

**SAINT THOMAS CHURCH FIFTH AVENUE**  
in the  
**CITY OF NEW YORK**



One West Fifty-third Street  
New York, New York 10019  
Telephone: 212-757-7013  
[www.SaintThomasChurch.org](http://www.SaintThomasChurch.org)  
The Reverend Canon Carl F. Turner, *Rector*

**SUNDAY, JANUARY 29, 2023 AT 11 A.M.**  
**THE FOURTH SUNDAY AFTER THE EPIPHANY**

**FESTAL EUCHARIST**

**SUNG BY THE SAINT THOMAS CHOIR OF MEN AND BOYS**

Welcome to Saint Thomas Church, a parish of the Episcopal Diocese of New York.  
Our mission is to worship, love and serve Our Lord Jesus Christ  
through the Anglican tradition and our unique choral heritage.

Contact us: [welcome@saintthomaschurch.org](mailto:welcome@saintthomaschurch.org)

*Recording and Photography during the service is not permitted.*

#### **ASSISTING CLERGY**

The Reverend Matthew Moretz  
*Vicar and Chief Operating Officer*

The Reverend Alison J. Turner

*Associate for Children & Family Ministry and School Chaplain*

The Reverend Mark Schultz

*Associate for Pastoral Care*

The Reverend Prisca Lee-Pae

*Associate for Pan-Asian Ministry*

The Reverend Dr. Luigi Gioia

*Associate for Adult Education & Formation and Theologian in Residence*

#### **STAFF**

Dr. Jeremy Filsell, *Organist and Director of Music*

Nicolas Haigh, *Associate Organist*

Maks Adach, *Associate for Musical Studies and Assistant Organist*

Bruce Smith, *Chief Advancement Officer*

Adam MacDonald, *Director of Development*

Blake Martin, *Director of Communications and Digital Production*

Lizette Hernandez, *Executive Assistant to the Rector*

David Bryan, *Head Verger*

#### **SAINT THOMAS CHOIR SCHOOL**

Christopher Seeley, *Head of School*

202 West 58th Street, New York, NY 10019

Telephone: 212-247-3311

[www.ChoirSchool.org](http://www.ChoirSchool.org)

[admissions@choirschool.org](mailto:admissions@choirschool.org)

#### **HONORARY CLERGY**

The Reverend Andrew C. Mead, OBE, DD, *Rector Emeritus*

The Right Reverend Andrew R. St. John, DD, *Bishop in Residence*

The Reverend Mark Brown, *Honorary Assistant*

The Reverend Gina Gore, *Honorary Assistant*

The Reverend Canon Anne Mallonee, *Honorary Assistant*

The Reverend David F. Mc Neeley, *Honorary Assistant*

The Reverend Thomas F. Pike, *Honorary Assistant*

The Reverend Stephen Morris, *Honorary Assistant*

#### **THE LAY MEMBERS OF THE VESTRY**

Lloyd G. Stanford, *Warden*

Karen Duncan

Christopher M. Haley, *Clerk*

Darren Littlejohn

Winnie Kung

Gregory Zaffiro, *Warden*

Samyel Lee

John G. Oghia

Benita Potters

Inge Reist

Karl C. Saunders, *Treasurer*

You may contact the Wardens using this address: [Wardens@SaintThomasChurch.org](mailto:Wardens@SaintThomasChurch.org).

# ORDER OF SERVICE

THE ORDINARY OF THE MASS

Missa brevis in D, K. 194

Wolfgang Amadeus Mozart  
(1756-1791)

