# SAINT THOMAS CHURCH FIFTH AVENUE

in the CITY OF NEW YORK



One West Fifty-third Street
New York, New York 10019
Telephone: 212-757-7013
www.SaintThomasChurch.org
The Reverend Canon Carl F. Turner, Rector

SUNDAY, NOVEMBER 12, 2023 AT 11:00 A.M. REMEMBRANCE SUNDAY

# SOLEMN REQUIEM EUCHARIST

SUNG BY THE SAINT THOMAS CHOIR OF MEN AND BOYS



#### Welcome to Saint Thomas Church, a parish of the Episcopal Diocese of New York.

Our mission is to worship, love, and serve Our Lord Jesus Christ through the Anglican tradition and our unique choral heritage.

contact us: welcome@saintthomaschurch.org

Please do not take photographs or videos, or make recordings during the service.

#### ASSISTING CLERGY

The Reverend Matthew Moretz
Vicar and Chief Operating Officer
The Reverend Alison J. Turner
Associate for Children & Family Ministry and School Chaplain
The Reverend Mark Schultz
Associate for Pastoral Care
The Reverend Prisca Lee-Pae
Associate for Pan-Asian Ministry
The Reverend Dr. Luigi Gioia
Theologian in Residence

#### **STAFF**

Dr. Jeremy Filsell, Organist and Director of Music
Nicolas Haigh, Associate Organist
Maks Adach, Associate for Musical Studies and Assistant Organist
Bruce Smith, Chief Advancement Officer
Adam MacDonald, Director of Development
Blake Martin, Director of Communications and Digital Production
Lizette Hernandez, Executive Assistant to the Rector
David Bryan, Head Verger

#### SAINT THOMAS CHOIR SCHOOL

Christopher Seeley, Head of School 202 West 58th Street, New York, NY 10019 Telephone: 212-247-3311 www.ChoirSchool.org email: admissions@choirschool.org

#### **HONORARY CLERGY**

The Reverend Andrew C. Mead, OBE, DD, Rector Emeritus
The Right Reverend Andrew R. St. John, DD, Bishop in Residence
The Reverend Mark Brown, Honorary Assistant
The Reverend Gina Gore, Honorary Assistant
The Reverend Canon Anne Mallonee, Honorary Assistant
The Reverend Stephen Morris, Honorary Assistant
The Reverend David F. Mc Neeley, Honorary Assistant
The Reverend Thomas F. Pike, Honorary Assistant

#### THE LAY MEMBERS OF THE VESTRY

Karen Duncan Christopher M. Haley, *Clerk* Winnie Kung Samyel Lee Darren Littlejohn John G. Oghia Benita Potters Inge Reist Karl C. Saunders, *Treasurer* Lloyd G. Stanford, *Warden* 

Gregory Zaffiro, Warden



#### THE REQUIEM MASS

Requiem, Op. 9

Maurice Duruflé (1902-1986)

At the entry of the Choir and Ministers, the People stand.

**INTROIT** 

Sung by the Choir

Requiem aeternam dona eis, Domine: et lux perpetua luceat eis.
Te decet hymnus Deus in Sion, et tibi reddetur votum in Jerusalem.
Exaudi orationem meam;

Rest eternal grant unto them, O Lord: and let light perpetual shine upon them. Thou, O God, art praised in Sion, and unto thee shall the vow be performed in Jerusalem:

Thou that hearest the prayer, unto thee shall all flesh come.

**KYRIE** 

KYRIE eleison.
Christe eleison.
Kyrie eleison.

ad te omnis caro veniet.

Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.

#### THE SALUTATION AND COLLECT OF THE DAY

Celebrant The Lord be with you. People And with thy spirit.

Celebrant Let us pray.

ETERNAL Lord God, who holdest all souls in life: Give, we beseech thee, to thy whole Church in paradise and on earth thy light and thy peace; and grant that we, following the good examples of those who have served thee here and are now at rest, may at the last enter with them into thine unending joy; through Jesus Christ our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, one God, now and for ever. Amen.

The People sit.

## THE LITURGY OF THE WORD

THE LESSON Job 19:23-27

Lector The Word of the Lord.

People Thanks be to God.

PSALM 139 Sung by the Choir Anglican Chant (Wesley, Soaper)

DOMINE, PROBASTI

O LORD, thou hast searched me out and known me: thou knowest my down-sitting and mine up-rising, thou understandest my thoughts long before.

