

SAINT THOMAS CHURCH FIFTH AVENUE
in the
CITY OF NEW YORK



One West Fifty-third Street
New York, New York 10019
Telephone: 212-757-7013
www.SaintThomasChurch.org
The Reverend Canon Carl F. Turner, *Rector*

SUNDAY, AUGUST 6, 2023 AT 11 A.M.
THE FEAST OF THE TRANSFIGURATION

SOLEMN EUCHARIST

SUNG BY THE CHOIR OF SAINT LUKE'S, CHELSEA, UK
Jeremy Summerly, Director

Welcome to Saint Thomas Church, a parish of the Episcopal Diocese of New York.
Our mission is to worship, love, and serve Our Lord Jesus Christ
through the Anglican tradition and our unique choral heritage.

Contact us: welcome@saintthomaschurch.org

ASSISTING CLERGY

The Reverend Matthew Moretz

Vicar and Chief Operating Officer

The Reverend Alison J. Turner

Associate for Children & Family Ministry and School Chaplain

The Reverend Mark Schultz

Associate for Pastoral Care

The Reverend Prisca Lee-Pae

Associate for Pan-Asian Ministry

The Reverend Dr. Luigi Gioia

Theologian in Residence

STAFF

Dr. Jeremy Filsell, *Organist and Director of Music*

Nicolas Haigh, *Associate Organist*

Maks Adach, *Associate for Musical Studies and Assistant Organist*

Bruce Smith, *Chief Advancement Officer*

Adam MacDonald, *Director of Development*

Blake Martin, *Director of Communications and Digital Production*

Lizette Hernandez, *Executive Assistant to the Rector*

David Bryan, *Head Verger*

SAINT THOMAS CHOIR SCHOOL

Christopher Seeley, *Head of School*

202 West 58th Street, New York, NY 10019

Telephone: 212-247-3311

www.ChoirSchool.org

admissions@choirschool.org

HONORARY CLERGY

The Reverend Andrew C. Mead, OBE, DD, *Rector Emeritus*

The Right Reverend Andrew R. St. John, DD, *Bishop in Residence*

The Reverend Mark Brown, *Honorary Assistant*

The Reverend Gina Gore, *Honorary Assistant*

The Reverend Canon Anne Mallonee, *Honorary Assistant*

The Reverend David F. Mc Neeley, *Honorary Assistant*

The Reverend Thomas F. Pike, *Honorary Assistant*

THE LAY MEMBERS OF THE VESTRY

Lloyd G. Stanford, *Warden*

Karen Duncan

Christopher M. Haley, *Clerk*

Darren Littlejohn

Winnie Kung

Gregory Zaffiro, *Warden*

Samyel Lee

John G. Oghia

Benita Potters

Inge Reist

Karl C. Saunders, *Treasurer*

You may contact the Wardens using this address: Wardens@SaintThomasChurch.org.

PRELUDE

Voluntary in A

John Stanley
(1710-1784)

THE GREETINGS

HYMN

LAUDES DOMINI

The People stand at the entry of the Choir and Ministers.

1 When morn - ing gilds the skies, my heart, a - wak - ing, cries,
 2 When mirth for mu - sic longs, this is my song of songs:
 3 No love - lier an - ti - phon in all high heaven is known
 4 Ye na - tions of man - kind, in this your con - cord find:
 5 Sing, suns and stars of space, sing, ye that see his face,

1 may Je - sus Christ be praised! When eve - ning sha - dows fall,
 2 may Je - sus Christ be praised! God's ho - ly house of prayer
 3 than, Je - sus Christ be praised! There to the e - ter - nal Word
 4 may Je - sus Christ be praised! Let all the earth a - round
 5 sing, Je - sus Christ be praised! God's whole cre - a - tion o'er,

1 this rings my cur - few call, may Je - sus Christ be praised!
 2 hath none that can com - pare with: Je - sus Christ be praised!
 3 the e - ter - nal psalm is heard: may Je - sus Christ be praised!
 4 ring joy - ous with the sound: may Je - sus Christ be praised!
 5 both now and ev - er - more shall Je - sus Christ be praised!

