

SAINT THOMAS CHURCH FIFTH AVENUE
in the
CITY OF NEW YORK



One West Fifty-third Street
New York, New York 10019
Telephone: 212-757-7013
www.SaintThomasChurch.org
The Reverend Canon Carl F. Turner, *Rector*

SUNDAY, MAY 28, 2023 AT 11 A.M.
THE DAY OF PENTECOST: WHITSUNDAY

PROCESSION AND SOLEMN EUCHARIST
SUNG BY THE SAINT THOMAS CHOIR OF MEN AND BOYS

Welcome to Saint Thomas Church, a parish of the Episcopal Diocese of New York.
Our mission is to worship, love and serve Our Lord Jesus Christ
through the Anglican tradition and our unique choral heritage.

Contact us: welcome@saintthomaschurch.org

ASSISTING CLERGY

The Reverend Matthew Moretz
Vicar and Chief Operating Officer
The Reverend Alison J. Turner
*Associate for Children & Family Ministry
and School Chaplain*
The Reverend Mark Schultz
Associate for Pastoral Care
The Reverend Prisca Lee-Pae
Associate for Pan-Asian Ministry
The Reverend Dr. Luigi Gioia
Associate for Adult Education and Formation and Theologian in Residence

STAFF

Dr. Jeremy Filsell, *Organist and Director of Music*
Nicolas Haigh, *Associate Organist*
Maks Adach, *Associate for Musical Studies and Assistant Organist*
Bruce Smith, *Chief Advancement Officer*
Adam MacDonald, *Director of Development*
Blake Martin, *Director of Communications and Digital Production*
Lizette Hernandez, *Executive Assistant to the Rector*
David Bryan, *Head Verger*

SAINT THOMAS CHOIR SCHOOL

Christopher Seeley, *Head of School*
202 West 58th Street, New York, NY 10019
Telephone: 212-247-3311
www.ChoirSchool.org
admissions@choirschool.org

HONORARY CLERGY

The Reverend Andrew C. Mead, OBE, DD, *Rector Emeritus*
The Right Reverend Andrew R. St. John, DD, *Bishop in Residence*
The Reverend Mark Brown, *Honorary Assistant*
The Reverend Gina Gore, *Honorary Assistant*
The Reverend Canon Anne Mallonee, *Honorary Assistant*
The Reverend David F. Mc Neeley, *Honorary Assistant*
The Reverend Thomas F. Pike, *Honorary Assistant*

THE LAY MEMBERS OF THE VESTRY

Lloyd G. Stanford, *Warden*
Karen Duncan
Christopher M. Haley, *Clerk*
Darren Littlejohn
Winnie Kung

Gregory Zaffiro, *Warden*
Samyel Lee
John G. Oghia
Benita Potters
Inge Reist
Karl C. Saunders, *Treasurer*

You may contact the Wardens using this address: Wardens@SaintThomasChurch.org.

PRELUDE

Komm, Gott, Schöpfer, Heiliger Geist, BWV 667

J.S. Bach
(1685-1750)

The People stand at the entry of the Choir and Ministers.

HYMN

SALVA FESTA DIES

Refrain

Hail thee, fes - ti - val day! blest day that art hal - lowed for
 ev - er, day when the Ho - ly Ghost shone in the
 world with God's grace. *First time only* | 2 | grace.
 1 Lo, in the like - ness of fire, on those who a -
 3 Hark! for in myr - i - ad tongues Christ's own, his
 wait his ap - pear - ing, he whom the
 cho - sen a - pos - tles, preach to the
Repeat Refrain
 Lord fore - told sud - den - ly, swift - ly, de - scends:
 ends of the earth Christ and his won - der - ful works:
 2 Forth from the Fa - ther he comes with seven - fold
 4 Praise to the Spi - rit of Life, all praise to the
 my - sti - cal of - fering, pou - ring on all hu - man
 fount of our be - ing, light that dost light - en
Repeat Refrain
 souls in - fin - ite rich - es of God:
 all, life that in all dost a - bide:

THE EASTER GREETING AND COLLECT FOR PURITY

Celebrant Alleluia. Christ is risen.
People **The Lord is risen indeed. Alleluia.**