Thou art about my path, and about my bed: and spiest out all my ways.

For lo, there is not a word in my tongue: but thou, O Lord, knowest it altogether.

Thou hast fashioned me behind and before : and laid thine hand upon me.

Such knowledge is too wonderful and excellent for me: I cannot attain unto it.



Whither shall I go then from thy Spirit: or whither shall I go then from thy presence?

If I climb up into heaven, thou art there : if I go down to hell, thou art there also.

If I take the wings of the morning: and remain in the uttermost parts of the sea;

Even there also shall thy hand lead me: and thy right hand shall hold me.

If I say, peradventure the darkness shall cover me: then shall my night be turned to day.

Yea, the darkness is no darkness with thee, but the night is as clear as the day:

the darkness and light to thee are both alike.

For my reins are thine: thou hast covered me in my mother's womb.

I will give thanks unto thee, for I am fearfully and wonderfully made:

marvellous are thy works, and that my soul knoweth right well.

My bones are not hid from thee: though I be made secretly, and fashioned beneath in the earth.

Thine eyes did see my substance, yet being unperfect:

and in thy book were all my members written;

Which day by day were fashioned: when as yet there was none of them.

How dear are thy counsels unto me, O God: O how great is the sum of them!

If I tell them, they are more in number than the sand : when I wake up I am present with thee.

Wilt thou not slay the wicked, O God: depart from me, ye blood-thirsty men.

For they speak unrighteously against thee: and thine enemies take thy Name in vain.

Do not I hate them, O Lord, that hate thee:

and am not I grieved with those that rise up against thee?

Yea, I hate them right sore: even as though they were mine enemies.

Try me, O God, and seek the ground of my heart: prove me, and examine my thoughts.

Look well if there be any way of wickedness in me : and lead me in the way everlasting.

Glory be to the Father, and to the Son: and to the Holy Ghost;

as it was in the beginning, is now, and ever shall be : world without end. Amen.

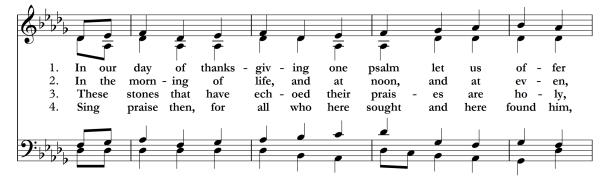
THE EPISTLE Romans 8:31-39

The Subdeacon concludes The Word of the Lord.
The People respond Thanks be to God.

The people stand.

#### HYMN

## ST. CATHERINE'S COURT







In our day of thanksgiving, #208 from The New English Hymnal— Words: William Draper (1855-1933).

Music: St. Catherine's Court, Richard Strutt (1848-1927).

THE HOLY GOSPEL Matthew 25:31-46

Deacon The Holy Gospel of our Lord Jesus Christ according to Saint Matthew.



After the Gospel, the Deacon says

The Gospel of the Lord.



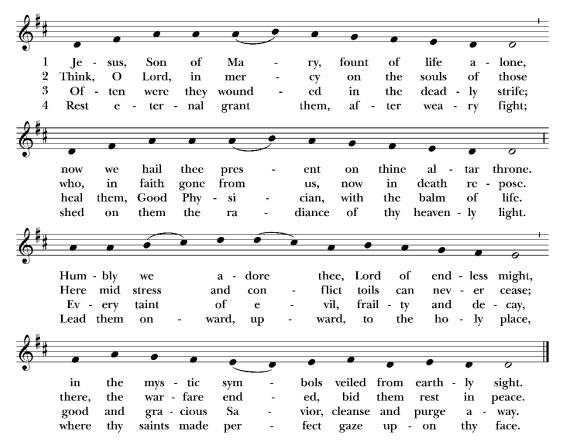


#### THE SERMON

# Chaplain Captain Mark Winward U.S. Navy Senior Chaplain

A period of silent reflection follows the sermon.

HYMN ADORO TE DEVOTE



Jesus, Son of Mary. #357 from The Hymnal 1982 – Words: Edmund Stuart Palmer (1856-1931). Music: Adoro te devote, French church melody, Mode 5, Processionale, 1697; acc. Richard Proulx (b. 1937).

#### THE PRAYERS FOR THE DEPARTED

The Celebrant says

Ror our brothers and sisters who have died, let us pray to our Savior Jesus Christ who said: "I am the Resurrection and I am the Life."

The People kneel.

