

SAINT THOMAS CHURCH FIFTH AVENUE
in the
CITY OF NEW YORK



One West Fifty-third Street
New York, New York 10019
Telephone: 212-757-7013
www.SaintThomasChurch.org
The Reverend Canon Carl F. Turner, *Rector*

SUNDAY, NOVEMBER 12, 2023 AT 11:00 A.M.
REMEMBRANCE SUNDAY

SOLEMN REQUIEM EUCHARIST
SUNG BY THE SAINT THOMAS CHOIR OF MEN AND BOYS



STC
200

Welcome to Saint Thomas Church, a parish of the Episcopal Diocese of New York.

*Our mission is to worship, love, and serve Our Lord Jesus Christ
through the Anglican tradition and our unique choral heritage.*

contact us: welcome@saintthomaschurch.org

Please do not take photographs or videos, or make recordings during the service.

ASSISTING CLERGY

The Reverend Matthew Moretz

Vicar and Chief Operating Officer

The Reverend Alison J. Turner

Associate for Children & Family Ministry and School Chaplain

The Reverend Mark Schultz

Associate for Pastoral Care

The Reverend Prisca Lee-Pae

Associate for Pan-Asian Ministry

The Reverend Dr. Luigi Gioia

Theologian in Residence

STAFF

Dr. Jeremy Filsell, *Organist and Director of Music*

Nicolas Haigh, *Associate Organist*

Maks Adach, *Associate for Musical Studies and Assistant Organist*

Bruce Smith, *Chief Advancement Officer*

Adam MacDonald, *Director of Development*

Blake Martin, *Director of Communications and Digital Production*

Lizette Hernandez, *Executive Assistant to the Rector*

David Bryan, *Head Verger*

SAINT THOMAS CHOIR SCHOOL

Christopher Seeley, *Head of School*

202 West 58th Street, New York, NY 10019

Telephone: 212-247-3311

www.ChoirSchool.org

email: admissions@choirschool.org

HONORARY CLERGY

The Reverend Andrew C. Mead, OBE, DD, *Rector Emeritus*

The Right Reverend Andrew R. St. John, DD, *Bishop in Residence*

The Reverend Mark Brown, *Honorary Assistant*

The Reverend Gina Gore, *Honorary Assistant*

The Reverend Canon Anne Mallonee, *Honorary Assistant*

The Reverend Stephen Morris, *Honorary Assistant*

The Reverend David F. Mc Neeley, *Honorary Assistant*

The Reverend Thomas F. Pike, *Honorary Assistant*

THE LAY MEMBERS OF THE VESTRY

Karen Duncan

Christopher M. Haley, *Clerk*

Winnie Kung

Samuel Lee

Darren Littlejohn

John G. Oghia

Benita Potters

Inge Reist

Karl C. Saunders, *Treasurer*

Lloyd G. Stanford, *Warden*

Gregory Zaffiro, *Warden*



THE REQUIEM MASS

Requiem, Op. 9

Maurice Duruflé
(1902-1986)

At the entry of the Choir and Ministers, the People stand.

INTROIT

Sung by the Choir

REQUIEM aeternam dona eis, Domine:
et lux perpetua luceat eis.
Te decet hymnus Deus in Sion,
et tibi reddetur votum
in Jerusalem.
Exaudi orationem meam;
ad te omnis caro veniet.

*Rest eternal grant unto them, O Lord:
and let light perpetual shine upon them.
Thou, O God, art praised in Sion,
and unto thee shall the vow be performed
in Jerusalem:
Thou that hearest the prayer,
unto thee shall all flesh come.*

KYRIE

KYRIE eleison.
Christe eleison.
Kyrie eleison.

*Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.*

THE SALUTATION AND COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And with thy spirit.**
Celebrant Let us pray.

O ETERNAL Lord God, who holdest all souls in life: Give, we beseech thee,
to thy whole Church in paradise and on earth thy light and thy peace; and grant that we,
following the good examples of those who have served thee here and are now at rest,
may at the last enter with them into thine unending joy; through Jesus Christ our Lord,
who liveth and reigneth with thee, in the unity of the Holy Spirit, one God,
now and for ever. **Amen.**

The People sit.

