

**SAINT THOMAS CHURCH FIFTH AVENUE**  
in the  
**CITY OF NEW YORK**



One West Fifty-third Street  
New York, New York 10019  
Telephone: 212-757-7013  
[www.SaintThomasChurch.org](http://www.SaintThomasChurch.org)  
The Reverend Canon Carl F. Turner, *Rector*

SUNDAY, JUNE 25, 2023 AT 11 A.M.  
THE FOURTH SUNDAY AFTER PENTECOST

**FESTAL EUCHARIST**

SUNG BY THE CHOIR OF SAINT MARY'S, ARLINGTON, VA  
*Gregory Hooker, Director*

Welcome to Saint Thomas Church, a parish of the Episcopal Diocese of New York.  
Our mission is to worship, love, and serve Our Lord Jesus Christ  
through the Anglican tradition and our unique choral heritage.

Contact us: [welcome@saintthomaschurch.org](mailto:welcome@saintthomaschurch.org)

#### **ASSISTING CLERGY**

The Reverend Matthew Moretz  
*Vicar and Chief Operating Officer*

The Reverend Alison J. Turner  
*Associate for Children & Family Ministry and School Chaplain*

The Reverend Mark Schultz  
*Associate for Pastoral Care*

The Reverend Prisca Lee-Pae  
*Associate for Pan-Asian Ministry*

The Reverend Dr. Luigi Gioia  
*Theologian in Residence*

#### **STAFF**

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Nicolas Haigh, *Associate Organist*

Maks Adach, *Associate for Musical Studies and Assistant Organist*

Bruce Smith, *Chief Advancement Officer*

Adam MacDonald, *Director of Development*

Blake Martin, *Director of Communications and Digital Production*

Lizette Hernandez, *Executive Assistant to the Rector*

David Bryan, *Head Verger*

#### **SAINT THOMAS CHOIR SCHOOL**

Christopher Seeley, *Head of School*

202 West 58th Street, New York, NY 10019

Telephone: 212-247-3311

[www.ChoirSchool.org](http://www.ChoirSchool.org)

[admissions@choirschool.org](mailto:admissions@choirschool.org)

#### **HONORARY CLERGY**

The Reverend Andrew C. Mead, OBE, DD, *Rector Emeritus*

The Right Reverend Andrew R. St. John, DD, *Bishop in Residence*

The Reverend Mark Brown, *Honorary Assistant*

The Reverend Gina Gore, *Honorary Assistant*

The Reverend Canon Anne Mallonee, *Honorary Assistant*

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The Reverend Thomas F. Pike, *Honorary Assistant*

#### **THE LAY MEMBERS OF THE VESTRY**

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Christopher M. Haley, *Clerk*

Darren Littlejohn

Winnie Kung

Gregory Zaffiro, *Warden*

Samuel Lee

John G. Oghia

Benita Potters

Inge Reist

Karl C. Saunders, *Treasurer*

You may contact the Wardens using this address: [Wardens@SaintThomasChurch.org](mailto:Wardens@SaintThomasChurch.org).

THE ORDINARY OF THE MASS

Communion Service in D

Kenneth Leighton  
(1929-1988)

PRELUDE

Fuge as-moll (WoO.8)

Johannes Brahms  
(1877-1933)

THE GREETINGS

HYMN

PADERBORN

*The People stand at the entry of the Choir and Ministers.*

1 Ye ser - vants of God, your Mas - ter pro - claim,  
 2 God rul - eth on high, al - mighty to save;  
 3 Sal - va - tion to God who sits on the throne!  
 4 Then let us a - dore, and give him his right:

and pub - lish a - broad his won - der - ful Name;  
 and still he is nigh: his pres - ence we have.  
 Let all cry a - loud, and hon - or the Son.  
 All glo - ry and power, all wis - dom and might,

the Name all - vic - to - rious of Je - sus ex - tol:  
 The great con - gre - ga - tion his tri - umph shall sing,  
 The prais - es of Je - sus the an - gels pro - claim,  
 and hon - or and bless - ing, with an - gels a - bove,

his king - dom is glo - rious; he rules o - ver all.  
 as - crib - ing sal - va - tion to Je - sus our King.  
 fall down on their fa - ces, and wor - ship the Lamb.  
 and thanks nev - er - ceas - ing and in - fi - nite love.