Jesus, thou gavest comfort to Martha and Mary in their distress; be with all who mourn, and dry the tears of those who weep.

People Hear us, O Christ.

Jesus, thou wept at the grave of Lazarus, thy friend; comfort us in our sorrow.

People Hear us, O Christ.



Jesus, thou didst raise the dead to life. Give to our brothers and sisters eternal life.

People Hear us, O Christ.

Jesus, thou promised paradise to the thief who repented.

Bring our brothers and sisters to the joys of heaven.

People Hear us, O Christ.

Comfort us in our sorrow as we pray for our loved ones; may our faith be our consolation, and eternal life our hope.

People Hear us, O Christ.

Lord, remember the founders and benefactors of Saint Thomas Church and among them our deceased Rectors who faithfully served thee in this place:

Cornelius Roosevelt Duffie (1823-1827)

George Upfold (1828-1831)

Francis Lister Hawks (1831-1843)

Henry John Whitehouse (1844-1851)

Edmund Neville (1852-1856)

William Ferdinand Morgan (1857-1888)

John Wesley Brown (1888-1900)

Ernest Milmore Stires (1901-1925)

Roelif Hasbrouck Brooks (1926-1954)

Frederick Myers Morris (1954-1972)

John Gerald Barton Andrew (1972-1996)

Silence is kept. The Celebrant concludes with this Collect

CREATOR of all, we pray for those whom we love, but see no longer:

Grant them thy peace; let light perpetual shine upon them; and,
in thy loving wisdom and gracious power, work in them the divine purpose of thy most perfect will;
through Jesus Christ, who rose from the dead that we might share in eternal life. Amen.

The People stand.

#### THE PEACE

The Celebrant introduces the Peace with these words

JESUS said to his disciples, "Peace I leave with you, my peace I give unto you: not as the world giveth, give I unto you. Let not your heart be troubled, neither let it be afraid."

The peace of the Lord be always with you.

People And with thy spirit.

The People sit.



#### THE LITURGY OF THE EUCHARIST

#### **OFFERTORIUM**

Sung by the Choir

OMINE Jesu Christe, Rex gloriae, libera animas omnium fidelium defunctorum de poenis inferni, et de profundo lacu:

Libera eas de ore leonis, ne absorbeat eas tartarus: ne cadant in obscurum. Sed signifer sanctus Michael repraesentet eas in lucem sanctam, quam olim Abrahae promisisti, et semini ejus.

Hostias et preces tibi, Domine, laudis offerimus: tu suscipe pro animabus illis, quarum hodie memoriam facimus.

Fac eas, Domine, de morte transire ad vitam. Quam olim Abrahae promisisti, et semini ejus.

O Lord Jesus Christ, King of glory, deliver the souls of the departed from the pains of hell and the bottomless pit:

Deliver them from the lion's mouth, that hell devour them not: may they not fall into darkness, but let Saint Michael, the standard bearer, lead them into the holy light, which thou once promised to Abraham and his seed.

Sacrifices and prayers do we offer to thee, O Lord: do thou accept them for those souls in whose memory we make this oblation.

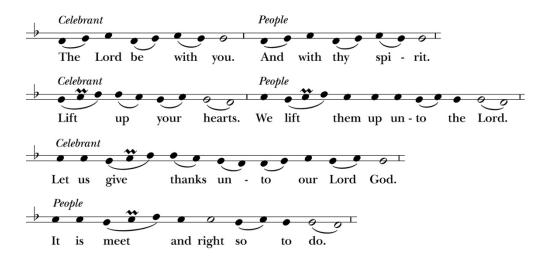
Make them, O Lord, to pass from death to life, which thou once promised to Abraham and his seed.



Please scan this QR code if you wish to give online from your mobile device or text Give to 855-938-2085.

The People stand.

#### THE GREAT THANKSGIVING





The Celebrant continues

It is very meet, right and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Through Jesus Christ our Lord; who rose victorious from the dead, and doth comfort us with the blessed hope of everlasting life; for to thy faithful people, O Lord, life is changed, not ended; and when our mortal body doth lie in death, there is prepared for us a dwelling place eternal in the heavens.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying

#### SANCTUS AND BENEDICTUS

SANCTUS, Sanctus, Sanctus
Dominus Deus Sabaoth.
Pleni sunt caeli et terra Gloria tua.
Hosanna in excelsis.

Benedictus qui venit in nomine Domini. Hosanna in excelsis.

The People kneel or stand.

Holy, holy, holy, Lord God of Hosts. Heaven and earth are full of thy Glory, Glory be to Thee, O Lord most High.

Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

### THE EUCHARISTIC PRAYER

The Celebrant continues the Eucharistic Prayer, which concludes

By whom, and with whom, and in whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end.

The People respond AMEN.

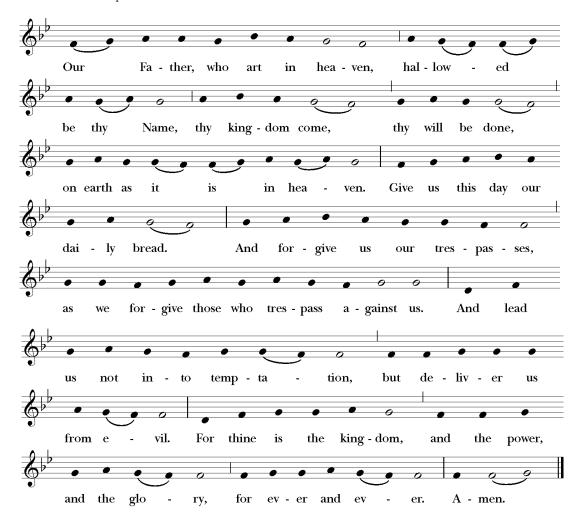


#### THE LORD'S PRAYER

The Celebrant says

And now, as our Savior Christ hath taught us, we are bold to say,

Celebrant and People



#### THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant Christ our Passover is sacrificed for us;
People Therefore let us keep the feast.

AGNUS DEI

Sung by the Choir

AGNUS Dei, qui tollis peccata mundi, dona eis requiem. Agnus Dei, qui tollis peccata mundi,

dona eis requiem sempiternam.

O Lamb of God, that takest away the sins of the world, grant them rest.

O Lamb of God, that takest away the sins of the world, grant them everlasting rest.



#### **INVITATION TO COMMUNION**

The Celebrant says

BEHOLD the Lamb of God: behold him that taketh away the sins of the world. Blessed are those who are called to his supper.

People Lord, I am not worthy that thou shouldest come under my roof,

but speak the word only and my soul shall be healed.

#### PIE JESU

PIE Jesu Domine, dona eis requiem. Dona eis sempiternam requiem.

Kind Lord Jesus, grant them rest. Grant them eternal rest.

The People remain kneeling until the bell rings.

#### AN ACT OF SPIRITUAL COMMUNION

BELIEVE in thee, O my Jesus, present in the most holy Sacrament of the Altar; I love thee above all things, and I desire to receive thee into my soul.

Since I cannot at this moment receive thee sacramentally, come at least spiritually into my heart. I embrace thee, and I unite myself to thee as if thou wast already there.

Never permit me to be separated from thee!

O Lord Jesus Christ, let the sweet and consuming force of thy love absorb my whole soul, that I may die for the love of thee, who wast pleased to die for the love of me. Amen.

#### HOLY COMMUNION

All baptized Christians are invited to receive Holy Communion.

The Sacrament is distributed at the Crossing. Intinction (dipping the host in the chalice) is not permitted. You are welcome to receive in one kind only. Gluten free hosts are available - please ask the priest.

#### LUX AETERNA

UX aeterna luceat eis, Domine, cum sanctis tuis in aeternum: quia pius es.
Requiem aeternam dona eis Domine: et lux perpetua luceat eis.
Cum sanctis tuis in aeternum:

Cum sanctis tuis in aeternum quia pius es.

Let light eternal shine upon them, O Lord: with thy saints for evermore: for thou art gracious.

Rest eternal grant unto them, O Lord: and let light perpetual shine upon them.

With thy saints for evermore: for thou art gracious.



#### LIBERA ME DOMINE

IBERA me Domine, de morte aeterna, in die illa tremenda: Quando coeli movendi sunt et terra; Dum veneris judicare saeculum per ignem.

Tremens factus sum ego, et timeo, dum discussio venerit, atque ventura ira. Dies illa, dies irae, calamitatis et miseriae, dies magna et amara valde. Requiem aeternam dona eis Domine: et lux perpetua luceat eis.

After Communion, silence is kept for a while.

Deliver me, O Lord, from everlasting death in that fearful day:

When the heavens and earth shall be shaken; When thou shalt come to judge the world by fire.

