

SAINT THOMAS CHURCH
NEW YORK

Sunday, October 15, 2023 at 10 a.m.



THE 200TH ANNIVERSARY
of the
FOUNDING OF SAINT THOMAS CHURCH
IN THE CITY AND COUNTY OF NEW YORK

PROCESSION AND SOLEMN EUCHARIST
FOR THE PATRONAL FEAST

sung by the
Saint Thomas Choir of Men and Boys
And the Noble Singers of Saint Thomas Church

Preacher:
The Reverend Andrew C. Mead, OBE, DD
Rector Emeritus

SAINT THOMAS CHURCH FIFTH AVENUE

One West Fifty-third Street
New York, New York 10019
Telephone: 212-757-7013
www.SaintThomasChurch.org
The Reverend Canon Carl F. Turner, *Rector*

ASSISTING CLERGY

The Reverend Matthew Moretz
Vicar and Chief Operating Officer
The Reverend Alison J. Turner
Associate for Children & Family Ministry and School Chaplain
The Reverend Mark Schultz
Associate for Pastoral Care
The Reverend Prisca Lee-Pae
Associate for Pan-Asian Ministry
The Reverend Dr. Luigi Gioia
Theologian in Residence

STAFF

Dr. Jeremy Filsell, *Organist and Director of Music*
Nicolas Haigh, *Associate Organist*
Maks Adach, *Associate for Musical Studies and Assistant Organist*
Rebecca Kellerman-Filsell, *Music Associate for Children and Youth*
Bruce Smith, *Chief Advancement Officer*
Adam MacDonald, *Director of Development*
Blake Martin, *Director of Communications and Digital Production*
Lizette Hernandez, *Executive Assistant to the Rector*
David Bryan, *Head Verger*

SAINT THOMAS CHOIR SCHOOL

Christopher Seeley, *Head of School*
202 West 58th Street, New York, NY 10019
Telephone: 212-247-3311
www.ChoirSchool.org
admissions@choirschool.org

HONORARY CLERGY

The Reverend Andrew C. Mead, OBE, DD, *Rector Emeritus*
The Right Reverend Andrew R. St. John, DD, *Bishop in Residence*
The Reverend Mark Brown, *Honorary Assistant*
The Reverend Gina Gore, *Honorary Assistant*
The Reverend Canon Anne Mallonee, *Honorary Assistant*
The Reverend David F. Mc Neeley, *Honorary Assistant*
The Reverend Thomas F. Pike, *Honorary Assistant*

THE LAY MEMBERS OF THE VESTRY

Karen Duncan	John G. Oghia
Christopher M. Haley, <i>Clerk</i>	Benita Potters
Winnie Kung	Inge Reist
Samyel Lee	Karl C. Saunders, <i>Treasurer</i>
Darren Littlejohn	Lloyd G. Stanford, <i>Warden</i>
	Gregory Zaffiro, <i>Warden</i>



**Welcome to Saint Thomas Church,
a parish of the Episcopal Diocese of New York.**

**Our mission is to worship, love, and serve Our Lord Jesus Christ
through the Anglican tradition and our unique choral heritage.**

MUSIC BEFORE THE SERVICE

Praeludium in C, BuxWV 137
Dietrich Buxtehude
(1637-1707)

THE ORDINARY OF THE MASS

Missa Brevis Sancti Joannis de Deo
Franz Joseph Haydn
(1732-1809)

*Please switch off or silence your mobile devices.
Please do not make recordings or take photographs
during worship at Saint Thomas Church.
To contact us, email welcome@SaintThomasChurch.org.*



ORDER OF SERVICE

The People stand at the entry of the Choir and Ministers. The antiphon is repeated after each verse.

PROCESSIONAL HYMN

O FILII ET FILIAE



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!



1 O sons and daught - ers, let us sing!
2 That night the a - pos - tles met in fear;
3 When Thom - as first the tid - ings heard,
4 "My pierc - ed side, O Thom - as, see;
5 No long - er Thom - as then de - nied,
6 How blest are they who have not seen,



1 The King of heaven, the glo - rious King,
2 a - midst them came their Lord most dear,
3 how they had seen the ris - en Lord,
4 my hands, my feet, I show to thee;
5 he saw the feet, the hands, the side;
6 and yet whose faith has con - stant been,



1 o'er death and hell rose tri - umph - ing. Al - le - lu - ia!
2 and said, "My peace be on all here." Al - le - lu - ia!
3 he doubt - ed the dis - ci - ples' word. Al - le - lu - ia!
4 not faith - less, but be - liev - ing be." Al - le - lu - ia!
5 "Thou art my Lord and God," he cried. Al - le - lu - ia!
6 for they e - ter - nal life shall win. Al - le - lu - ia!