Words: Charles Wesley (1707-1788), alt. Music: *Paderborn*, melody from *Catolisch-Paderbornisches Gesang-buch*, 1765; harm. Sydney Hugo Nicholson (1875-1947).

## THE OPENING ACCLAMATION AND COLLECT FOR PURITY

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.  
*People* **And blessed be his kingdom, now and for ever. Amen.**

*The Celebrant says*

**A**LMIGHTY God, unto whom all hearts are open, all desires known,  
and from whom no secrets are hid: Cleanse the thoughts of our hearts  
by the inspiration of thy Holy Spirit, that we may perfectly love thee,  
and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

## GLORIA IN EXCELSIS

*Sung by the Choir*

**G**LORY be to God on high,  
and in earth peace,  
good will towards men.  
We praise thee, we bless thee,  
we worship thee, we glorify thee.  
We give thanks to thee for thy great glory,  
O Lord God, heavenly King,  
God the Father almighty.  
O Lord, the only-begotten Son, Jesus Christ;  
O Lord God, Lamb of God,  
Son of the Father, that takest away the sins of the world,  
have mercy upon us.  
Thou that takest away the sins of the world,  
have mercy upon us.  
Thou that takest away the sins of the world,  
receive our prayer.  
Thou that sittest at the right hand of God the Father,  
have mercy upon us.  
For thou only art holy;  
thou only art the Lord;  
thou only, O Christ.  
With the Holy Ghost, art most high  
in the glory of God the Father.  
Amen.

## THE SALUTATION AND COLLECT OF THE DAY

*Celebrant* The Lord be with you.  
*People* **And with thy spirit.**  
*Celebrant* Let us pray.

**O**LORD, we beseech thee, make us to have a perpetual fear and love of thy holy Name,  
for thou never failest to help and govern those whom thou hast set upon the sure foundation  
of thy loving-kindness; through Jesus Christ our Lord, who liveth and reigneth with thee and the  
Holy Spirit, one God, for ever and ever. **Amen.**

*The People sit.*

## THE LITURGY OF THE WORD

### THE LESSON

Jeremiah 20:7-13

*Lector* The Word of the Lord.  
*People* **Thanks be to God.**

SALVUM ME FAC

**S**URELY, for your sake have I suffered reproach, and shame has covered my face.  
 I am become a stranger unto my brethren : even an alien unto my mother's children.  
 For the zeal of thine house hath even eaten me:  
 and the rebukes of them that rebuked thee are fallen upon me.  
 I wept, and chastened myself with fasting : and that was turned to my reproof.  
 I put on sackcloth also : and they jested upon me.  
 They that sit in the gate speak against me : and the drunkards make songs upon me.  
 But, Lord, I make my prayer unto thee : in an acceptable time.  
 Hear me, O God, in the multitude of thy mercy : even in the truth of thy salvation.  
 Take me out of the mire, that I sink not : O let me be delivered from them that hate me,  
 and out of the deep waters.  
 Let not the water-flood drown me, neither let the deep swallow me up :  
 and let not the pit shut her mouth upon me.  
 Hear me, O Lord, for thy loving-kindness is comfortable :  
 turn thee unto me according to the multitude of thy mercies.  
 And hide not thy face from thy servant, for I am in trouble : O haste thee, and hear me.  
 Draw nigh unto my soul, and save it : O deliver me, because of mine enemies.  
 Glory be to the Father, and to the Son : and to the Holy Ghost;  
 as it was in the beginning, is now, and ever shall be : world without end. Amen.