The Celebrant says

ALMIGHTY God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

GLORIA IN EXCELSIS

Sung by the Choir

Gloria in excelsis Deo,
et in terra pax
hominibus bonæ voluntatis.
Laudamus te, benedicimus te,
adoramus te, glorificamus te.
Gratias agimus tibi
propter magnam gloriam tuam.
Domine Deus, Rex coelestis,
Deus Pater omnipotens.
Domine Fili unigenite Jesu Christe.
Domine Deus, Agnus Dei,
Filius Patris, qui tollis peccata mundi,
miserere nobis.
Qui tollis peccata mundi,
suscipe deprecationem nostram.
Qui sedes ad dexteram Patris,
miserere nobis.
Quoniam tu solus Sanctus,
tu solus Dominus,
tu solus altissimus Jesu Christe.
Cum Sancto Spiritu
in Gloria Dei Patris. Amen.

*Glory be to God on high,
and on earth peace,
good will towards men.
We praise thee, we bless thee,
we worship thee, we glorify thee.
We give thanks to thee
for thy great glory,
O Lord God, heavenly King,
God the Father almighty.
O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God,
Son of the Father, that takest away the sins of the world,
have mercy upon us.
Thou that takest away the sins of the world,
receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.
For thou only art holy;
thou only art the Lord;
thou only, O Christ.
With the Holy Ghost, art most high
in the glory of God the Father. Amen.*

THE SALUTATION AND COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And with thy spirit.**
Celebrant Let us pray.

O GOD, who on this day didst teach the hearts of thy faithful people by sending to them the light of thy Holy Spirit: Grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in his holy comfort; through the merits of Christ Jesus our Savior, who liveth and reigneth with thee, in the unity of the same Spirit, one God, world without end. **Amen.**

THE LITURGY OF THE WORD

THE LESSON

Acts 2:1-21

Lector The Word of the Lord.
People **Thanks be to God.**

PSALM 104:24-34

Sung by the Choir

Anglican Chant (*Attwood*)

BENEDIC, ANIMA MEA

O LORD, how manifold are thy works: in wisdom hast thou made them all;
the earth is full of thy riches.
So is the great and wide sea also: wherein are things creeping innumerable,
both small and great beasts.
There go the ships, and there is that Leviathan: whom thou hast made to take his pastime therein.
These wait all upon thee: that thou mayest give them meat in due season.
When thou givest it them they gather it: and when thou openest thy hand they are filled with good.
When thou hidest thy face they are troubled: when thou takest away their breath they die,
and are turned again to their dust.
When thou lettest thy breath go forth they shall be made: and thou shalt renew the face of the earth.
The glorious majesty of the Lord shall endure for ever: the Lord shall rejoice in his works.
The earth shall tremble at the look of him: if he do but touch the hills, they shall smoke.
I will sing unto the Lord as long as I live: I will praise my God while I have my being.
And so shall my words please him: my joy shall be in the Lord.
Glory be to the Father, and to the Son : and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be : world without end. Amen.

THE EPISTLE

1 Corinthians 12:3b-13

Subdeacon The Word of the Lord.
People **Thanks be to God.**

The People stand.

1 Come down, O Love di - vine, seek thou this soul of mine,
 2 O let it free - ly burn, till earth - ly pas - sions turn
 3 And so the yearn - ing strong, with which the soul will long,

and vis - it it with thine own ar - dor glow - ing;
 to dust and ash - es in its heat con - sum - ing;
 shall far out - pass the power of hu - man tell - ing;

O Com - fort - er, draw near, with - in my heart ap - pear,
 and let thy glo - rious light shine ev - er on my sight,
 for none can guess its grace, till Love cre - ate a place

and kin - dle it, thy ho - ly flame be - stow - ing.
 and clothe me round, the while my path il - lum - ing.
 where - in the Ho - ly Spi - rit makes a dwell - ing.

GOSPEL ACCLAMATION

Plainsong (Mode VI)

Al-le-lu-ia, Al-le-lu-ia, Al-le-lu - ia.

People **Alleluia, alleluia, alleluia.**

Cantor Come, Holy Spirit, fill the hearts of thy faithful people
 and kindle in them the fire of thy love.