Words: German, ca. 1800; tr. Robert Seymour Bridges (1844-1930), alt. Music: *Laudes Domini*, Joseph Barnby (1838-1896)

THE PENITENTIAL ORDER

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be his kingdom, now and for ever. Amen.**

The Celebrant says

SEEING that we have a great high priest, that is passed into the heavens,
 Jesus the Son of God, let us come boldly unto the throne of grace,
 that we may obtain mercy, and find grace to help in time of need.

Hebrews 4:14, 16

Let us humbly confess our sins unto Almighty God.

The People kneel. Silence is kept.

Celebrant and People

ALMIGHTY God,
Father of our Lord Jesus Christ,
maker of all things, judge of all men:
We acknowledge and bewail our manifold sins and wickedness,
which we from time to time most grievously have committed,
by thought, word, and deed, against thy divine Majesty,
provoking most justly thy wrath and indignation against us.
We do earnestly repent, and are heartily sorry for these our misdoings;
the remembrance of them is grievous unto us,
the burden of them is intolerable.
Have mercy upon us,
have mercy upon us, most merciful Father;
for thy Son our Lord Jesus Christ's sake,
forgive us all that is past;
and grant that we may ever hereafter
serve and please thee in newness of life,
to the honor and glory of thy Name;
through Jesus Christ our Lord. Amen.

The Celebrant says

THE Almighty and merciful Lord grant you absolution and
remission of all your sins, true repentance, amendment of life,
and the grace and consolation of his Holy Spirit. **Amen.**

The People stand.

GLORIA IN EXCELSIS

Sung by the Choir

GLORIA in excelsis Deo,
et in terra pax
hominibus bonæ voluntatis.
Laudamus te, benedicimus te,
adoramus te, glorificamus te.
Gratias agimus tibi
propter magnam gloriam tuam.
Domine Deus, Rex coelestis,
Deus Pater omnipotens.
Domine Fili unigenite Jesu Christe.
Domine Deus, Agnus Dei,
Filius Patris, qui tollis peccata mundi,
miserere nobis.
Qui tollis peccata mundi,
suscipe deprecationem nostram.
Qui sedes ad dexteram Patris,
miserere nobis.
Quoniam tu solus Sanctus,
tu solus Dominus,
tu solus altissimus Jesu Christe.
Cum Sancto Spiritu
in Gloria Dei Patris. Amen.

*Glory be to God on high,
and on earth peace,
good will towards men.
We praise thee, we bless thee,
we worship thee, we glorify thee.
We give thanks to thee
for thy great glory,
O Lord God, heavenly King,
God the Father almighty.
O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God,
Son of the Father, that takest away the sins of the world,
have mercy upon us.
Thou that takest away the sins of the world,
receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.
For thou only art holy;
thou only art the Lord;
thou only, O Christ.
With the Holy Ghost, art most high
in the glory of God the Father. Amen.*

THE SALUTATION AND COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And with thy spirit.**
Celebrant Let us pray.

O GOD, who on the holy mount didst reveal to chosen witnesses thy well-beloved Son, wonderfully transfigured, in raiment white and glistening: Mercifully grant that we, being delivered from the disquietude of this world, may by faith behold the King in his beauty; who with thee, O Father, and thee, O Holy Ghost, liveth and reigneth, one God, world without end. **Amen.**

The People sit.

THE LITURGY OF THE WORD

THE LESSON

Exodus 34:29-35

Lector The Word of the Lord.
People **Thanks be to God.**

PSALM 99

Sung by the Choir

Anglican Chant (*Ashfield*)

DOMINUS REGNAVIT

THE Lord is King, be the people never so impatient :
He sitteth between the cherubims, be the earth never so unquiet.
The Lord is great in Sion : and high above all people.
They shall give thanks unto thy Name : which is great, wonderful, and holy.
The King's power loveth judgement; thou hast prepared equity :
thou hast executed judgement and righteousness in Jacob.
O magnify the Lord our God : and fall down before his footstool, for he is holy.
Moses and Aaron among his priests, and Samuel among such as call upon his Name :
these called upon the Lord, and he heard them.
He spake unto them out of the cloudy pillar : for they kept his testimonies,
and the law that he gave them.
Thou heardest them, O Lord our God : thou forgavest them, O God,
and punishedst their own inventions.
O magnify the Lord our God, and worship him upon his holy hill : for the Lord our God is holy.
Glory be to the Father, and to the Son : and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be : world without end. Amen.

THE EPISTLE

2 Peter 1:13-21

Subdeacon The Word of the Lord.
People **Thanks be to God.**

The People stand.

1 Christ is the world's true Light, its Cap-tain of sal - va - tion,
 2 In Christ all rac - es meet, their an-cient feuds for - get - ting,
 3 One Lord, in one great Name u - nite us all who own thee;

the Day - star clear and bright of ev - ery race and na - tion;
 the whole round world com - plete, from sun-rise to its set - ting;
 cast out our pride and shame that hin-der to en - throne thee;

new life, new hope a - wakes, for all who own his sway:
 when Christ is throned as Lord all shall for - sake their fear,
 the world has wait - ed long, has tra - vailed long in pain;

free - dom her bond - age breaks, and night is turned to day.
 to plough-share beat the sword, to prun - ing - hook the spear.
 to heal its an - cient wrong, come, Prince of Peace, and reign.

Words: George Wallace Briggs (1875-1959), alt. Copyright © by permission Oxford University Press. Music: *St. Joan*, Percy E. B. Collier (b. 1895)
 Copyright © The Church Pension Fund. All rights reserved. Used with permission.

GOSPEL ACCLAMATION

Plainsong (Mode VI)

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Choir Alleluia, alleluia, alleluia.
People **Alleluia, alleluia, alleluia.**
Choir He shall change our mortal body,
 that it may be fashioned like unto his glorious body.
People **Alleluia, alleluia, alleluia.**

Deacon The Holy Gospel of our Lord Jesus Christ according to Saint Luke.



After the Gospel, the Deacon says

The Gospel of the Lord.



THE SERMON

The Rev. Dr. Luigi Gioia
Theologian in Residence

A period of silent reflection may follow the sermon.

THE NICENE CREED

Said by all, standing. It is customary to bow at the underlined words.

I BELIEVE in one God,
the Father Almighty,
maker of heaven and earth,
and of all things visible and invisible;

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father;
by whom all things were made;
who for us men and for our salvation
came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man;
and was crucified also for us under Pontius Pilate;
he suffered and was buried;
and the third day he rose again according to the Scriptures,
and ascended into heaven,
and sitteth on the right hand of the Father;
and he shall come again, with glory,
to judge both the quick and the dead;
whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord, and Giver of Life,
who proceedeth from the Father and the Son;
who with the Father and the Son together is worshipped and glorified;
who spake by the Prophets.

And I believe one holy Catholic and Apostolic Church;
I acknowledge one Baptism for the remission of sins;
and I look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE (FORM IV)

The Deacon says

Let us pray for the Church and for the world.

The People kneel. After each petition

Deacon Lord, in thy mercy

People **Hear our prayer.**

After a period of silence, the Celebrant concludes with this collect

ALMIGHTY God, whose Son our Savior Jesus Christ is the light of the world:
Grant that thy people, illumined by thy Word and Sacraments,
may shine with the radiance of Christ's glory, that he may be known, worshiped,
and obeyed to the ends of the earth; through the same Jesus Christ our Lord,
who with thee and the Holy Spirit liveth and reigneth, one God, now and for ever. **Amen.**

The People stand.

THE PEACE

The Celebrant introduces the Peace with these words

WE are the body of Christ. In the one spirit we were all baptized into one body.
Let us then pursue all that makes for peace and builds up our common life.

The peace of the Lord be always with you.

People **And with thy spirit.**

THE LITURGY OF THE EUCHARIST

AT THE OFFERTORY, ANTHEM

Sir John Goss
(1800-1880)

O SAVIOUR of the world, who by thy cross and precious blood hast redeemed us,
Save us, and help us, we humbly beseech thee, O Lord. Amen.

Antiphon at Holy Unction and for the Exaltation of the Holy Cross

THE GREAT THANKSGIVING

The musical notation consists of four staves of music in G major (one flat) and 4/4 time. The lyrics are as follows:

Celebrant The Lord be with you. *People* And with thy spi - rit.

Celebrant Lift up your hearts. *People* We lift them up un - to the Lord.

Celebrant Let us give thanks un - to our Lord God.

People It is meet and right so to do.

The Celebrant continues

IT IS very meet, right and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Because in the mystery of the Word made flesh, thou hast caused a new light to shine in our hearts, to give the knowledge of thy glory in the face of thy Son Jesus Christ our Lord.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying

SANCTUS AND BENEDICTUS

Sung by the Choir

SANCTUS, Sanctus, Sanctus
Dominus Deus Sabaoth.
Pleni sunt caeli et terra Gloria tua.
Hosanna in excelsis.

*Holy, holy, holy,
Lord God of Hosts.
Heaven and earth are full of thy glory.
Hosanna in the highest.*

Benedictus qui venit
in nomine Domini.
Hosanna in excelsis.

*Blessed is he that cometh
in the name of the Lord.
Hosanna in the highest.*

The People kneel or stand.

THE EUCHARISTIC PRAYER

The Celebrant continues the Eucharistic Prayer, which concludes

By whom, and with whom, and in whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end.

The People respond **AMEN.**

THE LORD'S PRAYER

The Celebrant says


And now, as our Savior Christ hath taught us, we are bold to say,


Celebrant and People

OUR Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept. Then is said


Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;

People 
There-fore let us keep the feast. Al - le - lu - ia.

INVITATION TO COMMUNION

The Celebrant says

BEHOLD the Lamb of God: behold him that taketh away the sins of the world.
Blessed are those who are called to his supper.

People **Lord, I am not worthy that thou shouldst come under my roof,
but speak the word only and my soul shall be healed.**

The People remain kneeling until the bell rings.

AN ACT OF SPIRITUAL COMMUNION *(for those unable to receive Holy Communion)*

I BELIEVE in thee, O my Jesus, present in the most holy Sacrament of the Altar;
I love thee above all things, and I desire to receive thee into my soul.
Since I cannot at this moment receive thee sacramentally, come at least spiritually into my heart.
I embrace thee, and I unite myself to thee as if thou wast already there.
Never permit me to be separated from thee!
O Lord Jesus Christ, let the sweet and consuming force of thy love absorb my whole soul,
that I may die for the love of thee, who wast pleased to die for the love of me. Amen.

HOLY COMMUNION

All baptized Christians are invited to receive Holy Communion.

The Sacrament is distributed at the Crossing. Intinction (dipping the host in the chalice) is not permitted.

You are welcome to receive in one kind only. Gluten free hosts are available - please ask the priest.

AGNUS DEI

Sung by the Choir

AGNUS Dei, qui tollis peccata mundi,
miserere nobis.
Agnus Dei, qui tollis peccata mundi,
dona nobis pacem.

*O Lamb of God, that takest away the sins of the world,
have mercy on us.
O Lamb of God, that takest away the sins of the world,
grant us peace.*

MOTET

*William Byrd
(c. 1540-1623)*

AVE verum corpus natum
de Maria Virgine:
vere passum, immolatum
in cruce pro homine:
cuius latus perforatum
unda fluxit sanguine
esto nobis praegustatum,
in mortis examine.
O dulcis, o pie,
o Jesu, fili Mariae,
miserere mei.
Amen.

*Hail the true body, born
of the Virgin Mary:
You who truly suffered and were sacrificed
on the cross for the sake of man.
From whose pierced flank
flowed blood:
Be a foretaste for us
in the trial of death.
O sweet, O gentle,
O Jesu, son of Mary,
have mercy on me.
Amen.*

Pope Innocent VI (d. 1362)

THE PRAYER AFTER COMMUNION

The Celebrant says

Let us pray.

The People kneel and silence is kept.

Celebrant and People

ALMIGHTY and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

THE BLESSING

The People stand. The Celebrant says

CHRISt Jesus, the splendour of the Father and the image of his being, draw you to himself that you may live in his light and share his glory; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. Amen.

HYMN

MOWSLEY



1 Christ up - on the moun - tain peak stands a - lone in
2 Trem - bling at his feet we saw Mo - ses and E -
3 Swift the cloud of glo - ry came. God pro - claim - ing
4 This is God's be - lov - ed Son! Law and pro - phets

glo - ry blaz - ing; let us, if we dare to speak,
li - jah speak - ing. All the pro - phets and the Law
in its thun - der Je - sus as his Son by name!
fade be - fore him; first and last and on - ly One,

with the saints and an - gels praise him. Al - le - lu - ia!
shout through them their joy - ful greet - ing. Al - le - lu - ia!
Na - tions cry a - loud in won - der! Al - le - lu - ia!
let cre - a - tion now a - dore him! Al - le - lu - ia!

THE DISMISSAL

Deacon Go in peace to love and serve the Lord.
People **Thanks be to God.**

VOLUNTARY

Paeon

Kenneth Leighton
(1929-1988)

Please join us for Coffee Hour in the Narthex after the service.



The flowers today are offered to the glory of God and in memory of the following:
Margaret Crane Hurlbut and Joel Rothermel

WORSHIP THIS WEEK

* indicates livestreamed.

Today

4 p.m. Festal Evensong*

sung by the Choir of Saint Luke's, Chelsea, UK

Monday - Saturday

12 p.m. Shrine Prayers and Holy Eucharist*

Saturday

**11-11:45 a.m. Confessions, Spiritual Advice,
Ministry of Healing in the Resurrection Chapel**
Confessor: Fr. Schultz

Next Sunday: August 13,

The Eleventh Sunday after Pentecost

7:45 a.m. Said Mass

9 a.m. Sung Mass

followed by Coffee Hour in the Parish House

11 a.m. Festal Eucharist*

sung by the Gentlemen of the Choir

Sermon by Fr. Schultz

1:30 p.m. Korean Language Eucharist

Sermon by Mo. Lee-Pae

SUMMER FEASTS 2023

5:30 p.m. SOLEMN EUCHARIST

with the Gentlemen of the Choir

followed by cheese, wine, and soft drinks

Tuesday, August 15 – The Assumption of the Blessed Virgin Mary

Thursday, August 24 – St. Bartholomew the Apostle

Friday, September 8 – The Nativity of the Blessed Virgin Mary

PARISH NOTICES

Saint Thomas Church Tours are available on Sundays after the 11 am service. It is a great way to experience and learn about the church. If you are interested, please meet the Tour Guide on the south side of the Narthex near the “Tour Guide – Meet Here” sign.

After Sunday, August 6, our Parish House **Bookstore and Gift Shop** will be temporarily closed as we prepare for our Bicentennial celebrations. In October, the Bookstore and Gift Shop will be relocated to part of the Narthex nearest the Chantry Chapel. We are excited about making this resource and ministry more available to those who visit our church throughout the week. And we are grateful for Jean Savage and all those who are making this transition possible through their leadership and support. If you have any questions, please reach out to giftshop@saintthomaschurch.org.

The Theology Program at Saint Thomas Church offers sound Christian teaching presented with intellectual vigor; teaching that is grounded in Holy Scripture, mediated by the catholic tradition that is the inheritance of Anglicanism, and set forth in the Book of Common Prayer. **Sundays at 10am** on the Fifth Floor of the Parish House and via Zoom. The talks are given by our Theologian in Residence, The Rev. Dr. Luigi Gioia. For information, please register with Fr. Gioia: lgioia@SaintThomasChurch.org.