THE EPISTLE

Romans 6:1b-11

*Subdeacon* The Word of the Lord.  
*People* **Thanks be to God.**

*The People stand.*

HYMN

BOURBON

1 Take up your cross, the Sa - vior said, if  
 2 Take up your cross, let not its weight fill  
 3 Take up your cross, heed not the shame, and  
 4 Take up your cross, then, in his strength, and  
 5 Take up your cross, and fol - low Christ, nor

1 you would my dis - ci - ple be; take up your cross with  
 2 your weak spi - rit with a - larm; his strength shall bear your  
 3 let your fool - ish heart be still; the Lord for you ac -  
 4 calm - ly ev - ery dan - ger brave: it guides you to a -  
 5 think till death to lay it down; for on - ly those who

1 will - ing heart, and hum - bly fol - low af - ter me.  
 2 spi - rit up, and brace your heart, and nerve your arm.  
 3 cept - ed death up - on a cross, on Cal - vary's hill.  
 4 bun - dant life and leads to vic - tory o'er the grave.  
 5 bear the cross may hope to wear the glo - rious crown.

Words: Charles William Everest (1814-1877), alt. Music: *Bourbon*, melody att. Freeman Lewis (1780-1859); harm. John Leon Hooker (b. 1944).



and the third day he rose again according to the Scriptures,  
and ascended into heaven,  
and sitteth on the right hand of the Father;  
and he shall come again, with glory,  
to judge both the quick and the dead;  
whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord, and Giver of Life,  
who proceedeth from the Father and the Son;  
who with the Father and the Son together is worshipped and glorified;  
who spake by the Prophets.  
And I believe one holy Catholic and Apostolic Church;  
I acknowledge one Baptism for the remission of sins;  
and I look for the resurrection of the dead,  
and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

*The Celebrant says*

Let us pray for the whole state of Christ's Church and the world.

*The People kneel.*

**A**LMIGHTY and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers especially Justin, Archbishop of Canterbury, Michael the Presiding Bishop, Andrew our Bishop, Allen his Suffragan, Mary his Assistant, and Matthew the Coadjutor Bishop, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land especially the President of the United States, the Governor of the State of New York, and the Mayor of the City of New York, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor ... all those who in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear especially our own loved ones, and those whom we wish to remember today ... beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of the Blessed Virgin Mary, Mother of God, Saint Thomas our patron, and all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

## CONFESSION OF SIN

*The Celebrant says*

Let us humbly confess our sins to Almighty God.

*Celebrant and People*

**A**LMIGHTY God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we, from time to time, most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us; the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

*The Celebrant says*

**A**LMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. Amen.

*The People stand.*

## THE PEACE

*The Celebrant introduces the Peace with these words*

**W**E are the body of Christ. In the one spirit we were all baptized into one body. Let us then pursue all that makes for peace and builds up our common life.

*People*           The peace of the Lord be always with you.  
**And with thy spirit.**

## THE LITURGY OF THE EUCHARIST

### AT THE OFFERTORY, ANTHEM

*Howard Helvey*  
(b. 1968)

**A**WAKE, arise! Lift up thy voice, which as a trumpet swell!  
Rejoice in Christ! Again rejoice, and on his praises dwell!  
Let us not doubt, as doubted some, when first the Lord appeared;  
But full of faith and rev'rence come, what time his voice is heard.  
And e'en as John, who ran so well, confess upon our knees  
the Prince who locks up death and hell, and has himself the keys.  
And thus through gladness and surprise the saints their Saviour treat;  
Nor will they trust their ears and eyes but by his hands and feet:  
Those hands of lib'ral love indeed in infinite degree,  
Those feet still frank to move and bleed for millions and for me.  
O Dead, arise! O friendless, stand by seraphim adored!  
O solitude, again command thy host from heav'n restored!

*Christopher Smart (1722-1771)*



1 Praise the Lord, rise up re - joic - ing, wor - ship, thanks, de -  
 2 Scat - tered flock, one shep - herd shar - ing, lost and lone - ly,  
 3 Sins for - giv - en, wrongs for - giv - ing, we go forth a -

vo - tion voic - ing; glo - ry be to God on high!  
 one voice hear - ing, ears at - ten - tive to your word;  
 lert and liv - ing in your Spi - rit, strong and free.