People **Alleluia, alleluia, alleluia.**

Deacon The Holy Gospel of our Lord Jesus Christ according to Saint John.

People

Glo - ry be to thee, O Lord.

After the Gospel, the Deacon says

The Gospel of the Lord.

People

Praise be to thee, Praise be to thee, O Christ.

THE SERMON

The Rector

A period of silent reflection may follow the sermon.

THE NICENE CREED

Said by all, standing. It is customary to bow at the underlined words.

I BELIEVE in one God,
the Father Almighty,
maker of heaven and earth,
and of all things visible and invisible;

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father;
by whom all things were made;
who for us men and for our salvation
came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man;
and was crucified also for us under Pontius Pilate;
he suffered and was buried;
and the third day he rose again according to the Scriptures,
and ascended into heaven,
and sitteth on the right hand of the Father;
and he shall come again, with glory,
to judge both the quick and the dead;
whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord, and Giver of Life,
who proceedeth from the Father and the Son;
who with the Father and the Son together is worshipped
and glorified;
who spake by the Prophets.
And I believe one holy Catholic and Apostolic Church;
I acknowledge one Baptism for the remission of sins;
and I look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE (SPECIAL FORM)

The Leader says

Let us pray for God to fill us with his Spirit.

The People kneel. After each petition

Leader Come Holy Spirit;
People **fill the hearts of thy faithful people.**

After a period of silence, the Celebrant concludes with this collect

ALMIGHTY God, who on this day didst open the way of eternal life to every race and nation by the promised gift of thy Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who liveth and reigneth with thee, in the unity of the same Spirit, one God, for ever and ever. **Amen.**

CONFESSION OF SIN

The Celebrant says

Let us humbly confess our sins to Almighty God.

Celebrant and People

ALMIGHTY God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we, from time to time, most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us; the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. **Amen.**

The Celebrant says

ALMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

The People stand.

THE PEACE

The Celebrant introduces the Peace with these words

GOD hath made us one in Christ. He hath set his seal upon us and, as a pledge of what is to come, hath given the Spirit to dwell in our hearts. Alleluia. (2 Corinthians 1:22)

People The peace of the Lord be always with you.
And with thy spirit.

THE GREETINGS

THE LITURGY OF THE EUCHARIST

AT THE OFFERTORY, MOTET

Giovanni Pierluigi da Palestrina
(c. 1525-1594)

DUM complerentur dies Pentecostes,
erant omnes pariter dicentes: Alleluia.
Et subito factus est sonus de coelo, Alleluia.
Tamquam spiritus vehementis, et replevit totam domum. Alleluia.

*Now when the day of Pentecost had come,
they were gathered all together, saying, Alleluia.
And suddenly they heard a great sound from heaven, Alleluia.
Like a hurricane in its fury, which encompassed all the dwelling. Alleluia.*

Acts 2:1-4, John 20:19

THE GREAT THANKSGIVING

The musical score is written in G major and 4/4 time. It consists of four staves. The first two staves are for the Celebrant and the People, with lyrics: 'The Lord be with you. And with thy spirit.' The third staff is for the Celebrant, with lyrics: 'Lift up your hearts. We lift them up unto the Lord.' The fourth staff is for the People, with lyrics: 'Let us give thanks unto our Lord God. It is meet and right so to do.'

The Celebrant continues

IT IS very meet, right and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Through Jesus Christ our Lord; according to whose true promise the Holy Ghost came down on this day from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to thy Church the power to serve thee as a royal priesthood, and to preach the Gospel to all nations.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying

SANCTUS AND BENEDICTUS

Sung by the Choir

SANCTUS, Sanctus, Sanctus
Dominus Deus Sabaoth.
Pleni sunt caeli et terra Gloria tua.
Hosanna in excelsis.

*Holy, holy, holy,
Lord God of Hosts.
Heaven and earth are full of thy glory.
Hosanna in the highest.*

Benedictus qui venit
in nomine Domini.
Hosanna in excelsis.

*Blessed is he that cometh
in the name of the Lord.
Hosanna in the highest.*

The People kneel or stand.

THE EUCHARISTIC PRAYER

The Celebrant continues the Eucharistic Prayer, which concludes

By whom, and with whom, and in whom, in the unity of the Holy Ghost,
all honor and glory be unto thee, O Father Almighty, world without end.

