

THE CELEBRATION AND BLESSING
OF THE MARRIAGE
OF
PATRICIA SOOMIN JO
AND
SAMYEL LEE



SAINT THOMAS CHURCH FIFTH AVENUE
IN THE CITY OF NEW YORK
THE REVEREND CANON CARL F. TURNER, RECTOR

SATURDAY, SEPTEMBER SEVENTEENTH
TWO THOUSAND AND TWENTY TWO
AT HALF AFTER THREE O'CLOCK

Saint Thomas Church Welcomes All Guests and Visitors

IN the Episcopal Church, a wedding is a service to honor God and to ask his blessing upon the couple who are making a solemn covenant in marriage. A wedding is not a private act; friends and family gather to witness the vows, thus sharing in the joy of the couple.

How do I participate in a Christian wedding?

For friends and family who practice different religions or no religion, we offer the following guidelines:

- It is customary and respectful to stand when the congregation stands.
- Please feel free to say, or not to say, any responses and prayers.
- When the congregation kneels, you may choose to kneel or to remain seated.

WE hope that these guidelines will make all Saint Thomas visitors feel comfortable and “at home” as you decide when to participate with the congregation and when to observe.

In addition, we would greatly appreciate everyone’s cooperation with the following requests:

- Please do not take photographs during the ceremony but wait until the final procession.
- Please silence all cell phones, pagers, beepers, mobile devices, etc., and please do not send or receive text messages during the service.

ORGAN MUSIC BEFORE THE SERVICE

Canon in D

Johann Pachelbel

(1652-1706)

AT THE ENTRY OF THE BRIDE

Overture, from Fireworks Music

Georg Frideric Handel

(c. 1685-1759)

ORDER OF SERVICE

The Celebrant, facing the people and Samyel and Patricia, addresses the congregation.

DEARLY BELOVED: We have come together in the presence of God to witness and bless the joining together of this man and this woman in Holy Matrimony. The bond and covenant of marriage was established by God in creation, and our Lord Jesus Christ adorned this manner of life by his presence and first miracle at a wedding in Cana of Galilee. It signifies to us the mystery of the union between Christ and his Church, and Holy Scripture commends it to be honored among all people.

The union of husband and wife in heart, body, and mind is intended by God for their mutual joy; for the help and comfort given one another in prosperity and adversity; and, when it is God's will, for the procreation of children and their nurture in the knowledge and love of the Lord. Therefore marriage is not to be entered into unadvisedly or lightly, but reverently, deliberately, and in accordance with the purposes for which it was instituted by God.

Into this holy union Samyel Lee and Patricia Soomin Jo now come to be joined. If any of you can show just cause why they may not lawfully be married, speak now; or else for ever hold your peace.

Then the Celebrant says to Samyel and Patricia

I REQUIRE and charge you both, here in the presence of God, that if either of you know any reason why you may not be united in marriage lawfully, and in accordance with God's Word, you do now confess it.

THE DECLARATION OF CONSENT

The Celebrant says to Samyel

SAMYEL, will you have this woman to be your wife; to live together in the covenant of marriage? Will you love her, comfort her, honor and keep her, in sickness and in health; and, forsaking all others, be faithful to her as long as you both shall live?

Answer I will.

The Celebrant then says to Patricia

PATRICIA, will you have this man to be your husband; to live together in the covenant of marriage? Will you love him, comfort him, honor and keep him, in sickness and in health; and, forsaking all others, be faithful to him as long as you both shall live?

Answer I will.

The Celebrant then addresses the congregation, saying

Will all you witnessing these promises do all in your power to uphold these two persons in their marriage?

People **We will.**

THE LITURGY OF THE WORD

The Celebrant says to the People

The Lord be with you.

People **And also with you.**

Let us pray.

이 세상을 창조하신 하느님, 주께서는 우리를 하느님의 형상대로 지으셨나이다. 이제 주님의 축복으로 혼인하고자 하는 이 둘을 받아주시고, 두 사람이 혼인서약을 존중하며 지켜 나갈 수 있도록 도와주소서. 성부와 성령과 한 분 하느님이신 우리 주 예수 그리스도의 이름으로 기도하나이다.

O GRACIOUS and everliving God, you have created us in your image: Look mercifully upon this man and this woman who come to you seeking your blessing, and assist them with your grace, that with true fidelity and steadfast love they may honor and keep the promises and vows they make; through Jesus Christ our Savior, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

The People sit.

THE EPISTLE

I Corinthians 13:1-13
read by David Hyunkun Jo

A reading from the First Epistle of Saint Paul to the Corinthians.

