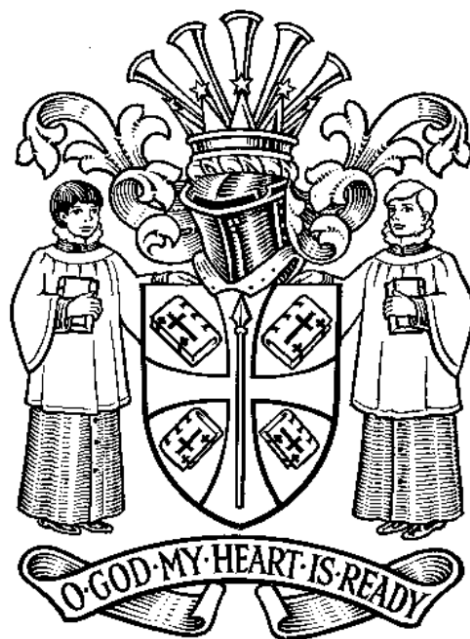


SAINT THOMAS CHURCH FIFTH AVENUE
in the
CITY OF NEW YORK



One West Fifty-third Street
New York, New York 10019
Telephone: 212-757-7013
www.SaintThomasChurch.org
The Reverend Canon Carl F. Turner, *Rector*

SUNDAY, FEBRUARY 5, 2023 AT 11 A.M.
THE FIFTH SUNDAY AFTER THE EPIPHANY (SEPTUAGESIMA)

**CHORAL MATTINS AND
FESTAL EUCHARIST**

SUNG BY THE GENTLEMEN OF THE CHOIR

Welcome to Saint Thomas Church, a parish of the Episcopal Diocese of New York.
Our mission is to worship, love and serve Our Lord Jesus Christ
through the Anglican tradition and our unique choral heritage.

Contact us: welcome@saintthomaschurch.org

Recording and Photography during the service is not permitted.

ASSISTING CLERGY

The Reverend Matthew Moretz

Vicar and Chief Operating Officer

The Reverend Alison J. Turner

Associate for Children & Family Ministry and School Chaplain

The Reverend Mark Schultz

Associate for Pastoral Care

The Reverend Prisca Lee-Pae

Associate for Pan-Asian Ministry

The Reverend Dr. Luigi Gioia

Associate for Adult Education & Formation and Theologian in Residence

STAFF

Dr. Jeremy Filsell, *Organist and Director of Music*

Nicolas Haigh, *Associate Organist*

Maks Adach, *Associate for Musical Studies and Assistant Organist*

Bruce Smith, *Chief Advancement Officer*

Adam MacDonald, *Director of Development*

Blake Martin, *Director of Communications and Digital Production*

Lizette Hernandez, *Executive Assistant to the Rector*

David Bryan, *Head Verger*

SAINT THOMAS CHOIR SCHOOL

Christopher Seeley, *Head of School*

202 West 58th Street, New York, NY 10019

Telephone: 212-247-3311

www.ChoirSchool.org

admissions@choirschool.org

HONORARY CLERGY

The Reverend Andrew C. Mead, OBE, DD, *Rector Emeritus*

The Right Reverend Andrew R. St. John, DD, *Bishop in Residence*

The Reverend Mark Brown, *Honorary Assistant*

The Reverend Gina Gore, *Honorary Assistant*

The Reverend Canon Anne Mallonee, *Honorary Assistant*

The Reverend David F. Mc Neeley, *Honorary Assistant*

The Reverend Thomas F. Pike, *Honorary Assistant*

The Reverend Stephen Morris, *Honorary Assistant*

THE LAY MEMBERS OF THE VESTRY

Lloyd G. Stanford, *Warden*

Karen Duncan

Christopher M. Haley, *Clerk*

Darren Littlejohn

Winnie Kung

Gregory Zaffiro, *Warden*

Samuel Lee

John G. Oghia

Benita Potters

Inge Reist

Karl C. Saunders, *Treasurer*

You may contact the Wardens using this address: Wardens@SaintThomasChurch.org.

ORDER OF SERVICE

THE ORDINARY OF THE MASS

Missa Sancti Thomae

Brian Harlow
(b. 1976)

PRELUDE

Méditation pour Orgue

Maurice Duruflé
(1902-1986)

The People stand at the entry of the Choir and Ministers.

THE ORDER FOR MORNING PRAYER

The Priest says these Sentences of the Scriptures

THE sacrifices of God are a broken spirit : a broken and a contrite heart, O God, thou wilt not despise. *Psalm 51:17*

I will arise and go to my father, and will say unto him, Father, I have sinned against heaven, and before thee, and am no more worthy to be called thy son. *Luke 15:18-19*

If we say that we have no sin, we deceive ourselves, and the truth is not in us: but if we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness. *John 1:8-9*

The Priest says

DEARLY beloved brethren, the Scripture moveth us in sundry places to acknowledge and confess our manifold sins and wickedness; and that we should not dissemble nor cloak them before the face of Almighty God our heavenly Father; but confess them with an humble, lowly, penitent, and obedient heart; to the end that we may obtain forgiveness of the same, by his infinite goodness and mercy. And although we ought at all times humbly to acknowledge our sins before God; yet ought we chiefly so to do, when we assemble and meet together to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy Word, and to ask those things which are requisite and necessary, as well for the body as the soul. Wherefore I pray and beseech you, as many as are here present, to accompany me with a pure heart and humble voice unto the throne of the heavenly grace, saying with me:

The People kneel.

THE GENERAL CONFESSION

People and Priest

ALmighty and most merciful Father, we have erred, and strayed from thy ways like lost sheep, we have followed too much the devices and desires of our own hearts, we have offended against thy holy laws, we have left undone those things which we ought to have done, and we have done those things which we ought not to have done, and there is no health in us: But thou, O Lord, have mercy upon us miserable offenders; Spare thou them, O God, which confess their faults, restore thou them that are penitent, according to thy promises declared unto mankind in Christ Jesu our Lord: And grant, O most merciful Father, for his sake, that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy Name. Amen.

The Priest stands and pronounces the Absolution

ALmighty God, the Father of our Lord Jesus Christ, who desireth not the death of a sinner, but rather that he may turn from his wickedness, and live; and hath given power, and commandment, to his Ministers, to declare and pronounce to his people, being penitent, the Absolution and Remission of their sins: He pardoneth and absolveth all them that truly repent, and unfeignedly believe his holy Gospel. Wherefore let us beseech him to grant us true repentance and his Holy Spirit, that those things may please him, which we do at this present; and that the rest of our life hereafter may be pure, and holy; so that at the last we may come to his eternal joy; through Jesus Christ our Lord. **Amen.**

The People stand.

VERSICLES AND RESPONSES

*Erik W. Suter
(b. 1973)*

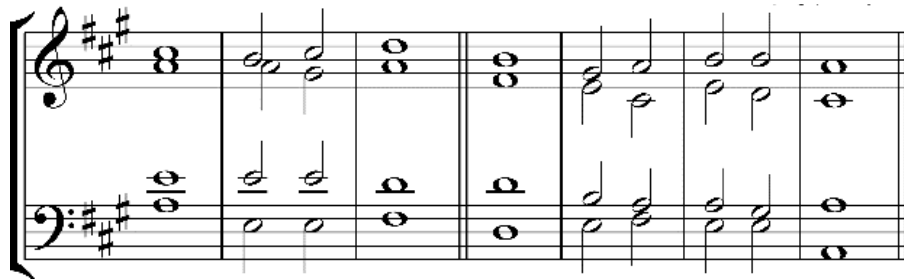
- ℣. O Lord, open thou our lips.
℟. *And our mouth shall show forth thy praise.*
℣. O God, make speed to save us.
℟. *O Lord, make haste to help us.*
Glory be to the Father, and to the Son, and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be, world without end. Amen.
℣. Praise ye the Lord.
℟. *The Lord's Name be praised.*

VENITE, EXULTEMUS DOMINO

Psalm 95

Anglican Chant (Monk)

The Choir and People sing



- f* 1. O come let us / sing un-to the / Lord:
Let us heartily rejoice in the / strength of / our sal- / vation.
2. Let us come before his / presence • with / thanksgiving:
And show ourselves / glad in / him with / psalms.
3. For the Lord is a / Great – / God:
And a great / King a- / bove – / all Gods.
4. In his hand are all the / corners • of the / earth:
And the strength of the / hills is / his – / also.
5. The sea is / his and • he / made it:
And his / hands pre- / par'd the • dry / land.
6. O come let us worship and / fall – / down:
And / kneel be-fore the / Lord our / Maker.
7. For he is the / Lord our / God:
And we are the people of his / pasture • and the / sheep of • his / hand.
8. O worship the Lord in the / beauty • of / holiness:
Let the / whole earth / stand in / awe of him.
f 9. For he cometh, ' for he cometh to / judge the / earth:
And with righteousness to judge the world and the / peoples / with his / truth.
mp Glory be to the Father and / to the / Son;
and / to the / Ho-ly / Ghost.
As it was in the beginning is now and / ev-er / shall be:
world without / end – ' / A – / men.

The People sit.

BEATUS VIR

BLESSED is the man that feareth the Lord : he hath great delight in his commandments.
 His seed shall be mighty upon earth : the generation of the faithful shall be blessed.
 Riches and plenteousness shall be in his house: and his righteousness endureth for ever.
 Unto the godly there ariseth up light in the darkness : he is merciful, loving, and righteous.
 A good man is merciful, and lendeth : and will guide his words with discretion.
 For he shall never be moved : and the righteous shall be had in everlasting remembrance.
 He will not be afraid of any evil tidings : for his heart standeth fast, and believeth in the Lord.
 His heart is established, and will not shrink : until he see his desire upon his enemies.
 He hath dispersed abroad, and given to the poor : and his righteousness remaineth for ever;
 his horn shall be exalted with honour.
 Glory be to the Father, and to the Son, and to the Holy Ghost;
 as it was in the beginning, is now, and ever shall be, world without end. Amen.

THE FIRST LESSON

Isaiah 58:1-9a

The Lector Here endeth the First Lesson.

The People stand.

TE DEUM

George Dyson
 (1883-1964)

WE praise thee, O God: we acknowledge thee to be the Lord.
 All the earth doth worship thee: the Father everlasting.
 To thee all Angels cry aloud: the heavens, and all the powers therein.
 To thee Cherubin and Seraphin: continually do cry,
 holy, holy, holy: Lord God of Sabaoth;
 heaven and earth are full of the majesty: of thy glory.
 The glorious company of the apostles: praise thee.
 The goodly fellowship of the prophets: praise thee.
 The noble army of martyrs: praise thee.
 The holy Church throughout all the world: doth acknowledge thee;
 the Father: of an infinite majesty;
 thine honourable, true: and only son;
 also the Holy Ghost: the comforter.
 Thou art the King of Glory: O Christ.
 Thou art the everlasting son: of the Father.
 When thou tookest upon thee to deliver man: thou didst not abhor the Virgin's womb.
 When thou hadst overcome the sharpness of death:
 thou didst open the kingdom of heaven to all believers.
 Thou sittest at the right hand of God: in the glory of the Father.
 We believe that thou shalt come: to be our judge.
 We therefore pray thee, help thy servants: whom thou hast redeemed with thy precious blood.
 Make them to be numbered with thy saints: in glory everlasting.
 O Lord, save thy people: and bless thine heritage.
 Govern them: and lift them up for ever.
 Day by day: we magnify thee;
 and we worship thy name: ever world without end.
 Vouchsafe, O Lord: to keep us this day without sin.
 O Lord, have mercy upon us: have mercy upon us.
 O Lord, let thy mercy lighten upon us: as our trust is in thee.
 O Lord, in thee have I trusted: let me never be confounded.

The People sit.

The Lector concludes Here endeth the Second Lesson.

The People stand.

JUBILATE DEO IN D

Richard Dirksen
(1921-2003)

O BE joyful in the Lord, all ye lands: serve the Lord with gladness,
and come before his presence with a song.
Be ye sure that the Lord he is God: it is he that hath made us, and not we ourselves;
we are his people, and the sheep of his pasture.
O go your way into his gates with thanksgiving, and into his courts with praise:
be thankful unto him, and speak good of his name.
For the Lord is gracious, his mercy is everlasting: and his truth endureth
from generation to generation.

THE APOSTLES' CREED

I BELIEVE in God, the Father almighty,
maker of heaven and earth:
And in Jesus Christ his only Son our Lord:
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried.
He descended into hell.
The third day he rose again from the dead.
He ascended into heaven,
and sitteth on the right hand of God the Father almighty.
From thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

THE PRAYERS

℣. The Lord be with you.
℟. *And with thy spirit.*

The People kneel.