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

O sons and daughters, let us sing: #206 from *The Hymnal 1982* — Words: Att. Jean Tisserand (15th cent.); tr. John Mason Neale (1818-1866).
Music: *O filii et filiae*, melody from *Airs sur les hymnes sacrez, odes et noëls*, 1623; acc. Richard Proulx (b. 1937).



STATION AT THE SHRINE OF SAINT THOMAS

The People turn to face the Icon.

The Celebrant says

Great is the Lord, and marvellous worthy to be praised:

People **There is no end of his greatness.**

One generation shall praise thy works unto another:

People **and declare thy power.**

All thy works praise thee, O Lord:

People **and thy saints give thanks unto thee.**

They shew the glory of thy kingdom:

People **and talk of thy power.**

My mouth shall speak the praise of the Lord:

People **and let all flesh give thanks unto his holy Name for ever and ever.**

From Psalm 145

The Celebrant says

Let us pray.

O ALMIGHTY God, whom truly to know is everlasting life:
Grant us so perfectly to know thy Son Jesus Christ to be the way, the truth,
and the life, that we may steadfastly follow his steps in the way that leadeth to eternal life;
through the same thy Son Jesus Christ our Lord, who liveth and reigneth with thee,
in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

This hymn is sung as the Ministers go to the Altar.



PROCESSIONAL HYMN

LUX EOI

1 Al - le - lu - ia, al - le - lu - ia! Hearts and voic - es heaven-ward raise:
2 Now the i - ron bars are bro - ken, Christ from death to life is born,
3 Christ is ris - en, Christ, the first-fruits of the ho - ly har - vest - field,
4 Christ is ris - en, we are ris - en! Shed up - on us heaven - ly grace,
5 Al - le - lu - ia, al - le - lu - ia! Glo - ry be to God on high;

1 sing to God a hymn of glad-ness, sing to God a hymn of praise.
2 glor - ious life, and life im - mor - tal, on his re - sur - rec - tion morn.
3 which with all its full a - bun-dance at his sec - ond com - ing yield:
4 rain and dew and gleams of glo - ry from the bright-ness of thy face;
5 Al - le - lu - ia! to the Sa - vior who has won the vic - to - ry;

1 He, who on the cross a vic - tim, for the world's sal - va - tion bled,
2 Christ has tri - umphed, and we con - quer by his might - y en - ter - prise:
3 then the gold - en ears of har - vest will their heads be - fore him wave,
4 that, with hearts in hea - ven dwell - ing, we on earth may fruit - ful be,
5 Al - le - lu - ia! to the Spi - rit, fount of love and sanc - ti - ty;

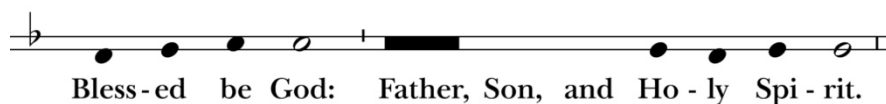
1 Je - sus Christ, the King of glo - ry, now is ris - en from the dead.
2 we with him to life e - ter - nal by his re - sur - rec - tion rise.
3 ri - pened by his glo - rious sun - shine from the fur - rows of the grave.
4 and by an - gel hands be gath - ered, and be ev - er, Lord, with thee.
5 Al - le - lu - ia, al - le - lu - ia! to the Tri - une Ma - jes - ty.

Alleluia, alleluia, #191 from *The Hymnal 1982* – Words: Christopher Wordsworth (1807-1885), alt.
Music: *Lux eoi*, Arthur Seymour Sullivan (1842-1900).



THE PENITENTIAL ORDER

The Celebrant says



People And blessed be his kingdom, now and for ev-er. A-men.

The Celebrant says

IF we say that we have no sin, we deceive ourselves, and the truth is not in us;
but if we confess our sins, God is faithful and just to forgive our sins,
and cleanse us from all unrighteousness. 1 John 1:8, 9

Let us humbly confess our sins unto Almighty God.