PRELUDE

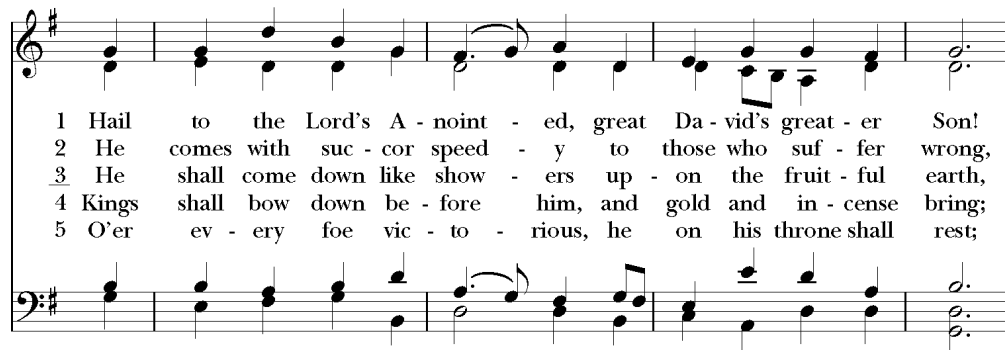
Von der Fortuna werd' ich getrieben

Jan Pieterzoon Sweelinck  
(1562-1621)

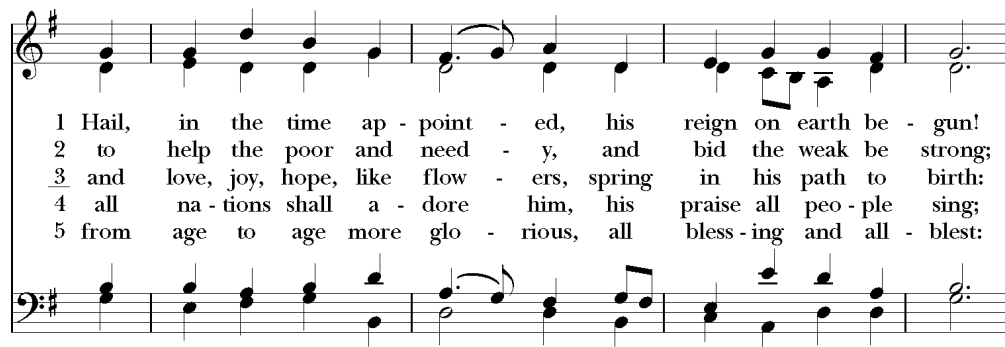
*The People stand at the entry of the Choir and Ministers.*

HYMN

ES FLOG EIN KLEINS WALDVÖGELEIN



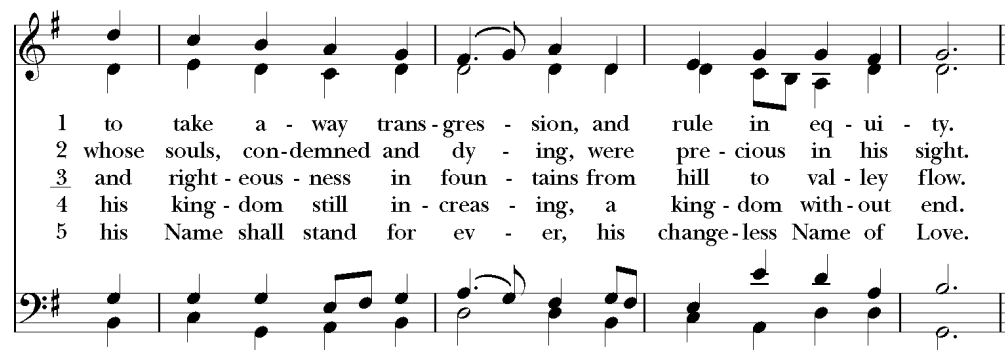
1 Hail to the Lord's A - noint - ed, great Da - vid's great - er Son!  
2 He comes with suc - cor speed - y to those who suf - fer wrong,  
3 He shall come down like show - ers up - on the fruit - ful earth,  
4 Kings shall bow down be - fore him, and gold and in - cense bring;  
5 O'er ev - ery foe vic - to - rious, he on his throne shall rest;



1 Hail, in the time ap - point - ed, his reign on earth be - gun!  
2 to help the poor and need - y, and bid the weak be strong;  
3 and love, joy, hope, like flow - ers, spring in his path to birth;  
4 all na - tions shall a - dore him, his praise all peo - ple sing;  
5 from age to age more glo - rious, all bless - ing and all - blest:



1 He comes to break op - pres - sion, to set the cap - tive free;  
2 to give them songs for sigh - ing, their dark - ness turn to light,  
3 be - fore him on the moun - tains shall peace, the her - ald, go;  
4 to him shall prayer un - ceas - ing and dai - ly vows a - scend;  
5 the tide of time shall nev - er his cov - e - nant re - move;



1 to take a - way trans - gres - sion, and rule in eq - ui - ty.  
2 whose souls, con - demned and dy - ing, were pre - cious in his sight.  
3 and right - eous - ness in foun - tains from hill to val - ley flow.  
4 his king - dom still in - creas - ing, a king - dom with - out end.  
5 his Name shall stand for ev - er, his change - less Name of Love.