℣. Let us pray.
℟. *Lord, have mercy upon us.*
 Christ, have mercy upon us.
 Lord, have mercy upon us.

The Choir sings

OUR FATHER, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil. Amen.

V. O Lord, show thy mercy upon us;
R. *And grant us thy salvation.*
V. O Lord, save the State;
R. *And mercifully hear us when we call upon thee.*
V. Endue thy ministers with righteousness;
R. *And make thy chosen people joyful.*
V. O Lord, save thy people;
R. *And bless thine inheritance.*
V. Give peace in our time, O Lord;
R. *Because there is none other that fighteth for us, but only thou, O God.*
V. O God, make clean our hearts within us;
R. *And take not thy Holy Spirit from us.*

THE COLLECT OF THE DAY

SET US free, O God, from the bondage of our sins and give us, we beseech thee, the liberty of that abundant life which thou hast manifested to us in thy Son our Savior Jesus Christ; who liveth and reigneth with thee, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

THE COLLECT FOR PEACE

O GOD, who art the author of peace and lover of concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom: Defend us thy humble servants in all assaults of our enemies; that we, surely trusting in thy defence, may not fear the power of any adversaries; through the might of Jesus Christ our Lord. *Amen.*

THE COLLECT FOR GRACE

O LORD our heavenly Father, Almighty and everlasting God, who hast safely brought us to the beginning of this day: Defend us in the same with thy mighty power; and grant that this day we fall into no sin, neither run into any kind of danger; but that all our doings may be ordered by thy governance, to do always that is righteous in thy sight; through Jesus Christ our Lord. *Amen.*

The People sit.

ANTHEM

Exsultate Justi

Ludovico da Viadana
(1560-1627)

Exsultate justi in Domino;
rectos decet collaudatio.
Confitemini Domino in cithara;
in psalterio decem chordarum psallite
illi. Cantate ei canticum novum; bene
psallite ei in vociferatione.

*Rejoice in the Lord, O ye righteous: for it
becometh well the just to be thankful. Praise
the Lord with harp: sing praises unto him
with the lute, and instrument of ten strings.
Sing unto the Lord a new song: sing praises
lustily unto him with a good courage.*

THE SERMON

The Rector

A period of silent reflection may follow the sermon.

HYMN

MOSCOW



1 Thou, whose al - might - y word cha - os and dark - ness heard,
 2 Thou who didst come to bring on thy re - deem - ing wing
 3 Spi - rit of truth and love, life - giv - ing, ho - ly Dove,
 4 Ho - ly and bless - ed Three, glo - ri - ous Trin - i - ty,

and took their flight; hear us, we hum - bly pray, and, where the
 heal - ing and sight, health to the sick in mind, sight to the
 speed forth thy flight! Move on the wa - ters' face bear - ing the
 wis - dom, love, might; bound - less as o - cean's tide, roll - ing in

Gos - pel day sheds not its glo - rious ray, let there be light!
 in - ly blind, now to all hu - man - kind, let there be light!
 gifts of grace, and, in earth's dark - est place, let there be light!
 full - est pride, through the world, far and wide, let there be light!

Words: John Marriott (1780-1825), alt. Music: *Moscow*, Felice de Giardini (1716-1796); harm. *The New Hymnal*, 1916, based on *Hymns Ancient and Modern*, 1875, and Lowell Mason (1792-1872).

THE PEACE

The Celebrant says

Blessed are the peacemakers:
 They shall be called children of God.
 We meet in the name of Christ and share his peace.
 The peace of the Lord be always with you.

People

And with thy spirit.

THE GREETINGS

THE LITURGY OF THE EUCHARIST

OFFERTORY HYMN

DUNDEE

1 The peo - ple who in dark - ness walked have seen a glo - rious light;
 2 To hail thy ris - ing, Sun of life, the ga - thering na - tions come,
 3 To us the prom-ised Child is born, to us the Son is given;
 4 His name shall be the Prince of Peace for ev - er - more a - dored,
 5 His power in - creas - ing still shall spread, his reign no end shall know;

1 on them broke forth the heaven - ly dawn who dwelt in death and night.
 2 joy - ous as when the reap - ers bear their har - vest trea - sures home.
 3 him shall the tribes of earth o - bey, and all the hosts of heaven.
 4 the Won - der - ful, the Coun - sel - lor, the might - y God and Lord.
 5 jus - tice shall guard his throne a - bove, and peace a - bound be - low.

Words: John Morison (1749-1798), alt.; para. of Isaiah 9:2-7. Music: *Dundee*, melody *The CL Psalmes of Davis*, 1615; harm. Thomas Ravenscroft (1592-1635?), alt.

THE GREAT THANKSGIVING

Celebrant *People*
 The_ Lord be_ with_ you. And_ with thy_ spi - rit.

Celebrant *People*
 Lift_ up_ your_ hearts._ We lift_ them up un - to_ the Lord._

Celebrant
 Let us give_ thanks un - to_ our Lord_ God.

People
 It is meet_ and right so_ to do._

The Celebrant continues

IT is very meet, right and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Because in the mystery of the Word made flesh, thou hast caused a new light to shine in our hearts, to give the knowledge of thy glory in the face of thy Son Jesus Christ our Lord.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying

SANCTUS AND BENEDICTUS

Sung by the Choir

SANCTUS, Sanctus, Sanctus
Dominus Deus Sabaoth.
Pleni sunt caeli et terra Gloria tua.
Hosanna in excelsis.

*Holy, holy, holy,
Lord God of Hosts.
Heaven and earth are full of thy glory.
Hosanna in the highest.*

Benedictus qui venit
in nomine Domini.
Hosanna in excelsis.

*Blessed is he that cometh
in the name of the Lord.
Hosanna in the highest.*

The People kneel or stand.

THE EUCHARISTIC PRAYER

The Celebrant continues the Eucharistic Prayer, which concludes

By whom, and with whom, and in whom, in the unity of the Holy Ghost,
all honor and glory be unto thee, O Father Almighty, world without end.

The People respond **AMEN.**

THE LORD'S PRAYER

The Celebrant says

And now, as our Savior Christ hath taught us, we are bold to say,

Celebrant and People

OUR Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People Therefore let us keep the feast. Alleluia.

INVITATION TO COMMUNION

The Celebrant says

BEHOLD the Lamb of God: behold him that taketh away the sins of the world.
Blessed are those who are called to his supper.

People Lord, I am not worthy that thou shouldest come under my roof,
but speak the word only and my soul shall be healed.

The People remain kneeling until the bell rings.

AN ACT OF SPIRITUAL COMMUNION *(for those unable to receive Holy Communion)*

I BELIEVE in thee, O my Jesus, present in the most holy Sacrament of the Altar;
I love thee above all things, and I desire to receive thee into my soul.
Since I cannot at this moment receive thee sacramentally, come at least spiritually into my heart.
I embrace thee, and I unite myself to thee as if thou wast already there.
Never permit me to be separated from thee!
O Lord Jesus Christ, let the sweet and consuming force of thy love absorb my whole soul, that I may
die for the love of thee, who wast pleased to die for the love of me. Amen.

HOLY COMMUNION

*All baptized Christians are invited to receive Holy Communion.
The Sacrament is distributed at the Crossing. Intinction is not permitted.
You are welcome to receive in one kind only. Gluten free hosts are available - please ask the priest.*

DURING COMMUNION, AGNUS DEI

Sung by the Choir

AGNUS Dei, qui tollis peccata mundi,
miserere nobis.
Agnus Dei, qui tollis peccata mundi,
dona nobis pacem.

*O Lamb of God, that takest away the sins of the world,
have mercy on us.
O Lamb of God, that takest away the sins of the world,
grant us peace.*

MOTET

Sung by the Choir

*Louis Vierne
(1870-1937)*

TANTUM ergo sacramentum
Veneremur cernui,
Et antiquum documentum
Novo cedat ritui;
Praestet fides supplementum,
Sensuum defectui.

*Therefore we, before him bending,
This great sacrament revere:
Types and shadows have their ending,
For the newer rite is here:
Faith, our outward sense befriending,
Makes our inward vision clear.*

Genitori Genitoque
Laus et jubilatio,
Salus, honor, virtus quoque
Sit et benedictio;
Procedenti ab utroque,
Compar sit laudatio.
Amen.

*Glory let us give and
Blessing to the Father and the Son,
Honor, might, and praise addressing,
While eternal ages run;
Ever too his love confessing,
Who, from both, with both is one.
Amen.*

St. Thomas Aquinas (1225-74)

THE PRAYER AFTER COMMUNION

The Celebrant says

Let us pray.

The People kneel and silence is kept.

Celebrant and People

ALMIGHTY and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

THE BLESSING

The Celebrant says

MAY Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

HYMN

SONG I

Unison or harmony

1 E - ter - nal Ru - ler of the cease - less round
2 We would be one in ha - tred of all wrong,
3 Oh, clothe us with thy heaven - ly ar - mor, Lord,

of cir - cling plan - ets sing - ing on their way,
one in the love of all things sweet and fair,
thy trust - y shield, thy word of love di - vine;

guide of the na - tions from the night pro - found
one with the joy that break - eth in - to song,
our in - spi - ra - tion be thy con - stant word,



in - to the glo - ry of the per - fect day;
one with the grief that trem - bleth in - to prayer;
we ask no vic - to - ries that are not thine;

rule in our hearts, that we may ev - er be
one in the power that makes thy chil - dren free
give or with - hold, let pain or plea - sure be;

guid - ed and strength-ened and up - held by thee.
to fol - low truth, and thus to fol - low thee.
e - nough to know that we are serv - ing thee.

Words: John White Chadwick (1840-1904), alt. Music: *Song 1*, melody and bass Orlando Gibbons (1583-1625); harm. Ralph Vaughan Williams (1872-1958), rev.

THE DISMISSAL

Deacon Go in peace to love and serve the Lord.
People **Thanks be to God.**

VOLUNTARY

Fugue sur le thème du Carillon des heures de la Cathédral de Soissons

Maurice Duruflé

Please join us for Coffee Hour in Andrew Hall after the service.



The flowers today are offered to the glory of God and in memory of the following:
George Arents, Mrs. Margaret Adams Bromley, Margaret Crane Hurlbut, and James S. Reilly, Jr.

WORSHIP THIS WEEK

* indicates livestreamed.

Today

4 p.m. Festal Evensong*

Sermon by Rev. Dr. Angus Ritchie, Director of the
Centre for Theology and Community, London
sung by the Choir of Men and Boys
followed by a Chamber Recital by The New Consort –
Brian Mummert, Artistic Director

Monday - Saturday

12 p.m. Shrine Prayers and Holy Eucharist*

Tuesday

5:30 p.m. Choral Evensong*

sung by the Choir of Men and Boys

Wednesday

5:30 p.m. Choral Evensong*

sung by the Choir of Men and Boys

Thursday

5:30 p.m. Choral Evensong*

sung by the Choir of Men and Boys

Friday

3 p.m. Contemplative Prayer
In the Resurrection Chapel

Saturday

11-11:45 a.m. Confessions, Spiritual Advice,
Ministry of Healing in the Resurrection Chapel
Confessor: Mo. Turner

Next Sunday:

February 12,
The Sixth Sunday after the Epiphany

7:45 a.m. Said Mass

9 a.m. Sung Mass

especially suitable for Children and Families
followed by Coffee Hour in the Parish House

11 a.m. Festal Eucharist*

sung by the Choir of Men and Boys
Sermon by Fr. Gioia

1:30 p.m. Korean Holy Eucharist

Sermon by Mo. Lee-Pae

4 p.m. Festal Evensong*

Sermon by Mo. Turner
sung by the Choir of Men and Boys
followed by an organ recital by James Wetzel,
New York, NY

PARISH NOTICES

The Pilgrims' Course continues Wednesdays at 7 p.m. in the Parish House. A hot meal is provided from 6:30 p.m. This annual educational and fellowship series explores the Christian Faith as the Episcopal Church has received it, and as Saint Thomas expresses it through its mission to worship, love, and serve our Lord Jesus Christ through the Anglican Tradition and our unique choral heritage. Classes are open to all and particularly suited to those who wish to be baptized, confirmed, or become members of Saint Thomas. Each year, a number of parishioners attend to refresh their faith and support those who are new to the faith or to our community. This week's topic will be "The Trinity: The Church Community Reflects Our Belief in God as 'Three in One.'" To discover more about topics, schedule, and to register, please visit:
<https://www.saintthomaschurch.org/rector/the-pilgrims-course/>

On Sunday February 12, Saint Thomas Church will begin Korean Holy Eucharist at 1:30 pm. These services will be held monthly during 2023. Please invite your Korean friends and anyone interested in Korean. For more information. Please contact Mo. Lee-Pae at pleepae@Saintthomaschurch.org.

Saint Thomas Church Tours are available on Sundays after the 11 a.m. service. It is a great way to experience and learn about the church. Tours generally last an hour and 15 minutes. If you are interested, please meet the Tour Guide on the south side of the Narthex near the "Tour Guide – Meet Here" sign.

The **Bookstore and Giftshop** is open Sunday following the 11 a.m. Mass until 3 p.m. Please access the shop via the Parish House entrance round the corner at 1 West 53rd Street. New in stock Luigi Gioia books, "Saint Benedict's Wisdom", "Say it to God: In Search of Prayer: The Archbishop of Canterbury's Lent Book 2018", "Touched by God: The way to contemplative prayer", and other selections of books, devotional items, and beautiful gifts.

Weekly Bible Study on Fridays at 1 p.m. Fr. Schultz leads a series of sessions that will serve as a deep dive into the Gospel of John. Join us as we continue our exploration of the Book of Signs (John 1:18 through chapter 12). For more information, please contact Fr. Schultz at MSchultz@SaintThomasChurch.org.

Saint Thomas Choir School is accepting applications from boys currently in grades 2-5 for admission to the 2023-2024 academic year. The school exists to nurture and educate the approximately 30 boy choristers of the Saint Thomas Choir of Men and Boys. Talented boys come from Michigan to Texas, and Massachusetts to

Virginia, and even Manhattan. If you know a boy who loves to sing, encourage his family to contact Ruth Cobb, rcobb@choirschool.org.

On Tuesday, March 7 at 7:30 p.m., *Concerts at Saint Thomas* presents concert organist Olivier Latri for an evening of Wagner transcriptions, paired with Widor's *Symphony for Organ, No. 5*. Please [visit our website](#) for tickets and more information. Support *Concerts at Saint Thomas* by becoming a *Friend of Music*. To make your donation with our team, call [212-664-9360](tel:212-664-9360) or email concerts@saintthomaschurch.org.

Children and Families: Sunday School and Nursery meet in the Sunday School room after the 9 a.m. service. To learn more or get your children involved, **sign up** for our weekly newsletter, with details of programs and activities for 2023:
Childrenandfamilies@saintthomaschurch.org.

Register today for Winter Choir Camp! Choir Camp is a FREE Children and Families Event at Saint Thomas Church for children ages 5-12 on Saturday, February 11, 10 a.m. to 3:30 p.m. Participants will explore singing and music together through games, classes, rehearsals, and hands on music making activities such as building a working organ! Come learn about our 9 a.m. parish children's choir, the Noble Singers, and other opportunities for children in our worship and Sunday School spaces. Sit in the choir stalls and sing with our organ and learn about how music fits into our worship and daily lives at Saint Thomas Church! Register Today: <https://saintthomaschurch.tpsdb.com/OnePageReg/263>

The Noble Singers, our children's parish choir for singers ages 5-12, under the Direction of Mrs. Rebecca Kellerman-Filsell, sings at the 9 a.m. Mass on Sundays during the program year. We welcome new singers at any time! No audition is necessary, just enthusiasm and a love of music. For more information, and to register your singer for the Fall Term, contact RKellerman@SaintThomasChurch.org.

For the first part of this year, we continue our **2023 Annual Appeal: Invitation, Community, Discipleship**. You can make a pledge via the QR code below to be taken to the website or email giving@saintthomaschurch.org. Every pledge makes a difference.





Saint Thomas Choir School

in the heart of New York City

Do you know a boy who loves to sing?

Saint Thomas Choir School nurtures and educates the treble choristers of the renowned Saint Thomas Choir of Men and Boys. Boys in grades 3–8 from across the country sing, study, play, perform, and live together at the school during the academic year, thriving in a community that shares a passion for music. Singing in a professional choir, the boys grow into young men with poise, presence, and a deep sense of serving the community. Graduates of the choir school are prepared for a rewarding journey through adolescence and beyond, regardless of their professional goals. To learn more, visit www.choirschool.org or contact Ruth Cobb at admissions@choirschool.org or 212.247.3311, ext. 541.

Give him the opportunity of a lifetime.