THE LITURGY OF THE WORD

THE LESSON

Job 19:23-27

Lector The Word of the Lord.
People **Thanks be to God.**

PSALM 139

Sung by the Choir

Anglican Chant (Wesley, Soaper)

DOMINE, PROBASTI

O LORD, thou hast searched me out and known me :
thou knowest my down-sitting and mine up-rising,
thou understandest my thoughts long before.
Thou art about my path, and about my bed : and spiest out all my ways.
For lo, there is not a word in my tongue : but thou, O Lord, knowest it altogether.
Thou hast fashioned me behind and before : and laid thine hand upon me.
Such knowledge is too wonderful and excellent for me : I cannot attain unto it.



Whither shall I go then from thy Spirit : or whither shall I go then from thy presence?
If I climb up into heaven, thou art there : if I go down to hell, thou art there also.
If I take the wings of the morning : and remain in the uttermost parts of the sea;
Even there also shall thy hand lead me : and thy right hand shall hold me.
If I say, peradventure the darkness shall cover me : then shall my night be turned to day.
Yea, the darkness is no darkness with thee, but the night is as clear as the day :
the darkness and light to thee are both alike.
For my reins are thine : thou hast covered me in my mother's womb.
I will give thanks unto thee, for I am fearfully and wonderfully made :
marvellous are thy works, and that my soul knoweth right well.
My bones are not hid from thee : though I be made secretly, and fashioned beneath in the earth.
Thine eyes did see my substance, yet being imperfect :
and in thy book were all my members written;
Which day by day were fashioned : when as yet there was none of them.
How dear are thy counsels unto me, O God : O how great is the sum of them!
If I tell them, they are more in number than the sand : when I wake up I am present with thee.
Wilt thou not slay the wicked, O God : depart from me, ye blood-thirsty men.
For they speak unrighteously against thee : and thine enemies take thy Name in vain.
Do not I hate them, O Lord, that hate thee :
and am not I grieved with those that rise up against thee?
Yea, I hate them right sore : even as though they were mine enemies.
Try me, O God, and seek the ground of my heart : prove me, and examine my thoughts.
Look well if there be any way of wickedness in me : and lead me in the way everlasting.
Glory be to the Father, and to the Son : and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be : world without end. Amen.

THE EPISTLE

Romans 8:31-39

The Subdeacon concludes The Word of the Lord.
The People respond **Thanks be to God.**

The people stand.

HYMN

ST. CATHERINE'S COURT

1. In our day of thanks - giv - ing one psalm let us of - fer
2. In the morn - ing of life, and at noon, and at ev - en,
3. These stones that have ech - oed their prais - es are ho - ly,
4. Sing praise then, for all who here sought and here found him,



For the saints who be - fore us have found their re - ward;
He called them a - way from our wor - ship be - low;
And dear is the ground where their feet have once trod;
Whose jour - ney is end - ed, whose per - ils are past:
When the shad - ow of death fell up - on them, we sor - rowed,
But not till his love, at the font and the al - tar,
Yet here they con - fessed they were strang - ers and pil - grims,
They be - lieved in the Light; and its glo - ry is round them,
But now we re - joice that they rest in the Lord.
Had girt them with grace for the way they should go.
And still they were seek - ing the ci - ty of God.
Where the clouds of earth's sor - row are lift - ed at last.

In our day of thanksgiving, #208 from *The New English Hymnal*— Words: William Draper (1855-1933).
Music: St. Catherine's Court, Richard Strutt (1848-1927).

THE HOLY GOSPEL

Matthew 25:31-46

Deacon The Holy Gospel of our Lord Jesus Christ according to Saint Matthew.

People

Glo - ry be to thee, O Lord.

After the Gospel, the Deacon says

The Gospel of the Lord.

Praise be to thee, O Christ.



THE SERMON

Chaplain Captain Mark Winward
U.S. Navy Senior Chaplain

A period of silent reflection follows the sermon.

HYMN

ADORO TE DEVOTE

1 Je - sus, Son of Ma - ry, fount of life a - lone,
2 Think, O Lord, in mer - cy on the souls of those
3 Of - ten were they wound - ed in the dead - ly strife;
4 Rest e - ter - nal grant them, af - ter wea - ry fight;

now we hail thee pres - ent on thine al - tar throne.
who, in faith gone from us, now in death re - pose.
heal them, Good Phy - si - cian, with the balm of life.
shed on them the ra - diance of thy heaven - ly light.

Hum - bly we a - dore thee, Lord of end - less might,
Here mid stress and con - flict toils can nev - er cease;
Ev - ery taint of e - vil, frail - ty and de - cay,
Lead them on - ward, up - ward, to the ho - ly place,

in the mys - tic sym - bols veiled from earth - ly sight.
there, the war - fare end - ed, bid them rest in peace.
good and gra - cious Sa - vior, cleanse and purge a - way.
where thy saints made per - fect gaze up - on thy face.

Jesus, Son of Mary, #357 from *The Hymnal 1982* – Words: Edmund Stuart Palmer (1856-1931).
Music: *Adoro te devote*, French church melody, Mode 5, *Processionale*, 1697; acc. Richard Proulx (b. 1937).

THE PRAYERS FOR THE DEPARTED

The Celebrant says

FOR our brothers and sisters who have died, let us pray to our Savior Jesus Christ
who said: “I am the Resurrection and I am the Life.”

The People kneel.

Jesus, thou gavest comfort to Martha and Mary in their distress;
be with all who mourn, and dry the tears of those who weep.

People **Hear us, O Christ.**

Jesus, thou wept at the grave of Lazarus, thy friend;
comfort us in our sorrow.

People **Hear us, O Christ.**



Jesus, thou didst raise the dead to life. Give to our brothers and sisters eternal life.
People **Hear us, O Christ.**

Jesus, thou promised paradise to the thief who repented.
Bring our brothers and sisters to the joys of heaven.
People **Hear us, O Christ.**

Comfort us in our sorrow as we pray for our loved ones;
may our faith be our consolation, and eternal life our hope.
People **Hear us, O Christ.**

Lord, remember the founders and benefactors of Saint Thomas Church
and among them our deceased Rectors who faithfully served thee in this place:

Cornelius Roosevelt Duffie (1823-1827)
George Upfold (1828-1831)
Francis Lister Hawks (1831-1843)
Henry John Whitehouse (1844-1851)
Edmund Neville (1852-1856)
William Ferdinand Morgan (1857-1888)
John Wesley Brown (1888-1900)
Ernest Milmore Stires (1901-1925)
Roelif Hasbrouck Brooks (1926-1954)
Frederick Myers Morris (1954-1972)
John Gerald Barton Andrew (1972-1996)

Silence is kept. The Celebrant concludes with this Collect

CREATOR of all, we pray for those whom we love, but see no longer:
Grant them thy peace; let light perpetual shine upon them; and,
in thy loving wisdom and gracious power, work in them the divine purpose of thy most perfect will;
through Jesus Christ, who rose from the dead that we might share in eternal life. **Amen.**

The People stand.

THE PEACE

The Celebrant introduces the Peace with these words

JESUS said to his disciples, "Peace I leave with you, my peace I give unto you:
not as the world giveth, give I unto you. Let not your heart be troubled, neither let it be afraid."

The peace of the Lord be always with you.
People **And with thy spirit.**

The People sit.



THE LITURGY OF THE EUCHARIST

OFFERTORIUM

Sung by the Choir

DOMINE Jesu Christe, Rex gloriae,
libera animas omnium fidelium
defunctorum de poenis inferni,
et de profundo lacu:

Libera eas de ore leonis,
ne absorbeat eas tartarus:
ne cadant in obscurum.
Sed signifer sanctus Michael repraesentet
eas in lucem sanctam, quam olim
Abrahamae promisisti, et semini ejus.

Hostias et preces tibi, Domine, laudis
offerimus: tu suscipe pro animabus illis,
quarum hodie memoriam facimus.

Fac eas, Domine, de morte transire ad
vitam. Quam olim Abrahamae promisisti,
et semini ejus.

O Lord Jesus Christ, King of glory,
deliver the souls of the departed
from the pains of hell
and the bottomless pit:

Deliver them from the lion's mouth,
that hell devour them not: may they not fall
into darkness, but let Saint Michael,
the standard bearer, lead them into the holy
light, which thou once promised to
Abraham and his seed.

Sacrifices and prayers do we offer to thee,
O Lord: do thou accept them for those
souls in whose memory we make this oblation.

Make them, O Lord, to pass from death to
life, which thou once promised to
Abraham and his seed.



Please scan this QR code if you wish to give online from your mobile device or text **Give** to 855-938-2085.

The People stand.

THE GREAT THANKSGIVING

Celebrant *People*

The Lord be with you. And with thy spi - rit.

Celebrant *People*

Lift up your hearts. We lift them up un - to the Lord.

Celebrant

Let us give thanks un - to our Lord God.

People

It is meet and right so to do.



The Celebrant continues

IT is very meet, right and our bounden duty, that we should at all times, and in all places,
give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Through Jesus Christ our Lord; who rose victorious from the dead,
and doth comfort us with the blessed hope of everlasting life; for to thy faithful people,
O Lord, life is changed, not ended; and when our mortal body doth lie in death,
there is prepared for us a dwelling place eternal in the heavens.

Therefore with Angels and Archangels, and with all the company of heaven,
we laud and magnify thy glorious Name; evermore praising thee, and saying

SANCTUS AND BENEDICTUS

SANCTUS, Sanctus, Sanctus
Dominus Deus Sabaoth.
Pleni sunt caeli et terra Gloria tua.
Hosanna in excelsis.

*Holy, holy, holy,
Lord God of Hosts.
Heaven and earth are full of thy Glory,
Glory be to Thee, O Lord most High.*

Benedictus qui venit
in nomine Domini.
Hosanna in excelsis.

*Blessed is he that cometh
in the name of the Lord.
Hosanna in the highest.*

The People kneel or stand.

THE EUCHARISTIC PRAYER

The Celebrant continues the Eucharistic Prayer, which concludes

By whom, and with whom, and in whom, in the unity of the Holy Ghost,
all honor and glory be unto thee, O Father Almighty, world without end.

The People respond **AMEN.**



THE LORD'S PRAYER

The Celebrant says

And now, as our Savior Christ hath taught us, we are bold to say,

Celebrant and People

Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant Christ our Passover is sacrificed for us;
People Therefore let us keep the feast.

AGNUS DEI

Sung by the Choir

AGNUS Dei, qui tollis peccata mundi,
dona eis requiem.
Agnus Dei, qui tollis peccata mundi,
dona eis requiem sempiternam.

O Lamb of God, that takest away the sins of the world,
grant them rest.
O Lamb of God, that takest away the sins of the world,
grant them everlasting rest.



INVITATION TO COMMUNION

The Celebrant says

BEHOLD the Lamb of God: behold him that taketh away the sins of the world.
Blessed are those who are called to his supper.

People **Lord, I am not worthy that thou shouldest come under my roof,
but speak the word only and my soul shall be healed.**

PIE JESU

PIE Jesu Domine, dona eis requiem.
Dona eis sempiternam requiem.

*Kind Lord Jesus, grant them rest.
Grant them eternal rest.*

The People remain kneeling until the bell rings.

AN ACT OF SPIRITUAL COMMUNION

I BELIEVE in thee, O my Jesus, present in the most holy Sacrament of the Altar;
I love thee above all things, and I desire to receive thee into my soul.
Since I cannot at this moment receive thee sacramentally, come at least spiritually into my heart.
I embrace thee, and I unite myself to thee as if thou wast already there.
Never permit me to be separated from thee!
O Lord Jesus Christ, let the sweet and consuming force of thy love absorb my whole soul, that I
may die for the love of thee, who wast pleased to die for the love of me. Amen.

HOLY COMMUNION

All baptized Christians are invited to receive Holy Communion.

*The Sacrament is distributed at the Crossing. Intinction (dipping the host in the chalice) is not permitted.
You are welcome to receive in one kind only. Gluten free hosts are available - please ask the priest.*

LUX AETERNA

LUX aeterna luceat eis, Domine,
cum sanctis tuis in aeternum:
quia pius es.
Requiem aeternam dona eis Domine:
et lux perpetua luceat eis.
Cum sanctis tuis in aeternum:
quia pius es.

*Let light eternal shine upon them, O Lord:
with thy saints for evermore:
for thou art gracious.
Rest eternal grant unto them, O Lord:
and let light perpetual shine upon them.
With thy saints for evermore:
for thou art gracious.*



LIBERA ME DOMINE

LIBERA me Domine, de morte
aeterna, in die illa tremenda:
Quando coeli movendi sunt et terra;
Dum veneris judicare saeculum
per ignem.
Tremens factus sum ego, et timeo,
dum discussio venerit, atque ventura ira.
Dies illa, dies irae, calamitatis et miseriae,
dies magna et amara valde.
Requiem aeternam dona eis Domine:
et lux perpetua luceat eis.