Words: James Montgomery (1771-1854); para. of Psalm 72

Music: *Es flog ein kleins Waldvögelein*, German folk song; adapt. and harm. *A Student's Hymnal*, 1923, after Henry Walford Davies (1869-1941)

## THE OPENING ACCLAMATION AND COLLECT FOR PURITY

*Celebrant* Blessed be God: Father, Son, and Holy Spirit  
*People* **And blessed be his kingdom, now and for ever. Amen.**

**A**LMIGHTY God, unto whom all hearts are open, all desires known,  
and from whom no secrets are hid: Cleanse the thoughts of our hearts  
by the inspiration of thy Holy Spirit, that we may perfectly love thee,  
and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

## GLORIA IN EXCELSIS

*Sung by the Choir*

**G**LORIA in excelsis Deo,  
et in terra pax  
hominibus bonæ voluntatis.  
Laudamus te, benedicimus te,  
adoramus te, glorificamus te.  
Gratias agimus tibi  
propter magnam gloriam tuam.  
Domine Deus, Rex coelestis,  
Deus Pater omnipotens.  
Domine Fili unigenite Jesu Christe.  
Domine Deus, Agnus Dei,  
Filius Patris, qui tollis peccata mundi,  
miserere nobis.  
Qui tollis peccata mundi,  
suscipe deprecationem nostram.  
Qui sedes ad dexteram Patris,  
miserere nobis.  
Quoniam tu solus Sanctus,  
tu solus Dominus,  
tu solus altissimus Jesu Christe.  
Cum Sancto Spiritu  
in Gloria Dei Patris. Amen.

*Glory be to God on high,  
and on earth peace,  
good will towards men.  
We praise thee, we bless thee,  
we worship thee, we glorify thee.  
We give thanks to thee  
for thy great glory,  
O Lord God, heavenly King,  
God the Father almighty.  
O Lord, the only-begotten Son, Jesus Christ;  
O Lord God, Lamb of God,  
Son of the Father, that takest away the sins of the world,  
have mercy upon us.  
Thou that takest away the sins of the world,  
receive our prayer.  
Thou that sittest at the right hand of God the Father,  
have mercy upon us.  
For thou only art holy;  
thou only art the Lord;  
thou only, O Christ.  
With the Holy Ghost, art most high  
in the glory of God the Father. Amen.*

## THE SALUTATION AND COLLECT OF THE DAY

*Celebrant* The Lord be with you.  
*People* **And with thy spirit.**  
*Celebrant* Let us pray.

**A**LMIGHTY and everlasting God, who dost govern all things in heaven and earth:  
Mercifully hear the supplications of thy people, and in our time grant us thy peace;  
through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit,  
one God, for ever and ever. **Amen.**

## THE LITURGY OF THE WORD

### THE LESSON

Micah 6:1-8

*Lector* The Word of the Lord.  
*People* **Thanks be to God.**

DOMINUS, QUIS HABITABIT?

**L**ORD, who shall dwell in thy tabernacle : or who shall rest upon thy holy hill?  
 Even he that leadeth an uncorrupt life : and doeth the thing which is right,  
 and speaketh the truth from his heart.  
 He that hath used no deceit in his tongue, nor done evil to his neighbour :  
 and hath not slandered his neighbour.  
 He that setteth not by himself, but is lowly in his own eyes :  
 and maketh much of them that fear the Lord.  
 He that sweareth unto his neighbour, and disappointeth him not :  
 though it were to his own hindrance.  
 He that hath not given his money upon usury : nor taken reward against the innocent.  
 Whoso doeth these things : shall never fall.  
 Glory be to the Father, and to the Son, and to the Holy Ghost;  
 as it was in the beginning, is now, and ever shall be, world without end. Amen.