The People kneel. Silence is kept.

Celebrant and People

MOST merciful God,
we confess that we have sinned against thee
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved thee with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of thy Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in thy will,
and walk in thy ways,
to the glory of thy Name. Amen.

The Celebrant says

THE Almighty and merciful Lord grant you absolution and
remission of all your sins, true repentance, amendment of life,
and the grace and consolation of his Holy Spirit. **Amen.**

The People sit.



The Choir sings

KYRIE ELEISON

KYRIE eleison.
Kyrie eleison.
Kyrie eleison.

Christe eleison.
Christe eleison.
Christe eleison.

Kyrie eleison.
Kyrie eleison.
Kyrie eleison.

Lord, have mercy.
Lord, have mercy.
Lord, have mercy.

Christ, have mercy.
Christ, have mercy.
Christ, have mercy.

Lord, have mercy.
Lord, have mercy.
Lord, have mercy.

GLORIA IN EXCELSIS

GLORIA in excelsis Deo,
et in terra pax
hominibus bonæ voluntatis.
Laudamus te, benedicimus te,
adoramus te, glorificamus te.
Gratias agimus tibi
propter magnam gloriam tuam.
Domine Deus, Rex coelestis,
Deus Pater omnipotens.
Domine Fili unigenite Jesu Christe.
Domine Deus, Agnus Dei,
Filius Patris, qui tollis peccata mundi,
miserere nobis.
Qui tollis peccata mundi,
suscipe deprecationem nostram.
Qui sedes ad dexteram Patris,
miserere nobis.
Quoniam tu solus Sanctus,
tu solus Dominus,
tu solus altissimus Jesu Christe.
Cum Sancto Spiritu
in Gloria Dei Patris. Amen.

Glory be to God on high,
and on earth peace,
good will towards men.
We praise thee, we bless thee,
we worship thee, we glorify thee.
We give thanks to thee
for thy great glory,
O Lord God, heavenly King,
God the Father almighty.
O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God,
Son of the Father, that takest away the sins of the world,
have mercy upon us
Thou that takest away the sins of the world,
receive our prayer.
Thou that sittest at the right hand of the Father,
have mercy upon us.
For thou only art holy;
thou only art the Lord;
thou only, O Christ.
With the Holy Ghost, art most high
in the glory of God the Father. Amen

The People stand.



THE SALUTATION AND COLLECT

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Let us pray.

EVERLIVING God, who didst strengthen thine apostle Thomas with firm and certain faith in thy Son's resurrection: Grant us so perfectly and without doubt to believe in Jesus Christ, our Lord and our God, that our faith may never be found wanting in thy sight; through him who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. **Amen.**

The People sit.

THE LITURGY OF THE WORD

THE LESSON

Habakkuk 2:1-4

A Reading from the Prophet Habakkuk.

I WILL stand upon my watch, and set me upon the tower,
and will watch to see what he will say unto me,
and what I shall answer when I am reproved.
And the LORD answered me, and said,
Write the vision, and make it plain upon tables,
that he may run that readeth it.
For the vision is yet for an appointed time,
but at the end it shall speak, and not lie:
though it tarry, wait for it;
because it will surely come, it will not tarry.
Behold, his soul which is lifted up is not upright in him:
but the just shall live by his faith.

Lector The Word of the Lord.

People **Thanks be to God.**

The Choir sings

PSALM 126

Anglican Chant (*Turle*)

IN CONVERTENDO

WHEN the Lord turned again the captivity of Sion :
then were we like unto them that dream.
Then was our mouth filled with laughter : and our tongue with joy.
Then said they among the heathen : The Lord hath done great things for them.
Yea, the Lord hath done great things for us already : whereof we rejoice.
Turn our captivity, O Lord : as the rivers in the south.
They that sow in tears : shall reap in joy.
He that now goeth on his way weeping, and beareth forth good seed :
shall doubtless come again with joy, and bring his sheaves with him.
Glory be to the Father, and to the Son : and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be : world without end. Amen.

THE EPISTLE

Hebrews 10:35-11:1

A Reading from the Epistle to the Hebrews.