The People respond **AMEN.**

THE LORD'S PRAYER

The Celebrant says

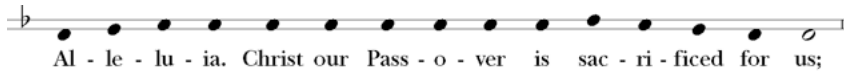
And now, as our Savior Christ hath taught us, we are bold to say,

Celebrant and People

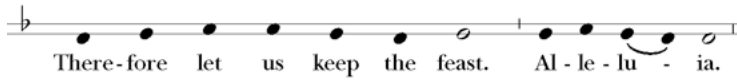
Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept. Then is said



People



INVITATION TO COMMUNION

The Celebrant says

BEHOLD the Lamb of God: behold him that taketh away the sins of the world.
Blessed are those who are called to his supper.

People **Lord, I am not worthy that thou shouldst come under my roof,
but speak the word only and my soul shall be healed.**

The People remain kneeling until the bell rings.

AN ACT OF SPIRITUAL COMMUNION *(for those unable to receive Holy Communion)*

I BELIEVE in thee, O my Jesus, present in the most holy Sacrament of the Altar;
I love thee above all things, and I desire to receive thee into my soul.
Since I cannot at this moment receive thee sacramentally, come at least spiritually into my heart.
I embrace thee, and I unite myself to thee as if thou wast already there.
Never permit me to be separated from thee!
O Lord Jesus Christ, let the sweet and consuming force of thy love absorb my whole soul,
that I may die for the love of thee, who wast pleased to die for the love of me. Amen.

HOLY COMMUNION

*All baptized Christians are invited to receive Holy Communion.
The Sacrament is distributed at the Crossing. Intinction (dipping the host in the chalice) is not permitted.
You are welcome to receive in one kind only. Gluten free hosts are available - please ask the priest.*

AGNUS DEI

Sung by the Choir

AGNUS Dei, qui tollis peccata mundi,
miserere nobis.
Agnus Dei, qui tollis peccata mundi,
dona nobis pacem.

*O Lamb of God, that takest away the sins of the world,
have mercy on us.
O Lamb of God, that takest away the sins of the world,
grant us peace.*

VENI Sancte Spiritus
et emitte coelitus
lucis tuae radium.
Veni pater pauperum,
veni dator munerum,
veni lumen cordium.

Consolator optime,
dulcis hospes animae,
dulce refrigerium.
In labore requies,
in aestu temperies,
in fletu solatium.

O lux beatissima,
reple cordis intima
tuorum fidelium.
Sine tuo numine
nihil est in homine,
nihil est innoxium.

Lava quod est sordidum,
riga quod est aridum,
sana quod est saucium.
Flecte quod est rigidum,
fove quod est frigidum,
rege quod est devium.

Da tuis fidelibus
in te confidentibus
sacrum septenarium.
Da virtutis meritum,
da salutis exitum,
da perenne gaudium.
Amen. Alleluia.

*Come, Holy Spirit,
and send down from heaven
the ray of your light.
Come, father of the poor,
come, giver of gifts,
come, light of the heart.*

*Best consoler,
sweet host of the soul,
sweet refresher.
Rest in work,
cooling in heat,
comfort in crying.*

*O most blessed light,
fill the innermost hearts
of your faithful.
Without your power
nothing is in man,
nothing innocent.*

*Clean what is dirty,
water what is dry,
heal what is wounded.
Bend what is rigid,
heat what is cold,
lead what has gone astray.*

*Grant to your faithful
who trust in you,
your sevenfold holy gift.
Grant us the reward of virtue,
grant us final salvation,
grant us eternal joy.
Amen. Alleluia.*

Sequence to the Holy Spirit, attributed to Stephen Langton (c. 1160-1228) and to Pope Innocent III (died 1216)

THE PRAYER AFTER COMMUNION

The Celebrant says

Let us pray.

The People kneel and silence is kept.