THE EPISTLE

1 Corinthians 1:18-31

*Subdeacon* The Word of the Lord.  
*People* **Thanks be to God.**

*The People stand.*

HYMN

GEORGETOWN

1 Lord, make us ser - vants of your peace: where there is  
 2 Where all is doubt, may we sow faith; where all is  
 3 Je - sus, our Lord, may we not seek to be con -  
 4 May we not look for love's re - turn, but seek to  
 5 Dy - ing, we live, and are re - born through death's dark

1 hate, may we sow love; where there is hurt, may we for -  
 2 gloom, may we sow hope; where all is night, may we sow  
 3 soled, but to con - sole, nor look to un - der - stand - ing  
 4 love un - self - ish - ly, for in our giv - ing we re -  
 5 night to end - less day: Lord, make us ser - vants of your

1 give; where there is strife, may we make one.  
 2 light; where all is tears, may we sow joy.  
 3 hearts, but look for hearts to un - der - stand.  
 4 ceive, and in for - giv - ing are for - given.  
 5 peace, to wake at last in hea - ven's light.

## GOSPEL ACCLAMATION

*The People stand. This acclamation heralds the Gospel reading.*



*People* **Alleluia, alleluia, alleluia.**

*Choir* Christ was manifest in the flesh, justified in the Spirit, seen of angels,  
preached unto the Gentiles, and believed on in the world.

*People* **Alleluia, alleluia, alleluia.**

## THE HOLY GOSPEL

Matthew 5:1-12

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Saint Matthew.



*After the Gospel, the Deacon says*

The Gospel of the Lord.



## THE SERMON

The Rev. Prisca Lee-Pae  
*Associate for Pan-Asian Ministry*

*A period of silent reflection may follow the sermon.*

## THE NICENE CREED

*Said by all, standing. It is customary to bow at the underlined words.*

**I BELIEVE** in one God,  
the Father Almighty,  
maker of heaven and earth,  
and of all things visible and invisible;

And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of his Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father;  
by whom all things were made;  
who for us men and for our salvation  
came down from heaven,  
and was incarnate by the Holy Ghost of the Virgin Mary,  
and was made man;  
and was crucified also for us under Pontius Pilate;  
he suffered and was buried;  
and the third day he rose again according to the Scriptures,

and ascended into heaven,  
and sitteth on the right hand of the Father;  
and he shall come again, with glory,  
to judge both the quick and the dead;  
whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord, and Giver of Life,  
who proceedeth from the Father and the Son;  
who with the Father and the Son together is worshipped  
and glorified;  
who spake by the Prophets.  
And I believe one holy Catholic and Apostolic Church;  
I acknowledge one Baptism for the remission of sins;  
and I look for the resurrection of the dead,  
and the life of the world to come. Amen.

### THE PRAYERS OF THE PEOPLE (FORM I)

*The Minister says*

With all our heart and with all our mind, let us pray to the Lord, saying, "Lord, have mercy."

*The People kneel.*

*After each petition,*

Let us pray to the Lord.  
*People* **Lord, have mercy.**

*At the end of the Litany,*

Defend us, deliver us, and in thy compassion protect us, O Lord, by thy grace.  
*People* **Lord, have mercy.**

*After the last petition*

... let us commend ourselves, and one another, and all our life, to Christ our God.  
*People* **To thee, O Lord our God.**

*After a period of silence, the Celebrant concludes with this collect*

**L**ORD Jesus Christ, thou saidst to thine apostles, "Peace I give to you; my own peace I leave with you." Regard not our sins, but the faith of thy Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit thou livest and reignest, now and for ever. **Amen.**

### CONFESSION OF SIN

*The Celebrant says*

Let us humbly confess our sins to Almighty God.