Saint Thomas Choir School is accepting applications from boys currently in grades 2-5 for admission to the 2023-2024 academic year. The school exists to nurture and educate the approximately 30 boy choristers of the Saint Thomas Choir of Men and Boys. Talented boys come from Michigan to Texas, and Massachusetts to Virginia, and even Manhattan. If you know a boy who loves to sing, encourage his family to contact Ruth Cobb, rcobb@choirschool.org.

Weekly Bible Study on Fridays at 1pm. Fr. Schultz leads a series of sessions that will serve as a deep dive into the Gospel of John. Join us as we continue our exploration of the Book of Signs (John 1:18 through chapter 12). For more information, please contact Fr. Schultz at MSchultz@SaintThomasChurch.org.

Children and Families: Nursery and Sunday School are now on recess until September 17, however throughout the Summer children continue to be welcome at Saint Thomas Church! Welcome activity packs and Sunday Papers are now available for children in the Narthex. In addition, 9am and 11am services will be streamed into the Nursery which is available for the sole use of babies and toddlers. Families using the Nursery are welcome to return to the Church at any time, especially for Communion or a Blessing. Sign up to receive our weekly newsletter and details of Children and Family plans for the Fall: Childrenandfamilies@saintthomaschurch.org.

The Noble Singers, our children’s parish choir for singers ages 5-14, under the Direction of Mrs. Rebecca Kellerman-Filsell, is now on summer break. We will resume rehearsals on Thursday, September 14 and our first Sunday back will be Sunday, September 17 at the 9am Sung Mass. Watch for news about our September Choir Camp event and other special events such as our Preschool Music Circle. We welcome new singers at any time! No audition is necessary, just enthusiasm and a love of music. For more information, and to register your singer, contact RKellerman@SaintThomasChurch.org.

Throughout the summer, we continue our **2023 Annual Appeal: Invitation, Community, Discipleship**. You can make a pledge via the QR code below to be taken to the website or email giving@saintthomaschurch.org. Every pledge makes a difference.



BICENTENNIAL WEEKEND



STC
200

God's Love in the
Heart of New York

Celebrate the 200th Anniversary of Saint Thomas Church October 12 - 15, 2023

Thursday, October 12

3:00 p.m. Opening of the Bicentennial Exhibition

5:30 p.m. Bicentennial Orchestral Eucharist to commemorate the first service in 1823
Preacher: The Right Reverend Mary Glasspool, Assistant Bishop of New York,
followed by a Champagne Reception

Friday, October 13

7:30 p.m. Saint Thomas at 200 : A Musical Legacy
Concert with the Choir of Men and Boys with Saint Thomas Brass
(Free Admission)

Saturday, October 14

6:00 p.m. Bicentennial Black-tie Gala Fundraiser at the University Club

Sunday, October 15

10:00 a.m. Solemn Eucharist

Preacher: The Rev. Andrew Mead, Rector Emeritus, followed by Brunch

2:15 p.m. Organ Recital on the Taylor-Boody Organ (hand-pumped)

3:00 p.m. Solemn Evensong and Te Deum

Preacher: The Sub-Dean of Chapel Royal, The Rev. Canon Paul Wright LVO



BICENTENNIAL GALA

A milestone occasion, celebrating Saint Thomas Church's two-hundred-year history. The evening will serve as an opportunity to share the inspiring story of Saint Thomas Church, reflecting on its rich history, and looking to the future.



Saint Thomas Choir School

in the heart of New York City



IRA LIPKE

Do you know a boy who loves to sing?

Saint Thomas Choir School nurtures and educates the treble choristers of the renowned Saint Thomas Choir of Men and Boys. Boys in grades 3–8 from across the country sing, study, play, perform, and live together at the school during the academic year, thriving in a community that shares a passion for music. Singing in a professional choir, the boys grow into young men with poise, presence, and a deep sense of serving the community. Graduates of the choir school are prepared for a rewarding journey through adolescence and beyond, regardless of their professional goals. To learn more, visit www.choirschool.org or contact Ruth Cobb at admissions@choirschool.org or 212.247.3311, ext. 541.

Give him the opportunity of a lifetime.