CAST not away therefore your confidence, which hath great recompence of reward.
For ye have need of patience, that, after ye have done the will of God,
ye might receive the promise. For yet a little while, and he that shall come will come,
and will not tarry. Now the just shall live by faith: but if any man draw back,
my soul shall have no pleasure in him. But we are not of them who draw back unto
perdition; but of them that believe to the saving of the soul.

Now faith is the substance of things hoped for, the evidence of things not seen.

Subdeacon The Word of the Lord.

People Thanks be to God.

The People stand.



HYMN

ORA LABORA

1 Come, la - bor on. Who dares stand i - dle
2 Come, la - bor on. The en - e - my is
3 Come, la - bor on. A - way with gloom - y
4 Come, la - bor on. Claim the high call - ing
5 Come, la - bor on. No time for rest, till

1 on the har - vest plain, while all a - round us
2 watch - ing night and day, to sow the tares, to
3 doubts and faith - less fear! No arm so weak but
4 an - gels can - not share— to young and old the
5 glows the west - ern sky, till the long sha - dows

1 waves the gold - en grain? And to each ser - vant
2 snatch the seed a - way; while we in sleep our
3 may do ser - vice here: by feeb - lest a - gents
4 Gos - pel glad - ness bear: re - deem the time; its
5 o'er our path - way lie, and a glad sound comes

1 does the Mas - ter say, "Go work to - day."
2 du - ty have for - got, he slum - bered not.
3 may our God ful - fill his right - eous will.
4 hours too swift - ly fly. The night draws nigh.
5 with the set - ting sun, "Ser - vants, well done."

Come, labor on, #541 from *The Hymnal 1982* – Words: Jane Laurie Borthwick (1813-1897), alt.
Music: *Ora Labora*, Thomas Tertius Noble (1867-1953).

GOSPEL ACCLAMATION

Plainsong (Mode VI) and Colin Mawby

This acclamation heralds the Gospel Reading

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Cantor Alleluia, alleluia, alleluia.

People Alleluia, alleluia, alleluia.

Cantor Jesus saith unto Thomas, because thou hast seen me, thou hast believed;
blessed are they that have not seen, and yet have believed.

People Alleluia, alleluia, alleluia.

Choir Alleluia!



THE HOLY GOSPEL

John 20:24-29

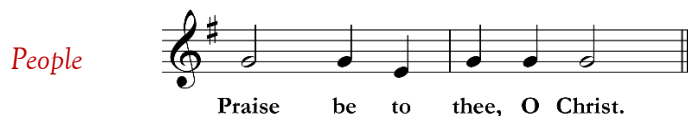
Deacon The Holy Gospel of our Lord Jesus Christ according to Saint John.



THOMAS, one of the twelve, called Didymus, was not with them when Jesus came. The other disciples therefore said unto him, We have seen the Lord. But he said unto them, Except I shall see in his hands the print of the nails, and put my finger into the print of the nails, and thrust my hand into his side, I will not believe.

And after eight days again his disciples were within, and Thomas with them: then came Jesus, the doors being shut, and stood in the midst, and said, Peace be unto you. Then saith he to Thomas, Reach hither thy finger, and behold my hands; and reach hither thy hand, and thrust it into my side: and be not faithless, but believing. And Thomas answered and said unto him, My Lord and my God. Jesus saith unto him, Thomas, because thou hast seen me, thou hast believed: blessed are they that have not seen, and yet have believed.

The Deacon says The Gospel of the Lord.



THE SERMON

The Reverend Andrew C. Mead, OBE, DD
Rector Emeritus

A period of silent reflection follows the sermon.



THE NICENE CREED

The People stand. It is customary to bow at the underlined words.

I BELIEVE in one God,
the Father Almighty,
maker of heaven and earth,
and of all things visible and invisible;

And in one Lord Jesus Christ,
the only-begotten Son of God;
begotten of his Father before all worlds,
God of God, Light of Light,
very God of very God;
begotten, not made;
being of one substance with the Father;
by whom all things were made;
who for us men and for our salvation
came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man:
and was crucified also for us under Pontius Pilate;
he suffered and was buried;
and the third day he rose again according to the Scriptures;
and ascended into heaven,
and sitteth on the right hand of the Father;
and he shall come again, with glory,
to judge both the quick and the dead;
whose kingdom shall have no end.