Celebrant and People

ALmighty and everliving God, we most heartily thank thee
for that thou dost feed us, in these holy mysteries,
with the spiritual food of the most precious Body and Blood
of thy Son our Savior Jesus Christ; and dost assure us thereby
of thy favor and goodness towards us;
and that we are very members incorporate in the mystical body of thy Son,
the blessed company of all faithful people; and are also heirs, through hope,
of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father,
so to assist us with thy grace, that we may continue in that holy fellowship,
and do all such good works as thou hast prepared for us to walk in;
through Jesus Christ our Lord, to whom, with thee and the Holy Ghost,
be all honor and glory, world without end. Amen.

THE SOLEMN BLESSING

MAY Almighty God, who enlightened the minds of the disciples by pouring out upon them the Holy Spirit, make thee rich with his blessing, that thou may abound more and more in that Spirit for ever. **Amen.**

May God, who sent the Holy Spirit as a flame of fire that rested upon the heads of the disciples, burn out all evil from your hearts, and make them shine with the pure light of his presence. **Amen.**

May God, who by the Holy Spirit caused those of many tongues to proclaim Jesus as Lord, strengthen your faith and send you out to bear witness to him in word and deed. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

The People stand.

HYMN

SURREY

1 Cre - a - tor Spi - rit, by whose aid the world's foun -
2 O Source of un - cre - at - ed light, the Fa - ther's
3 Plen - teous of grace, come from on high, rich in thy

da - tions first were laid, come, vis - it ev - ery hum - ble
prom - ised Par - a - clete, thrice ho - ly Fount, thrice ho - ly
seven - fold en - er - gy; make us e - ter - nal truth re -

mind; come, pour thy joys on hu - man - kind; from sin and
Fire, our hearts with heaven - ly love in - spire; come, and thy
ceive, and prac - tice all that we be - lieve; give us thy -

sor - row set us free, and make thy tem - ples wor - thy thee.
sa - cred unc - tion bring to sanc - ti - fy us while we sing.
self, that we may see the Fa - ther and the Son by thee.

THE EASTER DISMISSAL

Deacon
Go, in the peace of Christ, al - le - lu - ia, al - le - lu - ia.

People
Thanks be to God, al - le - lu - ia, al - le - lu - ia.

VOLUNTARY

Fantasia super Komm, Heliger Geist, BWV 651

J.S. Bach

Please join us for Coffee Hour in Andrew Hall after the service



The flowers today are offered to the glory of God and in memory of the following:
Margaret Crane Hurlbut, Margaret Havens Hurlbut, The Ralph Mead Hyde family, The Rev. Leslie John Alden Lang, and Albion E. Metcalf

WORSHIP THIS WEEK

* indicates livestreamed.

Today

4 p.m. Festal Evensong*

sung by the Saint Thomas Choir of Men and Boys
Sermon by The Fr. Landon Moore, Vicar for Vocation, Diocese of Long Island

Evensong will be immediately followed by an organ recital by Margaret Helene Harper, Associate Director of Music and Organist at Saint Michael and All Angels, Dallas

Monday - Saturday

12 p.m. Shrine Prayers and Holy Eucharist*

Wednesday

5:30 p.m. Solemn Mass of the Visitation of the Blessed Virgin Mary

Sung by the Gentlemen of the Choir

Friday

3 p.m. Contemplative Prayer

In the Resurrection Chapel

Saturday

11-11:45 a.m. Confessions, Spiritual Advice, Ministry of Healing in the Resurrection Chapel
Confessor: The Rector

11:30-12 p.m. The Rosary at the Shrine of Our Lady of Fifth Avenue

Next Sunday: June 4, Trinity Sunday

7:45 a.m. Said Mass

9 a.m. Sung Mass

followed by Coffee Hour in the Parish House

11 a.m. Festal Eucharist*

sung by the Saint Thomas Choir of Men and Boys
Sermon by Fr. Gioia

Choral Evensong returns Sunday, June 18

PARISH NOTICES

Saint Thomas Church Tours are available on Sundays after the 11 a.m. service. It is a great way to experience and learn about the church. If you are interested, please meet the Tour Guide on the south side of the Narthex near the “Tour Guide – Meet Here” sign.

The **Bookstore and Giftshop** is open Sundays following the 11 a.m. Mass until 3 p.m. Please access the shop via the Parish House entrance round the corner at 1 West 53rd Street. New in stock: “Mary Magdalene: A Visual History”, by Diane Apostolos-Cappadona, Coronation Bible from the King's Printer, Limited Edition, and many more books, devotional items, and beautiful gifts.

The Theology Program at Saint Thomas Church offers sound Christian teaching presented with intellectual vigor; teaching that is grounded in Holy Scripture, mediated by the catholic tradition that is the inheritance of Anglicanism, and set forth in the Book of Common Prayer. **Sundays at 10 a.m.** on the Fifth Floor of the Parish House and via Zoom. The talks are given by our Theologian in Residence, The Rev. Dr. Luigi Gioia. For information, please register with Fr. Gioia: lgioia@SaintThomasChurch.org.

Weekly Bible Study on Fridays at 1 p.m. Fr. Schultz leads a series of sessions that will serve as a deep dive into the Gospel of John. Join us as we continue our exploration of the Book of Signs (John 1:18 through chapter 12). For more information, please contact Fr. Schultz at MSchultz@SaintThomasChurch.org.

Children and Families Throughout June all children are welcome to join in a special **Summer Sunday School: Women of the Bible** led by Ms. Jennifer Kim from 10am-10.40am. Sign up for our weekly newsletter, with details of programs and activities for 2023 at Childrenandfamilies@saintthomaschurch.org.

We are pleased to announce that the **Saint Thomas Girl Chorister Course** will return to Saint Thomas Church and Choir School **July 22-30, 2023**. This year's Guest Director, Jared Johnson of Trinity Episcopal Cathedral, Columbia, SC, will lead the choristers in 5 services throughout the week and we will premiere a new piece specially commissioned for the course from our Composer-in-Residence Jessica French.

The Course is an intensive choral experience for girl choristers ages 12-18 at Saint Thomas Church Fifth Avenue, New York City. Throughout the course, choristers and staff live at Saint Thomas Choir School and take part in choral rehearsals and services, music history and theory classes, private vocal coaching, and outings to various sites around the city.

If you would like to provide scholarship support for a girl to attend the course this summer, please visit <https://saintthomaschurch.tpsdb.com/Give/one-time-donation> and select "Girls Chorister Course" from the drop-down menu. Please contact Rebecca Kellerman-Filsell at rkellerman@saintthomaschurch.org with questions or for more information regarding the Course.

Saint Thomas Choir School is accepting applications from boys currently in grades 2-5 for admission to the 2023-2024 academic year. The school exists to nurture and educate the approximately 30 boy choristers of the Saint Thomas Choir of Men and Boys. Talented boys come from Michigan to Texas, and Massachusetts to Virginia, and even Manhattan. If you know a boy who loves to sing, encourage his family to contact Ruth Cobb, rcobb@choirschool.org.

The Noble Singers, our children's parish choir for singers ages 5-14, under the Direction of Mrs. Rebecca Kellerman-Filsell, is now on summer break. We will resume rehearsals on Thursday, September 14 and our first Sunday back will be Sunday, September 17 at the 9am Sung Mass. Watch for news about our September Choir Camp event and other special events such as our Preschool Music Circle. We welcome new singers at any time! No audition is necessary, just enthusiasm and a love of music. For more information, and to register your singer, contact RKellerman@SaintThomasChurch.org. For the first part of this year, we continue our

2023 Annual Appeal: Invitation, Community, Discipleship. You can make a pledge via the QR code below to be taken to the website or email giving@saintthomaschurch.org. Every pledge makes a difference.





Saint Thomas Choir School

Do you know a boy who loves to sing?

Saint Thomas Choir School nurtures and educates the treble choristers of the renowned Saint Thomas Choir of Men and Boys. Boys in grades 3–8 from across the country sing, study, play, perform, and live together at the school during the academic year, thriving in a community that shares a passion for music. Singing in a professional choir, the boys grow into young men with poise, presence, and a deep sense of serving the community. Graduates of the choir school are prepared for a rewarding journey through adolescence and beyond, regardless of their professional goals. To learn more, visit www.choirschool.org or contact Ruth Cobb at admissions@choirschool.org or 212.247.3311, ext. 541.

Give him the opportunity of a lifetime.