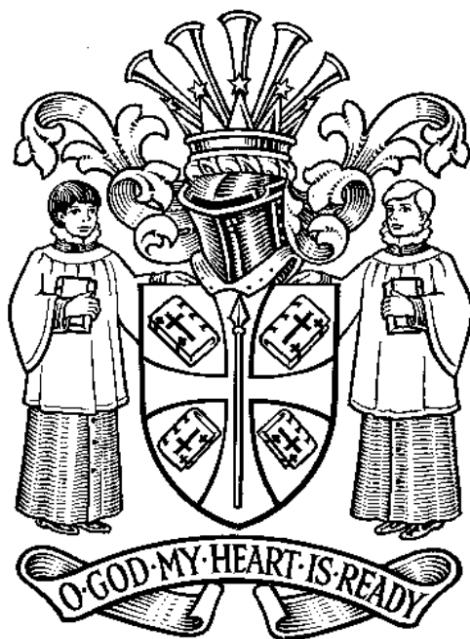


SAINT THOMAS CHURCH FIFTH AVENUE
in the
CITY OF NEW YORK



One West Fifty-third Street
New York, New York 10019
Telephone: 212-757-7013
www.SaintThomasChurch.org
The Reverend Canon Carl F. Turner, *Rector*

SUNDAY, OCTOBER 8, 2023 AT 11 A.M.
THE NINETEENTH SUNDAY AFTER PENTECOST

FESTAL EUCHARIST
SUNG BY THE CHOIR OF ST. JOHN'S IN THE VILLAGE, BALTIMORE
Thomas Hetrick, Director

Welcome to Saint Thomas Church, a parish of the Episcopal Diocese of New York.
Our mission is to worship, love, and serve Our Lord Jesus Christ
through the Anglican tradition and our unique choral heritage.

Contact us: welcome@saintthomaschurch.org

ASSISTING CLERGY

The Reverend Matthew Moretz
Vicar and Chief Operating Officer

The Reverend Alison J. Turner
Associate for Children & Family Ministry and School Chaplain

The Reverend Mark Schultz
Associate for Pastoral Care

The Reverend Prisca Lee-Pae
Associate for Pan-Asian Ministry

The Reverend Dr. Luigi Gioia
Theologian in Residence

STAFF

Dr. Jeremy Filsell, *Organist and Director of Music*

Nicolas Haigh, *Associate Organist*

Maks Adach, *Associate for Musical Studies and Assistant Organist*

Bruce Smith, *Chief Advancement Officer*

Adam MacDonald, *Director of Development*

Blake Martin, *Director of Communications and Digital Production*

Lizette Hernandez, *Executive Assistant to the Rector*

David Bryan, *Head Verger*

SAINT THOMAS CHOIR SCHOOL

Christopher Seeley, *Head of School*

202 West 58th Street, New York, NY 10019

Telephone: 212-247-3311

www.ChoirSchool.org

admissions@choirschool.org

HONORARY CLERGY

The Reverend Andrew C. Mead, OBE, DD, *Rector Emeritus*

The Right Reverend Andrew R. St. John, DD, *Bishop in Residence*

The Reverend Mark Brown, *Honorary Assistant*

The Reverend Gina Gore, *Honorary Assistant*

The Reverend Canon Anne Mallonee, *Honorary Assistant*

The Reverend David F. Mc Neeley, *Honorary Assistant*

The Reverend Thomas F. Pike, *Honorary Assistant*

THE LAY MEMBERS OF THE VESTRY

Lloyd G. Stanford, *Warden*

Karen Duncan

Christopher M. Haley, *Clerk*

Darren Littlejohn

Winnie Kung

Gregory Zaffiro, *Warden*

Samyel Lee

John G. Oghia

Benita Potters

Inge Reist

Karl C. Saunders, *Treasurer*

You may contact the Wardens using this address: Wardens@SaintThomasChurch.org.

PRELUDE

A Fancy on G

Orlando Gibbons
(1583-1625)

THE GREETINGS

HYMN

MIT FREUDEN ZART

The People stand at the entry of the Choir and Ministers.