IF I speak in the tongues of mortals and of angels, but do not have love, I am a noisy gong or a clanging cymbal. And if I have prophetic powers, and understand all mysteries and all knowledge, and if I have all faith, so as to remove mountains, but do not have love, I am nothing. If I give away all my possessions, and if I hand over my body so that I may boast, but do not have love, I gain nothing.

Love is patient; love is kind; love is not envious or boastful or arrogant or rude. It does not insist on its own way; it is not irritable or resentful; it does not rejoice in wrongdoing, but rejoices in the truth. It bears all

things, believes all things, hopes all things, endures all things. Love never ends. But as for prophecies, they will come to an end; as for tongues, they will cease; as for knowledge, it will come to an end. For we know only in part, and we prophesy only in part; but when the complete comes, the partial will come to an end.

When I was a child, I spoke like a child, I thought like a child, I reasoned like a child; when I became an adult, I put an end to childish ways. For now we see in a mirror, dimly, but then we will see face to face. Now I know only in part; then I will know fully, even as I have been fully known. And now faith, hope, and love abide, these three; and the greatest of these is love.

At the conclusion of the Reading, the Lector says

The Word of the Lord.

People

Thanks be to God.

NON-SCRIPTURAL READING

read by Hyunwoo Whang

From *War and Peace*, Leo Tolstoy:

LOVE hinders death. Love is life. All, everything that I understand, I understand only because I love. Everything is united by it alone. Love is God, and to die means that I, a particle of love shall return to the general and eternal source.

The People stand.

THE HOLY GOSPEL

John 15:9-12

read by the Rev'd Mark Schultz

Priest

The Holy Gospel of Our Lord Jesus Christ according to Saint John.

People

Glorify to you, Lord Christ.

JESUS said to his disciples, "As the Father has loved me, so I have loved you; abide in my love. If you keep my commandments, you will abide in my love, just as I have kept my Father's commandments and abide in his love. I have said these things to you so that my joy may be in you, and that your joy may be complete. This is my commandment, that you love one another as I have loved you."

After the Gospel, the Priest says

The Gospel of the Lord

People

Praise to you, Lord Christ.

The People sit.

THE MARRIAGE

The Couple stand before the Celebrant. Samyel takes Patricia's right hand, and says

IN the name of God, I, Samyel Lee
take you, Patricia Soomin Jo to be my wife,
to have and to hold from this day forward
for better for worse,
for richer for poorer,
in sickness and in health,
to love and to cherish
until death do us part.
This is my solemn vow.

They loose hands. Patricia then takes Samyel's right hand, and says

IN the name of God, I, Patricia Soomin Jo
take you, Samyel Lee to be my husband,
to have and to hold from this day forward
for better for worse,
for richer for poorer,
in sickness and in health,
to love and to cherish
until death do us part.
This is my solemn vow.

The Celebrant asks God's blessing on the rings:

BLESS, O Lord, these rings to be signs of the vows by which Samyel
and Patricia have bound themselves to each other; through Jesus
Christ our Lord. **Amen.**

Samyel places the ring on the ring finger of Patricia's hand and says:

PATRICIA, I give you this ring as a symbol of my vow, and with all that
I am, and all that I have, I honor you, in the Name of the Father,
and of the Son, and of the Holy Spirit.

Patricia places the ring on the ring finger of Samyel's hand and says

SAMYEL, I give you this ring as a symbol of my vow, and with all that
I am, and all that I have, I honor you, in the Name of the Father, and
of the Son, and of the Holy Spirit.

Then the Celebrant joins the right hands of the couple and says

이삼열과 조수민은 하느님의 축복으로 가족과 온 회중 앞에서 손을 합하여 한 몸을 이루는 혼인서약을 하였으며, 그 표지로 반지를 주고받아 이를 증거하였으므로 이 두 사람이 부부가 되었음을 성부와 성자와 성령의 이름으로 선언합니다. 이제 하느님께서 축복하여 맺어주신 이 부부를 어느 누구도 떼어놓을 수 없습니다.

Now that Samyel and Patricia have given themselves to each other by solemn vows, with the joining of hands and the giving and receiving of rings, I pronounce that they are husband and wife, in the Name of the Father, and of the Son, and of the Holy Spirit.