I am in fear and trembling, until the sifting be upon us and the wrath to come. That day, the day of wrath, calamity and misery, the great day of exceeding bitterness. Rest eternal grant unto them, O Lord: and let light perpetual shine upon them.

#### THE PRAYER AFTER COMMUNION

The Celebrant says

Let us pray.

The People kneel and silence is kept.

The Celebrant prays this prayer alone.

A LMIGHTY God, we thank thee that in thy great love thou hast fed us with the spiritual food and drink of the Body and Blood of thy Son Jesus Christ, and hast given unto us a foretaste of thy heavenly banquet.

Grant that this Sacrament may be unto us a comfort in affliction, and a pledge of our inheritance in that kingdom where there is no death, neither sorrow nor crying, but the fullness of joy with all thy saints; through Jesus Christ our Savior. Amen.

The People stand.

#### THE DISMISSAL

Celebrant The Lord be with you. People And with thy spirit.

Rest eternal grant to them, O Lord;

People And let light perpetual shine upon them.

May the souls of all the departed, through the mercy of God, rest in peace.

People Amen.

As the Ministers depart, the Choir sings



# IN PARADISUM

In paradisum deducant te Angeli, in tuo adventu suscipiant te martyres, et perducant te in civitatem sanctam Jerusalem.

Chorus angelorum te suscipiat, et cum Lazaro quondam paupere aeternam habeas requiem.

The Choir and people leave in silence.

May the Angels lead thee into Paradise; and the martyrs receive thee at thy coming and bring thee into the holy city Jerusalem.

May the choir of angels receive thee, and mayest thou, with Lazarus once poor, have everlasting rest.

Please join us for Coffee Hour in the Narthex after the service.

# ANNUAL VESTRY ELECTIONS

The Annual Election for the Vestry of Saint Thomas Church will be held on December 5, 2023.

The following parishioners are standing for election: As Warden, Lloyd Stanford; and for the Vestry, Christopher Haley, Winnie King, and Benita Potters.

The by-laws of the parish define those eligible to vote as follows: "Persons of full age belonging to the Parish, who have been baptized and are regular attendants at its worship and contributors to its support for at least twelve months prior to such election or special meeting, shall be qualified voters at any such election or special meeting." Ballots have been mailed electronically, mailed via USPS to those without online access, and will also be available at the reception desk of Saint Thomas Church (1 West 53rd St.) If you have not received a ballot and are a qualified voter, please contact Lizette Hernandez at (212) 757-7013. Please note that the By-Laws of Saint Thomas Church have recently been changed by the Vestry so that terms of office begin on January 1 following the election.





The flowers today are offered to the glory of God and in memory of the following: John Wesley Brown, Margaret Crane Hurlbut, Linda Griffith Vorsanger, and John A. Warden

# WORSHIP THIS WEEK

\* indicates livestreamed.

#### Today

4 p.m. Choral Evensong with Act of Remembrance\* sung by the Saint Thomas Choir of Men and Boys Sermon by Chaplain Captain Mark Winward, USN

Monday - Saturday 12 p.m. Shrine Prayers and Holy Eucharist\*

#### Tuesday

**5:30 p.m. Choral Evensong\*** - Consecration of Samuel Seabury, 1796 sung by the Saint Thomas Choir of Men and Boys

#### Wednesday

5:30 p.m. Choral Evensong\* sung by the Saint Thomas Choir of Men and Boys

Thursday – Margaret of Scotland, Queen, 1093 5:30 p.m. Choral Evensong\* sung by the Saint Thomas Choir of Men and Boys

### Friday

3 p.m. Contemplative Prayer In the Resurrection Chapel

#### Saturday

11-11:45 a.m. Confessions, Spiritual Advice, Ministry of Healing in the Resurrection Chapel Confessor: Fr. Moretz

<u>Next Sunday:</u> November 19, The Twenty-Fifth Sunday after Pentecost

7:45 a.m. Said Mass

# 9 a.m. Sung Mass

followed by Coffee Hour in the Parish House

# 11 a.m. Festal Eucharist\* sung by the Saint Thomas Choir of Men and Boys

Sermon by The Rector

#### 4 p.m. Festal Evensong\*

sung by the Saint Thomas Choir of Men and Boys Sermon by The Rector

## 5:30 p.m. Chamber Recital The Western Wind, New York, NY



# PARISH NOTICES

Saint Thomas Church Tours are available on Sundays after the 11am service. If you are interested, please meet the Tour Guide on the south side of the Narthex near the "Tour Guide – Meet Here" sign.

