

SAINT THOMAS CHURCH FIFTH AVENUE
in the
CITY OF NEW YORK



One West Fifty-third Street
New York, New York 10019
Telephone: 212-757-7013
www.SaintThomasChurch.org
The Reverend Canon Carl F. Turner, *Rector*

SUNDAY, JUNE 4, 2023 AT 11 A.M.
TRINITY SUNDAY

FESTAL EUCHARIST
SUNG BY THE GENTLEMEN OF THE CHOIR

Welcome to Saint Thomas Church, a parish of the Episcopal Diocese of New York.
Our mission is to worship, love, and serve Our Lord Jesus Christ
through the Anglican tradition and our unique choral heritage.

Contact us: welcome@saintthomaschurch.org

ASSISTING CLERGY

The Reverend Matthew Moretz

Vicar and Chief Operating Officer

The Reverend Alison J. Turner

Associate for Children & Family Ministry and School Chaplain

The Reverend Mark Schultz

Associate for Pastoral Care

The Reverend Prisca Lee-Pae

Associate for Pan-Asian Ministry

The Reverend Dr. Luigi Gioia

Theologian in Residence

STAFF

Dr. Jeremy Filsell, *Organist and Director of Music*

Nicolas Haigh, *Associate Organist*

Maks Adach, *Associate for Musical Studies and Assistant Organist*

Bruce Smith, *Chief Advancement Officer*

Adam MacDonald, *Director of Development*

Blake Martin, *Director of Communications and Digital Production*

Lizette Hernandez, *Executive Assistant to the Rector*

David Bryan, *Head Verger*

SAINT THOMAS CHOIR SCHOOL

Christopher Seeley, *Head of School*

202 West 58th Street, New York, NY 10019

Telephone: 212-247-3311

www.ChoirSchool.org

admissions@choirschool.org

HONORARY CLERGY

The Reverend Andrew C. Mead, OBE, DD, *Rector Emeritus*

The Right Reverend Andrew R. St. John, DD, *Bishop in Residence*

The Reverend Mark Brown, *Honorary Assistant*

The Reverend Gina Gore, *Honorary Assistant*

The Reverend Canon Anne Mallonee, *Honorary Assistant*

The Reverend David F. Mc Neeley, *Honorary Assistant*

The Reverend Thomas F. Pike, *Honorary Assistant*

THE LAY MEMBERS OF THE VESTRY

Lloyd G. Stanford, *Warden*

Karen Duncan

Christopher M. Haley, *Clerk*

Darren Littlejohn

Winnie Kung

Gregory Zaffiro, *Warden*

Samyel Lee

John G. Oghia

Benita Potters

Inge Reist

Karl C. Saunders, *Treasurer*

You may contact the Wardens using this address: Wardens@SaintThomasChurch.org.

PRELUDE

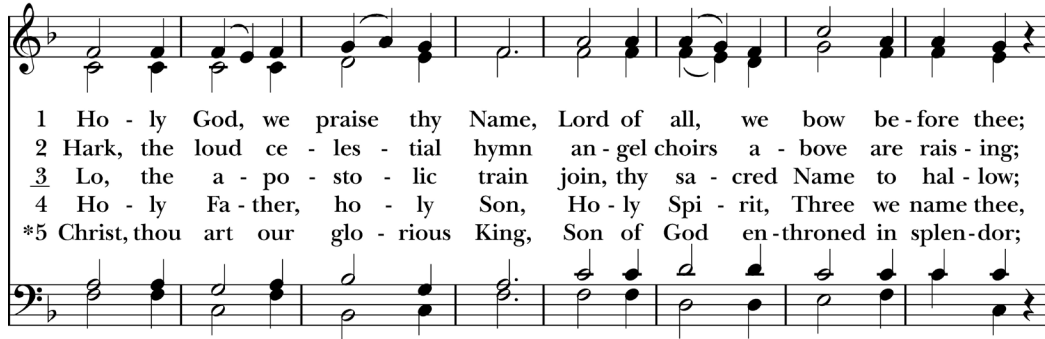
Prelude in C Major, BWV 547/i

Johann Sebastian Bach
(1685-1750)

THE GREETINGS

HYMN

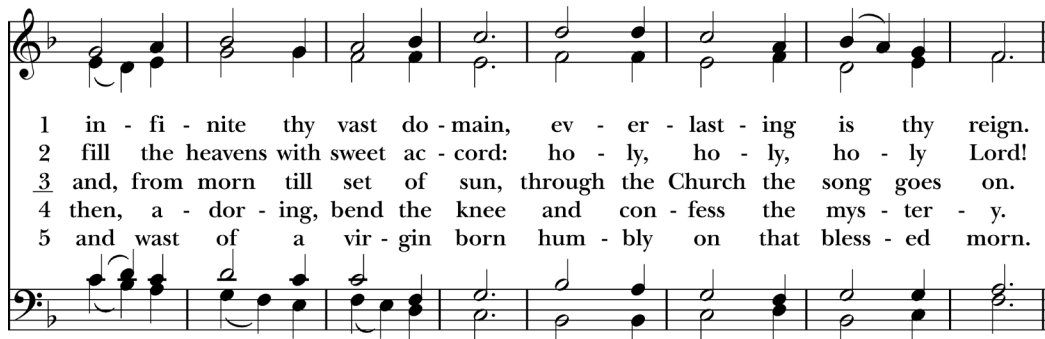
GROSSER GOTT

The People stand at the entry of the Choir and Ministers.


1 Ho - ly God, we praise thy Name, Lord of all, we bow be - fore thee;
 2 Hark, the loud ce - les - tial hymn an - gel choirs a - bove are rais - ing;
 3 Lo, the a - po - sto - lic train join, thy sa - cred Name to hal - low;
 4 Ho - ly Fa - ther, ho - ly Son, Ho - ly Spi - rit, Three we name thee,
 *5 Christ, thou art our glo - rious King, Son of God en - throned in splen - dor;



1 all on earth thy scep - ter claim, all in heaven a - bove a - dore thee;
 2 cher - u - bim and ser - a - phim, in un - ceas - ing cho - rus prais - ing,
 3 pro - phets swell the loud re - frain, and the white - robed mar - tyrs fol - low;
 4 while in es - sence on - ly One, un - di - vi - ded God we claim thee;
 5 but de - liv - er - ance to bring thou all hon - ors didst sur - ren - der,



1 in - fi - nite thy vast do - main, ev - er - last - ing is thy reign.
 2 fill the heavens with sweet ac - cord: ho - ly, ho - ly, ho - ly Lord!
 3 and, from morn till set of sun, through the Church the song goes on.
 4 then, a - dor - ing, bend the knee and con - fess the mys - ter - y.
 5 and wast of a vir - gin born hum - bly on that bless - ed morn.

6 Thou didst take the sting from death,
 Son of God, as Savior given;
 on the cross thy dying breath
 opened wide the realm of heaven.
 In the glory of that land
 thou art set at God's right hand.

7 As our judge thou wilt appear.
 Savior, who hast died to win us,
 help thy servants, drawing near.
 Lord, renew our hearts within us.
 Grant that with thy saints we may
 dwell in everlasting day.

THE OPENING ACCLAMATION AND COLLECT FOR PURITY

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be his kingdom, now and for ever. Amen.**

The Celebrant says

ALMIGHTY God, unto whom all hearts are open, all desires known,
and from whom no secrets are hid: Cleanse the thoughts of our hearts
by the inspiration of thy Holy Spirit, that we may perfectly love thee,
and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

GLORIA IN EXCELSIS

Sung by the Choir

GLORY be to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father;
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father;
Lord God, Lamb of God,
you take away the sins of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

THE SALUTATION AND COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Let us pray.

ALMIGHTY and everlasting God, who hast given unto us thy servants grace,
by the confession of a true faith, to acknowledge the glory of the eternal Trinity,
and in the power of the Divine Majesty to worship the Unity: We beseech thee that thou
wouldest keep us steadfast in this faith and worship, and bring us at last to see thee in thy
one and eternal glory, O Father; who with the Son and the Holy Spirit livest and reignest,
one God, for ever and ever. **Amen.**

The People sit.

THE LITURGY OF THE WORD

THE LESSON

Genesis 1:1-2:4a

Lector The Word of the Lord.

People **Thanks be to God.**

PSALM 8

Sung by the Choir

Plainsong (*Tone VIII!*)

DOMINE, DOMINUS NOSTER

OLORD our Governor, how excellent is thy Name in all the world :
thou that hast set thy glory above the heavens!
Out of the mouth of very babes and sucklings hast thou ordained strength,
because of thine enemies : that thou mightest still the enemy and the avenger.
For I will consider thy heavens, even the works of thy fingers :
the moon and the stars, which thou hast ordained.
What is man, that thou art mindful of him : and the son of man, that thou visitest him?

Thou madest him lower than the angels : to crown him with glory and worship.
 Thou makest him to have dominion of the works of thy hands :
 and thou hast put all things in subjection under his feet;
 All sheep and oxen : yea, and the beasts of the field;
 The fowls of the air, and the fishes of the sea : and whatsoever walketh through the paths of the seas.
 O Lord our Governor : how excellent is thy Name in all the world!
 Glory be to the Father, and to the Son : and to the Holy Ghost;
 as it was in the beginning, is now, and ever shall be : world without end. Amen.

THE EPISTLE

2 Corinthians 13:11-13

Subdeacon The Word of the Lord.

People **Thanks be to God.**

The People stand.

HYMN

RUSTINGTON

1 Round the Lord in glo - ry seat - ed cher - u - bim and ser - a - phim
 2 Heaven is still with glo - ry ring - ing, earth takes up the an - gels' cry,
 3 "Lord, thy glo - ry fills the hea - ven, earth is with thy full - ness stored;

filled his tem - ple, and re - peat - ed each to each the al - ter - nate hymn;
 "Ho - ly, ho - ly, ho - ly," sing - ing, "Lord of hosts, the Lord Most High."
 un - to thee be glo - ry giv - en, ho - ly, ho - ly, ho - ly Lord."

"Lord, thy glo - ry fills the hea - ven, earth is with thy full - ness stored;
 With his ser - aph train be - fore him, with his ho - ly Church be - low,
 Thus thy glo - rious Name con - fess - ing, with thine an - gel hosts we cry

un - to thee be glo - ry giv - en, ho - ly, ho - ly, ho - ly Lord."
 thus u - nite we to a - dore him, bid we thus our an - them flow:
 "Ho - ly, ho - ly, ho - ly," bless - ing thee, the Lord of hosts Most High.



Cantor Glory to the Father, and to the Son, and to the Holy Spirit,
 One God, who was, and who is, and who is to come.
People **Alleluia.**

THE HOLY GOSPEL

Matthew 28:16-20

Deacon The Holy Gospel of our Lord Jesus Christ according to Saint Matthew.
People **Glory be to thee, O Lord.**

After the Gospel, the Deacon says

People The Gospel of the Lord.
 Praise be to thee, O Christ.

THE SERMON

The Rev. Dr. Luigi Gioia
Theologian In Residence

A period of silent reflection may follow the sermon.

THE NICENE CREED

Said by all, standing. It is customary to bow at the underlined words.

I BELIEVE in one God,
 the Father Almighty,
 maker of heaven and earth,
 and of all things visible and invisible;

And in one Lord Jesus Christ,
 the only-begotten Son of God,
 begotten of his Father before all worlds,
 God of God, Light of Light,
 very God of very God,
 begotten, not made,
 being of one substance with the Father;
 by whom all things were made;
 who for us men and for our salvation
 came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man;
 and was crucified also for us under Pontius Pilate;
 he suffered and was buried;
 and the third day he rose again according to the Scriptures,
 and ascended into heaven,
 and sitteth on the right hand of the Father;
 and he shall come again, with glory,
 to judge both the quick and the dead;
 whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord, and Giver of Life,
who proceedeth from the Father and the Son;
who with the Father and the Son together is worshipped
and glorified;
who spake by the Prophets.
And I believe one holy Catholic and Apostolic Church;
I acknowledge one Baptism for the remission of sins;
and I look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE (FORM V)

The Leader says

In peace, let us pray to the Lord, saying, "Lord, have mercy."

The People kneel. After each petition

People **Lord, have mercy.**

After a period of silence, the Celebrant concludes with this collect

HEAVENLY Father, thou hast promised to hear what we ask in the Name of thy Son:
Accept and fulfill our petitions, we pray, not as we ask in our ignorance, nor as we deserve
in our sinfulness, but as thou knowest and lovest us in thy Son Jesus Christ our Lord. **Amen.**

CONFESSION OF SIN

The Celebrant says

Let us humbly confess our sins to Almighty God.

Celebrant and People

ALmighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men:
We acknowledge and bewail our manifold sins and wickedness, which we, from time to
time, most grievously have committed, by thought, word, and deed, against thy divine
Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent,
and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us;
the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful
Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we
may ever hereafter serve and please thee in newness of life, to the honor and glory of thy
Name; through Jesus Christ our Lord. **Amen.**

The Celebrant says

ALmighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins
to all those who with hearty repentance and true faith turn unto him, have mercy upon you,
pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you
to everlasting life; through Jesus Christ our Lord. **Amen.**

The People stand.

THE PEACE

The Celebrant introduces the Peace with these words

PEACE to you from God our heavenly Father.
Peace from his Son Jesus Christ who is our peace.
Peace from the Holy Spirit, the life-giver.
The peace of the triune God be always with you.

People The peace of the Lord be always with you.
And with thy spirit.

THE LITURGY OF THE EUCHARIST

AT THE OFFERTORY, ANTHEM

Johann Sebastian Bach
(1685-1750)

WAS des Höchsten Glanz erfüllt,
Wird in keine Nacht verhüllt.
Was des Höchsten heiliges Wesen
Sich zur Wohnung auserlesen,
Wird in keine Nacht verhüllt,
Was des Höchsten Glanz erfüllt.

Heilger Geist ins Himmels Throne,
Gleicher Gott von Ewigkeit
Mit dem Vater und dem Sohne,
Der Betrübten Trost und Freud!
Allen Glauben, den ich find,
Hast du in mir angezündt,
Über mir in Gnaden walte,
Ferner deine Gnad erhalte.

*What God's splendour doth reveal
Never can the night conceal.
What in holiness excelling
He hath chosen for His dwelling
Never can the night conceal,
What God's splendour doth reveal.*

*Holy Spirit on the throne of heaven,
equally God in eternity
with the Father and the Son,
comfort and joy to the troubled!
All faith that I find
You have kindled within me,
watch over me in grace,
and from henceforth sustain me in Your mercy.*

Anonymous

THE GREAT THANKSGIVING

Celebrant *People*

The Lord be with you. And with thy spirit.

Celebrant *People*

Lift up your hearts. We lift them up unto the Lord.

Celebrant

Let us give thanks unto our Lord God.

People

It is meet and right so to do.

The Celebrant continues

IT IS very meet, right and our bounden duty, that we should at all times, and in all places,
give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

For with thy co-eternal Son and Holy Spirit, thou art one God, one Lord,
in Trinity of Persons and in Unity of Substance; and we celebrate the one and equal glory of thee,
O Father, and of the Son, and of the Holy Spirit.

Therefore with Angels and Archangels, and with all the company of heaven,
we laud and magnify thy glorious Name; evermore praising thee, and saying

SANCTUS AND BENEDICTUS

Sung by the Choir

HOLY, holy, holy, Lord,
God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest.

Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

The People kneel or stand.

THE EUCHARISTIC PRAYER

The Celebrant continues the Eucharistic Prayer, which concludes

By whom, and with whom, and in whom, in the unity of the Holy Ghost,
all honor and glory be unto thee, O Father Almighty, world without end.

The People respond **AMEN.**

THE LORD'S PRAYER

The Celebrant says

And now, as our Savior Christ hath taught us, we are bold to say,

Celebrant and People

OUR Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.

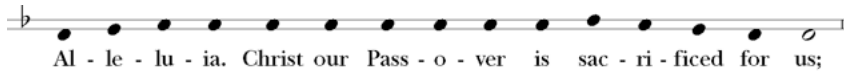
**And forgive us our trespasses,
as we forgive those who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

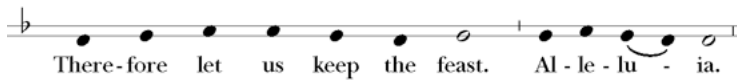
**For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept. Then is said



People



INVITATION TO COMMUNION

The Celebrant says

BEHOLD the Lamb of God: behold him that taketh away the sins of the world.
Blessed are those who are called to his supper.

People **Lord, I am not worthy that thou shouldst come under my roof,
but speak the word only and my soul shall be healed.**

The People remain kneeling until the bell rings.

AN ACT OF SPIRITUAL COMMUNION *(for those unable to receive Holy Communion)*

I BELIEVE in thee, O my Jesus, present in the most holy Sacrament of the Altar;
I love thee above all things, and I desire to receive thee into my soul.
Since I cannot at this moment receive thee sacramentally, come at least spiritually into my heart.
I embrace thee, and I unite myself to thee as if thou wast already there.
Never permit me to be separated from thee!
O Lord Jesus Christ, let the sweet and consuming force of thy love absorb my whole soul,
that I may die for the love of thee, who wast pleased to die for the love of me. Amen.

HOLY COMMUNION

All baptized Christians are invited to receive Holy Communion.

*The Sacrament is distributed at the Crossing. Intinction (dipping the host in the chalice) is not permitted.
You are welcome to receive in one kind only. Gluten free hosts are available - please ask the priest.*

AGNUS DEI

Sung by the Choir

LAMB of God, you take away the sin of the world, have mercy on us.
Lamb of God, you take away the sin of the world, have mercy on us.
Lamb of God, you take away the sin of the world, grant us peace.

ANTHEM

*Charles Wood
(1866-1926)*

GREAT Lord of Lords, supreme immortal King, O give us grace to sing
Thy praise, which makes earth, air and heaven to ring.
O Word of God, from ages unbegun, the Father's only Son,
with Him in power, in substance Thou art one.
O Holy Ghost, whose care doth all embrace.
Thy watch is o'er our race, Thou source of life, Thou spring of peace and grace.
One living Trinity, One unseen Light, All is Thine, Thy light beholds alike
the bounds of depth and height. Amen.

Henry Ramsden Bramley (1833-1917)

THE PRAYER AFTER COMMUNION

The Celebrant says

Let us pray.

The People kneel and silence is kept.

Celebrant and People

ALMIGHTY and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

THE BLESSING AND DISMISSAL

The People stand.

MAY God the Holy Trinity make you strong in faith and love, defend you on every side, and guide you in truth and peace; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

Deacon Go in peace to love and serve the Lord.

People **Thanks be to God.**

1 Ho - ly, ho - ly, ho - ly! Lord — God Al - might - y!
 *2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,
 3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,
 4 Ho - ly, ho - ly, ho - ly! Lord — God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee:
 cast - ing down their gold - en crowns a - round the glass - y sea;
 though the sin - ful hu - man eye thy glo - ry may not see,
 All thy works shall praise thy Name, in earth, and sky, and sea;

Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,
 cher - u - bim and ser - a - phim fall - ing down be - fore thee,
 on - ly thou art ho - ly; there is none be - side thee,
 Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,

God in three Per - sons, bless - ed Trin - i - ty.
 which wert, and art, and ev - er - more shalt be.
 per - fect in power, in love, and pu - ri - ty.
 God in three Per - sons, bless - ed Trin - i - ty.

Please join us for Coffee Hour in Andrew Hall after the service



The flowers today are offered to the glory of God and in memory of the following:
Mrs. Margaret Adams Bromley, Margaret Crane Hurlbut, and Albion & Natalie Metcalf

WORSHIP THIS WEEK

* indicates livestreamed.

Today

11 a.m. Festal Eucharist*

sung by the Gentlemen of the Choir

Sermon by Fr. Gioia

Monday - Saturday

12 p.m. Shrine Prayers and Holy Eucharist*

Friday

3 p.m. Contemplative Prayer

In the Chantry Chapel

Saturday

11-11:45 a.m. Confessions, Spiritual Advice,
Ministry of Healing in the Resurrection Chapel

Confessor: Fr. Schultz

Next Sunday: June 11, Corpus Christi

7:45 a.m. Said Mass

9 a.m. Sung Mass

followed by Coffee Hour in the Parish House

11 a.m. Solemn Eucharist (Valedictory)*

sung by the Saint Thomas Choir of Men and Boys

Sermon by The Rector

Choral Evensong returns Sunday, June 18

PARISH NOTICES

Saint Thomas Church Tours are available on Sundays after the 11 a.m. service. It is a great way to experience and learn about the church. If you are interested, please meet the Tour Guide on the south side of the Narthex near the "Tour Guide – Meet Here" sign.

Throughout the summer, the **Bookstore and Giftshop** is open Sundays following the 11 a.m. Mass until 1:30 p.m. Please access the shop via the Parish House entrance round the corner at 1 West 53rd Street. In stock: "Mary Magdalene: A Visual History", by Diane Apostolos-Cappadona, Coronation Bibles from the King's Printer, Limited Edition, and many more books, devotional items, and beautiful gifts.

The Theology Program at Saint Thomas Church offers sound Christian teaching presented with intellectual vigor; teaching that is grounded in Holy Scripture, mediated by the catholic tradition that is the inheritance of Anglicanism, and set forth in the Book of Common Prayer. **Sundays at 10 a.m.** on the Fifth Floor of the Parish House and via Zoom. The talks are given by our Theologian in Residence, The Rev. Dr. Luigi Gioia. For information, please register with Fr. Gioia: lgioia@SaintThomasChurch.org.

Weekly Bible Study on Fridays at 1 p.m. Fr. Schultz leads a series of sessions that will serve as a deep dive into the Gospel of John. Join us as we continue our exploration of the Book of Signs (John 1:18 through chapter 12). For more information, please contact Fr. Schultz at MSchultz@SaintThomasChurch.org.

Children and Families: Families are welcome to join us after the 9am Mass for a special **Summer Sunday School: Women of the Bible**, led by Ms. Jennifer Kim from 10am-10:40am. Sign up for our weekly newsletter, with details of programs and activities for 2023 at Childrenandfamilies@saintthomaschurch.org.

Saint Thomas Choir School is accepting applications from boys currently in grades 2-5 for admission to the 2023-2024 academic year. The school exists to nurture and educate the approximately 30 boy choristers of the Saint Thomas Choir of Men and Boys. Talented boys come from Michigan to Texas, and Massachusetts to Virginia, and even Manhattan. If you know a boy who loves to sing, encourage his family to contact Ruth Cobb, rcobb@choirschool.org.

We are pleased to announce that the **Saint Thomas Girl Chorister Course** will return to Saint Thomas Church and Choir School **July 22-30, 2023**. This year's Guest Director, Jared Johnson of Trinity Episcopal Cathedral, Columbia, SC, will lead the choristers in 5 services throughout the week and we will premiere a new piece specially commissioned for the course from our Composer-in-Residence Jessica French.

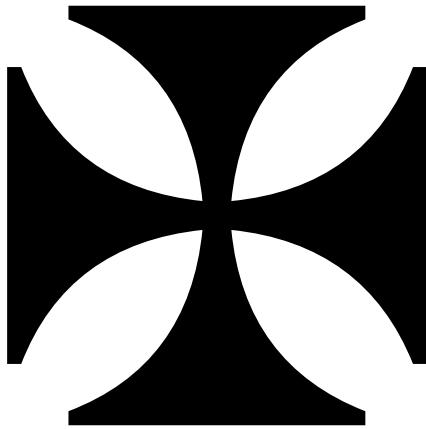
The Course is an intensive choral experience for girl choristers ages 12-18 at Saint Thomas Church Fifth Avenue, New York City. Throughout the course, choristers and staff live at Saint Thomas Choir School and take part in choral rehearsals and services, music history and theory classes, private vocal coaching, and outings to various sites around the city.

If you would like to provide scholarship support for a girl to attend the course this summer, please visit <https://saintthomaschurch.tpsdb.com/Give/one-time-donation> and select "Girls Chorister Course" from the drop-down menu. Please contact Rebecca Kellerman-Filsell at rkellerman@saintthomaschurch.org with questions or for more information regarding the Course.

The Noble Singers, our children's parish choir for singers ages 5-14, under the Direction of Mrs. Rebecca Kellerman-Filsell, is now on summer break. We will resume rehearsals on Thursday, September 14 and our first Sunday back will be Sunday, September 17 at the 9am Sung Mass. Watch for news about our September Choir Camp event and other special events such as our Preschool Music Circle. We welcome new singers at any time! No audition is necessary, just enthusiasm and a love of music. For more information, and to register your singer, contact RKellerman@SaintThomasChurch.org.

Throughout the summer, we continue our **2023 Annual Appeal: Invitation, Community, Discipleship**. You can make a pledge via the QR code below to be taken to the website or email giving@saintthomaschurch.org. Every pledge makes a difference.







Saint Thomas Choir School

Do you know a boy who loves to sing?

Saint Thomas Choir School nurtures and educates the treble choristers of the renowned Saint Thomas Choir of Men and Boys. Boys in grades 3–8 from across the country sing, study, play, perform, and live together at the school during the academic year, thriving in a community that shares a passion for music. Singing in a professional choir, the boys grow into young men with poise, presence, and a deep sense of serving the community. Graduates of the choir school are prepared for a rewarding journey through adolescence and beyond, regardless of their professional goals. To learn more, visit www.choirschool.org or contact Ruth Cobb at admissions@choirschool.org or 212.247.3311, ext. 541.

Give him the opportunity of a lifetime.