

SAINT THOMAS CHURCH FIFTH AVENUE  
in the  
CITY OF NEW YORK



One West Fifty-third Street  
New York, New York 10019  
Telephone: 212-757-7013  
[www.SaintThomasChurch.org](http://www.SaintThomasChurch.org)  
The Reverend Canon Carl F. Turner, *Rector*

THURSDAY, OCTOBER 18, 2022 AT 5:30 P.M.  
THE FEAST OF SAINT LUKE

**SOLEMN EUCHARIST**  
SUNG BY THE GENTLEMEN OF THE CHOIR

## ORDER OF SERVICE

### ORDINARY OF THE MASS

Missa Ancor che col partire

*Philippe de Monte*  
(c. 1521-1603)

### PRELUDE

Chorale Prelude 'Allein Gott in der Höh sei Ehr' BWV 663

*J. S. Bach*  
(1685-1750)

*The People stand at the entry of the Choir and the ministers*

### INTROIT

*Plainsong (Mode III)*

**M**ihi autem nimis honorati sunt amici tui, Deus:  
nimis confortatus est principatus eorum.

Domine, probasti me, et cognovisti me:  
tu cognovisti sessionem meam, et resurrectionem meam.

Gloria Patri, et Filio, et Spiritui Sancto:  
sicut erat in principio, et nunc, et semper, et in saecula saeculorum. Amen.

Mihi autem...

*How dear, O God, are thy friends unto me, and held in highest honour:  
their rule and governance is exceeding steadfast.*

*O Lord, thou hast searched me out, and known me:  
thou knowest my downsitting, and mine uprising.*

*Glory be to the Father, and to the Son, and to the Holy Ghost;  
as it was in the beginning, is now, and ever shall be, world without end. Amen.*

*How dear...*

*Psalm 139:17, 1*

### THE OPENING ACCLAMATION

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.  
*People* **And blessed be his kingdom, now and for ever. Amen.**

### CONFESSION OF SIN

*The Celebrant says*

Let us humbly confess our sins unto Almighty God.

*The People kneel. Silence is kept.*

*Celebrant and People*

**M**OST merciful God, we confess that we have sinned against  
thee in thought, word, and deed, by what we have done,  
and by what we have left undone. We have not loved thee with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we earnestly repent.  
For the sake of thy Son Jesus Christ, have mercy on us and forgive us;  
that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.

*The Celebrant says*

**T**HE Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. **Amen.**

*The People stand.*

#### GLORIA IN EXCELSIS

*Sung by the Choir*

**G**LORIA in excelsis Deo,  
et in terra pax  
hominibus bonæ voluntatis.  
Laudamus te, benedicimus te,  
adoramus te, glorificamus te.  
Gratias agimus tibi  
propter magnam gloriam tuam.  
Domine Deus, Rex coelestis,  
Deus Pater omnipotens.  
Domine Fili unigenite Jesu Christe.  
Domine Deus, Agnus Dei,  
Filius Patris.  
Qui tollis peccata mundi,  
miserere nobis.  
Qui tollis peccata mundi,  
suscipe deprecationem nostram.  
Qui sedes ad dexteram Patris,  
miserere nobis.  
Quoniam tu solus Sanctus,  
tu solus Dominus,  
tu solus altissimus Jesu Christe.  
Cum Sancto Spiritu  
in Gloria Dei Patris. Amen.

*Glory be to God on high,  
and on earth peace,  
good will towards men.  
We praise thee, we bless thee,  
we worship thee, we glorify thee.  
We give thanks to thee  
for thy great glory,  
O Lord God, heavenly King,  
God the Father almighty.  
O Lord, the only-begotten Son, Jesus Christ;  
O Lord God, Lamb of God,  
Son of the Father,  
that takest away the sins of the world,  
have mercy upon us.  
Thou that takest away the sins of the world,  
receive our prayer.  
Thou that sittest at the right hand of God the Father,  
have mercy upon us.  
For thou only art holy;  
thou only art the Lord;  
thou only, O Christ.  
With the Holy Ghost, art most high  
in the glory of God the Father. Amen.*

#### THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.  
*People* **And with thy spirit.**  
*Celebrant* Let us pray.

**A**Lmighty God, who didst inspire thy servant Luke the physician to set forth in the Gospel the love and healing power of thy Son: Graciously continue in thy Church the like love and power to heal, to the praise and glory of thy Name; through the same thy Son Jesus Christ our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

*The People sit.*

#### THE LITURGY OF THE WORD

##### THE EPISTLE

2 Timothy 4:5-13

*The Subdeacon concludes*

*People* The Word of the Lord.  
**Thanks be to God.**

## LAUDATE DOMINUM

**O** PRAISE the Lord, for it is a good thing to sing praises unto our God :  
 yea, a joyful and pleasant thing it is to be thankful.  
 The Lord doth build up Jerusalem : and gather together the out-casts of Israel.  
 He healeth those that are broken in heart : and giveth medicine to heal their sickness.  
 He telleth the number of the stars : and calleth them all by their names.  
 Great is our Lord, and great is his power : yea, and his wisdom is infinite.  
 The Lord setteth up the meek : and bringeth the ungodly down to the ground.  
 O sing unto the Lord with thanksgiving : sing praises upon the harp unto our God;  
 Glory be to the Father, and to the Son, and to the Holy Ghost :  
 as it was in the beginning, is now, and ever shall be, world without end. Amen.

*The People stand.*

## GOSPEL ACCLAMATION

*Plainsong (Mode VI)*



*Cantor* Ye have not chosen me, but I have chosen you, saith the Lord, and ordained you,  
 that ye should go and bring forth fruit, and that your fruit should remain.



## THE HOLY GOSPEL

Luke 4:14-21

*Deacon* The Holy Gospel of Our Lord Jesus Christ according to Saint Luke.

*People* **Glory be to thee, O Lord.**

*After the Gospel, the Deacon says*

*People* The Gospel of the Lord.  
**Praise be to thee, O Christ.**

## HOMILY

The Rev. Landon M. Moore  
*Vicar for Vocation in the Diocese of Long Island*

## THE NICENE CREED

*The People stand. It is customary to bow at the underlined words.*

**I** BELIEVE in one God, the Father Almighty, Maker of heaven and earth,  
 And of all things visible and invisible:  
 And in one Lord Jesus Christ,  
 the only-begotten Son of God; Begotten of his Father before all worlds,  
 God of God, Light of Light, Very God of very God; Begotten, not made;  
 Being of one substance with the Father; By whom all things were made:  
 Who for us men and for our salvation came down from heaven,  
And was incarnate by the Holy Ghost of the Virgin Mary, And was made man:  
 And was crucified also for us under Pontius Pilate; He suffered and was buried:  
 And the third day he rose again according to the Scriptures: And ascended into heaven,  
 And sitteth on the right hand of the Father: And he shall come again, with glory,  
 to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, and Giver of Life,  
 Who proceedeth from the Father and the Son;  
 Who with the Father and the Son together is worshipped and glorified;  
 Who spake by the Prophets:  
 And I believe one holy Catholic and Apostolic Church:  
 I acknowledge one Baptism for the remission of sins:  
 And I look for the Resurrection of the dead:  
 And the life of the world to come. Amen.

## THE PEACE

*The Celebrant says*

**L**ORD Jesus Christ, who saidst unto thine apostles, "Peace I give to you;  
 my own peace I leave with you:" Regard not our sins, but the faith of thy Church,  
 and grant us the peace and unity of that heavenly City, where with the Father and  
 the Holy Spirit thou livest and reignest, now and for ever. **Amen.**

*Celebrant* The peace of the Lord be always with you.

*People* **And with thy spirit.**

*The People sit.*

## THE LITURGY OF THE EUCHARIST

### AT THE OFFERTORY, MOTET

*Giovanni Pierluigi da Palestrina*  
 (c. 1525-1594)

**T**RADENT enim vos in conciliis,  
 et in synagogis suis flagellabunt vos,  
 et ante reges et praesides  
 ducemini propter me,  
 in testimonium illis et gentibus.

*They will deliver you up to the councils,  
 and they will scourge you in their synagogues,  
 and ye shall be brought before governors and  
 kings for my sake,  
 for a testimony against them and the Gentiles.*

*Matthew 10:17b-18*

### HYMN

### DEUS TUORUM MILITUM

1 What thanks and praise to thee we owe, e - ter - nal  
 2 O hap - py saint! his sa - cred page, so rich in  
 3 His - to - rian of the Sa - vior's life, the great a -  
 4 So grant us, Lord, like him to live, be - loved on

God and Word di - vine, for Luke, thy saint, through  
 words of truth and love, pours on the Church from  
 pos - sible's chosen friend, through wear - y years of  
 earth, ap - proved by thee, till thou at last the

whom we know so man - y gra - cious words of thine.  
 age to age the heal - ing unc - tion from a - bove.  
 toil and strife was still found faith - ful to the end.  
 sum - mons give, and we, with him, thy face shall see.

Words: William Dalrymple MacLagan (1826-1910), alt. Music: *Deus tuorum militum*, melody from *Antiphoner*, 1753; adapt. *The English Hymnal*, 1906, alt.; harm. after Basil Harwood (1859-1949).

## THE GREAT THANKSGIVING

*Celebrant*      *People*

The Lord be with you. And with thy spirit.

*Celebrant*      *People*

Lift up your hearts. We lift them up unto the Lord.

*Celebrant*

Let us give thanks unto our Lord God.

*People*

It is meet and right so to do.

*The Celebrant continues*

**I**T is very meet, right and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Through the great shepherd of thy flock, Jesus Christ our Lord; who after his resurrection sent forth his apostles to preach the Gospel and to teach all nations; and promised to be with them always, even unto the end of the ages.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

## SANCTUS AND BENEDICTUS

*Sung by the Choir*

**S**ANCTUS, Sanctus, Sanctus  
Dominus Deus Sabaoth.  
Pleni sunt caeli et terra Gloria tua.  
Hosanna in excelsis.

*Holy, holy, holy,  
Lord God of Hosts.  
Heaven and earth are full of thy glory.  
Hosanna in the highest.*

Benedictus qui venit  
in nomine Domini.  
Hosanna in excelsis.

*Blessed is he that cometh  
in the name of the Lord.  
Hosanna in the highest.*

*The People kneel or stand.*

## THE EUCHARISTIC PRAYER

*The Celebrant continues the Eucharistic Prayer, which concludes*

By whom, and with whom, and in whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end.

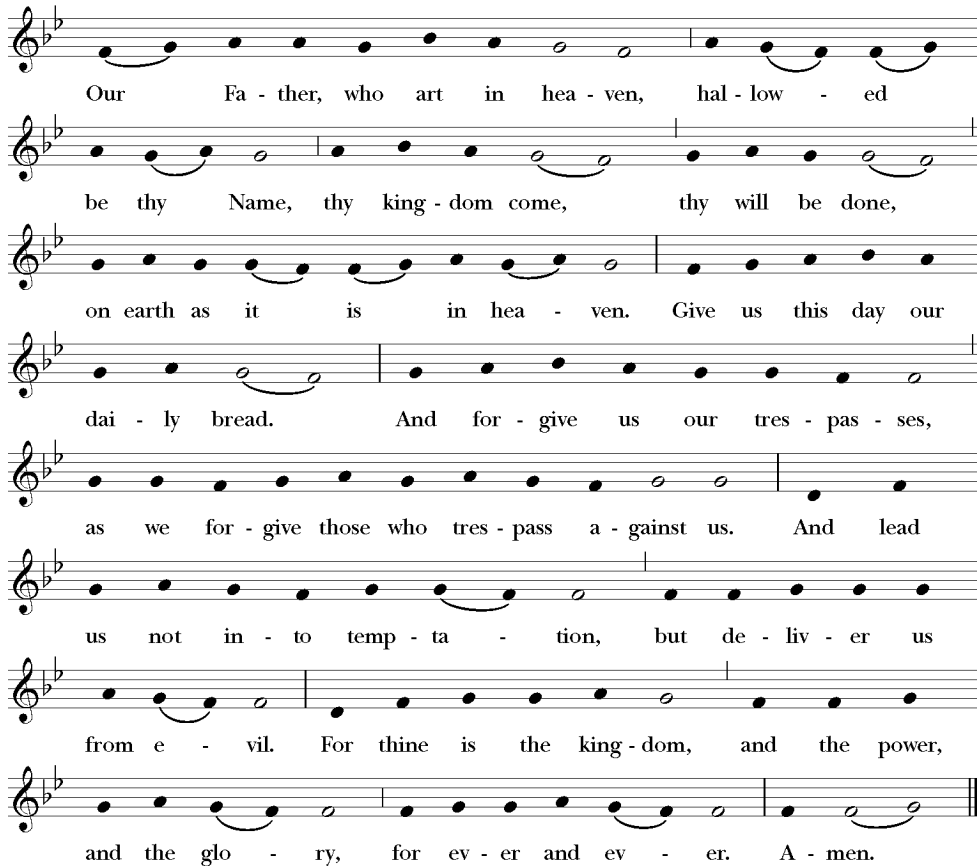
*The People respond*      **AMEN.**

## THE LORD'S PRAYER

*The Celebrant says*

And now, as our Savior Christ hath taught us, we are bold to say,

*People and Celebrant*



Our Fa - ther, who art in hea - ven, hal - low - ed  
be thy Name, thy king - dom come, thy will be done,  
on earth as it is in hea - ven. Give us this day our  
dai - ly bread. And for - give us our tres - pas - ses,  
as we for - give those who tres - pass a - gainst us. And lead  
us not in - to temp - ta - tion, but de - liv - er us  
from e - vil. For thine is the king - dom, and the power,  
and the glo - ry, for ev - er and ev - er. A - men.

## THE BREAKING OF THE BREAD

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;

*People* **Therefore let us keep the feast. Alleluia.**

## INVITATION TO COMMUNION

**B**EHOLD the Lamb of God: behold him that taketh away the sins of the world.  
Blessed are those who are called to his supper.

*People* **Lord, I am not worthy that thou shouldest come under my roof,  
but speak the word only and my soul shall be healed.**

*People remain kneeling until the bell rings.*

## AN ACT OF SPIRITUAL COMMUNION *(for those unable to receive Holy Communion)*

**I** BELIEVE in thee, O my Jesus, present in the most holy Sacrament of the Altar;  
I love thee above all things, and I desire to receive thee into my soul.  
Since I cannot at this moment receive thee sacramentally, come at least spiritually into my heart.  
I embrace thee, and I unite myself to thee as if thou wast already there.  
Never permit me to be separated from thee!  
O Lord Jesus Christ, let the sweet and consuming force of thy love absorb my whole soul, that I may  
die for the love of thee, who wast pleased to die for the love of me. Amen.

## AT THE COMMUNION

### AGNUS DEI

*Sung by the Choir*

**A**GNUS Dei, qui tollis peccata mundi,  
miserere nobis.  
Agnus Dei, qui tollis peccata mundi,  
dona nobis pacem.

*O Lamb of God, that takest away the sins of the world,  
have mercy on us.  
O Lamb of God, that takest away the sins of the world,  
grant us peace.*

### THE POSTCOMMUNION PRAYER

*Said by all, kneeling*

**A**Lmighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

### THE BLESSING

**T**HE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. Amen.

### THE DISMISSAL

*Deacon*      Go in peace, to love and serve the Lord.  
*People*      **Thanks be to God.**

### VOLUNTARY

Chorale Prelude 'Ein' feste Burg is unser Gott' BWV 720

*J. S. Bach*



### **ASSISTING CLERGY**

The Reverend Matthew Moretz  
*Vicar and Chief Operating Officer*  
The Reverend Alison J. Turner  
*Associate for Children & Family Ministry  
and School Chaplain*  
The Reverend Mark Schultz  
*Associate for Pastoral Care*  
The Reverend Prisca Lee-Pae  
*Associate for Pan-Asian Ministry*

### **STAFF**

Dr. Jeremy Filsell, *Organist and Director of Music*  
Nicolas Haigh, *Associate Organist*  
Maks Adach, *Associate for Musical Studies and Assistant Organist*  
Bruce Smith, *Chief Advancement Officer*  
Adam MacDonald, *Director of Development*  
Blake Martin, *Director of Communications  
and Digital Production*  
Lizette Hernandez, *Executive Assistant to the Rector*

### **SAINT THOMAS CHOIR SCHOOL**

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### **HONORARY CLERGY**

The Reverend Andrew C. Mead, OBE, DD, *Rector Emeritus*  
The Right Reverend Andrew St. John, *Bishop in Residence*  
The Reverend Mark Brown, *Honorary Assistant*  
The Reverend Gina Gore, *Honorary Assistant*  
The Reverend David F. Mc Neeley, *Honorary Assistant*  
The Reverend Thomas F. Pike, *Honorary Assistant*

### **THE LAY MEMBERS OF THE VESTRY**

Kazie Metzger Harvey, *Warden*  
Karen Duncan  
Christopher M. Haley, *Clerk*  
Darren Littlejohn  
Edith Morrill

Lloyd G. Stanford, *Warden*  
Stephen Gauster-Filek  
Winnie Kung  
Brett Moore  
Inge Reist

Gregory Zaffiro, *Assistant Treasurer*  
Karl C. Saunders, *Treasurer (non-voting member)*

You may contact the Wardens using this address: [Wardens@SaintThomasChurch.org](mailto:Wardens@SaintThomasChurch.org).

## WORSHIP THIS WEEK

\* indicates livestreamed.

### Monday - Saturday

**12 p.m.** Shrine Prayers and Holy Eucharist\*

### Wednesday

**5:30 p.m. Choral Evensong\***

*sung by the Gentlemen of the Choir*

### Thursday

**5:30 p.m. Choral Evensong\***

*sung by the Gentlemen of the Choir*

### Friday

**5:30 p.m.** Contemplative Prayer

*In the Resurrection Chapel*

### Saturday

**11-11:30 a.m.** Confessions, Spiritual Advice,  
Ministry of Healing in the Resurrection Chapel  
*Confessor: Father Schultz*

**11:30 a.m.** Rosary \* at the Shrine of our Lady  
of Fifth Avenue

**Next Sunday: October 23, the Twentieth  
Sunday after Pentecost**

### 9 a.m. Sung Mass

*especially suitable for Children and Families  
followed by Coffee Hour in the Parish House*

### 11 a.m. Festal Eucharist \*

*sung by the Choir of Men and Boys*  
Sermon by Fr. Schultz

### 4 p.m. Festal Evensong \*

*sung by the Choir of Men and Boys*  
Sermon by Mo. Turner  
*followed by an organ recital by Giovanni Solinas,  
Germany*

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