

**SAINT THOMAS CHURCH FIFTH AVENUE**  
in the  
**CITY OF NEW YORK**



One West Fifty-third Street  
New York, New York 10019  
Telephone: 212-757-7013  
[www.SaintThomasChurch.org](http://www.SaintThomasChurch.org)  
The Reverend Canon Carl F. Turner, *Rector*

**SUNDAY, APRIL 16, 2023 AT 11 A.M.**  
**THE SECOND SUNDAY OF EASTER**

**FESTAL EUCHARIST**  
SUNG BY THE GENTLEMEN OF THE CHOIR

Welcome to Saint Thomas Church, a parish of the Episcopal Diocese of New York.  
Our mission is to worship, love and serve Our Lord Jesus Christ  
through the Anglican tradition and our unique choral heritage.

Contact us: [welcome@saintthomaschurch.org](mailto:welcome@saintthomaschurch.org)

*Recording and Photography during the service is not permitted.*

#### **ASSISTING CLERGY**

The Reverend Matthew Moretz

*Vicar and Chief Operating Officer*

The Reverend Alison J. Turner

*Associate for Children & Family Ministry and School Chaplain*

The Reverend Mark Schultz

*Associate for Pastoral Care*

The Reverend Prisca Lee-Pae

*Associate for Pan-Asian Ministry*

The Reverend Dr. Luigi Gioia

*Theologian in Residence*

#### **STAFF**

Dr. Jeremy Filsell, *Organist and Director of Music*

Nicolas Haigh, *Associate Organist*

Maks Adach, *Associate for Musical Studies and Assistant Organist*

Bruce Smith, *Chief Advancement Officer*

Adam MacDonald, *Director of Development*

Blake Martin, *Director of Communications and Digital Production*

Lizette Hernandez, *Executive Assistant to the Rector*

David Bryan, *Head Verger*

#### **SAINT THOMAS CHOIR SCHOOL**

Christopher Seeley, *Head of School*

202 West 58th Street, New York, NY 10019

Telephone: 212-247-3311

[www.ChoirSchool.org](http://www.ChoirSchool.org)

[admissions@choirschool.org](mailto:admissions@choirschool.org)

#### **HONORARY CLERGY**

The Reverend Andrew C. Mead, OBE, DD, *Rector Emeritus*

The Right Reverend Andrew R. St. John, DD, *Bishop in Residence*

The Reverend Mark Brown, *Honorary Assistant*

The Reverend Gina Gore, *Honorary Assistant*

The Reverend Canon Anne Mallonee, *Honorary Assistant*

The Reverend David F. Mc Neeley, *Honorary Assistant*

The Reverend Thomas F. Pike, *Honorary Assistant*

The Reverend Stephen Morris, *Honorary Assistant*

#### **THE LAY MEMBERS OF THE VESTRY**

Lloyd G. Stanford, *Warden*

Karen Duncan

Christopher M. Haley, *Clerk*

Darren Littlejohn

Winnie Kung

Gregory Zaffiro, *Warden*

Samyel Lee

John G. Oghia

Benita Potters

Inge Reist

Karl C. Saunders, *Treasurer*

You may contact the Wardens using this address: [Wardens@SaintThomasChurch.org](mailto:Wardens@SaintThomasChurch.org).

## PRELUDE

The Peace may be exchanged *from* Rubrics (1988)Dan Locklair  
(b. 1944)*The People stand at the entry of the Choir and Ministers.*

## HYMN

## O FILII ET FILIAE

*Antiphon (at the beginning)*

Al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia!

1 O sons and daughters, let us sing! The King of heaven, the  
 2 That Eas - ter morn, at break of day, the faith - ful wo - men  
 3 An an - gel clad in white they see, who sat and spake un -  
 4 That night the a - pos - tles met in fear; a - midst them came their  
 5 On this most ho - ly day of days, to God your hearts and

1 glo - rious King, o'er death and hell rose tri - um - phing.  
 2 went their way to seek the tomb where Je - sus lay.  
 3 to the three, "Your Lord doth go to Gal - i - lee."  
 4 Lord most dear, and said, "My peace be on all here."  
 5 voic - es raise, in laud and ju - bi - lee and praise.

1 Al - le - lu - ia, al - le - lu - ia!  
 2 Al - le - lu - ia, al - le - lu - ia!  
 3 Al - le - lu - ia, al - le - lu - ia!  
 4 Al - le - lu - ia, al - le - lu - ia!  
 5 Al - le - lu - ia, al - le - lu - ia! [Ant.]

*Antiphon (at the end)*

Al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia!

## THE EASTER GREETING

*Celebrant* Alleluia. Christ is risen.  
*People* **The Lord is risen indeed. Alleluia.**

*The Celebrant says*

**A**LMIGHTY God, who through thine only-begotten Son Jesus Christ hast overcome death and opened unto us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by thy life-giving Spirit; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the same Spirit ever, one God, world without end. **Amen.**

## GLORIA IN EXCELSIS

*Sung by the Choir*

**G**LORIA in excelsis Deo,  
et in terra pax  
hominibus bonæ voluntatis.  
Laudamus te, benedicimus te,  
adoramus te, glorificamus te.  
Gratias agimus tibi  
propter magnam gloriam tuam.  
Domine Deus, Rex coelestis,  
Deus Pater omnipotens.  
Domine Fili unigenite Jesu Christe.  
Domine Deus, Agnus Dei,  
Filius Patris, qui tollis peccata mundi,  
miserere nobis.  
Qui tollis peccata mundi,  
suscipe deprecationem nostram.  
Qui sedes ad dexteram Patris,  
miserere nobis.  
Quoniam tu solus Sanctus,  
tu solus Dominus,  
tu solus altissimus Jesu Christe.  
Cum Sancto Spiritu  
in Gloria Dei Patris. Amen.

*Glory be to God on high,  
and on earth peace,  
good will towards men.  
We praise thee, we bless thee,  
we worship thee, we glorify thee.  
We give thanks to thee  
for thy great glory,  
O Lord God, heavenly King,  
God the Father almighty.  
O Lord, the only-begotten Son, Jesus Christ;  
O Lord God, Lamb of God,  
Son of the Father, that takest away the sins of the world,  
have mercy upon us.  
Thou that takest away the sins of the world,  
receive our prayer.  
Thou that sittest at the right hand of God the Father,  
have mercy upon us.  
For thou only art holy;  
thou only art the Lord;  
thou only, O Christ.  
With the Holy Ghost, art most high  
in the glory of God the Father. Amen*

## THE SALUTATION AND COLLECT OF THE DAY

*Celebrant* The Lord be with you.  
*People* **And with thy spirit.**  
*Celebrant* Let us pray.

**A**LMIGHTY and everlasting God, who in the Paschal mystery hast established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

## THE LITURGY OF THE WORD

### THE LESSON

Acts 2:14a, 22-32

*Lector* The Word of the Lord.  
*People* **Thanks be to God.**

CONSERVA ME, DOMINE

**P**RESERVE me, O God : for in thee have I put my trust.  
 O my soul, thou hast said unto the Lord : Thou art my God, my goods are nothing unto thee.  
 All my delight is upon the saints, that are in the earth : and upon such as excel in virtue.  
 But they that run after another god : shall have great trouble.  
 Their drink-offerings of blood will I not offer : neither make mention of their names within my lips.  
 The Lord himself is the portion of mine inheritance, and of my cup : thou shalt maintain my lot.  
 The lot is fallen unto me in a fair ground : yea, I have a goodly heritage.  
 I will thank the Lord for giving me warning : my reins also chasten me in the night-season.  
 I have set God always before me : for he is on my right hand, therefore I shall not fall.  
 Wherefore my heart was glad, and my glory rejoiced : my flesh also shall rest in hope.  
 For why? thou shalt not leave my soul in hell :  
 neither shalt thou suffer thy Holy One to see corruption.  
 Thou shalt shew me the path of life; in thy presence is the fulness of joy :  
 and at thy right hand there is pleasure for evermore.  
 Glory be to the Father, and to the Son : and to the Holy Ghost;  
 as it was in the beginning, is now, and ever shall be : world without end. Amen.

THE EPISTLE

1 Peter 1:3-9

*Subdeacon* The Word of the Lord.  
*People* **Thanks be to God.**

*The People stand.*

HYMN

ST. BOTOLPH

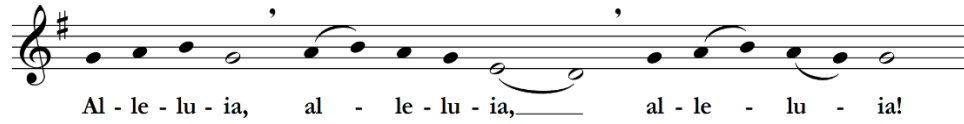
1 We walk by faith, and not by sight; no  
 2 We may not touch his hands and side, nor  
 3 Help then, O Lord, our unbelief; and  
 4 that, when our life of faith is done, in  
 gra-cious words we hear from him who spoke as  
 fol-low where he trod; but in his prom-ise  
 may our faith a-bound, to call on you when  
 realms of clear-er light we may be-hold you  
 none e'er spoke; but we be-lieve him near.  
 we re-joice, and cry, "My Lord and God!"  
 you are near, and seek where you are found:  
 as you are, with full and end-less sight.

GOSPEL ACCLAMATION

Plainsong (Mode VI)



*Cantor* I am the first and the last, says the Lord, and the Living One:  
I was dead and, behold, I am alive for evermore.



THE HOLY GOSPEL

Luke 2:15-21

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Saint Luke.  
*People* **Glory be to thee, O Lord.**

*After the Gospel, the Deacon says*

*People* The Gospel of the Lord.  
**Praise be to thee, O Christ.**

THE SERMON

The Rev. Mark Schultz  
*Associate for Pastoral Care*

*A period of silent reflection may follow the sermon.*

THE NICENE CREED

*Said by all, standing. It is customary to bow at the underlined words.*

**I BELIEVE** in one God,  
the Father Almighty,  
maker of heaven and earth,  
and of all things visible and invisible;

And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of his Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father;  
by whom all things were made;  
who for us men and for our salvation  
came down from heaven,  
and was incarnate by the Holy Ghost of the Virgin Mary,  
and was made man;  
and was crucified also for us under Pontius Pilate;  
he suffered and was buried;  
and the third day he rose again according to the Scriptures,  
and ascended into heaven,  
and sitteth on the right hand of the Father;  
and he shall come again, with glory,  
to judge both the quick and the dead;  
whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord, and Giver of Life,  
who proceedeth from the Father and the Son;  
who with the Father and the Son together is worshipped  
and glorified;  
who spake by the Prophets.  
And I believe one holy Catholic and Apostolic Church;  
I acknowledge one Baptism for the remission of sins;  
and I look for the resurrection of the dead,  
and the life of the world to come. Amen.

### THE PRAYERS OF THE PEOPLE (FORM III)

*The Celebrant says*

**L**ET us pray for the Church and for the world, and let us thank God for his mercy.

*The People kneel.*

Father, we pray for thy holy Catholic Church;  
**That we all may be one.**

Grant that every member of the Church may truly and humbly serve thee;  
**That thy Name may be glorified by all people.**

We pray for all bishops, priests, and deacons;  
**That they may be faithful ministers of thy Word and Sacraments.**

We pray for all who govern and hold authority in the nations of the world;  
**That there may be justice and peace on the earth.**

Give us grace to do thy will in all that we undertake;  
**That our works may find favor in thy sight.**

Have compassion on those who suffer from any grief or trouble;  
**That they may be delivered from their distress.**

Give to the departed eternal rest;  
**Let light perpetual shine upon them.**

We praise thee for thy saints who have entered into joy;  
**May we also come to share in thy heavenly kingdom.**

In a moment of silence, let us bring our own petitions to the Lord.

*After a period of silence, the Celebrant concludes with this collect*

**G**RANT, we beseech thee, Almighty God, that we who celebrate with reverence the Paschal feast may be found worthy to attain to everlasting joys; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. **Amen.**

## CONFESSION OF SIN

*The Celebrant says*

Let us humbly confess our sins to Almighty God.

*Celebrant and People*

**A**LMIGHTY God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we, from time to time, most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us; the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

*The Celebrant says*

**A**LMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. Amen.

*The People stand.*

## THE PEACE

*The Celebrant introduces the Peace with these words*

**T**HE risen Christ came and stood among his disciples and said, 'Peace be with you.'

Then were they glad when they saw the Lord. Alleluia.

*John 20:19-20*

*People* The peace of the Lord be always with you.  
**And with thy spirit.**

## THE GREETINGS

### THE LITURGY OF THE EUCHARIST

#### AT THE OFFERTORY, MOTET

*Lodovico Grossi da Viadana*  
(c. 1560-1627)

**E**XSULTATE just in Domino : rectos decet collaudatio.  
Confitemini Domino in cithara : in psalterio decem chordarum psallite illi.  
Cantate ei canticum novum : bene psallite ei in vociferatione.

*Rejoice in the Lord, O ye righteous : for it becometh well the just to be thankful.*  
*Praise the Lord with harp : sing praises unto him with the lute, an instrument of ten strings.*  
*Sing unto the Lord a new song : sing praises lustily unto him with a good courage.*

*Psalm 33:1-3*



## THE GREAT THANKSGIVING

The\_ Lord be\_ with\_ you. And\_ with thy\_ spi - rit.

Lift\_ up\_ your\_ hearts.\_ We lift\_ them up un - to\_ the Lord.\_

Let us give\_ thanks un - to\_ our Lord\_ God.

It is meet\_ and right so\_ to do.\_

The musical notation consists of four staves. The first two staves are for the Celebrant and People, respectively, with lyrics: 'The\_ Lord be\_ with\_ you. And\_ with thy\_ spi - rit.' The third staff is for the Celebrant with lyrics: 'Lift\_ up\_ your\_ hearts.\_ We lift\_ them up un - to\_ the Lord.\_' The fourth staff is for the People with lyrics: 'Let us give\_ thanks un - to\_ our Lord\_ God.' The fifth staff is for the People with lyrics: 'It is meet\_ and right so\_ to do.\_'

*The Celebrant continues*

**I**T is very meet, right and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

But chiefly are we bound to praise thee for the glorious resurrection of thy Son Jesus Christ our Lord; for he is the very Paschal Lamb, who was sacrificed for us, and hath taken away the sin of the world; who by his death hath destroyed death, and by his rising to life again hath won for us everlasting life.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying

### SANCTUS AND BENEDICTUS *Sung by the Choir*

**S**anctus, Sanctus, Sanctus  
Dominus Deus Sabaoth.  
Pleni sunt caeli et terra Gloria tua.  
Hosanna in excelsis.

Benedictus qui venit  
in nomine Domini.  
Hosanna in excelsis.

*Holy, holy, holy,  
Lord God of Hosts.  
Heaven and earth are full of thy glory.  
Hosanna in the highest.*

*Blessed is he that cometh  
in the name of the Lord.  
Hosanna in the highest.*

*The People kneel or stand.*

### THE EUCHARISTIC PRAYER

*The Celebrant continues the Eucharistic Prayer, which concludes*

By whom, and with whom, and in whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end.

*The People respond*      **AMEN.**

## THE LORD'S PRAYER

*The Celebrant says*

And now, as our Savior Christ hath taught us, we are bold to say,

*Celebrant and People*

**O**UR Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.

## THE BREAKING OF THE BREAD

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;  
*People* Therefore let us keep the feast. Alleluia.

## INVITATION TO COMMUNION

*The Celebrant says*

**B**EHOLD the Lamb of God: behold him that taketh away the sins of the world.  
Blessed are those who are called to his supper.

*People* Lord, I am not worthy that thou shouldst come under my roof,  
but speak the word only and my soul shall be healed.

*The People remain kneeling until the bell rings.*

## AN ACT OF SPIRITUAL COMMUNION *(for those unable to receive Holy Communion)*

**I**BELIEVE in thee, O my Jesus, present in the most holy Sacrament of the Altar;  
I love thee above all things, and I desire to receive thee into my soul.  
Since I cannot at this moment receive thee sacramentally, come at least spiritually into my heart.  
I embrace thee, and I unite myself to thee as if thou wast already there.  
Never permit me to be separated from thee!  
O Lord Jesus Christ, let the sweet and consuming force of thy love absorb my whole soul,  
that I may die for the love of thee, who wast pleased to die for the love of me. Amen.

## HOLY COMMUNION

*All baptized Christians are invited to receive Holy Communion.  
The Sacrament is distributed at the Crossing. Intinction (dipping the host in the chalice) is not permitted.  
You are welcome to receive in one kind only. Gluten free hosts are available - please ask the priest.*

## AGNUS DEI

*Sung by the Choir*

**A**GNUS Dei, qui tollis peccata mundi,  
miserere nobis.  
Agnus Dei, qui tollis peccata mundi,  
dona nobis pacem.

*O Lamb of God, that takest away the sins of the world,  
have mercy on us.  
O Lamb of God, that takest away the sins of the world,  
grant us peace.*

**MOTET**

*Giovanni Pierluigi da Palestrina*  
(c. 1525-1594)

**S**URREXIT Pastor bonus,  
qui animam suam posuit pro ovibus suis,  
et pro grege suo mori dignatus est: alleluia.

*The good shepherd has arisen,  
who laid down his life for his sheep,  
and for his flock deigned to die: alleluia.*

*John 10:11*

**THE PRAYER AFTER COMMUNION**

*The Celebrant says*

Let us pray.

*The People kneel and silence is kept.*

*Celebrant and People*

**A**Lmighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

**THE EASTERTIDE BLESSING**

**T**HE God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.

*The People stand.*

1 Good Chris - tians all, re - joi - ce and sing! Now is the  
 \*2 The Lord of life is risen to - day! Sing songs of  
 3 Praise we in songs of vic - to - ry that love, that  
 4 Your Name we bless, O ris - en Lord, and sing to -  
 5 To God the Fa - ther, God the Son, to God the

1 tri - umph of our King! To all the world glad news we bring:  
 2 praise a - long his way; let all the earth re - joi - ce and say:  
 3 life which can - not die, and sing with hearts up - lift - ed high:  
 4 day with one ac - cord the life laid down, the life re - stored:  
 5 Spi - rit, al - ways One, we sing for life in us be - gun:

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!  
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!  
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Words: Cyril A. Alington (1872-1955), alt. St. 5, Norman Mealy (1923-1987). Copyright © 1958, renewal 1986, by Hope Publishing company, Carol Stream, IL 60188. All Rights Reserved. Used by permission. St.5, Copyright © 1971 by Walton Music Corporation. Used by permission. Music: *Gelobt sei Gott*, Melchior Vulpius (1560?-1616).

THE EASTER DISMISSAL

*Deacon*  
 Go, in the peace of Christ, al - le - lu - ia, al - le - lu - ia.

*People*  
 Thanks be to God, al - le - lu - ia, al - le - lu - ia.

VOLUNTARY [The ancient praise-shout,] ‘Hallelujah,’ has been restored... *from Rubrics* Dan Locklair

Please join us for Coffee Hour in Andrew Hall after the service.



The flowers today are offered to the glory of God and in memory of the following:  
*Margaret Crane Hurlbut, Helen Fabnestock Hubbard, E. Victor Loew, Eliza J. Watson, and John Jay Watson*

## WORSHIP THIS WEEK

\* indicates livestreamed.

### Today

#### 4 p.m. Festal Evensong\*

Sermon by Fr. Gioia

*sung by the Choir of Pembroke College, Cambridge, UK*

*Evensong will be followed by an organ recital by*

*Benjamin Cunningham, Hampshire, UK*

### Monday - Saturday

#### 12 p.m. Shrine Prayers and Holy Eucharist\*

### Tuesday

#### 5:30 p.m. Choral Evensong\*

*sung by the Gentlemen of the Choir*

### Wednesday – Alphege, Archbishop, 1012

#### 5:30 p.m. Choral Evensong\*

*sung by the Gentlemen of the Choir*

### Thursday

#### 5:30 p.m. Choral Evensong\*

*sung by the Gentlemen of the Choir*

### Friday

#### 3 p.m. Contemplative Prayer

*In the Resurrection Chapel*

### Saturday

**11-11:45 a.m. Confessions**, Spiritual Advice,  
Ministry of Healing in the Resurrection Chapel  
*Confessor: The Rector*

### Next Sunday: April 23, Third Sunday of Easter

#### 7:45 a.m. Said Mass

#### 9 a.m. Sung Mass

*Sung by the Noble Singers*

*especially suitable for Children and Families*

*followed by Coffee Hour in the Parish House*

#### 11 a.m. Festal Eucharist\*

*sung by the Saint Thomas Choir of Men and Boys*

Sermon by Fr. Moretz

#### 1:30 p.m. Korean Holy Eucharist

Sermon by Mo. Lee-Pae

#### 4 p.m. Festal Evensong\*

With Admission of New Choristers

*sung by the Saint Thomas Choir of Men and Boys*

Sermon by Mo. Lee-Pae

*Evensong will be followed by a chamber recital featuring  
Benjamin Howard (Baritone), Arianna Neikerug (Soprano),  
David Howard (Clarinet) and Jeremy Filsell (Piano).*

# PARISH NOTICES

**The Pilgrims' Course resumes Wednesday at 7 p.m. in the Parish House.** A hot meal is provided at 6:30 p.m. This annual educational and fellowship series explores the Christian Faith as the Episcopal Church has received it, and as Saint Thomas expresses it through its mission to worship, love, and serve our Lord Jesus Christ through the Anglican Tradition and our unique choral heritage. Classes open to all and particularly suited to those who wish to be baptized, confirmed, or become members. Each year, a number of parishioners attend to refresh their faith and support those new to the faith or to our community. This week's topic will be "When Things Go Wrong: Confession and Healing." To discover more, visit [saintthomaschurch.org/rector/the-pilgrims-course](http://saintthomaschurch.org/rector/the-pilgrims-course)

**Saint Thomas Church Tours** are available on Sundays after the 11 a.m. service. It is a great way to experience and learn about the church. If you are interested, please meet the Tour Guide on the south side of the Narthex near the "Tour Guide – Meet Here" sign.

The **Bookstore and Giftshop** is open Sundays following the 11 a.m. Mass until 3 p.m. Please access the shop via the Parish House entrance round the corner at 1 West 53<sup>rd</sup> Street. New in stock: Fr. Luigi Gioia books, "Saint Benedict's Wisdom", "Say it to God: In Search of Prayer: The Archbishop of Canterbury's Lent Book 2018", "Touched by God: The way to contemplative prayer", and many books for Easter, devotional items, and beautiful gifts.

**The Theology Program at Saint Thomas Church** offers sound Christian teaching presented with intellectual vigor; teaching that is grounded in Holy Scripture, mediated by the catholic tradition that is the inheritance of Anglicanism, and set forth in the Book of Common Prayer. **Sundays at 10 a.m.** on the Fifth Floor of the Parish House and via Zoom. The talks are given by our Theologian in Residence, The Rev. Dr. Luigi Gioia. For information, please register with Fr. Gioia: [lgioia@SaintThomasChurch.org](mailto:lgioia@SaintThomasChurch.org). Our classes resume today, after a Holy Week and Easter hiatus!

**Weekly Bible Study on Fridays at 1 p.m.** Fr. Schultz leads a series of sessions that will serve as a deep dive into the Gospel of John. Join us as we continue our exploration of the Book of Signs (John 1:18 through chapter 12). For more information, please contact Fr. Schultz at [MSchultz@SaintThomasChurch.org](mailto:MSchultz@SaintThomasChurch.org). **Please note: Bible Study is on hiatus until April 28.**

**Saint Thomas Choir School** is accepting applications from boys currently in grades 2-5 for admission to the 2023-2024 academic year. The school exists to nurture and educate the approximately 30 boy choristers of the Saint Thomas Choir of Men and Boys. Talented boys come from Michigan to Texas, and Massachusetts to Virginia, and even Manhattan. If you know a boy who loves to sing, encourage his family to contact Ruth Cobb, [rcobb@choirschool.org](mailto:rcobb@choirschool.org).

**Children and Families:** Please note there is no Sunday School **today, April 16**. We resume with a child focused Easter celebration on **April 23** at the 9 a.m. Mass. **Sign up** for our weekly newsletter for more details: [Childrenandfamilies@saintthomaschurch.org](mailto:Childrenandfamilies@saintthomaschurch.org).

**The Noble Singers**, our children's parish choir for singers ages 5-12, under the Direction of Mrs. Rebecca Kellerman-Filsell, sings at the 9 a.m. Mass on Sundays during the program year. We welcome new singers at any time! No audition is necessary, just enthusiasm and a love of music. For more information, and to register your singer, contact [RKellerman@SaintThomasChurch.org](mailto:RKellerman@SaintThomasChurch.org).

For the first part of this year, we continue our **2023 Annual Appeal: Invitation, Community, Discipleship**. You can make a pledge via the QR code below to be taken to the website or email [giving@saintthomaschurch.org](mailto:giving@saintthomaschurch.org). Every pledge makes a difference.



SPRING  
2023

# CONCERTS *at* SAINT THOMAS

TUESDAY at 7:30 pm | MAY 16, 2023

## TREVOR WESTON AMERICAN LAMENTATIONS

WORLD  
PREMIERE

A New Concert Work for Choir and Orchestra  
by Trevor Weston, Choir School Class of '81

The Saint Thomas Choir of Men and Boys  
Orchestra of St. Luke's

JEREMY FILSELL, *conductor*

AUNDI MARIE MOORE, *soprano*



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on SALE  
HERE  
1 w. 53rd St.

TICKETS: \$40-80 | \$20 *digital livestream* 📺

BOX OFFICE HOURS  
Tuesday-Friday, 10am-4pm  
concerts@saintthomaschurch.org  
(212) 664-9360

SCAN FOR TICKETS



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[www.SaintThomasChurch.org](http://www.SaintThomasChurch.org)