Christ, your cross and pas - sion shar - ing, by this Eu - cha -  
 by your Blood new life re - ceiv - ing, in your Bo - dy,  
 Part - ners in your new cre - a - tion, seek - ing peace in

rist de - clar - ing yours the fi - nal vic - to - ry.  
 firm be - liev - ing, we are yours, and you the Lord.  
 ev - ery na - tion, may we faith - ful fol - lowers be.

Words: Howard Charles Adie Gaunt (1902-1983), alt. By permission of Oxford University Press. Music: *Alles ist an Gottes Segen*, melody att. Johann Balthasar König (1691-1758), alt.; harm. Johann Löhner (1645-1705), after chorale ver. Johann Sebastian Bach (1685-1750).



## THE LORD'S PRAYER

*The Celebrant says*

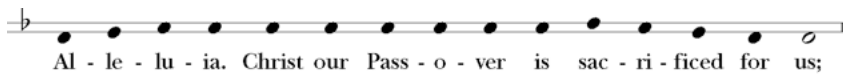
And now, as our Savior Christ hath taught us, we are bold to say,

*Celebrant and People*

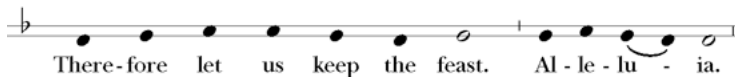
**O**UR Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.

## THE BREAKING OF THE BREAD

*The Celebrant breaks the consecrated Bread. A period of silence is kept. Then is said*

  
Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;

*People*

  
There - fore let us keep the feast. Al - le - lu - ia.

## INVITATION TO COMMUNION

*The Celebrant says*

**B**EHOLD the Lamb of God: behold him that taketh away the sins of the world.  
Blessed are those who are called to his supper.

*People* **Lord, I am not worthy that thou shouldest come under my roof,  
but speak the word only and my soul shall be healed.**

*The People remain kneeling until the bell rings.*

## AN ACT OF SPIRITUAL COMMUNION *(for those unable to receive Holy Communion)*

**I** BELIEVE in thee, O my Jesus, present in the most holy Sacrament of the Altar;  
I love thee above all things, and I desire to receive thee into my soul.  
Since I cannot at this moment receive thee sacramentally, come at least spiritually into my heart.  
I embrace thee, and I unite myself to thee as if thou wast already there.  
Never permit me to be separated from thee!  
O Lord Jesus Christ, let the sweet and consuming force of thy love absorb my whole soul,  
that I may die for the love of thee, who wast pleased to die for the love of me. Amen.

## HOLY COMMUNION

*All baptized Christians are invited to receive Holy Communion.  
The Sacrament is distributed at the Crossing. Intinction (dipping the host in the chalice) is not permitted.  
You are welcome to receive in one kind only. Gluten free hosts are available - please ask the priest.*

**O** LAMB of God, that takest away the sins of the world, have mercy upon us.  
 O Lamb of God, that takest away the sins of the world, have mercy upon us.  
 O Lamb of God, that takest away the sins of the world, grant us thy peace.

## MOTET

*William Byrd*  
 (c. 1540-1623)

**A**VE verum corpus natum  
 de Maria Virgine:  
 vere passum, immolatum  
 in cruce pro homine:  
 cuius latus perforatum  
 unda fluxit sanguine  
 esto nobis praegustatum,  
 in mortis examine.  
 O dulcis, o pie,  
 o Jesu, fili Mariae,  
 miserere mei.

*Hail the true body, born  
 of the Virgin Mary:  
 You who truly suffered and were sacrificed  
 on the cross for the sake of man.  
 From whose pierced flank  
 flowed blood:  
 Be a foretaste for us  
 in the trial of death.  
 O sweet, O gentle,  
 O Jesu, son of Mary,  
 have mercy on me.*

## THE PRAYER AFTER COMMUNION

*The Celebrant says*

Let us pray.