*Deliver me, O Lord, from everlasting death
in that fearful day:
When the heavens and earth shall be shaken;
When thou shalt come to judge the world
by fire.
I am in fear and trembling,
until the sifting be upon us and the wrath to come.
That day, the day of wrath, calamity
and misery, the great day of exceeding bitterness.
Rest eternal grant unto them, O Lord:
and let light perpetual shine upon them.*

After Communion, silence is kept for a while.

THE PRAYER AFTER COMMUNION

The Celebrant says

Let us pray.

The People kneel and silence is kept.

The Celebrant prays this prayer alone.

ALmighty God, we thank thee that in thy great love thou hast fed us
with the spiritual food and drink of the Body and Blood of thy Son Jesus Christ,
and hast given unto us a foretaste of thy heavenly banquet.
Grant that this Sacrament may be unto us a comfort in affliction,
and a pledge of our inheritance in that kingdom where there is no death,
neither sorrow nor crying, but the fullness of joy with all thy saints;
through Jesus Christ our Savior. **Amen.**

The People stand.

THE DISMISSAL

Celebrant The Lord be with you.
People **And with thy spirit.**

People Rest eternal grant to them, O Lord;
And let light perpetual shine upon them.

People May the souls of all the departed, through the mercy of God, rest in peace.
Amen.

As the Ministers depart, the Choir sings



IN PARADISUM

IN paradisum deducant te Angeli,
in tuo adventu suscipiant te martyres,
et perducant te in civitatem
sanctam Jerusalem.
Chorus angelorum te suscipiat,
et cum Lazaro quondam paupere
aeternam habeas requiem.

The Choir and people leave in silence.

*May the Angels lead thee into Paradise;
and the martyrs receive thee at thy
coming and bring thee into the
holy city Jerusalem.
May the choir of angels receive thee,
and mayest thou, with Lazarus once poor,
have everlasting rest.*

Please join us for Coffee Hour in the Narthex after the service.

ANNUAL VESTRY ELECTIONS

The Annual Election for the Vestry of Saint Thomas Church will be held on December 5, 2023.

The following parishioners are standing for election: As Warden, Lloyd Stanford;
and for the Vestry, Christopher Haley, Winnie King, and Benita Potters.

The by-laws of the parish define those eligible to vote as follows: “Persons of full age belonging to the Parish, who have been baptized and are regular attendants at its worship and contributors to its support for at least twelve months prior to such election or special meeting, shall be qualified voters at any such election or special meeting.” Ballots have been mailed electronically, mailed via USPS to those without online access, and will also be available at the reception desk of Saint Thomas Church (1 West 53rd St.) If you have not received a ballot and are a qualified voter, please contact Lizette Hernandez at [\(212\) 757-7013](tel:2127577013). Please note that the By-Laws of Saint Thomas Church have recently been changed by the Vestry so that terms of office begin on January 1 following the election.



The flowers today are offered to the glory of God and in memory of the following:
John Wesley Brown, Margaret Crane Hurlbut, Linda Griffith Vorsanger, and John A. Warden

WORSHIP THIS WEEK

* indicates livestreamed.

Today

4 p.m. Choral Evensong with Act of Remembrance*

sung by the Saint Thomas Choir of Men and Boys

Sermon by Chaplain Captain Mark Winward, USN

Monday - Saturday

12 p.m. Shrine Prayers and Holy Eucharist*

Tuesday

5:30 p.m. Choral Evensong* - Consecration of
Samuel Seabury, 1796

sung by the Saint Thomas Choir of Men and Boys

Wednesday

5:30 p.m. Choral Evensong*

sung by the Saint Thomas Choir of Men and Boys

Thursday - Margaret of Scotland, Queen, 1093

5:30 p.m. Choral Evensong*

sung by the Saint Thomas Choir of Men and Boys

Friday

3 p.m. Contemplative Prayer

In the Resurrection Chapel

Saturday

11-11:45 a.m. Confessions, Spiritual Advice, Ministry
of Healing in the Resurrection Chapel

Confessor: Fr. Moretz

**Next Sunday: November 19, The Twenty-Fifth
Sunday after Pentecost**

7:45 a.m. Said Mass

9 a.m. Sung Mass

followed by Coffee Hour in the Parish House

11 a.m. Festal Eucharist*

sung by the Saint Thomas Choir of Men and Boys

Sermon by The Rector

4 p.m. Festal Evensong*

sung by the Saint Thomas Choir of Men and Boys

Sermon by The Rector

5:30 p.m. Chamber Recital

The Western Wind, New York, NY



STC
200

God's Love at the Heart of New York

PARISH NOTICES

Saint Thomas Church Tours are available on Sundays after the 11am service. If you are interested, please meet the Tour Guide on the south side of the Narthex near the "Tour Guide - Meet Here" sign.