**A**LMIGHTY God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we, from time to time, most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us; the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

*The Celebrant says*

**A**LMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. Amen.

*The People stand.*

## THE PEACE

*The Celebrant says*

The peace of the Lord be always with you.  
*People* **And with thy spirit.**

## THE GREETINGS

# THE LITURGY OF THE EUCHARIST

AT THE OFFERTORY, MOTET

*Sung by the Choir*

*Claudio Monteverdi*  
(1567-1643)

**L**AUDATE pueri, Dominum,  
Laudate nomen Domini.  
Sit nomen Domini benedictum,  
Ex hoc nunc et usque, in saeculum.  
A solis ortu useque ad occasum,  
Laudabile nomen, Domini.  
Excelsus super omnes gentes Dominus,  
Et super caelos, gloria ejus.  
Quis sicut Dominus Deus noster,  
Respicit in caelo et in terra?  
Suscitans a terra inopem,  
Et de stercore erigens, Erigens pauperem.  
Ut colloquet eum cum principibus,  
Qui habitare facit sterilem in domo,  
Matrem filiorum laetantem.  
Gloria Patri et Filio et Spiritui Sancto,  
Sicut e in principio et nunc et semper,  
Et in saecularum amen.

*Praise the Lord, ye servants,  
O Praise the name of the Lord.  
Blessed be the Name of the Lord  
From this time forth and evermore.  
From the rising of the sun unto its setting,  
Praise the Name of the Lord.  
The Lord is high above all people,  
And his glory above the heavens.  
Who is like unto the Lord our God,  
Who looks upon heaven and earth?  
He raiseth up the poor out of the dust,  
And lifteth the needy out of the dunghill.  
That he may set him with princes,  
Who maketh the barren woman to keep house,  
And to be a joyful mother of children.  
Glory be to the Father and to the Son and to the Holy Ghost  
As it was in the beginning, is now and ever more shall be,  
World without end. Amen.*





## THE LORD'S PRAYER

*The Celebrant says*

And now, as our Savior Christ hath taught us, we are bold to say,

*Celebrant and People*

**O**UR Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.

## THE BREAKING OF THE BREAD

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;  
*People* Therefore let us keep the feast. Alleluia.

## INVITATION TO COMMUNION

*The Celebrant says*

**B**EHOLD the Lamb of God: behold him that taketh away the sins of the world.  
Blessed are those who are called to his supper.

*People* Lord, I am not worthy that thou shouldst come under my roof,  
but speak the word only and my soul shall be healed.

*The People remain kneeling until the bell rings.*

## AN ACT OF SPIRITUAL COMMUNION *(for those unable to receive Holy Communion)*

**I**BELIEVE in thee, O my Jesus, present in the most holy Sacrament of the Altar;  
I love thee above all things, and I desire to receive thee into my soul.  
Since I cannot at this moment receive thee sacramentally, come at least spiritually into my heart.  
I embrace thee, and I unite myself to thee as if thou wast already there.  
Never permit me to be separated from thee!  
O Lord Jesus Christ, let the sweet and consuming force of thy love absorb my whole soul, that I may  
die for the love of thee, who wast pleased to die for the love of me. Amen.

## HOLY COMMUNION

*All baptized Christians are invited to receive Holy Communion.  
The Sacrament is distributed at the Crossing. Intinction is not permitted.  
You are welcome to receive in one kind only. Gluten free hosts are available - please ask the priest.*

## AGNUS DEI

*Sung by the Choir*

**A**GNUS Dei, qui tollis peccata mundi,  
miserere nobis.  
Agnus Dei, qui tollis peccata mundi,  
dona nobis pacem.

*O Lamb of God, that takest away the sins of the world,  
have mercy on us.  
O Lamb of God, that takest away the sins of the world,  
grant us peace.*

**A**VE verum corpus natum  
de Maria Virgine:  
vere passum, immolatum  
in cruce pro homine:  
cuius latus perforatum  
unda fluxit sanguine  
esto nobis praegustatum,  
in mortis examine.  
O dulcis, o pie,  
o Jesu, fili Mariae,  
miserere mei.

*Hail the true body, born  
of the Virgin Mary:  
You who truly suffered and were sacrificed  
on the cross for the sake of man.  
From whose pierced flank  
flowed blood:  
Be a foretaste for us  
in the trial of death.  
O sweet, O gentle,  
O Jesu, son of Mary,  
have mercy on me.*

*Pope Innocent VI (d. 1362)*

### THE PRAYER AFTER COMMUNION

*The Celebrant says*

Let us pray.

*The People kneel and silence is kept.*

*Celebrant and People*

**A**LMIGHTY and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

### THE BLESSING

*The Celebrant says*

**M**AY Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.

1 Christ is the world's true Light, its Cap-tain of sal - va - tion,  
 2 In Christ all rac - es meet, their an-cient feuds for - get - ting,  
 3 One Lord, in one great Name u - nite us all who own thee;

the Day - star clear and bright of ev - ery race and na - tion;  
 the whole round world com - plete, from sun-rise to its set - ting;  
 cast out our pride and shame that hin - der to en - throne thee;

new life, new hope a - wakes, for all who own his sway:  
 when Christ is throned as Lord all shall for - sake their fear,  
 the world has wait - ed long, has tra - vailed long in pain;

free - dom her bond - age breaks, and night is turned to day.  
 to plough-share beat the sword, to prun - ing - hook the spear.  
 to heal its an - cient wrong, come, Prince of Peace, and reign.

Words: George Wallace Briggs (1875-1959), alt. Copyright © by permission Oxford University Press. Music: *St. Joan*, Percy E. B. Collier (b. 1895)  
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## THE DISMISSAL

*Deacon* Go in peace to love and serve the Lord.  
*People* Thanks be to God.

## VOLUNTARY

Fantasia in F minor, K. 608

*W. A. Mozart*

Please join us for Coffee Hour in Andrew Hall after the service.



The flowers today are offered to the glory of God and in memory of the following:  
*Margaret Crane Hurlbut and Mrs. James H. Ottley*

## WORSHIP THIS WEEK

\* indicates livestreamed.

### Today

#### 4 p.m. Festal Evensong\*

*sung by the Choir of Men and Boys*

Sermon by Fr. Gioia

*followed by an organ recital by Nicole Keller,  
Ann Arbor, MI*

### Monday - Saturday

12 p.m. Shrine Prayers and Holy Eucharist\*

### Tuesday

#### 5:30 p.m. Choral Evensong\*

*sung by the Gentlemen of the Choir*

### Wednesday – Brigid

#### 5:30 p.m. Festal Evensong for the Eve of The Presentation\*

*sung by the Gentlemen of the Choir*

### Thursday – The Presentation [Candlemas]

#### 5:30 p.m. Candlemas Procession and Solemn Eucharist\*

Sermon by Fr. Moretz

*sung by the Choir of Men and Boys*

### Friday

#### 3 p.m. Contemplative Prayer

*In the Resurrection Chapel*

### Saturday

11-11:30 a.m. Confessions, Spiritual Advice,  
Ministry of Healing in the Resurrection Chapel  
*Confessor: The Rector*

11:30 a.m. Rosary\* at the Shrine of our Lady of  
Fifth Avenue

### Next Sunday: February 5, Fifth Sunday after the Epiphany

#### 7:45 a.m. Said Mass

#### 9 a.m. Sung Mass

*especially suitable for Children and Families  
followed by Coffee Hour in the Parish House*

#### 11 a.m. Choral Mattins and Festal Eucharist\*

*sung by the Choir of Men and Boys*

Sermon by The Rector

#### 4 p.m. Festal Evensong\*

Sermon by Rev. Dr. Angus Ritchie, Director of the  
Centre for Theology and Community in London  
*sung by the Choir of Men and Boys  
followed by a Chamber Recital by The New Consort –  
Brian Mummert, Artistic Director*

## PARISH NOTICES

**The Pilgrims' Course continues Wednesdays at 6:30 p.m. in the Parish House.** This annual educational and fellowship series explores the Christian Faith as the Episcopal Church has received it, and as Saint Thomas expresses it through its mission to worship, love, and serve our Lord Jesus Christ through the Anglican Tradition and our unique choral heritage. Classes are open to all and particularly suited to those who wish to be baptized, confirmed, or become members of Saint Thomas. Each year, a number of parishioners attend to refresh their faith and support those who are new to the faith or to our community. This week's topic is, "God the Holy Spirit: Being 'Fully Alive' with the Gifts of the Spirit." To discover more about topics, schedule, and to register, please visit:

<https://www.saintthomaschurch.org/rector/the-pilgrims-course/>

**Saint Thomas Church Tours** are available on Sundays after the 11 a.m. service. It is a great way to experience and learn about the church. Tours generally last an hour and 15 minutes. If you are interested, please meet the Tour Guide on the south side of the Narthex near the "Tour Guide – Meet Here" sign.