Our Parish Bookstore and Gift Shop is temporarily closed as it is being relocated to part of the Narthex nearest the Chantry Chapel. If you have any questions, please reach out to giftshop@saintthomaschurch.org.

The Saint Thomas Theological Education Program, rooted in Scripture, tradition, and spirituality, is for those who seek a deeper understanding of faith, worship and prayer. Lecturers are The Rev. Dr. Luigi Gioia, Theologian in Residence, and internationally renowned guest speakers committed to making theology accessible to non-specialists. Classes are held Sundays at 10am on the 5<sup>th</sup> Floor of the Parish House and are streamed online. For more info, contact Fr. Luigi Gioia: <a href="mailto:lgioia@SaintThomasChurch.org">lgioia@SaintThomasChurch.org</a>.

Children and Family Ministries: The Nursery is open 9am to 1pm for the use of babies and young children with parents/caregivers. Services are streamed into the Nursery during this time. Sunday School meets at 10am on the 3<sup>rd</sup> floor and in the Dining Room. For more info, contact Childrenandfamilies@saintthomaschurch.org.

Weekly Bible Study on Fridays at 1pm. Fr. Schultz leads a zoom series of sessions that will serve as a deep dive into the Gospel of John. Join us as we continue our exploration of the Book of Signs (John 1:18 through chapter 12). For info, contact Fr. Schultz: <a href="MSchultz@SaintThomasChurch.org">MSchultz@SaintThomasChurch.org</a>.

Saint Thomas Choir School exists to nurture and educate the boy choristers of the Saint Thomas Choir of Men and Boys. Talented students in grades 3-8 come from all over the country to sing, study, play, perform, and live together. If you know a boy who loves to sing, encourage his family to contact Nora Thomson: <a href="mailto:nthomson@choirschool.org">nthomson@choirschool.org</a>.

Preschool Music Circle: Children ages 2-5 and their caregivers are welcome to join us in the Sunday School Room on Saturdays from 10-11am for this new musical offering. Mrs. Kellerman-Filsell will lead children and caregivers in 30 mins of age-appropriate musical activities followed by a light snack and some play-time. Caregivers are strongly encouraged to attend and participate with their child(ren). For more information, and to register your child, contact RKellerman@SaintThomasChurch.org.

The Noble Singers, our children's parish choir for singers ages 5-14, under the Direction of Mrs. Rebecca Kellerman-Filsell, has resumed weekly rehearsals and singing at the 9am Mass. We welcome new singers at any time. No audition is necessary, just enthusiasm and a love of music! For info, contact <a href="mailto:RKellerman@SaintThomasChurch.org">RKellerman@SaintThomasChurch.org</a>.

Contributions for Christmas Flower Memorials are now being received in memory of departed loved ones. The names of the faithful departed in whose memory the church will be adorned will be listed in the Christmas service leaflet on Christmas Eve and Christmas Day. In order to cover the cost of Christmas flowers, we suggest a minimum donation of \$25 per name. Please send your check, made payable to Saint Thomas Church, and a printed list of those in whose memory you are making your donation to the parish house receptionist. The deadline is Sunday, December 11.

On Thanksgiving Day our **Angel Tree** will be revealed. There will be tags on the tree for children from St. Ann's Episcopal Church and Safe Horizons shelter as well as some of the migrant children known to the Ecumenical Outreach Partnership. We hope you will take a tag, and ask you to bring the requested gift to STC before December 19. Would you like to help wrap gifts, decorate the Angel Tree or make tags for the Angel Tree? Please volunteer by contacting Linda Morfi: <a href="mailto:lmorfi@SaintThomasChurch.org">lmorfi@SaintThomasChurch.org</a>.

Our Parish Annual Meeting will be Thursday, November 16 from 7-8:30 pm. Join us for Evensong at 5:30 pm, followed by a short mass, then refreshments in the Nave til 7 pm. This meeting will include presentations from our Rector, Clergy, Wardens Vestry, and Senior Staff. There will also be short presentations on our finances from CFO Jenny Herrera, auditors PKR O'Connor Davies, and the J.P Morgan Team with members of our Investment Committee. This meeting will be live-streamed and participants can join in the Q&A time via this address: questions@saintthomaschurch.org. We may not have time to address all questions that evening, but they will receive an answer. Please register via the QR code so that we can ensure proper catering for those in attendance:



