

**SAINT THOMAS CHURCH FIFTH AVENUE**  
in the  
**CITY OF NEW YORK**



One West Fifty-third Street  
New York, New York 10019  
Telephone: 212-757-7013  
[www.SaintThomasChurch.org](http://www.SaintThomasChurch.org)  
The Reverend Canon Carl F. Turner, *Rector*

**TUESDAY, SEPTEMBER 20, 2022**  
*The Eve of the Feast of St. Matthew, Apostle & Evangelist*

**FESTAL EVENSONG**  
*In Thanksgiving for the life of*  
**MARTHA JANE DODGE**  
*November 15, 1929 - August 1, 2022*

SUNG BY THE SAINT THOMAS CHOIR OF MEN AND BOYS

Welcome to Saint Thomas Church, a parish of the Episcopal Diocese of New York.  
Our mission is to worship, love and serve Our Lord Jesus Christ  
through the Anglican tradition and our unique choral heritage.

Contact us: [welcome@saintthomaschurch.org](mailto:welcome@saintthomaschurch.org)

*Recording and Photography during the service is not permitted.*

#### **ASSISTING CLERGY**

The Reverend Matthew Moretz

*Vicar and Chief Operating Officer*

The Reverend Alison J. Turner

*Associate for Children & Family Ministry  
and School Chaplain*

The Reverend Mark Schultz

*Associate for Pastoral Care*

The Reverend Prisca Lee-Pae

*Associate for Pan-Asian Ministry*

#### **STAFF**

Dr. Jeremy Filsell, *Organist and Director of Music*

Nicolas Haigh, *Associate Organist*

Maks Adach, *Associate for Musical Studies and Assistant Organist*

Bruce Smith, *Chief Advancement Officer*

Adam MacDonald, *Director of Development*

Blake Martin, *Director of Communications and Digital Production*

Lizette Hernandez, *Executive Assistant to the Rector*

#### **SAINT THOMAS CHOIR SCHOOL**

Christopher Seeley, *Head of School*

202 West 58th Street, New York, NY 10019

Telephone: 212-247-3311

[www.ChoirSchool.org](http://www.ChoirSchool.org)

[admissions@choirschool.org](mailto:admissions@choirschool.org)

#### **HONORARY CLERGY**

The Reverend Andrew C. Mead, OBE, DD, *Rector Emeritus*

The Right Reverend Andrew R. St. John, DD, *Bishop in Residence*

The Reverend Dr. Patrick S. Cheng, *Theologian in Residence*

The Reverend Mark Brown, *Honorary Assistant*

The Reverend Gina Gore, *Honorary Assistant*

The Reverend David F. Mc Neeley, *Honorary Assistant*

The Reverend Thomas F. Pike, *Honorary Assistant*

#### **THE LAY MEMBERS OF THE VESTRY**

Kazie Metzger Harvey, *Warden*

Karen Duncan

Christopher M. Haley, *Clerk*

Darren Littlejohn

Edith Morrill

Lloyd G. Stanford, *Warden*

Stephen Gauster-Filek

Winnie Kung

Brett Moore

Inge Reist

Gregory Zaffiro, *Assistant Treasurer*

Karl C. Saunders, *Treasurer (non-voting member)*

You may contact the Wardens using this address: [Wardens@SaintThomasChurch.org](mailto:Wardens@SaintThomasChurch.org).

# ORDER OF SERVICE

## PRELUDE

A Voluntary

Thomas Weelkes  
(1576-1623)

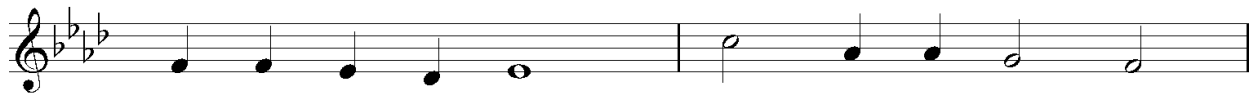
*At the entry of the Choir and Ministers, the People stand.*

## PROCESSIONAL HYMN

ORA LABORA



|   |       |          |     |       |             |       |            |
|---|-------|----------|-----|-------|-------------|-------|------------|
| 1 | Come, | la - bor | on. | Who   | dares       | stand | i - dle    |
| 2 | Come, | la - bor | on. | The   | en - e - my | is    |            |
| 3 | Come, | la - bor | on. | A -   | way         | with  | gloom - y  |
| 4 | Come, | la - bor | on. | Claim | the         | high  | call - ing |
| 5 | Come, | la - bor | on. | No    | time        | for   | rest, till |



|   |             |           |              |        |       |       |           |            |
|---|-------------|-----------|--------------|--------|-------|-------|-----------|------------|
| 1 | on          | the       | har - vest   | plain, | while | all   | a - round | us         |
| 2 | watch - ing | night     | and          | day,   | to    | sow   | the       | tares, to  |
| 3 | doubts      | and       | faith - less | fear!  | No    | arm   | so        | weak but   |
| 4 | an - gels   | can - not | share—       |        | to    | young | and       | old the    |
| 5 | glows       | the       | west - ern   | sky,   | till  | the   | long      | sha - dows |



|   |           |             |            |          |           |             |       |             |
|---|-----------|-------------|------------|----------|-----------|-------------|-------|-------------|
| 1 | waves     | the         | gold - en  | grain?   | And       | to          | each  | ser - vant  |
| 2 | snatch    | the         | seed       | a - way; | while     | we          | in    | sleep our   |
| 3 | may       | do          | ser - vice | here:    | by        | feeb - lest | a -   | gents       |
| 4 | Gos - pel | glad - ness | bear:      |          | re - deem | the         | time; | its         |
| 5 | o'er      | our         | path - way | lie,     | and       | a           | glad  | sound comes |



|   |         |      |            |            |               |               |        |         |
|---|---------|------|------------|------------|---------------|---------------|--------|---------|
| 1 | does    | the  | Mas - ter  | say,       | “Go           | work          | to     | - day.” |
| 2 | du - ty | have | for - got, | he         | slum - bered— | not.          |        |         |
| 3 | may     | our  | God        | ful - fill | his           | right - eous— | will.  |         |
| 4 | hours   | too  | swift - ly | fly.       | The           | night         | draws— | nigh.   |
| 5 | with    | the  | set - ting | sun,——     | “Ser -        | vants,        | well   | done.”  |

## THE BIDDING

**D**EARLY Beloved, we meet in the name of Jesus Christ,  
who died and was raised to the glory of God the Father.  
Grace and mercy be with you.

*People* **And with thy spirit.**

**W**E look not to the things that are seen  
but to the things that are unseen;  
for the things that are seen are transient  
but the things that are unseen are eternal.  
Today we come together  
to remember before God our dear sister Martha,  
to give thanks for her life  
and to comfort one another in our grief.

## OPENING PRAYER

Let us pray.

**O** GOD, whose mercies cannot be numbered: Accept our  
prayers on behalf of thy servant Martha, and grant her an  
entrance into the land of light and joy, in the fellowship of  
thy saints; through Jesus Christ thy Son our Lord, who liveth  
and reigneth with thee and the Holy Spirit, one God, now  
and for ever. **Amen.**

*The People sit.*

## ANTHEM

Teach me, O Lord

*William Byrd*  
(c.1540-1623)

**T**EACH me, O Lord, the way of thy statutes : and I shall keep it unto the end.  
Give me understanding, and I shall keep thy law : yea, I shall keep it with my whole heart.  
Make me go into the path of thy commandments : for therein is my desire.  
Incline my heart unto thy testimonies : and not unto covetousness.  
O turn away mine eyes, lest they behold vanity : and quicken me in thy way.  
O stablish thy word in thy servant : that I may fear thee.  
Glory be to the Father, and to the Son, and to the Holy Ghost :  
as it was in the beginning, and is now, and ever shall be, world without end. Amen.

*Psalm 119:33-38*

*The People stand.*

## VERSICLES AND RESPONSES

*Christopher Caruso-Lynch*  
(b.1988)

*Priest* O Lord, open thou our lips.  
*Choir* And our mouth shall show forth thy praise.  
*Priest* O God, make speed to save us.  
*Choir* O Lord, make haste to help us.  
*Priest* Glory be to the Father, and to the Son, and to the Holy Ghost;  
*Choir* as it was in the beginning, is now, and ever shall be, world without end. Amen.  
*Priest* Praise ye the Lord.  
*Choir* The Lord's Name be praised.

*The People sit.*

## BENEDICAM DOMINO

**I** WILL always give thanks unto the Lord : his praise shall ever be in my mouth.  
 My soul shall make her boast in the Lord : the humble shall hear thereof, and be glad.  
 O praise the Lord with me : and let us magnify his Name together.  
 I sought the Lord, and he heard me : yea, he delivered me out of all my fear.  
 They had an eye unto him, and were lightened: and their faces were not ashamed.  
 Lo, the poor crieth, and the Lord heareth him : yea, and saveth him out of all his troubles.  
 The angel of the Lord tarrieth round about them that fear him : and delivereth them.  
 O taste, and see, how gracious the Lord is : blessed is the man that trusteth in him.  
 O fear the Lord, ye that are his saints : for they that fear him lack nothing.  
 The lions do lack, and suffer hunger : but they who seek the Lord shall want no manner of thing  
 that is good.  
 Come, ye children, and hearken unto me : I will teach you the fear of the Lord.  
 What man is he that lusteth to live : and would fain see good days?  
 Keep thy tongue from evil : and thy lips, that they speak no guile.  
 Eschew evil, and do good : seek peace, and ensue it.  
 The eyes of the Lord are over the righteous : and his ears are open unto their prayers.  
 The countenance of the Lord is against them that do evil : to root out the remembrance  
 of them from the earth.  
 The righteous cry, and the Lord heareth them: and delivereth them out of all their troubles.  
 The Lord is nigh unto them that are of a contrite heart : and will save such as be  
 of an humble spirit.  
 Great are the troubles of the righteous : but the Lord delivereth him out of all.  
 He keepeth all his bones : so that not one of them is broken.  
 But misfortune shall slay the ungodly : and they that hate the righteous shall be desolate.  
 The Lord delivereth the souls of his servants : and all they that put their trust in him  
 shall not be destitute.  
 Glory be to the Father, and to the Son, and to the Holy Ghost;  
 As it was in the beginning, is now, and ever shall be, world without end. Amen.

## FIRST LESSON

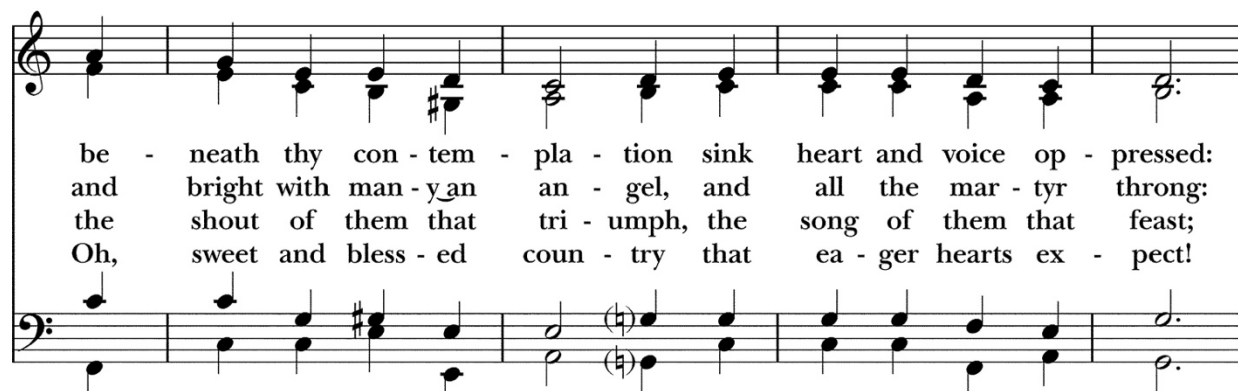
Isaiah 33:13-17  
*to be read by Nancy Faucon*

**H**EAR, ye that are far off, what I have done;  
 and, ye that are near, acknowledge my might.  
 The sinners in Zion are afraid;  
 fearfulness hath surprised the hypocrites.  
 Who among us shall dwell with the devouring fire?  
 who among us shall dwell with everlasting burnings?  
 He that walketh righteously, and speaketh uprightly;  
 he that despiseth the gain of oppressions,  
 that shaketh his hands from holding of bribes,  
 that stoppeth his ears from hearing of blood,  
 and shutteth his eyes from seeing evil;  
 He shall dwell on high:  
 his place of defence shall be the munitions of rocks:  
 bread shall be given him; his waters shall be sure.  
 Thine eyes shall see the king in his beauty:  
 they shall behold the land that is very far off.

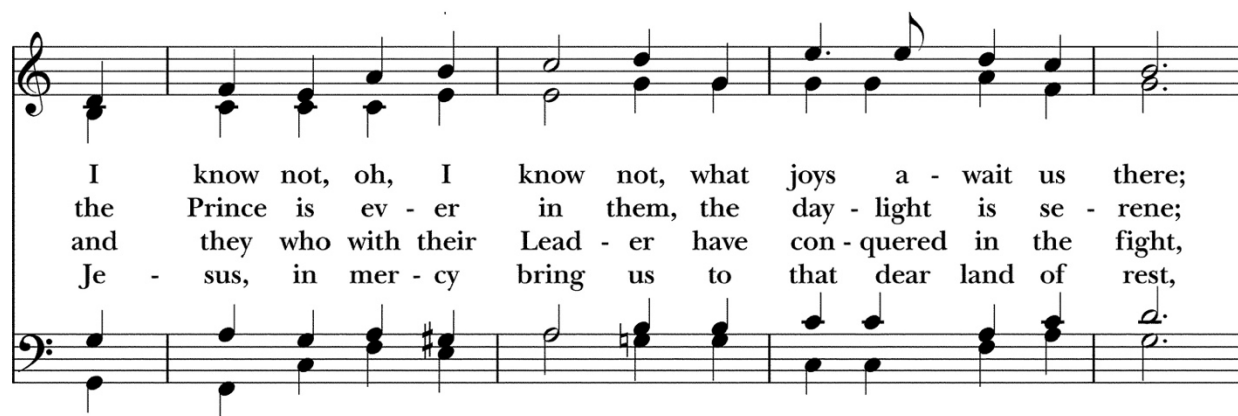
*The People stand for the Office Hymn and the Magnificat.*




1 Je - ru - sa - lem the gold - en, with milk and hon - ey blest,  
 2 They stand, those halls of Zi - on all ju - bi - lant with song,  
 3 There is the throne of Da - vid; and there, from care re - leased,  
 4 Oh, sweet and bless - ed coun - try, the home of God's e - lect!



be - neath thy con - tem - pla - tion sink heart and voice op - pressed:  
 and bright with man - y an an - gel, and all the mar - tyr throng;  
 the shout of them that tri - umph, the song of them that feast;  
 Oh, sweet and bless - ed coun - try that ea - ger hearts ex - pect!



I know not, oh, I know not, what joys a - wait us there;  
 the Prince is ev - er in them, the day - light is se - rene;  
 and they who with their Lead - er have con - quered in the fight,  
 Je - sus, in mer - cy bring us to that dear land of rest,



what ra - dian - cy of glo - ry, what bliss be - yond com - pare!  
 the pas - tures of the bless - ed are decked in glo - rious sheen.  
 for ev - er and for ev - er are clad in robes of white.  
 who art with God the Fa - ther, and Spi - rit, ev - er blest.

**M**Y soul doth magnify the Lord, and my spirit hath rejoiced in God my Savior.  
For he hath regarded the lowliness of his handmaiden.  
For behold from henceforth all generations shall call me blessed.  
For he that is mighty hath magnified me, and holy is his Name.  
And his mercy is on them that fear him throughout all generations.  
He hath showed strength with his arm; he hath scattered the proud in the imagination of their hearts.  
He hath put down the mighty from their seat, and hath exalted the humble and meek.  
He hath filled the hungry with good things, and the rich he hath sent empty away.  
He remembering his mercy hath holpen his servant Israel,  
as he promised to our forefathers, Abraham and his seed for ever.  
Glory be to the Father, and to the Son, and to the Holy Ghost;  
as it was in the beginning, is now, and ever shall be, world without end. Amen.

*The People sit.*

## SECOND LESSON

Matthew 6:19-34  
*to be read by Kenneth Koen*

**J**ESUS said, Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt, and where thieves break through and steal: But lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal: For where your treasure is, there will your heart be also. The light of the body is the eye: if therefore thine eye be single, thy whole body shall be full of light. But if thine eye be evil, thy whole body shall be full of darkness. If therefore the light that is in thee be darkness, how great is that darkness!

No man can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon. Therefore I say unto you, Take no thought for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. Is not the life more than meat, and the body than raiment? Behold the fowls of the air: for they sow not, neither do they reap, nor gather into barns; yet your heavenly Father feedeth them. Are ye not much better than they? Which of you by taking thought can add one cubit unto his stature? And why take ye thought for raiment? Consider the lilies of the field, how they grow; they toil not, neither do they spin: And yet I say unto you, That even Solomon in all his glory was not arrayed like one of these. Wherefore, if God so clothe the grass of the field, which to day is, and to morrow is cast into the oven, shall he not much more clothe you, O ye of little faith? Therefore take no thought, saying, What shall we eat? or, What shall we drink? or, Wherewithal shall we be clothed? (For after all these things do the Gentiles seek:) for your heavenly Father knoweth that ye have need of all these things. But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you. Take therefore no thought for the morrow: for the morrow shall take thought for the things of itself. Sufficient unto the day is the evil thereof.

*The People stand for the Nunc Dimittis and the Creed.*

## NUNC DIMITTIS

Evening Service in D major

Charles Wood

**L**ORD, now lettest thou thy servant depart in peace according to thy word.  
For mine eyes have seen thy salvation;  
Which thou hast prepared before the face of all people;  
To be a light to lighten the Gentiles, and to be the glory of thy people Israel.  
Glory be to the Father, and to the Son, and to the Holy Ghost;  
as it was in the beginning, is now, and ever shall be, world without end. Amen.

## APOSTLES' CREED

**I** BELIEVE in God the Father Almighty, Maker of heaven and earth; And in Jesus Christ his only Son, our Lord; Who was conceived by the Holy Ghost, Born of the Virgin Mary, Suffered under Pontius Pilate, Was crucified, dead, and buried: He descended into hell: The third day he rose again from the dead: He ascended into heaven, And sitteth on the right hand of God the Father Almighty; From thence he shall come to judge the quick and the dead. I believe in the Holy Ghost; The holy Catholick Church; The Communion of Saints; The Forgiveness of sins; The Resurrection of the body, And the life everlasting. Amen.

*Priest* The Lord be with you.

*Choir* And with thy spirit.

*The People kneel.*

*Priest* Let us pray.

*Choir* Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.

**O**UR FATHER, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those that trespass against us. And lead us not into temptation, but deliver us from evil. Amen.

*Priest* O Lord, show thy mercy upon us;

*Choir* And grant us thy salvation.

*Priest* O Lord, save the State;

*Choir* And mercifully hear us when we call upon thee.

*Priest* Endue thy ministers with righteousness;

*Choir* And make thy chosen people joyful.

*Priest* O Lord, save thy people;

*Choir* And bless thine inheritance.

*Priest* Give peace in our time, O Lord;

*Choir* Because there is none other that fighteth for us, but only thou, O God.

*Priest* O God, make clean our hearts within us;

*Choir* And take not thy Holy Spirit from us.

## THE COLLECT OF THE DAY

**W**E thank thee, heavenly Father, for the witness of thine apostle and evangelist Matthew to the Gospel of thy Son our Savior; and we pray that, after his example, we may with ready wills and hearts obey the calling of our Lord to follow him; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. *Amen.*

## THE SECOND COLLECT FOR PEACE

**O** GOD, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give, that both our hearts may be set to obey thy commandments, and also that by thee, we, being defended from the fear of our enemies, may pass our time in rest and quietness; through the merits of Jesus Christ our Savior. *Amen.*

## THE THIRD COLLECT FOR AID AGAINST ALL PERILS

**L**IGHTEN our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Savior Jesus Christ. *Amen.*



## THE PRAYERS OF THE PEOPLE

*A Minister says*

In peace, let us pray to the Lord.

**A**LMIGHTY God, who hast knit together thine elect  
in one communion and fellowship,  
in the mystical body of thy Son Christ our Lord:  
Grant, we beseech thee, to thy whole Church in paradise and on earth,  
thy light and thy peace.

Lord, in thy mercy.

*People* **Hear our prayer.**

Grant that all who have been baptized into Christ's death and resurrection  
may die to sin and rise to newness of life,  
and that through the grave and gate of death  
we may pass with him to our joyful resurrection.

Lord, in thy mercy.

*People* **Hear our prayer.**

Grant to us who are still in our pilgrimage,  
and who walk as yet by faith,  
that thy Holy Spirit may lead us  
in holiness and righteousness all our days.

Lord, in thy mercy.

*People* **Hear our prayer.**

Grant to thy faithful people pardon and peace,  
that we may be cleansed from all our sins,  
and serve thee with a quiet mind.

Lord, in thy mercy.

*People* **Hear our prayer.**

Grant to all who mourn a sure confidence in thy fatherly care, that,  
casting all their grief on thee, they may know the consolation of thy love.

Lord, in thy mercy.

*People* **Hear our prayer.**

Grant us grace to entrust Martha to thy never-failing love;  
receive her into the arms of thy mercy, and remember her according  
to the favor which thou bearest unto thy people.

Lord, in thy mercy.

*People* **Hear our prayer.**

Grant that, increasing in knowledge and love of thee, she may go  
from strength to strength in the life of perfect service in thy heavenly kingdom.

Lord, in thy mercy.

*People* **Hear our prayer.**

Let us pray for Martha, her family, and her friends in silence.

*The Priest says*

**G**RANT us, with all who have died in the hope of the resurrection, to have our consummation and bliss in thy eternal and everlasting glory, and, with blessed Matthew and all thy saints, to receive the crown of life which thou dost promise to all who share in the victory of thy Son Jesus Christ; who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

*The People sit.*

## ANTHEM

*David Briggs  
(b.1962)*

**O** LORD, support us all the day long,  
until the shadows lengthen, and the evening comes,  
and the busy world is hushed,  
and the fever of life is over, and our work is done.  
Then in thy mercy,  
grant us a safe lodging and a holy rest, and peace at the last.  
**Amen.**

*John Henry Newman (1801-1890)*

## SERMON

The Rev'd Andrew C. Mead DD OBE  
*Rector Emeritus*

## COMMENDATION

*The People stand. The Priest says*

*People* Give rest, O Christ, to thy servant with thy saints,  
**where sorrow and pain are no more,  
neither sighing, but life everlasting.**

Thou only art immortal, the creator and maker of mankind;  
and we are mortal, formed of the earth, and unto earth shall we return.  
For so thou didst ordain when thou createdst me, saying,  
“Dust thou art, and unto dust shalt thou return.”  
All we go down to the dust; yet even at the grave we make our song:  
Alleluia, alleluia, alleluia.

*People* **Give rest, O Christ, to thy servant with thy saints,  
where sorrow and pain are no more,  
neither sighing, but life everlasting.**

*The Priest says*

Let us commend Martha to the mercy of God.

**I**NTO thy hands, O merciful Savior, we commend thy servant Martha.  
Acknowledge, we humbly beseech thee, a sheep of thine own fold,  
a lamb of thine own flock, a sinner of thine own redeeming.  
Receive her into the arms of thy mercy, into the blessed rest of everlasting peace,  
and into the glorious company of the saints in light. **Amen.**



1 The day thou gav - est, Lord, is end - ed, the dark - ness  
 2 We thank thee that thy Church, un - sleep - ing while earth rolls  
 3 As o'er each con - ti - nent and is - land the dawn leads  
 4 So be it, Lord; thy throne shall nev - er, like earth's proud

falls at thy be - hest; to thee our morn - ing hymns a -  
 on - ward in - to light, through all the world her watch is  
 on an - oth - er day, the voice of prayer is nev - er  
 em - pires, pass a - way; thy king - dom stands, and grows for

scend - ed, thy praise shall sanc - ti - fy our rest.  
 keep - ing, and rests not now by day or night.  
 si - lent, nor dies the strain of praise a - way.  
 ev - er, till all thy crea - tures own thy sway.

*The Priest says*

**T**HE God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; through Jesus Christ, to whom be glory for ever and ever. **Amen.**

**VOLUNTARY**

The Queen's Alman

*William Byrd*

*Immediately following the Voluntary, there will be a short, said mass at the High Altar.  
 All baptized Christians are invited to make their Holy Communion.*

## THE GREAT THANKSGIVING

*Celebrant*    The Lord be with you.  
*People*        **And with thy spirit.**  
*Celebrant*    Lift up your hearts.  
*People*        **We lift them up unto the Lord.**  
*Celebrant*    Let us give thanks unto our Lord God.  
*People*        **It is meet and right so to do.**

*The Celebrant says the preface*

**I**T is very meet, right, and our bounden duty,  
that we should at all times, and in all places, give thanks unto thee, O Lord,  
holy Father, almighty, everlasting God.

Through Jesus Christ our Lord; who rose victorious from the dead, and doth comfort us with the  
blessed hope of everlasting life; for to thy faithful people, O Lord, life is changed, not ended; and  
when our mortal body doth lie in death, there is prepared for us a dwelling place eternal in the  
heavens.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy  
glorious Name; evermore praising thee, and saying,

**H**OLY, holy, holy,  
Lord God of Hosts.  
Glory be to thee, O Lord most High.

**Blessed is he that cometh  
in the name of the Lord.  
Hosanna in the highest.**

*The People kneel or stand.*

*The Celebrant continues the Eucharistic Prayer*

**A**LL glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy,  
didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption;  
who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice,  
oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel  
command us to continue, a perpetual memory of that his precious death and sacrifice, until his  
coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it,  
and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in  
remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them,  
saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and  
for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our  
Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty,  
with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us  
to make; having in remembrance his blessed passion and precious death, his mighty resurrection and  
glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured  
unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end.

*The People respond*     **AMEN.**

#### **THE LORD'S PRAYER**

*The Celebrant says*

And now, as our Savior Christ hath taught us, we are bold to say,

*Celebrant and People*

**O**UR Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.

#### **THE BREAKING OF THE BREAD**

*The Celebrant breaks the consecrated bread.*

Alleluia. Christ our Passover is sacrificed for us;  
*People*     **Therefore let us keep the feast. Alleluia.**

**O** LAMB of God, that takest away  
the sins of the world, have mercy upon us.  
**O** Lamb of God, that takest away  
the sins of the world, have mercy upon us.  
**O** Lamb of God, that takest away  
the sins of the world, grant us thy peace.

## INVITATION TO COMMUNION

**B**EHOLD the Lamb of God: behold him that taketh away the sins of the world.  
Blessed are those who are called to his supper.

*People* **Lord, I am not worthy that thou shouldest come under my roof,  
but speak the word only and my soul shall be healed.**

*The People remain kneeling until the bell rings.*

## HOLY COMMUNION

*All baptized Christians are invited to receive Holy Communion.*

*The Sacrament is distributed in one kind only at the Crossing. Gluten free hosts are available; please ask the priest.*

## THE POST COMMUNION PRAYER

*The Priest says*

Let us pray.

*Celebrant and People*

**A**Lmighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

## THE DISMISSAL

*The Celebrant blesses the People*

**T**HE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. Amen.

*Deacon* Go in peace to love and serve the Lord.

*People* **Thanks be to God.**