The **Bookstore and Giftshop** is open Sunday following the 11 am Mass until 3 p.m. Please access the shop via the Parish House entrance round the corner at 1 West 53<sup>rd</sup> Street where you will find a wide selection of books, devotional items, and beautiful gifts.

**Register today for Winter Choir Camp!** Choir Camp is a FREE Children and Families Event at Saint Thomas Church for children ages 5-12 on Saturday, February 11, 10 a.m. to 3:30 p.m. Participants will explore singing and music together through games, classes, rehearsals, and hands on music making activities such as building a working organ! Come learn about our 9 a.m. parish children's choir, the Noble Singers, and other opportunities for children in our worship and Sunday School spaces. Sit in the choir stalls and sing with our organ and learn about how music fits into our worship and daily lives at Saint Thomas Church! Register Today: <https://saintthomaschurch.tpsdb.com/OnePageReg/263>

**Weekly Bible Study on Fridays at 1 p.m.** Fr. Schultz leads a series of sessions that will serve as a deep dive into the Gospel of John. Join us as we continue our exploration of the Book of Signs (John 1:18 through chapter 12). For more information, please contact Fr. Schultz at [MSchultz@SaintThomasChurch.org](mailto:MSchultz@SaintThomasChurch.org).

**Children and Families:** Sunday School and Nursery have resumed! We meet in the Sunday School room after the 9 a.m. service. To learn more or get your children involved, **sign up** for our weekly newsletter, with details of programs and activities for 2023: [Childrenandfamilies@saintthomaschurch.org](mailto:Childrenandfamilies@saintthomaschurch.org).

**Saint Thomas Choir School** is accepting applications from boys currently in grades 2-5 for admission to the 2023-2024 academic year. The school exists to nurture and educate the approximately 30 boy choristers of the Saint Thomas Choir of Men and Boys. Talented boys come from Michigan to Texas, and Massachusetts to Virginia, and even Manhattan. If you know a boy who loves to sing, encourage his family to contact Ruth Cobb, [rcobb@choirschool.org](mailto:rcobb@choirschool.org).

**The Noble Singers**, our children's parish choir for singers ages 5-12, under the Direction of Mrs. Rebecca Kellerman-Filsell, sings at the 9 a.m. Mass on Sundays during the program year. We welcome new singers at any time! No audition is necessary, just enthusiasm and a love of music. For more information, and to register your singer for the Fall Term, contact [RKellerman@SaintThomasChurch.org](mailto:RKellerman@SaintThomasChurch.org).

For the first part of this year, we continue our **2023 Annual Appeal: Invitation, Community, Discipleship**. You can make a pledge via the QR code below to be taken to the website or email [giving@saintthomaschurch.org](mailto:giving@saintthomaschurch.org). Every pledge makes a difference.



# Saint Thomas Choir School

*in the heart of New York City*



IRA LIPKKE

## **Do you know a boy who loves to sing?**

Saint Thomas Choir School nurtures and educates the treble choristers of the renowned Saint Thomas Choir of Men and Boys. Boys in grades 3–8 from across the country sing, study, play, perform, and live together at the school during the academic year, thriving in a community that shares a passion for music. Singing in a professional choir, the boys grow into young men with poise, presence, and a deep sense of serving the community. Graduates of the choir school are prepared for a rewarding journey through adolescence and beyond, regardless of their professional goals. To learn more, visit [www.choirschool.org](http://www.choirschool.org) or contact Ruth Cobb at [admissions@choirschool.org](mailto:admissions@choirschool.org) or 212.247.3311, ext. 541.

**Give him the opportunity of a lifetime.**