And I believe in the Holy Ghost the Lord, and Giver of Life,
who proceedeth from the Father and the Son;
who with the Father and the Son together is worshipped
and glorified;
who spake by the Prophets.
And I believe one holy Catholic and Apostolic Church;
I acknowledge one Baptism for the remission of sins;
and I look for the Resurrection of the dead;
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The Minister says

Encouraged by our fellowship with all the saints,
let us make our prayers to the Father through our Lord Jesus Christ.

The People kneel. Silence is kept after each petition.

GRACIOUS Father, Jesus called men and women to leave the past behind
them and to follow him as his disciples in the way of the cross.
Look with mercy upon those whom he calls today, marks with the cross,
and makes his disciples within the Church.

We pray for our parish family.

Lord, in thy mercy.

People **Hear our prayer.**

Thy Son told his disciples not to be afraid, and at Easter breathed on them
his gift of peace. Look with mercy upon the world into which
he sent them out, and give it that peace for which it longs.

At this time we pray for the people of Ukraine; for all suffering from natural disaster;
and for peace in the land of Jesus' birth.

Lord, in thy mercy.

People **Hear our prayer.**

Thy Son formed around him a company who were no longer servants but friends,
and he called all those who obeyed him his brother and sister and mother.
Look with mercy upon our families and our friends
and upon the communities in which we live.

We particularly pray for our Choir School, and our Children and Family Ministry.

Lord, in thy mercy.

People **Hear our prayer.**

Thy Son sent out disciples to preach and heal the sick.
Look with mercy on all those who yearn to hear the good news of salvation,
and renew among your people the gifts of healing.

We pray for any known to us who are sick or suffering at this time.

Lord, in thy mercy.

People **Hear our prayer.**



Thy Son promised to those who followed him that they would sit on thrones judging the twelve tribes of Israel and would share the banquet of the kingdom. According to thy promise, look with mercy on those who have walked with Christ in this life and now have passed through death.

We pray for all who have worshipped here in the past; for our founders and benefactors; for our deceased Rectors and clergy; and for our own loved ones whom we still miss.

Lord, in thy mercy.

People **Hear our prayer.**

We join our prayers with the prayers of the Blessed Virgin Mary, Mother of God, Saint Joseph her spouse, Saint Thomas our patron, and with all the Apostles, Saints, and Martyrs throughout the ages as we pray together:

Minister and People

ALMIGHTY God,
grant that thy Church
may faithfully hold and make known
the faith that has come to us through the apostles,
that with them and all thy saints
we may inherit the glories of eternal life;
through Jesus Christ our Lord. Amen.

THE LITURGY OF THE EUCHARIST

THE PEACE

The Celebrant introduces the Peace with these words

WE are the body of Christ.
In the one Spirit we were all baptized into one body.
Let us then pursue all that makes for peace
and builds up our common life.

The peace of the Lord be always with you.

People **And with thy spirit.**

Deacon Let us offer one another a sign of peace.

And all offer a sign of peace as appropriate.



OFFERTORY SENTENCE

The Celebrant says

Walk in love, as Christ loved us and gave himself for us,
an offering and sacrifice to God. *Ephesians 5:2*

*The People sit. An offering will be taken. Please scan this QR code if you wish to give online from your mobile device or text **Give** to 855-938-2085.*



The Choir sings

MOTET

Sung by the Choir

*Tomás Luis de Victoria
(1548-1611)*

URBS beata Jerusalem
dicta pacis visio
quae construitur in caelis
vivis ex lapidibus
et angelis coronata
ut sponsata comite.

Nova veniens e coelo
nuptiali thalamo.
Praeparata, ut sponsata,
copuletur Domino.
Plateae et muri ejus
ex auro purissimo.

Portae nitent margaritis,
adytis patentibus,
et virtute meritorum
Illuc introducitur
omnis qui ob Christi nomen
hic in mundo premitur.

Tusionibus, pressuris,
Expoliti lapides,
suis coaptantur locis,
per manus artificis,
Disponuntur permansuri,
sacris aedificiis.

Blessed City, heavenly Salem,
Vision dear of peace and love,
Who, of living stones upbuilt,
Art the joy of heaven above,
And, with angel cohorts circled,
As a bride to earth dost move!