Those whom God has joined together, let no one put asunder. **Amen.**

THE SIGNING OF THE PARISH REGISTERS

MEDITATION

Jesu, Joy of Man's Desiring
from Cantata No. 147

Johann Sebastian Bach
(1685-1750)

THE LORD'S PRAYER

The People stand. The Celebrant says

And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People

OUR Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

하늘에 계신 우리 아버지,
온세상이 아버지를 하느님으로 받들게
하시며, 아버지의 나라가 오게 하시며,
아버지의 뜻이 하늘에서와 같이
땅에서도 이루어지게 하소서.
오늘 우리에게 필요한 양식을 주시고,
우리가 우리에게 잘못한 이를 용서하듯이
우리의 잘못을 용서하시고, 우리를
유혹에 빠지지 않게 하시고
악에서 구하소서.
나라와 권세와 영광이 영원토록 아버지의
것이옵니다. 아멘.

ETERNAL God, creator and preserver of all life, author of salvation, and giver of all grace: Look with favor upon the world you have made, and for which your Son gave his life, and especially upon this man and this woman whom you make one flesh in Holy Matrimony.

Lord, hear us.

People **Lord, graciously hear us.**

Give them wisdom and devotion in the ordering of their common life, that each may be to the other a strength in need, a counselor in perplexity, a comfort in sorrow, and a companion in joy.

Lord, hear us.

People **Lord, graciously hear us.**

Grant that their wills may be so knit together in your will, and their spirits in your Spirit, that they may grow in love and peace with you and one another all the days of their life.

Lord, hear us.

People **Lord, graciously hear us.**

Give them grace, when they hurt each other, to recognize and acknowledge their fault, and to seek each other's forgiveness and yours.

Lord, hear us.

People **Lord, graciously hear us.**

Make their life together a sign of Christ's love to this broken world, that unity may overcome estrangement, forgiveness heal guilt, and joy conquer despair.

Lord, hear us.

People **Lord, graciously hear us.**

Give them such fulfillment of their mutual affection that they may reach out in love and concern for others.

Lord, hear us.

People **Lord, graciously hear us.**

Grant that all married persons who have witnessed these vows may find their lives strengthened and their loyalties confirmed.

Lord, hear us.

People **Lord, graciously hear us.**

The Celebrant concludes

GRANT that the bonds of our common humanity, by which all your children are united one to another, and the living to the dead, may be so transformed by your grace, that your will may be done on earth as it is in heaven; where, O Father, with your Son and the Holy Spirit, you live and reign in perfect unity, now and for ever. **Amen.**

THE BLESSING OF THE MARRIAGE

The People remain standing. The couple kneels, and the Celebrant says

MOST gracious God, we give you thanks for your tender love in sending Jesus Christ to come among us, to be born of a human mother, and to make the way of the cross to be the way of life. We thank you, also, for consecrating the union of two people in his Name. By the power of your Holy Spirit, pour out the abundance of your blessing upon Patricia and Samyel. Defend them from every enemy. Lead them into all peace. Let their love for each other be a seal upon their hearts, a mantle about their shoulders, and a crown upon their foreheads. Bless them in their work and in their companionship; in their sleeping and in their waking; in their joys and in their sorrows; in their life and in their death. Finally, in your mercy, bring them to that table where your saints feast for ever in your heavenly home; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, for ever and ever. **Amen.**

The couple still kneeling, the Celebrant adds this blessing

전능하신 하느님 성부와 성자와 성령께서는 이 두 사람 가운데 함께 계시어 이들의 앞길을 인도해주시고 이들의 마음을 사랑으로 굳세게 하여 주소서.

GOD the Father, God the Son, God the Holy Spirit, bless, preserve, and keep you; the Lord mercifully with his favor look upon you, and fill you with all spiritual benediction and grace; that you may faithfully live together in this life, and in the age to come have life everlasting. **Amen.**

BLESSING AND DISMISSAL

The Celebrant blesses the people

GOD the Holy Trinity make you strong in faith and love,
defend you on every side, and guide you in truth and peace;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

People **Amen.**

RECESSIONAL

Toccata from Symphony No. 5

Charles-Marie Widor

(1844-1937)



THE FAMILIES & PARTICIPANTS

Mother & Father of the Bride

Yeorang Jo & Yongjoon Jo

Older Brother of the Bride & Witness

Brian Hyunjoon Jo

Younger Brother of the Bride & Reader

David Hyunkun Jo

Mother & Father of the Groom

Sookhee Song & Seungyoo Lee

Younger Brother of the Groom & Witness

Danyel Lee

Younger Sister of the Groom & Reader

Solmy Lee

Friend of the Groom & Reader

Hyunwoo Whang



The Reverend Juyoung Prisca Lee-Pae, *Celebrant*

The Reverend Mark Schultz, *Assisting Priest*

Aaron Koch, *Vergers*

Nicolas Haigh, *Organist*