1. Lord Christ, when first thou cam'st to earth, up - on a cross they_

2. O awe - ful Love, which found no room in_ life where sin de -

3. New ad - vent of the love of Christ, shall_ we a - gain re -

4. O wound - ed hands of Je - sus, build in_ us thy new cre -

bound thee, and mocked thy sav - ing king - ship then

nied thee, and, doomed to death, must bring to doom

fuse thee, till in the night of hate and war

- a - tion; our pride is dust, our vaunt is stilled,

by_ thorns with which they_ crowned thee: and still our wrongs

the_ powers which cru - ci - fied thee, till not a stone

we_ per - ish as we_ lose thee? From old un - faith

we_ wait thy rev - e - la - tion: O love that tri -

may weave thee now new and thorns to pierce that

was left on stone, and all those na - tions'

our souls re - lease to seek the king - dom

umphs o - ver loss, we bring our hearts be -

stead - y brow, and robe of sor - row_ round thee.

pride, o'er - thrown, went down to dust be - side thee!

of thy peace, by which a - lone we_ choose thee.

fore thy cross, to fi - nish thy sal - va - tion.

Lord Christ, when first thou cam'st to earth, #598 from *The Hymnal 1982* — Words: Walter Russell Bowie (1882-1969), alt.
 Music: *Mit Freuden zart*, melody from "Une pastourelle gentille," 1529; adapt. *Pseaumes cinquante de David*, 1547,
 and *Kirchengeseng darinnen die Heubtartikel des Christlichen Glaubens gefasset*, 1566.

THE PENITENTIAL ORDER

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People And blessed be his kingdom, now and for ever. Amen.

The Celebrant says

IF we say that we have no sin, we deceive ourselves, and the truth is not in us;
 but if we confess our sins, God is faithful and just to forgive our sins,
 and cleanse us from all unrighteousness.

1 John 1:8-9

Let us humbly confess our sins unto Almighty God.

The People kneel. Silence is kept.

Celebrant and People

MOST merciful God,
we confess that we have sinned against thee
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved thee with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of thy Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in thy will,
and walk in thy ways,
to the glory of thy Name. Amen.

The Celebrant says

THE Almighty and merciful Lord grant you absolution and
remission of all your sins, true repentance, amendment of life,
and the grace and consolation of his Holy Spirit. **Amen.**

The People stand.

GLORIA IN EXCELSIS

Sung by the Choir

GLORIA in excelsis Deo,
et in terra pax
hominibus bonæ voluntatis.
Laudamus te, benedicimus te,
adoramus te, glorificamus te.
Gratias agimus tibi
propter magnam gloriam tuam.
Domine Deus, Rex coelestis,
Deus Pater omnipotens.
Domine Fili unigenite Jesu Christe.
Domine Deus, Agnus Dei,
Filius Patris, qui tollis peccata mundi,
miserere nobis.
Qui tollis peccata mundi,
suscipe deprecationem nostram.
Qui sedes ad dexteram Patris,
miserere nobis.
Quoniam tu solus Sanctus,
tu solus Dominus,
tu solus altissimus Jesu Christe.
Cum Sancto Spiritu
in Gloria Dei Patris. Amen.

*Glory be to God on high,
and on earth peace,
good will towards men.
We praise thee, we bless thee,
we worship thee, we glorify thee.
We give thanks to thee
for thy great glory,
O Lord God, heavenly King,
God the Father almighty.
O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God,
Son of the Father, that takest away the sins of the world,
have mercy upon us.
Thou that takest away the sins of the world,
receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.
For thou only art holy;
thou only art the Lord;
thou only, O Christ.
With the Holy Ghost, art most high
in the glory of God the Father. Amen.*

THE SALUTATION AND COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And with thy spirit.**
Celebrant Let us pray.

ALMIGHTY and everlasting God, who art always more ready to hear than we to pray,
and art wont to give more than either we desire or deserve:
Pour down upon us the abundance of thy mercy,
forgiving us those things whereof our conscience is afraid,
and giving us those good things which we are not worthy to ask,
but through the merits and mediation of Jesus Christ thy Son our Lord;
who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

The People sit.

THE LITURGY OF THE WORD

THE LESSON

Isaiah 5:1-7

Lector The Word of the Lord.
People **Thanks be to God.**

PSALM 80:7-14

Sung by the Choir

Anglican Chant (*Wesley*)

QUI REGIS ISRAEL

TURN us again, thou God of hosts :
shew the light of thy countenance, and we shall be whole.
Thou hast brought a vine out of Egypt : thou hast cast out the heathen, and planted it.
Thou madest room for it : and when it had taken root it filled the land.
The hills were covered with the shadow of it :
and the boughs thereof were like the goodly cedar-trees.
She stretched out her branches unto the sea : and her boughs unto the river.
Why hast thou then broken down her hedge : that all they that go by pluck off her grapes?
The wild boar out of the wood doth root it up: and the wild beasts of the field devour it.
Turn thee again, thou God of hosts, look down from heaven : behold, and visit this vine;
Glory be to the Father, and to the Son : and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be : world without end. Amen.

THE EPISTLE

Philippians 3:4b-14

Subdeacon The Word of the Lord.
People **Thanks be to God.**

The People stand.

1 A - maz - ing grace! how sweet the sound, that
 2 'Twas grace that taught my heart to fear, and
 3 The Lord has prom - ised good to me, his
 4 Through man - y dan - gers, toils, and snares, I
 *5 When we've been there ten thou - sand years, bright

1 saved a wretch like me! I once was lost but
 2 grace my fears re - lieved; how pre - cious did that
 3 word my hope se - cures; he will my shield and
 4 have al - rea - dy come; 'tis grace that brought me
 5 shin - ing as the sun, we've no less days to

1 now am found, was blind but now I see.
 2 grace ap - pear the hour I first be - lieved!
 3 por - tion be as long as life en - dures.
 4 safe thus far, and grace will lead me home.
 5 sing God's praise than when we'd first be - gun.

Amazing grace! how sweet the sound, #671 from *The Hymnal 1982* — Words: John Newton (1725-1807), alt.; st. 5, from *A Collection of Sacred Ballads*, 1790; compiled by Richard Broaddus and Andrew Broaddus. Music: *New Britain*, from *Virginia Harmony* 1831; adapt. att. Edwin Othello Excell (1851-1921); harm. Austin Cole Lovelace (b. 1919). Harmonization Copyright © 1974 by Abingdon Press.

GOSPEL ACCLAMATION

Al-le-lu-ia, Al-le-lu-ia, Al-le-lu - ia.

People Alleluia, alleluia, alleluia.
Cantor I am the way, the truth, and the life, says the Lord.
 No one comes to the Father except through me.
People Alleluia, alleluia, alleluia.

THE HOLY GOSPEL

Matthew 21:33-46

Deacon The Holy Gospel of our Lord Jesus Christ according to Saint Matthew.

People Glo - ry be to thee, O Lord.

After the Gospel, the Deacon says

The Gospel of the Lord.



THE SERMON

The Rector

A period of silent reflection may follow the sermon.

THE NICENE CREED

Said by all, standing. It is customary to bow at the underlined words.

I BELIEVE in one God,
the Father Almighty,
maker of heaven and earth,
and of all things visible and invisible;

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father;
by whom all things were made;
who for us men and for our salvation
came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man;
and was crucified also for us under Pontius Pilate;
he suffered and was buried;
and the third day he rose again according to the Scriptures,
and ascended into heaven,
and sitteth on the right hand of the Father;
and he shall come again, with glory,
to judge both the quick and the dead;
whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord, and Giver of Life,
who proceedeth from the Father and the Son;
who with the Father and the Son together is worshipped and glorified;
who spake by the Prophets.
And I believe one holy Catholic and Apostolic Church;
I acknowledge one Baptism for the remission of sins;
and I look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE (FORM I)

The Minister says

With all our heart and with all our mind, let us pray to the Lord, saying, “Lord, have mercy.”

The People kneel.

After each petition,

Let us pray to the Lord.

People **Lord, have mercy.**

At the end of the Litany,

Defend us, deliver us, and in thy compassion protect us, O Lord, by thy grace.

People **Lord, have mercy.**

After the last petition

... let us commend ourselves, and one another, and all our life, to Christ our God.

People **To thee, O Lord our God.**

After a period of silence, the Celebrant concludes with this collect

HEAVENLY Father, thou hast promised to hear what we ask in the Name of thy Son: Accept and fulfill our petitions, we pray thee, not as we ask in our ignorance, nor as we deserve in our sinfulness, but as thou knowest and lovest us in thy Son Jesus Christ our Lord. **Amen.**

The People stand.

THE PEACE

The Celebrant introduces the Peace with these words

WE are the body of Christ. In the one spirit we were all baptized into one body. Let us then pursue all that makes for peace and builds up our common life.

The peace of the Lord be always with you.

People **And with thy spirit.**

The People offer one another a sign of peace.

The Celebrant says the Offertory Sentence, and the People sit.

THE LITURGY OF THE EUCHARIST

AT THE OFFERTORY, MOTET

Sung by the Choir

William Byrd
(c. 1540-1623)

LAUDIBUS in sanctis Dominum celebrate supremum:
firmamenta sonent inclita facta Dei.
Inclita facta Dei cantate, sacraque potentis
voce potestatem sæpe sonate manus.