*The People kneel and silence is kept.*

*Celebrant and People*

**A**LMIGHTY and everliving God, we most heartily thank thee  
 for that thou dost feed us, in these holy mysteries,  
 with the spiritual food of the most precious Body and Blood  
 of thy Son our Savior Jesus Christ; and dost assure us thereby  
 of thy favor and goodness towards us;  
 and that we are very members incorporate in the mystical body of thy Son,  
 the blessed company of all faithful people; and are also heirs, through hope,  
 of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father,  
 so to assist us with thy grace, that we may continue in that holy fellowship,  
 and do all such good works as thou hast prepared for us to walk in;  
 through Jesus Christ our Lord, to whom, with thee and the Holy Ghost,  
 be all honor and glory, world without end. Amen.

## THE BLESSING

*The People stand. The Celebrant says*

**T**HE peace of God, which passeth all understanding, keep your hearts and minds in the  
 knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of  
 God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you  
 always. Amen.

1 Spread, O spread, thou might - y word, spread the king - dom of the Lord,  
 2 word of how the Fa - ther's will made the world, and keeps it, still;  
 3 word of how the Sa - vior's love earth's sore bur - den doth re - move;  
 4 word of how the Spi - rit came bring - ing peace in Je - sus' name;  
 5 Word of life, most pure and strong, word for which the na - tions long,

1 that to earth's re - mot - est bound all may heed the joy - ful sound;  
 2 how his on - ly Son he gave, earth from sin and death to save;  
 3 how for - ev - er, in its need, through his death the world is freed;  
 4 how his nev - er - fail - ing love guides us on to heaven a - bove.  
 5 spread a - broad, un - til from night all the world a - wakes to light.

Words: Jonathan Friedrich Bahnmaier (1774-1841); tr. Arthur William Farlander (1898-1952) and Charles Winfred Douglas (1867-1944), alt.  
 St. 4, F. Bland Tucker (1895-1984) Copyright © The Church Pension Fund. All rights reserved. Used with permission. Music: *Gott sei Dank*,  
 melody from *Geistreiches Gesangbuch*, 1704; adapt. and harm. William Henry Havergal (1793-1870)

### THE DISMISSAL

*Deacon* Go in peace to love and serve the Lord.  
*People* **Thanks be to God.**

### VOLUNTARY

Prelude in E Minor BWV 548.i

*Johann Sebastian Bach*  
 (1685-1750)

**Please join us for Coffee Hour in the Narthex after the service**



The flowers today are offered to the glory of God and in memory of the following:

*Elizabeth J. Hulbert, Joseph Riley Hulbert, Robert Riley Hulbert,  
Margaret Crane Hurlbut, Albion & Natalie Metcalf, and Edith L. Rutter*

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## WORSHIP THIS WEEK

\* indicates livestreamed.

**Monday - Saturday**  
**12 p.m. Shrine Prayers and Holy Eucharist\***

**Thursday** – St. Peter and St. Paul, Apostles

**5:30 p.m. Solemn Eucharist\***

*sung by the Gentlemen of the Choir*

Sermon by Bishop Andrew St. John

**Friday**

**3 p.m. Contemplative Prayer**

*In the Chantry Chapel*

**Saturday**

**11-11:45 a.m. Confessions**, Spiritual Advice,  
Ministry of Healing in the Resurrection Chapel

*Confessor: The Rector*

**Next Sunday: July 2, Pentecost 5**

**7:45 a.m. Said Mass**

**9 a.m. Sung Mass**

*followed by Coffee Hour in the Parish House*

**11 a.m. Festal Eucharist\***

*sung by the Gentlemen of the Choir*

Sermon by The Rector

*Evensong returns on Sunday, July 9 at 4pm, with the Choir  
of St. Thomas from Whitmarsh, PA*

# PARISH NOTICES

**Saint Thomas Church Tours** are available on Sundays after the 11 am service. It is a great way to experience and learn about the church. If you are interested, please meet the Tour Guide on the south side of the Narthex near the "Tour Guide – Meet Here" sign.

The **Bookstore and Giftshop** is open Sundays following the 11am Mass until 1:30pm. Please access the shop via the Parish House entrance round the corner at 1 West 53rd Street. In stock: "Mary Magdalene: A Visual History", by Diane Apostolos-Cappadona, Coronation Bibles from the King's Printer, Limited Edition, and many more books, devotional items, and beautiful gifts. NOTE: The Bookstore will be closed on Sundays June 18, 25, and July 2, and will reopen on Sunday July 9.