From celestial realms descending,
Bridal glory round her shed,
To his presence, deck with jewels,
By her Lord shall she be led:
All her streets and all her bulwarks,
Of pure gold are fashioned.

Bright with pearls her portals glitter,
They are open evermore;
And, by virtue of his merits,
Thither faithful souls may soar,
Who for Christ's dear name in this world
Pain and tribulation bore.

Many a blow and biting sculpture
Fashioned well those stones elect,
In their places now compacted
By the heavenly Architect,
Who therewith hath willed for ever
That his palace should be decked.

Anonymous Medieval hymn



HYMN

LASST UNS ERFREUEN

Unison



1 Ye watch - ers and ye ho - ly ones, bright ser - a - phs, cher - u -
2 O high - er than the cher - u - bim, more glo - rious than the
3 Re - spond, ye souls in end - less rest, ye pa - tri - archs and
4 O friends, in glad - ness let us sing, su - per - nal an - thems

Harmony *Unison*



bim, and thrones, raise the glad strain, Al - le - lu - ia! Cry
ser - a - phim, lead their prais - es, Al - le - lu - ia! Thou
pro - phets blest, Al - le - lu - ia, al - le - lu - ia! Ye
ech - o - ing, Al - le - lu - ia, al - le - lu - ia! To



out, do - min - ions, prince - doms, powers, vir - tues, arch - an - gels, an - gels'
bear - er of the e - ter - nal Word, most gra - cious, mag - ni - fy the
ho - ly twelve, ye mar - tyrs strong, all saints tri - um - phant, raise the
God the Fa - ther, God the Son, and God the Spi - rit, Three in

Harmony



choirs, Al - le - lu - ia, al - le - lu - ia, al - le -
Lord, Al - le - lu - ia, al - le - lu - ia, al - le -
song, Al - le - lu - ia, al - le - lu - ia, al - le -
One, Al - le - lu - ia, al - le - lu - ia, al - le -

Unison



lu - ia, al - le - lu - ia, al - le - lu - ia!
lu - ia, al - le - lu - ia, al - le - lu - ia!
lu - ia, al - le - lu - ia, al - le - lu - ia!
lu - ia, al - le - lu - ia, al - le - lu - ia!

Ye watchers and ye holy ones, #618 from *The Hymnal 1982* – Words: John Athelstan Laurie Riley (1858-1945). Music: *Lasst uns erfreuen*, melody from *Auserlesene Catholische Geistliche Kirchengeseng*, 1623; adapt. and harm. Ralph Vaughan Williams (1872-1958). Descant by Christopher Gower (b. 1939).



THE GREAT THANKSGIVING

Celebrant *People*

The Lord be with you. And with thy spi - rit.

Celebrant *People*

Lift up your hearts. We lift them up un - to the Lord.

Celebrant

Let us give thanks un - to our Lord God.

People

It is meet and right so to do.

The Celebrant continues

IT is very meet, right and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Through the great shepherd of thy flock, Jesus Christ our Lord; who after his resurrection sent forth his apostles to preach the Gospel and to teach all nations; and promised to be with them always, even unto the end of the ages.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

The Choir sings

SANCTUS AND BENEDICTUS

SANCTUS, Sanctus, Sanctus
Dominus Deus Sabaoth.
Pleni sunt caeli et terra Gloria tua.
Hosanna in excelsis.

Benedictus qui venit
in nomine Domini.
Hosanna in excelsis.

Holy, holy, holy,
Lord God of Hosts.
Heaven and earth are full of thy Glory,
Glory be to Thee, O Lord most High.

Blessed is he that cometh
in the name of the Lord.
Hosanna in the highest.

THE EUCHARISTIC PRAYER

The People kneel or stand. The Celebrant continues

ALL glory be to thee, O Lord our God, for that thou didst create heaven and earth,
and didst make us in thine own image; and, of thy tender mercy,
didst give thine only Son Jesus Christ to take our nature upon him,
and to suffer death upon the cross for our redemption.
He made there a full and perfect sacrifice for the whole world;
and did institute, and in his holy Gospel command us to continue,
a perpetual memory of that his precious death and sacrifice, until his coming again.

FOR in the night in which he was betrayed, he took bread;
and when he had given thanks, he brake it, and gave it to his disciples, saying,
“Take, eat, this is my Body, which is given for you. Do this in remembrance of me.”

LIKEWISE, after supper, he took the cup;
and when he had given thanks, he gave it to them, saying,
“Drink this, all of you; for this is my Blood of the New Covenant,
which is shed for you, and for many, for the remission of sins.
Do this, as oft as ye shall drink it, in remembrance of me.”

WHEREFORE, O Lord and heavenly Father, we thy people do celebrate and make,
with these thy holy gifts which we now offer unto thee,
the memorial thy Son hath commanded us to make;
having in remembrance his blessed passion and precious death,
his mighty resurrection and glorious ascension;
and looking for his coming again with power and great glory.

AND we most humbly beseech thee, O merciful Father, to hear us, and,
with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine,
that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

AND we earnestly desire thy fatherly goodness to accept
this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee,
O Lord, our selves, our souls and bodies.
Grant, we beseech thee, that all who partake of this Holy Communion
may worthily receive the most precious Body and Blood of thy Son Jesus Christ,
and be filled with thy grace and heavenly benediction;
and also that we and all thy whole Church may be made one body with him,
that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost
all honor and glory be unto thee, O Father Almighty, world without end.

The People respond **AMEN.**



THE LORD'S PRAYER

The Celebrant says

And now, as our Savior Christ hath taught us, we are bold to say,

Celebrant and People

Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;
People There - fore let us keep the feast. Al - le - lu - ia.



PRAYER OF HUMBLE ACCESS

Celebrant and People

WE do not presume to come to this thy Table,
O merciful Lord, trusting in our own righteousness,
but in thy manifold and great mercies.
We are not worthy so much as to gather up the crumbs under thy Table.
But thou art the same Lord
whose property is always to have mercy.
Grant us therefore, gracious Lord,
so to eat the flesh of thy dear Son Jesus Christ,
and to drink his blood,
that our sinful bodies may be made clean by his body,
and our souls washed through his most precious blood,
and that we may evermore dwell in him, and he in us. Amen.

INVITATION TO COMMUNION

The Celebrant says

BEHOLD the Lamb of God: behold him that taketh away the sins of the world.
Blessed are those who are called to his supper.

People Lord, I am not worthy that thou shouldest come under my roof,
but speak the word only and my soul shall be healed.

AN ACT OF SPIRITUAL COMMUNION *(for those unable to receive Holy Communion)*

I BELIEVE in thee, O my Jesus, present in the most holy Sacrament of the Altar;
I love thee above all things, and I desire to receive thee into my soul.
Since I cannot at this moment receive thee sacramentally,
come at least spiritually into my heart.
I embrace thee, and I unite myself to thee as if thou wast already there.
Never permit me to be separated from thee!
O Lord Jesus Christ, let the sweet and consuming force of thy love absorb my whole soul,
that I may die for the love of thee, who wast pleased to die for the love of me. Amen.

HOLY COMMUNION

*All baptized Christians are invited to receive Holy Communion.
The Sacrament is distributed at various stations around the Church;
please follow the direction of the Ushers. Gluten free hosts are available - please ask the priest.
You do not have to receive from the chalice; please do not intinct (dip) the host in the wine.*



AGNUS DEI

Sung by the Choir

AGNUS Dei, qui tollis peccata mundi,
miserere nobis.

Agnus Dei, qui tollis peccata mundi,
miserere nobis.

Agnus Dei, qui tollis peccata mundi,
dona nobis pacem.

*O Lamb of God, that takest away the sins of the world,
have mercy upon us.*

*O Lamb of God, that takest away the sins of the world,
have mercy upon us.*

*O Lamb of God, that takest away the sins of the world,
grant us thy peace.*

ANTHEM SUNG BY THE NOBLE SINGERS
AND THE PROBATIONERS OF THE SAINT THOMAS CHOIR

*Scottish Metrical Psalm
arr. William Roger Price
(b. 1955)*

THE Lord's my Shepherd, I'll not want.
He makes me down to lie
In pastures green; He leadeth me
The quiet waters by.
My soul He doth restore again;
And in His love abide.

Yea, though I walk in death's dark vale,
Yet will I fear no ill;
For Thou art with me; and Thy rod
And staff my comfort still.
My table thou hast furnished,
My cup Thou overfills.

Goodness and mercy all my life
Shall surely follow me;
And in God's house forevermore
My dwelling place shall be.

Psalm 23

MOTET

Sung by the Choir

*Christopher Tye
(c. 1505-1573)*

How glorious Sion's courts appear, the city of our God;
His throne he hath established here, here fixed his loved abode.
Lift up the everlasting gates, the doors wide open fling;
Enter, ye nations, who obey the statutes of our King.

Isaac Watts (1674-1748)

After Communion silence is kept for a while.

THE PRAYER AFTER COMMUNION

The Celebrant says

Let us pray.

The People kneel and silence is kept.

Celebrant and People

ALMIGHTY and everliving God,
we most heartily thank thee for that thou dost feed us,
in these holy mysteries, with the spiritual food
of the most precious Body and Blood of thy Son our Savior Jesus Christ;
and dost assure us thereby of thy favor and goodness towards us;
and that we are very members incorporate in the mystical body of thy Son,
the blessed company of all faithful people;
and are also heirs, through hope, of thy everlasting kingdom.
And we humbly beseech thee, O heavenly Father, so to assist us with thy grace,
that we may continue in that holy fellowship,
and do all such good works as thou hast prepared for us to walk in;
through Jesus Christ our Lord,
to whom, with thee and the Holy Ghost,
be all honor and glory, world without end. Amen.

THE SOLEMN BLESSING

Bishop May Almighty God, to whose glory we celebrate this festival
in honor of our Patron, be now and evermore your guide and
companion in the way.

People **Amen.**

Bishop May God, who has bound us together in the company of the elect,
in this age and the age to come, attend to the prayers
of his faithful servants on your behalf,
as he hears your prayers for them.

People **Amen.**

Bishop May God, who has given us, in the lives of his saints,
patterns of holy living and victorious dying, strengthen your faith and devotion,
and enable you to bear witness to the truth against all adversity.

People **Amen.**

Bishop And the blessing of God Almighty, the Father, the Son, and the Holy Spirit,
be upon you and remain with you for ever.

People **Amen.**



HYMN

MACCABAEUS

1. Thine be the glo - ry, ri - sen— con-que- ring Son,
2. Lo, Je - sus meets us, ri - sen— from the tomb;
3. No more we doubt thee, glo - rious— Prince of Life;

End - less— is the vic - t'ry thou o - er death has won;
Lo - ving - ly he greets us, scat - ters— fear and gloom;
Life— is— nought with - out thee: aid us— in our strife,

An - gels— in bright rai - ment rolled the stone a - way,
Let— the— Church with glad - ness hymns of tri - umph sing,
Make— us— more than con - querers through thy death - less love;

Kept— the— fold - ed grave - clothes where the bo - dy lay.
For— her— Lord now liv - eth, death hast— lost its sting;
Bring us— safe through Jor - dan to thy— home a - bove:

Thine be the glory, risen, conquering Son, #120 from *The New English Hymnal* – Words: French, Edmond Budry (1854-1932);
Tr. Richard Hoyle (1875-1939). Music: Maccabaeus, George Frideric Handel (1685-1759).

THE DISMISSAL

Deacon Let us go forth into the world, rejoicing in the power of the Spirit.
People Thanks be to God.

POSTLUDE

Fantasia super Komm, Heiliger Geist, BWV 651 *Johann Sebastian Bach*
(1685-1750)

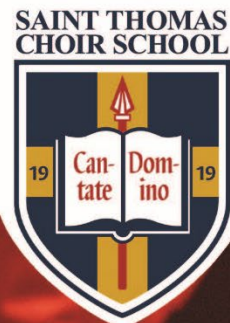


STC
200

God's Love at the Heart of New York

Please join us for a reception at the back of the Nave after the service.

A Small School in a Great City



Saint Thomas Choir School educates the treble choristers of the Saint Thomas Choir of Men and Boys. The boys are nurtured and educated in grades three through eight and live together in the heart of Manhattan at the only boarding choir school in the U.S.

Life at the Choir School extends far beyond the choir stalls and classroom—boys enjoy animated conversations at the dinner table with resident faculty, quiet stories read before bed, outings to shows, and Central Park as their backyard. These formative experiences inspire many graduates to recall their time at the Choir School as the “privilege of a lifetime.”

The Choir School invites you to visit and learn more about this distinctive educational opportunity. Tuition is modest and generous scholarships are available.

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