Our Parish **Bookstore and Gift Shop** is temporarily closed as it is being relocated to part of the Narthex nearest the Chantry Chapel. If you have any questions, please reach out to giftshop@saintthomaschurch.org.

The Saint Thomas Theological Education Program, rooted in Scripture, tradition, and spirituality, is for those who seek a deeper understanding of faith, worship and prayer. Lecturers are The Rev. Dr. Luigi Gioia, Theologian in Residence, and internationally renowned guest speakers committed to making theology accessible to non-specialists. Classes are held Sundays at 10am on the 5th Floor of the Parish House and are streamed online. For more info, contact Fr. Luigi Gioia: lgioia@SaintThomasChurch.org.

Children and Family Ministries: The Nursery is open 9am to 1pm for the use of babies and young children with parents/caregivers. Services are streamed into the Nursery during this time. Sunday School meets at 10am on the 3rd floor and in the Dining Room. For more info, contact Childrenandfamilies@saintthomaschurch.org.

Weekly Bible Study on Fridays at 1pm. Fr. Schultz leads a zoom series of sessions that will serve as a deep dive into the Gospel of John. Join us as we continue our exploration of the Book of Signs (John 1:18 through chapter 12). For info, contact Fr. Schultz: MSchultz@SaintThomasChurch.org.

Saint Thomas Choir School exists to nurture and educate the boy choristers of the Saint Thomas Choir of Men and Boys. Talented students in grades 3-8 come from all over the country to sing, study, play, perform, and live together. If you know a boy who loves to sing, encourage his family to contact Nora Thomson: nthomson@choirschool.org.

Preschool Music Circle: Children ages 2-5 and their caregivers are welcome to join us in the Sunday School Room on Saturdays from 10-11am for this new musical offering. Mrs. Kellerman-Filsell will lead children and caregivers in 30 mins of age-appropriate musical activities followed by a light snack and some play-time. Caregivers are strongly encouraged to attend and participate with their child(ren). For more information, and to register your child, contact RKellerman@SaintThomasChurch.org.

The Noble Singers, our children's parish choir for singers ages 5-14, under the Direction of Mrs. Rebecca Kellerman-Filsell, has resumed weekly rehearsals and singing at the 9am Mass. We welcome new singers at any time. No audition is necessary, just enthusiasm and a love of music! For info, contact RKellerman@SaintThomasChurch.org.

Contributions for Christmas Flower Memorials are now being received in memory of departed loved ones. The names of the faithful departed in whose memory the church will be adorned will be listed in the Christmas service leaflet on Christmas Eve and Christmas Day. In order to cover the cost of Christmas flowers, we suggest a minimum donation of \$25 per name. Please send your check, made payable to Saint Thomas Church, and a printed list of those in whose memory you are making your donation to the parish house receptionist. The deadline is Sunday, December 11.

On Thanksgiving Day our **Angel Tree** will be revealed. There will be tags on the tree for children from St. Ann's Episcopal Church and Safe Horizons shelter as well as some of the migrant children known to the Ecumenical Outreach Partnership. We hope you will take a tag, and ask you to bring the requested gift to STC before December 19. Would you like to help wrap gifts, decorate the Angel Tree or make tags for the Angel Tree? Please volunteer by contacting Linda Morfi: lmorfi@SaintThomasChurch.org.

Our **Parish Annual Meeting** will be Thursday, November 16 from 7-8:30 pm. Join us for Evensong at 5:30 pm, followed by a short mass, then refreshments in the Nave til 7 pm. This meeting will include presentations from our Rector, Clergy, Wardens Vestry, and Senior Staff. There will also be short presentations on our finances from CFO Jenny Herrera, auditors PKR O'Connor Davies, and the J.P Morgan Team with members of our Investment Committee. This meeting will be live-streamed and participants can join in the Q&A time via this address: questions@saintthomaschurch.org. We may not have time to address all questions that evening, but they will receive an answer. Please register via the QR code so that we can ensure proper catering for those in attendance:



