

SAINT THOMAS CHURCH FIFTH AVENUE
in the
CITY OF NEW YORK



One West Fifty-third Street
New York, New York 10019
Telephone: 212-757-7013
www.SaintThomasChurch.org
The Reverend Canon Carl F. Turner, *Rector*

SUNDAY, AUGUST 20, 2023 AT 11 A.M.
THE FEAST OF SAINT MARY THE VIRGIN

SOLEMN EUCHARIST AND PROCESSION
TO THE SHRINE OF OUR LADY OF FIFTH AVENUE
SUNG BY THE CHOIR OF SAINT JOHN'S IN THE VILLAGE, BALTIMORE, MD
Thomas Hetrick, Director

Welcome to Saint Thomas Church, a parish of the Episcopal Diocese of New York.
Our mission is to worship, love, and serve Our Lord Jesus Christ
through the Anglican tradition and our unique choral heritage.

Contact us: welcome@saintthomaschurch.org

ASSISTING CLERGY

The Reverend Matthew Moretz
Vicar and Chief Operating Officer

The Reverend Alison J. Turner
Associate for Children & Family Ministry and School Chaplain

The Reverend Mark Schultz
Associate for Pastoral Care

The Reverend Prisca Lee-Pae
Associate for Pan-Asian Ministry

The Reverend Dr. Luigi Gioia
Theologian in Residence

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The Reverend Mark Brown, *Honorary Assistant*

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Benita Potters

Inge Reist

Karl C. Saunders, *Treasurer*

You may contact the Wardens using this address: Wardens@SaintThomasChurch.org.

PRELUDE

Rosa Mystica (from Trois Paraphrases Grégorien)

Jean Langlais
(1907-1991)

THE GREETINGS

HYMN

RUSTINGTON

The People stand at the entry of the Choir and Ministers.

1 Sing we of the bless - ed Mo - ther who re - ceived the an - gel's
 2 Sing we, too, of Ma - ry's sor - rows, of the sword that pierced her
 3 Sing a - gain the joys of Ma - ry when she saw the ris - en
 4 Sing the chief - est joy of Ma - ry when on earth her work was

word, and o - be - dient to the sum - mons bore in
 through, when be - neath the cross of Je - sus she his
 Lord, and in prayer with Christ's a - pos - tles, wait - ed
 done, and the Lord of all cre - a - tion brought her

love the in - fant Lord; sing we of the joys of
 weight of suf - fering knew, looked up - on her Son and
 on his prom - ised word; from on high the blaz - ing
 to his heaven - ly home; where, raised high with saints and

Ma - ry at whose breast the child was fed who is
 Sa - vior reign - ing from the aw - ful tree, saw the
 glo - ry of the Spi - rit's pres - ence came, heaven - ly
 an - gels, in Je - ru - sa - lem a - bove, she be -

Son of God e - ter - nal and the ev - er - last - ing Bread.
 price of our re - demp-tion paid to set the sin - ner free.
 breath of God's own be - ing, man - i - fest in wind and flame.
 holds her son and Sa - vior reign-ing as the Lord of love.

Words: George B. Tims (b. 1910), alt. By permission of Oxford University Press. Music: *Rustington*, Charles Hubert Hastings Parry (1848-1918).

THE PENITENTIAL ORDER

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be his kingdom, now and for ever. Amen.**

The Celebrant says

Let us humbly confess our sins unto Almighty God.

The People kneel. Silence is kept.

Celebrant and People

ALMIGHTY and most merciful father,
 we have erred and strayed from thy ways like lost sheep,
 we have followed too much the devices and desires of our own hearts,
 we have offended against thy holy laws,
 we have left undone those things which we ought to have done,
 and we have done those things which we ought not to have done.
 But thou, O Lord, have mercy upon us,
 spare thou those who confess their faults,
 restore thou those who are penitent,
 according to thy promises declared unto mankind
 in Christ Jesus our Lord;
 and grant, O most merciful Father, for his sake,
 that we may hereafter live a godly, righteous, and sober life,
 to the glory of thy holy Name. Amen.

The Celebrant says

THE Almighty and merciful Lord grant you absolution and
 remission of all your sins, true repentance, amendment of life,
 and the grace and consolation of his Holy Spirit. **Amen.**

The People stand.

GLORIA IN EXCELSIS

Sung by the Choir

GLORIA in excelsis Deo,
et in terra pax
hominibus bonæ voluntatis.
Laudamus te, benedicimus te,
adoramus te, glorificamus te.
Gratias agimus tibi
propter magnam gloriam tuam.
Domine Deus, Rex coelestis,
Deus Pater omnipotens.
Domine Fili unigenite Jesu Christe.
Domine Deus, Agnus Dei,
Filius Patris, qui tollis peccata mundi,
miserere nobis.
Qui tollis peccata mundi,
suscipe deprecationem nostram.
Qui sedes ad dexteram Patris,
miserere nobis.
Quoniam tu solus Sanctus,
tu solus Dominus,
tu solus altissimus Jesu Christe.
Cum Sancto Spiritu
in Gloria Dei Patris. Amen.

*Glory be to God on high,
and on earth peace,
good will towards men.
We praise thee, we bless thee,
we worship thee, we glorify thee.
We give thanks to thee
for thy great glory,
O Lord God, heavenly King,
God the Father almighty.
O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God,
Son of the Father, that takest away the sins of the world,
have mercy upon us.
Thou that takest away the sins of the world,
receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.
For thou only art holy;
thou only art the Lord;
thou only, O Christ.
With the Holy Ghost, art most high
in the glory of God the Father. Amen.*

THE SALUTATION AND COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And with thy spirit.**
Celebrant Let us pray.

O GOD, who hast taken to thyself the blessed Virgin Mary, mother of thy incarnate Son:
Grant that we, who have been redeemed by his blood, may share with her the glory of thine
eternal kingdom; through the same thy Son Jesus Christ our Lord, who liveth and reigneth with thee,
in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

The People sit.

THE LITURGY OF THE WORD

THE LESSON

Revelation 11:19a, 12:1-6a, 10ab

Lector The Word of the Lord.
People **Thanks be to God.**

PSALM 45:1, 10-18

Sung by the Choir

Anglican Chant (*Atkins*)

ERUCTAVIT COR MEUM

MY HEART is inditing of a good matter : I speak of the things which I have made unto the King.
Kings' daughters were among thy honourable women :
upon thy right hand did stand the queen in a vesture of gold, wrought about with divers colours.
Hearken, O daughter, and consider, incline thine ear :
forget also thine own people, and thy father's house.
So shall the King have pleasure in thy beauty : for he is thy Lord God, and worship thou him.
And the daughter of Tyre shall be there with a gift :
like as the rich also among the people shall make their supplication before thee.
The King's daughter is all glorious within : her clothing is of wrought gold.
She shall be brought unto the King in raiment of needle-work :
the virgins that be her fellows shall bear her company, and shall be brought unto thee.

With joy and gladness shall they be brought : and shall enter into the King's palace.
 Instead of thy fathers thou shalt have children: whom thou mayest make princes in all lands.
 I will remember thy Name from one generation to another :
 therefore shall the people give thanks unto thee, world without end.
 Glory be to the Father, and to the Son : and to the Holy Ghost;
 as it was in the beginning, is now, and ever shall be : world without end. Amen.

THE EPISTLE

I Corinthians 15:20-27

Subdeacon The Word of the Lord.
People **Thanks be to God.**

The People stand.

HYMN

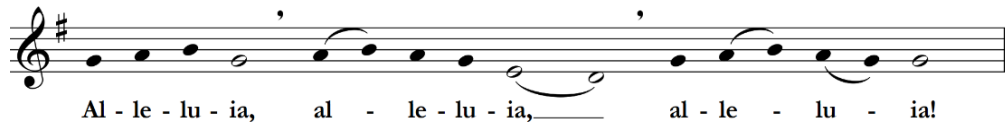
ST. BOTOLPH

1 For Ma - ry, Mo - ther of the Lord
 2 The an - gel Ga - briel brought the word
 3 The heaven - ly call she thus o - beyed,
 4 She gave her bo - dy for God's shrine,
 5 Dear Ma - ry, from your low - li - ness

God's Ho - ly name be praised, Who first the Son of
 She should Christ's mo - ther be; Our La - dy, hand - maid
 And so God's will was done; The sec - ond Eve love's
 Her heart to pierc - ing pain, And knew the cost of
 And home in Gal - i - lee, There comes a joy and

God a - dored As on her child she gazed.
 of the Lord, Made an - swer will - ing - ly.
 an - swer made Which our re - demp - tion won.
 love di - vine When Je - sus Christ was slain.
 ho - li - ness To eve - ry fa - mi - ly.

6 Hail, Mary, you are full of grace,
 Above all women blest;
 Blest in your Son, whom your embrace
 In birth and death confessed.



Choir Alleluia, alleluia, alleluia.
 People **Alleluia, alleluia, alleluia.**
 Choir Hail Mary, full of grace, the Lord is with thee.
 Blessed art thou among all women and blessed is the fruit of thy womb, Jesus.
 People **Alleluia, alleluia, alleluia.**

THE HOLY GOSPEL

Luke 1:39-56

Deacon The Holy Gospel of our Lord Jesus Christ according to Saint Luke.



After the Gospel, the Deacon says

The Gospel of the Lord.



THE SERMON

The Rev. Prisca Lee-Pae
 Associate for Pan-Asian Ministry

A period of silent reflection may follow the sermon.

THE NICENE CREED

Said by all, standing. It is customary to bow at the underlined words.

I BELIEVE in one God,
 the Father Almighty,
 maker of heaven and earth,
 and of all things visible and invisible;

And in one Lord Jesus Christ,
 the only-begotten Son of God,
 begotten of his Father before all worlds,
 God of God, Light of Light,
 very God of very God,
 begotten, not made,
 being of one substance with the Father;
 by whom all things were made;
 who for us men and for our salvation
 came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man;
 and was crucified also for us under Pontius Pilate;
 he suffered and was buried;

and the third day he rose again according to the Scriptures,
and ascended into heaven,
and sitteth on the right hand of the Father;
and he shall come again, with glory,
to judge both the quick and the dead;
whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord, and Giver of Life,
who proceedeth from the Father and the Son;
who with the Father and the Son together is worshipped and glorified;
who spake by the Prophets.
And I believe one holy Catholic and Apostolic Church;
I acknowledge one Baptism for the remission of sins;
and I look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE (SPECIAL FORM)

The intercessor says

AS WE pray to God, the Father of our Lord Jesus Christ, we pray with Mary,
“My soul doth magnify the Lord, and my spirit hath rejoiced in God my Savior.”

The People kneel.

Almighty God, thy prophet of old foretold a day when a virgin would conceive
and bear a son who would be called Emmanuel. Help us to look forward to thy deliverance
and to seek the fullness of your kingdom.

For he hath regarded:

People **the lowliness of his handmaiden.**

The angel Gabriel declared unto Mary that she was to be the mother of the Savior.

Help all Christian people to be open to thy word and obedient to thy will.

For behold from henceforth:

People **all generations shall call me blessed.**

Mary rejoiced with Elizabeth and sang thy praise with her Magnificat.

Help us to live joyful lives that sing thy praises.

For he that is mighty hath magnified me:

People **and holy is his Name.**

The child Jesus grew in wisdom and stature in the home of Mary and Joseph.

Strengthen our homes and families, and keep under thy protection

all those whom we love.

For his mercy is on them that fear him:

People **throughout all generations.**

Mary bore a son of David's line, a king whose reign would never end.

Bless all the nations of the world with Christ's gift of peace.

He hath showed strength with his arm:

People **he hath scattered the proud in the imagination of their hearts.**

At the wedding at Cana in Galilee, Mary said to the stewards “Do whatever he tells you.”

May we respond to Christ's call to build the Beloved Community.

He hath put down the mighty from their seat:

People **and hath exalted the humble and meek.**

At the foot of the cross of Christ stood his mother,

and from the cross she received his lifeless body in her arms.

Give comfort and healing to all who suffer

and all who watch the suffering of those they love.

He hath filled the hungry with good things:
People **and the rich he hath sent empty away.**

The apostle John saw a vision of a woman in heaven, robed with the sun.
Bring us with all those who have died in the faith of Christ
to share the joy of heaven with Mary and all the saints.
He remembering his mercy hath holpen his servant Israel:

People **as he promised to our forefathers, Abraham and his seed for ever.**

In a moment of quiet, let us bring our own prayers to the Lord.

The Celebrant concludes the prayers with this collect

FATHER in heaven, by whose grace the Virgin Mother of thy incarnate Son was blessed in bearing him, but still more blessed in keeping thy word: Grant us who honor the exaltation of her lowliness to follow the example of her devotion to thy will; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

The People stand.

THE PEACE

The Celebrant says

The peace of the Lord be always with you.

People **And with thy spirit.**

THE LITURGY OF THE EUCHARIST

AT THE OFFERTORY, MOTET

Robert Parsons
(1535-1572)

AVE Maria, gratia plena,
Dominus tecum;
benedicta tu in mulieribus,
et benedictus fructus ventris tui.
Amen.

*Hail, Mary, thou that art highly favored,
the Lord is with thee:
blessed art thou among women
and blessed be the fruit of thy womb.
Amen.*

Luke 1:28, 42

The People stand.

HYMN

WOODLANDS



1. Tell out, my soul, the great-ness_ of the Lord!
2. Tell out, my soul, the great-ness_ of his Name!
3. Tell out, my soul, the great-ness_ of his might!
4. Tell out, my soul, the glo-ries_ of his word!



Un - num - bered bless - ings give my spi - rit voice;
Make known his might, the deeds his arm - has done;
Powers and do - min - ions lay their glo - ry by.
Firm is his prom - ise, and his mer - cy sure.

ten - der to me the pro - mise of his word;
 his mer - cy sure, from age to age the same;
 Proud hearts and stub - born wills are put to flight,
 Tell out, my soul, the great - ness of the Lord

in God my Sa - vior shall my heart re - joice.
 his ho - ly Name - the Lord, the Might - y One.
 the hun - gry fed, the hum - ble lift - ed high.
 to chil - dren's chil - dren and for ev - er - more!

THE GREAT THANKSGIVING

Celebrant *People*
 The Lord be with you. And with thy spi - rit.

Celebrant *People*
 Lift up your hearts. We lift them up un - to the Lord.

Celebrant
 Let us give thanks un - to our Lord God.

People
 It is meet and right so to do.

The Celebrant continues

IT IS very meet, right and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Because thou didst give Jesus Christ, thine only Son, to be born for us; who, by the mighty power of the Holy Ghost, was made very Man of the substance of the Virgin Mary his mother; that we might be delivered from the bondage of sin, and receive power to become thy children.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying

SANCTUS AND BENEDICTUS

Sung by the Choir

SANCTUS, Sanctus, Sanctus
 Dominus Deus Sabaoth.
 Pleni sunt caeli et terra Gloria tua.
 Hosanna in excelsis.

*Holy, holy, holy,
 Lord God of Hosts.
 Heaven and earth are full of thy glory.
 Hosanna in the highest.*

Benedictus qui venit
 in nomine Domini.
 Hosanna in excelsis.

*Blessed is he that cometh
 in the name of the Lord.
 Hosanna in the highest.*

The People kneel or stand.

THE EUCHARISTIC PRAYER

The Celebrant continues the Eucharistic Prayer, which concludes

By whom, and with whom, and in whom, in the unity of the Holy Ghost,
all honor and glory be unto thee, O Father Almighty, world without end.

The People respond **AMEN.**

THE LORD'S PRAYER

The Celebrant says

And now, as our Savior Christ hath taught us, we are bold to say,

Celebrant and People

Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept. Then is said

Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;

People
There - fore let us keep the feast. Al - le - lu - ia.

INVITATION TO COMMUNION

The Celebrant says

BEHOLD the Lamb of God: behold him that taketh away the sins of the world.
Blessed are those who are called to his supper.

People **Lord, I am not worthy that thou shouldst come under my roof,
but speak the word only and my soul shall be healed.**

The People remain kneeling until the bell rings.

AN ACT OF SPIRITUAL COMMUNION *(for those unable to receive Holy Communion)*

I BELIEVE in thee, O my Jesus, present in the most holy Sacrament of the Altar;
I love thee above all things, and I desire to receive thee into my soul.
Since I cannot at this moment receive thee sacramentally, come at least spiritually into my heart.
I embrace thee, and I unite myself to thee as if thou wast already there.
Never permit me to be separated from thee!
O Lord Jesus Christ, let the sweet and consuming force of thy love absorb my whole soul,
that I may die for the love of thee, who wast pleased to die for the love of me. Amen.

HOLY COMMUNION

*All baptized Christians are invited to receive Holy Communion.
The Sacrament is distributed at the Crossing. Intinction (dipping the host in the chalice) is not permitted.
You are welcome to receive in one kind only. Gluten free hosts are available - please ask the priest.*

AGNUS DEI

Sung by the Choir

AGNUS Dei, qui tollis peccata mundi,
miserere nobis.
Agnus Dei, qui tollis peccata mundi,
dona nobis pacem.

*O Lamb of God, that takest away the sins of the world,
have mercy on us.
O Lamb of God, that takest away the sins of the world,
grant us peace.*

MOTET

*Andrea Gabrieli
(c. 1532-1585)*

AVE sanctissima Maria, Mater Dei,
Regina caeli, porta paradisi,
Domina mundi.
Pura singularis tu es virgo.
Tu conceptisti Jesum sine peccato.
Tu peperisti creatorem et salvatorem
mundi, in quo non dubito.
Libera me ab omni malo,
et ora pro peccatis meis.

*Hail most holy Mary, Mother of God,
Queen of heaven, gate of paradise,
ruler of the world.
You are a uniquely pure virgin.
You conceived Jesus without sin.
You bore the creator and savior of the
world in whom I do not doubt.
Free me from all evil
and pray for my sins.*

Anonymous

THE PRAYER AFTER COMMUNION

The Celebrant says

Let us pray.

The People kneel and silence is kept.

Celebrant and People

ALMIGHTY and everliving God, we most heartily thank thee
for that thou dost feed us, in these holy mysteries,
with the spiritual food of the most precious Body and Blood
of thy Son our Savior Jesus Christ; and dost assure us thereby
of thy favor and goodness towards us;
and that we are very members incorporate in the mystical body of thy Son,
the blessed company of all faithful people; and are also heirs, through hope,
of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father,
so to assist us with thy grace, that we may continue in that holy fellowship,
and do all such good works as thou hast prepared for us to walk in;
through Jesus Christ our Lord, to whom, with thee and the Holy Ghost,
be all honor and glory, world without end. Amen.

SOLEMN BLESSING

MAY the Father, who has loved the eternal Son from before the foundation of the world, shed that love upon you his children. **Amen.**

May Christ, who by his incarnation gathered into one things earthly and heavenly, fill you with joy and peace. **Amen.**

May the Holy Spirit, by whose overshadowing Mary became the God-bearer, give you grace to carry the good news of Christ. **Amen.**

And the blessing of God almighty, the Father, the Son, and the Holy Spirit, be amongst you and remain with you always. **Amen.**

PROCESSION TO THE SHRINE OF OUR LADY OF FIFTH AVENUE

When the procession reaches the Shrine of our Lady of Fifth Avenue in the Nave, the hymn is paused and all turn to face the Shrine for the traditional devotions.

HYMN

DEN DES VATERS SINN GEBOREN

1 Ye who claim the faith of Je - sus, sing the won - ders that were done
2 Bless - ed were the cho - sen peo - ple out of whom the Lord did come;
3 There - fore let all faith - ful peo - ple sing the hon - or of her name;
4 "Mag - ni - fy, my soul, God's great - ness; in my Sa - vior I re - joice;

when the love of God the Fa - ther o - ver sin the
bless - ed was the land of prom - ise fa - shioned for his
let the Church, in her fore - shad - owed, part in her thanks -
all the a - ges call me bless - ed, in his praise I

vic - tory won, when he made the Vir - gin Ma - ry
earth - ly home; but more bless - ed far the mo - ther,
giv - ing claim; what Christ's mo - ther sang in glad - ness
lift my voice; he has cast down all the might - y,

mo - ther of his on - ly Son. Hail Ma - ry, full of grace.
she who bore him in her womb. Hail Ma - ry, full of grace.
let Christ's peo - ple sing the same: Hail Ma - ry, full of grace.
and the low - ly are his choice." Hail Ma - ry, full of grace.

5. Let us weave our supplications,
she with us and we with her,
for the advancement of the faithful,
for each faithful worshiper,
for the doubting, for the sinful,
for each heedless wanderer.
Hail Mary, full of grace.
6. May the Mother's intercessions
on our homes a blessing win,
that the children all be prospered,
strong and fair and pure within,
following our Lord's own footsteps,
firm in faith and free from sin.
Hail Mary, full of grace.
7. For the sick and for the aged,
For our dear ones far away,
For the hearts that mourn in secret,
All who need our prayers today,
For the faithful gone before us,
May the holy Virgin pray.
Hail Mary, hail Mary,
hail Mary full of grace.
8. Praise, O Mary, praise the Father,
Praise thy Saviour and thy Son,
Praise the everlasting Spirit,
Who hath made thee ark and throne;
O'er all creatures high exalted,
Lowly praise the Three in One.
Hail Mary, hail Mary,
hail Mary full of grace.

RESPONSORY

Blessed is she who had faith that the Lord's promise would be fulfilled.
People **All generations shall call her blessed.**

So tenderly has he looked upon his servant.
People **All generations shall call her blessed.**

Blessed is she among women, and blessed is the fruit of her womb.
People **All generations shall call her blessed.**

Glory to the Father, and to the Son, and to the Holy Spirit. Holy is his name.
People **All generations shall call her blessed.**

CHANT

Plainchant (*Mode I*)

SALVE, Regina, mater misericordiae,
vita, dulcedo, et spes nostra, salve.
Ad te clamamus,
exsules filii Hevae;
ad te suspiramus,
gementes et flentes
in hac lacrimarum valle.

Eia ergo, advocata nostra,
illos tuos misericordes oculos
ad nos converte;
Et Jesus, benedictum fructum ventris tui,
nobis post hoc exsilium ostende.
O clemens, O pie,
O dulcis Virgo Maria.

*Hail, holy Queen, Mother of Mercy,
Hail our life, our sweetness and our hope.
To thee do we cry,
poor banished children of Eve;
to thee do we send up our sighs,
mourning and weeping
in this valley of tears.*

*Turn then, most gracious advocate,
thine eyes of mercy toward us;
and after this our exile,
show unto us
the blessed fruit of thy womb, Jesus.
O clement, O loving,
O sweet Virgin Mary.*

12th Century Marian Antiphon

PRAYER TO OUR LADY OF FIFTH AVENUE

Composed by Father John Andrew

Let us pray.

Silence is kept. Please join in this prayer with the Celebrant if you wish.

WE come to you Holy Mother to ask your prayers.
You give us all encouragement to approach you as your children,
whose brother your Son, Jesus Christ we claim as our blessed Savior and yours.
Help us now we ask you with a prayer to him on our behalf and for his sake. **Amen.**

The hymn continues.

THE DISMISSAL

Deacon Go in peace to love and serve the Lord.
People **Thanks be to God.**

VOLUNTARY

Paeon

Kenneth Leighton
(1929-1988)

Please join us for Coffee Hour in the Narthex after the service.



The flowers today are offered to the glory of God and in memory of the following:
James Frederick Crangle, Lillian Dickerson Crangle, Jane McNeely Harding, Margaret Crane Hurlbut,
David Decker Miller, Jerome I. Rosner, Joel Rohermel, and Edith M. Schroeder

WORSHIP THIS WEEK

* indicates livestreamed.

Monday - Saturday
12 p.m. Shrine Prayers and Holy Eucharist*

Thursday – Saint Bartholomew
5:30 p.m. Solemn Eucharist*
sung by the Gentlemen of the Choir
Sermon by Fr. Schultz
Followed by cheese, wine, and soft drinks

Saturday
11-11:45 a.m. Confessions, Spiritual Advice,
Ministry of Healing in the Resurrection Chapel
Confessor: Fr. Schultz

Next Sunday: August 27, The Thirteenth
Sunday after Pentecost

7:45 a.m. Said Mass

9 a.m. Sung Mass
followed by Coffee Hour in the Parish House

11 a.m. Festal Eucharist*
sung by the Gentlemen of the Choir
Sermon by Fr. Moretz

SUMMER FEASTS 2023

5:30 p.m. SOLEMN EUCHARIST
with the Gentlemen of the Choir
followed by cheese, wine, and soft drinks

Thursday, August 24 – St. Bartholomew the Apostle
Friday, September 8 – The Nativity of the Blessed Virgin Mary

PARISH NOTICES

Saint Thomas Church Tours are available on Sundays after the 11 am service. It is a great way to experience and learn about the church. If you are interested, please meet the Tour Guide on the south side of the Narthex near the “Tour Guide – Meet Here” sign.

Our Parish House **Bookstore and Gift Shop** is temporarily closed as we prepare for our Bicentennial celebrations. In October, the Bookstore and Gift Shop will be relocated to part of the Narthex nearest the Chantry Chapel. We are excited about making this resource and ministry more available to those who visit our church throughout the week. And we are grateful for Jean Savage and all those who are making this transition possible through their leadership and support. If you have any questions, please reach out to giftshop@saintthomaschurch.org.

The Theology Program at Saint Thomas Church offers sound Christian teaching presented with intellectual vigor; teaching that is grounded in Holy Scripture, mediated by the catholic tradition that is the inheritance of Anglicanism, and set forth in the Book of Common Prayer. **Sundays at 10am** on the Fifth Floor of the Parish House and via Zoom. The talks are given by our Theologian in Residence, The Rev. Dr. Luigi Gioia. For information, please register with Fr. Gioia: lgioia@SaintThomasChurch.org.

Children and Families: Nursery and Sunday School are now on recess until September 17, however throughout the Summer children continue to be welcome at Saint Thomas Church! Welcome activity packs and Sunday Papers are now available for children in the Narthex. In addition, 9am and 11am services will be streamed into the Nursery which is available for the sole use of babies and toddlers. Families using the Nursery are welcome to return to the Church at any time, especially for Communion or a Blessing. Sign up to receive our weekly newsletter and details of Children and Family plans for the Fall: Childrenandfamilies@saintthomaschurch.org.

Weekly Bible Study on Fridays at 1pm. Fr. Schultz leads a series of sessions that will serve as a deep dive into the Gospel of John. Join us as we continue our exploration of the Book of Signs (John 1:18 through chapter 12). For more information, please contact Fr. Schultz at MSchultz@SaintThomasChurch.org.

Saint Thomas Choir School is accepting applications from boys currently in grades 2-5 for admission to the 2023-2024 academic year. The school exists to nurture and educate the approximately 30 boy choristers of the Saint Thomas Choir of Men and Boys. Talented boys come from Michigan to Texas, and Massachusetts to Virginia, and even Manhattan. If you know a boy who loves to sing, encourage his family to contact Nora Thomson, nthomson@choirschool.org.

The Noble Singers, our children’s parish choir for singers ages 5-14, under the Direction of Mrs. Rebecca Kellerman-Filsell, is now on summer break. We will resume rehearsals on Thursday, September 14 and our first Sunday back will be Sunday, September 17 at the 9am Sung Mass. Watch for news about our September Choir Camp event and other special events such as our Preschool Music Circle. We welcome new singers at any time! No audition is necessary, just enthusiasm and a love of music. For more information, and to register your singer, contact RKellerman@SaintThomasChurch.org.

Throughout the summer, we continue our **2023 Annual Appeal: Invitation, Community, Discipleship**. You can make a pledge via the QR code below to be taken to the website or email giving@saintthomaschurch.org. Every pledge makes a difference.