Magnificum Domini cantet tuba martia nomen:
Pieria Domino concelebrate lira.
Laude Dei resonent resonantia tympana summi:
Alta sacri resonent organa laude Dei.

Hunc arguta canant tenui psalteria corda,
hunc agili laudet læta chorea pede.
Concava divinas effundant cymbala laudes,
Cymbala dulcisona laude repleta Dei.
Omne quod æthereis in mundo vescitur auris,
Halleluia canat tempus in omne Deo.

*Celebrate the Lord most high in holy praises:
let the firmament resound with the glorious deeds of God.
Sing of the glorious deeds of God,
and with a sacred voice oft extol the power of his mighty hand.*

*Let the warlike trumpet sing the magnificent name of the Lord:
give praises to the Lord with the Pierian lyre.
Let the resounding timbrels echo with praise of the Lord most high:
Let the organs sound with praise of holy God.*

*Let the harmonious psalteries with fine string sing of him,
Let the joyful dance praise him with nimble foot.
Let the hollow cymbals pour forth divine praises,
The sweet-sounding cymbals filled with the praise of God,
Let everything in the world which feeds upon the air of heaven,
Sing "Alleluia!" to God for evermore.*

After Psalm 150



Please scan the QR code above to make an Offertory gift online.

The People stand.

THE GREAT THANKSGIVING

Celebrant *People*
The Lord be with you. And with thy spi - rit.

Celebrant *People*
Lift up your hearts. We lift them up un - to the Lord.

Celebrant
Let us give thanks un - to our Lord God.

People
It is meet and right so to do.

The Celebrant continues

IT IS very meet, right and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Creator of the light and source of life, who hast made us in thine image, and called us to new life in Jesus Christ our Lord.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying

SANCTUS AND BENEDICTUS

Sung by the Choir

SANCTUS, Sanctus, Sanctus
Dominus Deus Sabaoth.
Pleni sunt caeli et terra Gloria tua.
Hosanna in excelsis.

Benedictus qui venit
in nomine Domini.
Hosanna in excelsis.

*Holy, holy, holy,
Lord God of Hosts.
Heaven and earth are full of thy glory.
Hosanna in the highest.*

*Blessed is he that cometh
in the name of the Lord.
Hosanna in the highest.*

The People kneel or stand.

THE EUCHARISTIC PRAYER

The Celebrant continues the Eucharistic Prayer, which concludes

By whom, and with whom, and in whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end.

The People respond **AMEN.**

THE LORD'S PRAYER

The Celebrant says

And now, as our Savior Christ hath taught us, we are bold to say,

Celebrant and People

OUR Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept. Then is said

Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;

People There - fore let us keep the feast. Al - le - lu - ia.

INVITATION TO COMMUNION

The Celebrant says

BEHOLD the Lamb of God: behold him that taketh away the sins of the world.
Blessed are those who are called to his supper.

People Lord, I am not worthy that thou shouldest come under my roof,
but speak the word only and my soul shall be healed.

The People remain kneeling until the bell rings.

AN ACT OF SPIRITUAL COMMUNION *(for those unable to receive Holy Communion)*

I BELIEVE in thee, O my Jesus, present in the most holy Sacrament of the Altar;
I love thee above all things, and I desire to receive thee into my soul.
Since I cannot at this moment receive thee sacramentally, come at least spiritually into my heart.
I embrace thee, and I unite myself to thee as if thou wast already there.
Never permit me to be separated from thee!
O Lord Jesus Christ, let the sweet and consuming force of thy love absorb my whole soul,
that I may die for the love of thee, who wast pleased to die for the love of me. Amen.

HOLY COMMUNION

All baptized Christians are invited to receive Holy Communion.

*The Sacrament is distributed at the Crossing. Intinction (dipping the host in the chalice) is not permitted.
You are welcome to receive in one kind only. Gluten free hosts are available - please ask the priest.*

AGNUS DEI

Sung by the Choir

AGNUS Dei, qui tollis peccata mundi,
miserere nobis.
Agnus Dei, qui tollis peccata mundi,
dona nobis pacem.

*O Lamb of God, that takest away the sins of the world,
have mercy on us.
O Lamb of God, that takest away the sins of the world,
grant us peace.*

MOTET

William Byrd

BEATI mundo corde, quoniam ipsi Deum videbunt.
Beati pacifici, quoniam filii Dei vocabuntur.
Beati qui persecutionem patiuntur, propter justitiam, quoniam ipsorum est regnum caelorum.

*Blessed are the pure in heart: for they shall see God.
Blessed are the peacemakers: for they shall be called the children of God.
Blessed are they which are persecuted for righteousness' sake: for theirs is the kingdom of heaven.*

Matthew 5:8-10

THE PRAYER AFTER COMMUNION

The Celebrant says

Let us pray.

The People kneel and silence is kept.

Celebrant and People

ALMIGHTY and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

THE BLESSING

The People stand. The Celebrant says

THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.**

1 Je - sus shall reign wher - e'er the sun doth his suc -
 2 To him shall end - less prayer be made, and prais - es
 3 Peo - ple and realms of ev - ery tongue dwell on his
 4 Bless - ings a - bound wher - e'er he reigns: the pris - oners
 5 Let ev - ery crea - ture rise and bring pe - cu - liar

1 ces - sive jour - neys run; his king - dom stretch from
 2 throughto crown his head; his Name like sweet per -
 3 love with sweet - est song; and in - fant voic - es
 4 leap to lose their chains, the wea - ry find e -
 5 hon - ors to our King; an - gels de - scend with

1 shore to shore, till moons shall wax and wane no more.
 2 fume shall rise with ev - ery morn - ing sac - ri - fice.
 3 shall pro - claim their ear - ly bless - ings on his Name.
 4 ter - nal rest, and all who suf - fer want are blest.
 5 songs a - gain, and earth re - peat the loud a - men.

Words: Isaac Watts (1674-1748), alt. Music: *Duke Street*, John Hatton (d. 1793).

Jesus shall reign where'er the sun, #544 from *The Hymnal 1982* — Words: Isaac Watts (1674-1748), alt.
 Music: *Duke Street*, John Hatton (d. 1793).

THE DISMISSAL

Deacon Go in peace to love and serve the Lord.
People Thanks be to God.

VOLUNTARY

Praeludium in C (BuxWV 138)

Dietrich Buxtehude
 (1637-1707)

Please join us for Coffee Hour in the Narthex after the service.



The flowers today are offered to the glory of God and in memory of the following:

*Frederick & Doris Blymer, Robert Erskine Douglas, William Harris Douglas,
Francis Laurens Vinton Hoppin, Margaret Crane Hurlbut, and Beth Pearce Nelson*

WORSHIP THIS WEEK

* indicates livestreamed.

Monday - Saturday

12 p.m. Shrine Prayers and Holy Eucharist*

*Please note that Friday's Shrine Prayers and Eucharist will
be one hour earlier (11am) due to the opening of the
Bicentennial exhibit in the Lady Chapel.*

Thursday

5:30 p.m. Procession and Solemn Eucharist: Bicentennial of the Founding of Saint Thomas Church*

sung by the Saint Thomas Choir of Men and Boys
Sermon by The Rt. Rev. Mary Glasspool,
Assistant Bishop of New York

Friday

3 p.m. Contemplative Prayer

In the Resurrection Chapel

Saturday

11-11:45 a.m. Confessions, Spiritual Advice,
Ministry of Healing in the Resurrection Chapel
Confessor: The Rector

Next Sunday: October 15, Patronal Feast

7:45 a.m. Said Mass

10 a.m. Procession and Solemn Eucharist*

sung by the Saint Thomas Choir of Men and Boys
Sermon by The Rev. Andrew C. Mead,
Rector Emeritus

3 p.m. Solemn Evensong and Te Deum*

sung by the Saint Thomas Choir of Men and Boys
Sermon by The Very Rev. Paul Wright,
Sub Dean of the Chapel Royal

PARISH NOTICES

Saint Thomas Church Tours are available on Sundays after the 11 am service. It is a great way to experience and learn about the church. If you are interested, please meet the Tour Guide on the south side of the Narthex near the "Tour Guide – Meet Here" sign.

The Nominating Committee of the Vestry is now soliciting suggestions from parishioners for Vestry candidates, and will meet to review them. Please understand that not all those suggested will be put on the ballot. The Nominating Committee is tasked with selecting candidates who best meet the current and future needs of the Vestry. If your suggestion does not make it onto the ballot this year, please don't be discouraged or take it as a rejection for the future. Once the Nominating Committee has assembled a ballot, candidates will be notified. The members of the Nominating Committee are: Gregory Zaffiro, Warden & Chairman; Lloyd G. Stanford, Warden, Kazie Metzger Harvey; Jay Sterling; Anne Kelly Treantafeles, and Pamela Zonsius. Kenneth Koen is the alternate. Please send your suggestions to wardens@saintthomaschurch.org.

Our Parish **Bookstore and Gift Shop** is temporarily closed as we prepare for our Bicentennial celebrations. The Bookstore and Gift Shop will be relocated to part of the Narthex nearest the Lady Chapel. We are excited about making this resource and ministry more available to those who visit our church throughout the week. And we are grateful for Jean Savage and all those who are making this transition possible through their leadership and support. If you have any questions, please reach out to giftshop@saintthomaschurch.org.

The Saint Thomas Theological Education Program is at the service of those who seek a deeper understanding of faith and want to nourish their worship and their prayer. The teaching is firmly rooted in Scripture, Christian tradition, and spirituality. The lecturers are The Rev. Dr. Luigi Gioia, Theologian in Residence, and internationally renowned guest speakers who are committed to making theology accessible to non-specialists. The classes are held on Sundays at 10 AM on the Fifth Floor of the Parish House and are streamed online. Additionally, recordings and handouts are made available for those who cannot attend the live sessions. For the registration and the Program of Talks 2023-24 you can write to Fr. Luigi Gioia at lgioia@SaintThomasChurch.org.

Children and Families: Fall term is in full swing! Sunday School has resumed, and meets after the 9am service on the 3rd floor. Parents with babies or toddlers can access the nursery on that floor as well, where the 9am and 11am services will be audio streamed. Look out for our new postcard advertising events for the Fall. To learn more or get your children involved, sign up for our weekly newsletter, with details of programs and activities for 2023/24: Childrenandfamilies@saintthomaschurch.org.

Weekly Bible Study on Fridays at 1pm. Fr. Schultz leads a series of sessions that will serve as a deep dive into the Gospel of John. Join us as we continue our exploration of the Book of Signs (John 1:18 through chapter 12). For more information, please contact Fr. Schultz at MSchultz@SaintThomasChurch.org.

Saint Thomas Choir School exists to nurture and educate the boy choristers of the Saint Thomas Choir of Men and Boys. Talented students in grades 3-8 come from the greater New York City area and beyond to sing, study, play, perform, and live together at the school. If you know a boy who loves to sing, encourage his family to contact Nora Thomson: nthomson@choirschool.org.

The Noble Singers, our children's parish choir for singers ages 5-14, under the Direction of Mrs. Rebecca Kellerman-Filsell, has resumed weekly rehearsals and singing at the 9am Mass. We welcome new singers at any time. No audition is necessary, just enthusiasm and a love of music! For more information, and to register your singer, contact RKellerman@SaintThomasChurch.org.

Preschool Music Circle: Children ages 2-5 and their caregivers are welcome to join us in the Sunday School Room on Saturdays this Fall from 10:00 am - 11:00 am for our new musical offering for preschool children. Mrs. Kellerman-Filsell will lead children and caregivers in 30 mins of age-appropriate musical activities exploring rhythm, singing, and movement followed by a light snack and some play-time in the Sunday School Room and Nursery. Join us for this new class! Caregivers are strongly encouraged to attend and participate with their child(ren). For more information, and to register your child, contact RKellerman@SaintThomasChurch.org.

BICENTENNIAL WEEKEND



STC
200

God's Love in the
Heart of New York

Celebrate the 200th Anniversary of Saint Thomas Church October 12 – 15, 2023

Thursday, October 12

3:00 p.m. Opening of the Bicentennial Exhibition

5:30 p.m. Bicentennial Orchestral Eucharist to commemorate the first service in 1823
Preacher: The Right Reverend Mary Glasspool, Assistant Bishop of New York,
followed by a Champagne Reception

Friday, October 13

7:30 p.m. Saint Thomas at 200 : A Musical Legacy
Concert with the Choir of Men and Boys with Saint Thomas Brass
(Free Admission)

Saturday, October 14

6:00 p.m. Bicentennial Black-tie Gala Fundraiser at the University Club

Sunday, October 15

10:00 a.m. Solemn Eucharist

Preacher: The Rev. Andrew Mead, Rector Emeritus, followed by Brunch

2:15 p.m. Organ Recital on the Taylor-Boody Organ (hand-pumped)

3:00 p.m. Solemn Evensong and Te Deum

Preacher: The Sub-Dean of Chapel Royal, The Rev. Canon Paul Wright LVO



BICENTENNIAL GALA

A milestone occasion, celebrating Saint Thomas Church's two-hundred-year history. The evening will serve as an opportunity to share the inspiring story of Saint Thomas Church, reflecting on its rich history, and looking to the future.

