the Rector of Saint Thomas Church. In 2023, Canon Turner will be assisted by our new Associate for Adult Education and Formation, The Rev. Dr. Luigi Gioia, who has an international reputation as a teacher, author, and spiritual director. Other clergy will also be available to support members of the group.

**Saint Thomas Church Tours** are available on Sundays after the 11 a.m. service. It is a great way to experience and learn about the church. Tours generally last an hour and 15 minutes. If you are interested, please meet the Tour Guide on the south side of the Narthex near the "Tour Guide – Meet Here" sign.

The **Bookstore and Giftshop** is open Sunday following the 11 am Mass until 3 p.m. Please access the shop via the Parish House entrance round the corner at 1 West 53<sup>rd</sup> Street where you will find a wide selection of books, devotional items, and beautiful gifts.

**Weekly Bible Study on Fridays at 1 p.m.** Fr. Schultz leads a series of sessions that will serve as a deep dive into the Gospel of John. Join us as we continue our exploration of the Book of Signs (John 1:18 through chapter 12). For more information, please contact Fr. Schultz at [MSchultz@SaintThomasChurch.org](mailto:MSchultz@SaintThomasChurch.org).

**Children and Families:** Sunday School and Nursery have resumed! We meet in the Sunday School room after the 9 a.m. service. To learn more or get your children involved, **sign up** for our weekly newsletter, with details of programs and activities for 2023: [Childrenandfamilies@saintthomaschurch.org](mailto:Childrenandfamilies@saintthomaschurch.org).

**Theology at Saint Thomas:** Join us at 10 a.m. for the continuation of a four-week series entitled: **"I have called you friends": Glimpses into God's Ways.** In this series of exercises in Narrative Theology we will learn that the best way to know God is paying attention to his "ways", that is to how he behaves with those whom he calls his friends. God is invisible and mysterious and yet becomes an open book. Tales of encounter, dialogue, intrigue, conflict, and appeasement between God and his friends brim with glimpses into his personality, passion, charm, playfulness, and soft spots. The subject of today's class is **The Shulammite: God the Troubadour.** You are welcome to join us in person on the Fifth Floor of the Parish House or on Zoom using the link provided in our E-news.

**The Noble Singers**, our children's parish choir for singers ages 5-12, under the Direction of Mrs. Rebecca Kellerman-Filsell, sings at the 9 a.m. Mass on Sundays during the program year. We welcome new singers at any time! No audition is necessary, just enthusiasm and a love of music. For more information, and to register your singer for the Fall Term, contact [RKellerman@SaintThomasChurch.org](mailto:RKellerman@SaintThomasChurch.org).

**Concerts at Saint Thomas** presents *New York Polyphony: From the Gyffard Partbooks* on Thursday, January 26 at 7:30 p.m. We are pleased to welcome the four-part vocal ensemble [New York Polyphony](#) for an evening of antiphons, motets, and responsories taken from the Gyffard Partbooks and the Eton Choirbook. These manuscripts are among the few collections of Latin liturgical music to have survived the Reformation, with much of the music unheard and unrecorded. Please [visit our website](#) for tickets and more information. Support *Concerts at Saint Thomas* by becoming a [Friend of Music](#). To make your donation with our team, email [concerts@saintthomaschurch.org](mailto:concerts@saintthomaschurch.org) or call [212-664-9360](tel:212-664-9360).

**Pan-Asian Ministry:** There will be a Festive Holy Eucharist, refreshments, and games at St. Thomas Church Fifth Avenue on January 21 at 2 p.m. Pan-Asians of the Diocese of New York will gather to celebrate the Lunar New Year. Please RSVP to Mo. Lee-Pae by January 14: [pleepae@saintthomaschurch.org](mailto:pleepae@saintthomaschurch.org).

For the first part of this year, we continue our **2023 Annual Appeal: Invitation, Community, Discipleship.** You can make a pledge via the QR code below to be taken to the website or email [giving@saintthomaschurch.org](mailto:giving@saintthomaschurch.org). Every pledge makes a difference.



### **ASSISTING CLERGY**

The Reverend Matthew Moretz  
*Vicar and Chief Operating Officer*  
The Reverend Alison J. Turner  
*Associate for Children & Family Ministry and School Chaplain*  
The Reverend Mark Schultz  
*Associate for Pastoral Care*  
The Reverend Prisca Lee-Pae  
*Associate for Pan-Asian Ministry*  
The Reverend Dr. Luigi Gioia  
*Associate for Adult Education & Formation and Theologian in Residence*

### **STAFF**

Dr. Jeremy Filsell, *Organist and Director of Music*  
Nicolas Haigh, *Associate Organist*  
Maks Adach, *Associate for Musical Studies and Assistant Organist*  
Bruce Smith, *Chief Advancement Officer*  
Adam MacDonald, *Director of Development*  
Blake Martin, *Director of Communications and Digital Production*  
Lizette Hernandez, *Executive Assistant to the Rector*  
David Bryan, *Head Verger*

### **SAINT THOMAS CHOIR SCHOOL**

Christopher Seeley, *Head of School*  
202 West 58th Street, New York, NY 10019  
Telephone: 212-247-3311  
[www.ChoirSchool.org](http://www.ChoirSchool.org)  
[admissions@choirschool.org](mailto:admissions@choirschool.org)

### **HONORARY CLERGY**

The Reverend Andrew C. Mead, OBE, DD, *Rector Emeritus*  
The Right Reverend Andrew R. St. John, DD, *Bishop in Residence*  
The Reverend Mark Brown, *Honorary Assistant*  
The Reverend Gina Gore, *Honorary Assistant*  
The Reverend Canon Anne Mallonee, *Honorary Assistant*  
The Reverend David F. Mc Neeley, *Honorary Assistant*  
The Reverend Thomas F. Pike, *Honorary Assistant*  
The Reverend Stephen Morris, *Honorary Assistant*

### **THE LAY MEMBERS OF THE VESTRY**

Lloyd G. Stanford, *Warden*  
Karen Duncan  
Christopher M. Haley, *Clerk*  
Darren Littlejohn  
Winnie Kung

Gregory Zaffiro, *Warden*  
Samyel Lee  
John G. Oghia  
Benita Potters  
Inge Reist  
Karl C. Saunders, *Treasurer*

You may contact the Wardens using this address: [Wardens@SaintThomasChurch.org](mailto:Wardens@SaintThomasChurch.org).



# Saint Thomas Choir School

*in the heart of New York City*



IRA LIPKKE

## Do you know a boy who loves to sing?

Saint Thomas Choir School nurtures and educates the treble choristers of the renowned Saint Thomas Choir of Men and Boys. Boys in grades 3–8 from across the country sing, study, play, perform, and live together at the school during the academic year, thriving in a community that shares a passion for music. Singing in a professional choir, the boys grow into young men with poise, presence, and a deep sense of serving the community. Graduates of the choir school are prepared for a rewarding journey through adolescence and beyond, regardless of their professional goals. To learn more, visit [www.choirschool.org](http://www.choirschool.org) or contact Ruth Cobb at [admissions@choirschool.org](mailto:admissions@choirschool.org) or 212.247.3311, ext. 541.

**Give him the opportunity of a lifetime.**