**The Theology Program at Saint Thomas Church** offers sound Christian teaching presented with intellectual vigor; teaching that is grounded in Holy Scripture, mediated by the catholic tradition that is the inheritance of Anglicanism, and set forth in the Book of Common Prayer. **Sundays at 10am** on the Fifth Floor of the Parish House and via Zoom. The talks are given by our Theologian in Residence, The Rev. Dr. Luigi Gioia. For information, please register with Fr. Gioia: [lgioia@SaintThomasChurch.org](mailto:lgioia@SaintThomasChurch.org).

**Weekly Bible Study on Fridays at 1pm.** Fr. Schultz leads a series of sessions that will serve as a deep dive into the Gospel of John. Join us as we continue our exploration of the Book of Signs (John 1:18 through chapter 12). For more information, please contact Fr. Schultz at [MSchultz@SaintThomasChurch.org](mailto:MSchultz@SaintThomasChurch.org).

**Children and Families:** For the month of June, Families are welcome to join us after the 9am Mass for a special **Summer Sunday School: Women of the Bible**, led by Ms. Jennifer Kim from 10-10:40am. We will then be on hiatus until September. Sign up for our weekly newsletter, with details of programs and activities at [Childrenandfamilies@saintthomaschurch.org](mailto:Childrenandfamilies@saintthomaschurch.org).

**Saint Thomas Choir School** is accepting applications from boys currently in grades 2-5 for admission to the 2023-2024 academic year. The school exists to nurture and educate the approximately 30 boy choristers of the Saint Thomas Choir of Men and Boys. Talented boys come from Michigan to Texas, and Massachusetts to Virginia, and even Manhattan. If you know a boy who loves to sing, encourage his family to contact Ruth Cobb, [rcobb@choirschool.org](mailto:rcobb@choirschool.org).

We are pleased to announce that the **Saint Thomas Girl Chorister Course** will return to Saint Thomas Church and Choir School **July 22-30, 2023**. This year's Guest Director, Jared Johnson of Trinity Episcopal Cathedral, Columbia, SC, will lead the choristers in 5 services throughout the week and we will premiere a new piece specially commissioned for the course from our Composer-in-Residence Jessica French.

The Course is an intensive choral experience for girl choristers ages 12-18 at Saint Thomas Church Fifth Avenue, New York City. Throughout the course, choristers and staff live at Saint Thomas Choir School and take part in choral rehearsals and services, music history and theory classes, private vocal coaching, and outings to various sites around the city.

If you would like to provide scholarship support for a girl to attend the course this summer, please visit <https://saintthomaschurch.tpsdb.com/Give/one-time-donation> and select "Girls Chorister Course" from the drop-down menu. Please contact Rebecca Kellerman-Filsell at [rkellerman@saintthomaschurch.org](mailto:rkellerman@saintthomaschurch.org) with questions or for more information regarding the Course.

**The Noble Singers**, our children's parish choir for singers ages 5-14, under the Direction of Mrs. Rebecca Kellerman-Filsell, is now on summer break. We will resume rehearsals on Thursday, September 14 and our first Sunday back will be Sunday, September 17 at the 9am Sung Mass. Watch for news about our September Choir Camp event and other special events such as our Preschool Music Circle. We welcome new singers at any time! No audition is necessary, just enthusiasm and a love of music. For more information, and to register your singer, contact [RKellerman@SaintThomasChurch.org](mailto:RKellerman@SaintThomasChurch.org).

Throughout the summer, we continue our **2023 Annual Appeal: Invitation, Community, Discipleship**. You can make a pledge via the QR code below to be taken to the website or email [giving@saintthomaschurch.org](mailto:giving@saintthomaschurch.org). Every pledge makes a difference.





STC  
200

God's Love at the  
Heart of New York

YOU'RE  
INVITED

A GALA TO CELEBRATE THE  
BICENTENNIAL



**Saint Thomas Church  
Bicentennial Gala**

Saturday, October 14, 2023  
The University Club | 6:00 PM